MEETING NOTICE
TOWN OF ANDOVER

Board/Committee Name: __Board of Registrars_________

Date: __Monday, September 10, 2018_________

Time of Meeting: __11:00AM_________

Location: __Town Offices, Third Floor Conference Room, 36 Bartlet Street Andover, MA_________

Signature ___________

Town Clerk Date Stamp

AGENDA

1. Call to Order
2. Set Date, Time, Location and Other Logistics for Recount of Democratic Third Congressional District Election
3. Discuss Board of Registrars’ Role in Recount of Democratic Third Congressional District Election
4. Adjournment

Note - Per changes to the Open Meeting Law effective 7/1/10:
Notices and agendas are to be posted 48 hours in advance of the meeting excluding Saturdays, Sundays and legal holidays. Please keep in mind the Town Clerk’s hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time.

*A listing of topics the chair reasonably anticipates will be discussed at the meeting are to listed on the agenda. Amend as necessary, not to exceed one page.