

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name:	School Committee
Date:	Monday, August 16, 2021
Time of Meeting:	6:30 PM - Executive Session 7:00 PM - Open Session - Regular SC Meeting
Location:	Virtual Meeting <a href="https://andovertv.org/livestreams">https://andovertv.org/livestreams</a> Meetings are prepared for live broadcast by AndoverTV via Andover public access television (Comcast Channel 99, Verizon Channel 43) or streamed from <a href="http://www.andovertv.org">www.andovertv.org</a>
Signature	<i>Magda C Parvey</i>

**AGENDA**

1. SC Meeting: Open Session/Call to Order
2. Executive Session (VIRTUAL): Motion and vote to meet in executive session pursuant to Massachusetts General Laws chapter 30A, section 21(a) for the following purposes: Purpose (3) to discuss strategy with respect to bargaining with unionized personnel, namely the Andover Assistants Organization because an open session may have a detrimental effect on the bargaining position of the Committee. The Committee will reconvene in regular session at approximately 7PM.
3. Resume Regular Meeting: Call to Order/Moment of Silence
4. Recognitions/Communications
5. Public Input
6. Response to Public Input
7. Policy EBCFA Face Coverings – 2<sup>nd</sup> Reading and Vote
8. Adjournment

*Pursuant to S.2475 "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency," which was enacted into law on June 16, 2021, this meeting of the School Committee will be conducted via remote participation to the greatest extent possible. The virtual meeting will be broadcast on Comcast Channel 99 and Verizon Channel 43 and livestreamed on AndoverTV.org*

*Members of the public who wish to participate in the meeting can do so by emailing [SCRemote@andoverma.us](mailto:SCRemote@andoverma.us) or by live input. To participate via video, you must register in advance and the meeting administrator will move you from a WebEx lobby into the main meeting at the appropriate time. To participate in this way, please [register here](#).*

*Residents emailing are encouraged to do so ahead of the meeting – however, staff will be available to present the School Committee with questions and comments received during the meeting. Please include your name and address with your question or comment. Every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so despite our best efforts, we will post on the [APSI.net](http://APSI.net) website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.*

*To the best of our knowledge, this is the SC posted agenda for the upcoming meeting.  
However, other agenda items may arise, therefore the SC reserves the right to discuss additional agenda items if merited.*

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Signature *Magda C Parney*

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