



**MEETING NOTICE**  
**TOWN OF ANDOVER**

RECEIVED  
TOWN CLERK'S OFFICE

2021 OCT 20 PM 2:26

**375<sup>th</sup> Anniversary First Night Planning Sub-Committee**

**Tuesday, October 28, 5 PM**

**Town Offices, 36 Bartlet Street**

**Second Floor Conference Room**

TOWN OF ANDOVER, MASS

**AGENDA**

1. Call to Order
2. Continue discussion on First Night event planning action items
3. Other Business
4. Adjourn