

**MEETING NOTICE**  
**TOWN OF ANDOVER**


**Town Clerk Date Stamp**

Board/Committee Name: ANDOVER HOUSING AUTHORITY  
SPECIAL MEETING

Date: August 22nd, 2019  
Time of Meeting: 10:00 A.M.

Location: STOWE COURT COMMUNITY ROOM  
100 MORTON STREET

Signature



Executive Director

TOWN CLERK'S OFFICE  
2019 AUG 15 A 11: 27  
TOWN OF ANDOVER, MASS

**AGENDA**

- 1. Call to Order and Roll Call**
- 2. Review and Approval of the 2020 (CIP) Capital Improvement plan Submission**
- 3. Review and Approval of Contract with Jim's Masonry for \$4048.00 for Multiple repairs throughout Memorial Circle with Scope of work and locations attached.**
- 4. Adjournment**