BOARD OF HEALTH
MEETING AGENDA
Monday, September 16, 2019 at 6:00 P.M.
First Floor Conference Room, Andover Town Offices

APPOINTMENTS AND HEARINGS

1. 6:00 PM – Andover Spa – Discussion concerning flavored tobacco products in the establishment.

APPROVAL OF MINUTES

2. August 19, 2019

DISCUSSION ITEMS

3. Polystyrene & Thin Film Plastic Bag Bylaw Updates & Waivers
4. Discussion – Possible Amendment to Polystyrene Bylaw
5. Mosquito Control Update
6. Adopt 2020 Fee Schedule

OLD BUSINESS

N/A

SUBDIVISION DEFINITIVE PLANS

N/A

SEPTIC SYSTEM VARIANCES/LOCAL UPGRADE APPROVAL

7. 1320 South St. – LUA to allow SAS to be 4.3’ above the SHWT, 5’ Req.; allow septic tank inverts to be 2” above the SHWT, 12” Req.
**STAFF REPORTS**

8. Director’s Report
9. Community Health Report
   Report for August, 2019
10. Environmental Health Reports
    Reports for August, 2019

**BOARD MEMBER REPORTS**

N/A

**ADJOURNMENT**

**IMPORTANT DATES**

A. September 22, 2019 – Andover Day
B. October 12 through 20, 2019 – Director’s vacation
C. October 1 & 8, 2019 - 9 AM to Noon – High Dose Flu Clinic
D. October 19, 2019 from 10 AM to 1 PM – Fire Dept. Open House
E. October 21, 2019 at 6 PM – Board of Health Meeting
F. November 6 through 8, 2019 – MHOA Conference
G. November 14, 2019 at 4 PM to 7 PM – Community Flu Clinic
H. November 18, 2019 at 6 PM – Board of Health Meeting
I. December 16, 2019 at 6 PM – Board of Health Meeting

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at [www.andoverma.gov/](http://www.andoverma.gov/). Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Health Division Office at 978-623-8640 or health@andoverma.gov.