

<b>TOWN OF ANDOVER</b>		
Board/Committee Name:	Commission on Disability	<u>Town Clerk Date Stamp</u>
Date:	Wednesday, September 28, 2022	RECEIVED TOWN CLERK'S OFFICE 2022 SEP 23 PM 3:29 TOWN OF ANDOVER, MASS
Time of Meeting:	6:30 PM	
Location:	Virtual meeting	
Signature:	Justin Coppola	

**WEBEX Link**

<https://andover.webex.com/andover/j.php?MTID=m1564b22471ecbc06bae2930c656ea229>

Connection Problems: Call Jemma Lambert, 978.623.8312

**AGENDA**

Call To Order

Guest Speaker: Jeff Dougan, Mass. Office on Disability

Liaison Report & Announcements: Jemma, Janet, Ellen, Gail.

Minutes of July 27, 2022

Old Business

DPW & ADA Update – Steve, Justin

Accessible Andover on Andover TV – Kathleen

Shawsheen River Master Plan for People with Disabilities – Eileen, Justin

ACOD Diversity, Equity and Inclusion (DEI) Working Group – Jemma, Katherine, Trish

Andover Day Debrief - All

New Business

A.V.I.S. – Steve, Justin

Andover Master Plan – Justin

Announcements

Oct. 26th ACOD meeting

Oct. 27th MOD Summit Hybrid/Somerville

Nov. 2<sup>nd</sup> & 3<sup>rd</sup> ADA Training (CAM) presented by MOD, Virtual

Adjournment

*Pursuant to S.2475 "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency," which was enacted into law on June 16, 2021, and which was extended by legislation enacted on July 16, 2022, this meeting of the Commission on Disability will be conducted via remote participation to the greatest extent possible. The virtual meeting will be re-broadcast on Andover TV.*

*The link to access this meeting can be found here:*

*<https://andover.webex.com/andover/j.php?MTID=m1564b22471ecbc06bae2930c656ea229>*

*Members of the public who wish to provide public comment or ask a question on particular agenda item during the regular meeting can do so by emailing. Members of the public who wish to participate in the meeting can do so by emailing [jemma.lambert@andoverma.us](mailto:jemma.lambert@andoverma.us) or by calling Jemma Lambert at 978-623-8312.*

*Residents are encouraged to email their questions or comments ahead of the meeting – Please include your name and address with your question or comment.*

*Every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so despite our best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.*

RECEIVED  
TOWN CLERK'S OFFICE  
2022 SEP 23 PM 3:29  
TOWN OF ANDOVER, MASS