



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING  
ANDOVER TOWN OFFICES, 36 BARTLET STREET  
ANDOVER, MA 01810  
<http://www.andoverma.gov/cdp>

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TOWN OF ANDOVER, MASS

## CONSERVATION COMMISSION MEETING AGENDA

Thursday, August 19, 2021 at 7:00 P.M.

Virtual Meeting Broadcast on Comcast Channel 22 and Verizon Channel 45

Pursuant to S.2475 "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency", which was enacted into law on June 16, 2021, this meeting of the Andover Conservation Commission will be conducted via remote participation to the greatest extent possible.

*The virtual meeting will be broadcast on Comcast Channel 22 and Verizon Channel 45.*

Members of the public who wish to participate in the meeting can do so by emailing [CONSERVATION@ANDOVERMA.GOV](mailto:CONSERVATION@ANDOVERMA.GOV). Residents are encouraged to email their questions or comments ahead of the meeting – however, staff will be available to present the Andover Conservation Commission with questions and comments received during the meeting. Please include your name and address with your question or comment.

Every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so despite our best efforts, we will post to the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

Persons may also call the Conservation Department at (978) 623-8630.

### PUBLIC MEETINGS SCHEDULED FOR 7:00 P.M.

1. 9 Greenbriar Circle – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Joy Bausemer** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed installation of an inground pool and 6' white vinyl fence at **9 Greenbriar Circle. DA2021-059.**

### PUBLIC HEARINGS SCHEDULED FOR 7:15 P.M.

2. 1 Burtt Road – (15 minutes)

Continued Public Hearing on a Notice of Intent filed by **Robert Lamppa, Pfizer, Inc.** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, article XIV, for the proposed construction of a security fence at **1 Burtt Road. DEP File No. 090-1367**

3. 8 Howell Drive – (15 minutes)

Continued Public Hearing on a Notice of Intent filed by **Tyler and Donna Richards** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands

Protection By-law, Article XIV, for the proposed demolition of an existing dwelling and construction of a single family dwelling with associated appurtenances at **8 Howell Drive**. DEP File No. 090-1379

## CONSENT AGENDA

4. **Minutes** - Approval of Minutes from August 3, 2021.
5. **309 Lowell Street** – Request for a Satisfactory Completion of Work Certificate. DA2021-027
6. **17 Linda Road** – Request for a Satisfactory Completion of Work Certificate. DA21998-083

## DISCUSSION ITEMS

7. **Emergency Certification** – None
8. **Enforcement Order** – Ratify Enforcement Order issued for 2 Stafford Lane
9. **Eagle Scout Project** – Robert Mahlebian will present his Eagle Scout Project on Boloian/Fishbrook North Reservation to replace a 24' bridge.
10. **Scouting Camporee** – Discussion and vote to approve Andover Scouting Camporee at Virginia Hammond Reservation on 9/17 and 9/18.
11. **Staff Updates**

## ADJOURNMENT

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The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at [www.andoverma.gov/](http://www.andoverma.gov/). Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at [www.andovertv.org](http://www.andovertv.org). Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210

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