



DEPARTMENT OF COMMUNITY DEVELOPMENT &
PLANNING

ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810

<http://www.andoverma.gov/cdp>

BOARD OF HEALTH MEETING AGENDA

Tuesday, August 1, 2023 at 6:00 P.M.

Second Floor Conference Room, Andover Town Offices

Appointments and Hearings

1. 6:00 PM – Attorney Jonathan Rossi for 48 Balmoral St., Appeal of Orders

Approval of Minutes

2. N/A

Discussion Items

3. N/A

Old Business

4. N/A

Subdivision Definitive Plans

5. N/A

Septic System Variances / Local Upgrade Approvals

6. N/A

Board Member Reports

Adjournment

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Health Division Office at 978-623-8640 or health@andoverma.gov.

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