

MEETING NOTICE
TOWN OF ANDOVER

Town Clerk Date Stamp

Board/Committee Name:	School Committee
Date:	Thursday, August 26, 2021
Time of Meeting:	6:00PM Executive Session 7:00PM Open Session - Regular SC Meeting
Location:	School Adm. Building - School Committee Room – 2 nd Floor – Andover MA Meetings are prepared for live broadcast by AndoverTV via Andover public access television (Comcast Channel 99, Verizon Channel 43) or streamed from www.andovertv.org
Signature	<i>Magda C Parvey</i>

AGENDA

1. SC Meeting: Open Session/Call to Order
2. *Motion and vote to meet in executive session pursuant to Massachusetts General Laws chapter 30A, section 21(a) for the following purpose: Purpose (2) to discuss strategy in preparation for negotiations with nonunion personnel, namely Assistant Superintendents because an open session may have a detrimental effect on the negotiating position of the Committee. The Committee will reconvene in regular session at approximately 7PM.*
3. Resume Regular Meeting: Call to Order/Moment of Silence/Salute to Flag
4. Recognitions/Communications
5. Public Input:
6. Response to Public Input
7. New Business: COVID Planning including Quarantines and Test Protocols
8. Education: AHS Handbook 2021-2022
9. Continuing Business: Asst. Superintendent for Teaching & Learning Agreement
10. Consent Agenda: Grants/Donations to District; Surplus/Supply Inventory Disposal; SC Minutes: June 17, June 25 and July 15th.
11. Adjournment

As of May 29, 2021, regulations for in-person gatherings have been updated by Governor Baker. The School Committee intends to hold in-person meetings when practical in accordance with these evolving health and safety regulations. Members of the public who attend School Committee meetings in person are asked to maintain physical distancing and wear a mask unless they have been fully vaccinated against COVID-19.

*To the best of our knowledge, this is the SC posted agenda for the upcoming meeting.
However, other agenda items may arise, therefore the SC reserves the right to discuss additional agenda items if merited.*

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