



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
<http://www.andoverma.gov/cdp>

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TOWN OF ANDOVER, MASS

CONSERVATION COMMISSION MEETING AGENDA

Tuesday, November 2, 2021 at 8:00 P.M.

Virtual Meeting Broadcast on Comcast Channel 22 and Verizon Channel 45

Pursuant to S.2475 "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency", which was enacted into law on June 16, 2021, this meeting of the Andover Conservation Commission will be conducted via remote participation to the greatest extent possible.

The virtual meeting will be broadcast on Comcast Channel 22 and Verizon Channel 45.

Members of the public who wish to participate in the meeting can do so by emailing CONSERVATION@ANDOVERMA.GOV. Residents are encouraged to email their questions or comments ahead of the meeting – however, staff will be available to present the Andover Conservation Commission with questions and comments received during the meeting. Please include your name and address with your question or comment.

Every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so despite our best efforts, we will post to the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

Persons may also call the Conservation Department at (978) 623-8630.

PUBLIC MEETINGS SCHEDULED FOR 8:00 P.M.

1. 24 Avery Lane Pheasant Brook Conservation Area – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Corey O'Connell** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed creation of a trail and construction of a 285' walkway, path clearing and construction of a 75' walkway and construction of mini kiosks at **24 Avery Lane**. DA2021-073.

2. 51 County Road – (10 minutes)

Continued Public Meeting on a Request for Determination of Applicability filed by **Scott Gibson** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, to determine the resource areas at **51 County Road**. DA2021-048.

PUBLIC HEARINGS SCHEDULED FOR 8:15 P.M.

3. 140 Haverhill Street – (15 minutes)

Continued Public Hearing on an Abbreviated Notice of Resource Area Delineation filed by **Paul Kneeland, Medico 140 LLC** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or Andover Wetlands Protection By-Law, Article XIV to confirm the wetland boundary at **140 Haverhill Street. DEP File No. 090-1373**

4. 140 Haverhill Street – (15 minutes)

Public Hearing on a Notice of Intent filed by **Paul Kneeland, Medico 140 LLC** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or Andover Wetlands Protection By-Law, Article XIV for the proposed razing of the existing building and construction of two new clinic buildings and upgrade of drainage system and modification of the existing stormwater system to accommodate new parking lot locations at **140 Haverhill Street. DEP File No. 090-**

5. 107 Reservation Road – (15 minutes)

Public Hearing on a Notice of Intent filed by **Peter Zuk and Jodi Matthews** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or Andover Wetlands Protection By-Law, Article XIV for the proposed construction of a single family dwelling, septic system, lot grading and landscaping at **107 Reservation Road. DEP File No. 090-**

ACTION ITEMS

CONSENT AGENDA

6. **Minutes** - Approval of Minutes from October 19, 2021.
7. **6 Harper Circle** – Request for a Satisfactory Completion of Work Certificate. DA2021-009
8. **361 River Road** – Request for a Certificate of Compliance. DEP File No. 090-1323

DISCUSSION ITEMS

9. **Emergency Certification** – River Road Culvert-Ratification of an Emergency Certification issued for beaver trapping and installation of a beaver deceiver.
10. **Enforcement Order** – 34 Sunset Rock Road (Pike School) – Ratification of an Enforcement Order for work performed without a permit.
11. **Staff Updates**

ADJOURNMENT

The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at www.andovertv.org Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210
