



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING  
ANDOVER TOWN OFFICES, 36 BARTLET STREET  
ANDOVER, MA 01810  
<http://www.andoverma.gov/cdp>

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TOWN OF ANDOVER, MASS

## CONSERVATION COMMISSION MEETING AGENDA

Tuesday, October 19, 2021 at 7:00 P.M.

Virtual Meeting Broadcast on Comcast Channel 22 and Verizon Channel 45

Pursuant to S.2475 "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency", which was enacted into law on June 16, 2021, this meeting of the Andover Conservation Commission will be conducted via remote participation to the greatest extent possible.

*The virtual meeting will be broadcast on Comcast Channel 22 and Verizon Channel 45.*

Members of the public who wish to participate in the meeting can do so by emailing [CONSERVATION@ANDOVERMA.GOV](mailto:CONSERVATION@ANDOVERMA.GOV). Residents are encouraged to email their questions or comments ahead of the meeting – however, staff will be available to present the Andover Conservation Commission with questions and comments received during the meeting. Please include your name and address with your question or comment.

Every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so despite our best efforts, we will post to the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

Persons may also call the Conservation Department at (978) 623-8630.

### PUBLIC MEETINGS SCHEDULED FOR 7:00 P.M.

1. 7 Keystone Way – (10 minutes)  
Continued Public Meeting on a Request for Determination of Applicability filed by **R. Scott Parrish, Jr.** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed installation of an inground pool with fencing around the entire property at **7 Keystone Way. DA2021-066.**
2. 51 County Road – (10 minutes)  
Continued Public Meeting on a Request for Determination of Applicability filed by **Scott Gibson** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, to determine the resource areas at **51 County Road. DA2021-048.**
3. 1 Hay Bale Road – (10 minutes)  
Public Meeting on a Request for Determination of Applicability filed by **Marc Ehrgott** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of a replacement septic system at **1 Hay Bale Road. DA2021-071.**

4. 5 Timothy Drive – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Prashant and Shamala Kumar** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of a replacement 19'1"x9'10" sunroom addition on the existing foundation at **5 Timothy Drive. DA2021-070.**

5. 10 Douglass Lane – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Andover Conservation Division** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed installation of two new pipes by Beaver Solutions to the lower dam as a water leveler system at **10 Douglass Lane Drive. DA2021-072.**

## **ACTION ITEMS**

### **CONSENT AGENDA**

6. **Minutes** - Approval of Minutes from October 5, 2021.
7. **0 Chapel Ave – Rabbit Pond** – Request for a Certificate of Compliance. DEP File No. 090-1331
8. **4 Eagle Way** – Request for a Satisfactory Completion of Work Certificate. DA2021-025
9. **0 Lowell Junction Road/1 Gillette Way** – Request for a Satisfactory Completion of Work Certificate. DA2021-015
10. **Hidden Road/Forbes Lane/Gardner Avenue** – Request for a Satisfactory Completion of Work Certificate. DA2019-046
11. **4 Korinthian Way** – Request for a Satisfactory Completion of Work Certificate. DA2006-039
12. **34 Linwood Street** – Request for a Satisfactory Completion of Work Certificate. DA2020-038

## **DISCUSSION ITEMS**

13. **Emergency Certification** – None.
14. **Enforcement Order** – None
15. **Staff Updates**

## **ADJOURNMENT**

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The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at [www.andoverma.gov/](http://www.andoverma.gov/). Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at [www.andovertv.org](http://www.andovertv.org) Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210

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