



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
<http://www.andoverma.gov/cdp>

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TOWN OF ANDOVER, MASS

CONSERVATION COMMISSION
REVISED MEETING AGENDA

Tuesday, October 5, 2021 at 7:00 P.M.

Virtual Meeting Broadcast on Comcast Channel 22 and Verizon Channel 45

Pursuant to S.2475 "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency", which was enacted into law on June 16, 2021, this meeting of the Andover Conservation Commission will be conducted via remote participation to the greatest extent possible.

The virtual meeting will be broadcast on Comcast Channel 22 and Verizon Channel 45.

Members of the public who wish to participate in the meeting can do so by emailing CONSERVATION@ANDOVERMA.GOV. Residents are encouraged to email their questions or comments ahead of the meeting – however, staff will be available to present the Andover Conservation Commission with questions and comments received during the meeting. Please include your name and address with your question or comment.

Every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so despite our best efforts, we will post to the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

Persons may also call the Conservation Department at (978) 623-8630.

PUBLIC MEETINGS SCHEDULED FOR 7:00 P.M.

1. 7 Keystone Way – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **R. Scott Parrish, Jr.** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed installation of an inground pool with fencing around the entire property at **7 Keystone Way. DA2021-066.**

2. 50 Woodview Way – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Andover Apartments Venture, LLC** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed installation of a water quality unit at **50 Woodview Way. DA2021-067.**

PUBLIC HEARINGS SCHEDULED FOR 7:15 P.M.

3. 23 Carter Lane – (15 minutes)

Continued Public Hearing on an Amendment to an Order of Conditions issued to **Mustali and Tasneem Dahodwala** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, article XIV, for the proposed installation of a sewer force line, misc. utilities and the reconstruction and regrading of an existing driveway at 23 Carter Lane. **DEP File No. 090-1355**

ACTION ITEMS

CONSENT AGENDA

4. **Minutes** - Approval of Minutes from October 5, 2021.
5. **109 Gould Road** – Request for a Certificate of Compliance. DEP File No. 090-898
6. **5 Tucker Road** – Request for a Certificate of Compliance. DEP File No. 090-1347
7. **Pettingell Ave Extension** – Request for a Certificate of Compliance. DEP File No. 090-362

DISCUSSION ITEMS

8. **Elections** - Discussion and election of officers for the Conservation Commission.
9. **Emergency Certification** – None.
10. **Enforcement Order** – None
11. **Eagle Scout Project** – Matthew Weber and Corey O’Connell will present their proposal for a trail and boardwalk from Stoney Brook Circle to Pleasant Street to be known as the Pleasant Brook Trail on the Pleasant Brook Reservation.
12. **Staff Updates**

ADJOURNMENT

The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at www.andovertv.org Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager’s Office at 978-623-8210
