



DEPARTMENT OF COMMUNITY DEVELOPMENT &
PLANNING

ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810

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TOWN OF ANDOVER, MASS

BOARD OF HEALTH MEETING AGENDA

**Monday, September 13, 2021 at 6:00 P.M.
First Floor Conference Room, Andover Town Offices**

Appointments and Hearings

1. 6:00 PM - Abbott Landing, LLC and Jennifer Cruz for Abbott Landing Apartments, 168 River Rd. – Show Cause Hearing for Failure to Correct Violations
2. 6:15 PM - Linda Epstein for Oncorus, 4 Corporate Dr. – Request for an rDNA License

Approval of Minutes

3. Minutes of August 9, 2021

Discussion Items

4. Covid-19 Update
5. ARPA Eligible Projects
6. 2022 Fee Schedule

Old Business

7. Review Polystyrene and Plastic Bag Bylaw Compliance

Subdivision Definitive Plans

8. 18 William St. – New Lot

Septic System Variances / Local Upgrade Approvals

9. 487 Lowell St. – LUA to allow SAS to be 85' to a wetland bordering a tributary to a water supply, 100' required.

Staff Reports

10. Director's Report
11. Community Health Report – Report for August, 2021
12. Environmental Health Report – Report for August, 2021

Board Member Reports

Adjournment

Important Dates

- A. 9/17/2021 @ 7:30 AM – Chamber of Commerce Awards, Indian Ridge Country Club
- B. 9/24/2021 to 10/3/2021 – Director’s Vacation
- C. 10/18/2021 @ 6:00 PM – BOH Meeting
- D. 10/20 & 21/2021 – MHOA Educational Conference
- E. 11/15/2021 @ 6 PM – BOH Meeting

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Health Division Office at 978-623-8640 or health@andoverma.gov.