



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING  
ANDOVER TOWN OFFICES, 36 BARTLET STREET  
ANDOVER, MA 01810  
<http://www.andoverma.gov/cdp>

ANDOVER TOWN CLERK  
RCUD 2021 NOV 4 PM 2:21

## PLANNING BOARD MEETING AGENDA

Tuesday, November 9, 2021 at 7:30 PM

Virtual Meeting Broadcast on Comcast Channel 22 Verizon Channel 45

CONTINUED PUBLIC HEARING SCHEDULED FOR 7:30 P.M.

**Murray Hill Estates – Definitive Subdivision Modification (PL21-3364) and Earth Movement Special Permit Modification (SP21-08):**

Public Hearings on applications submitted by White House Lane, LLC for a modification to a 5-lot Definitive Subdivision Plan and a modification to a Special Permit for Earth Movement under Section 6.3 of the Andover Zoning Bylaw to replace the existing stormwater infiltration pond with an underground infiltration chamber system. Said applications are for property owned by White House Lane, LLC located at 3 Murray Hill Lane, Andover, MA, also known as Murray Hill Estates, and being more specifically identified as Assessors' Map 148, Lot 1-E.

CONTINUED PUBLIC HEARING SCHEDULED FOR 7:45 P.M.

**300 Minuteman Road – Special Permit for Major Non-Residential Project (SP21-06) and Special Permit for a Change in Parking Space Requirements (SP21-07):**

Public Hearings on applications submitted by 300 Minuteman Park, LLC for a Special Permit for a Major Non-Residential Project under Section 9.4.8 of the Andover Zoning Bylaw and a Special Permit for a Change in Parking Space Requirements under Section 5.1.9 of the Andover Zoning Bylaw. The applications are for the proposed construction of a 224,500 s.f. cGMP Pharmaceutical/Manufacturing facility and to reduce the parking requirements to 1 space per 500 s.f. of gross floor area without a reserve parking area on property owned by 300 Minuteman Park, LLC located at 300 Minuteman Road, Andover, MA and being more specifically identified as Assessors' Map 165, Lot 4.

APPLICANT HAS REQUESTED TO CONTINUE THE PUBLIC HEARING WITHOUT DISCUSSION  
TO THE 11/30/21 MEETING

### DISCUSSION ITEMS

1. Minutes – September 14, 2021
2. Other Planning Related Topics

### ADJOURNMENT

---

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. View documents associated with this

agenda: [www.andoverma.gov/](http://www.andoverma.gov/). Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at [www.andovertv.org](http://www.andovertv.org) Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Town Manager's Office at 978-623-8210 or [manager@andoverma.gov](mailto:manager@andoverma.gov).

*Pursuant to S.2475 "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency," which was enacted into law on June 16, 2021, this meeting of the Planning Board will be conducted via remote participation to the greatest extent possible. For this meeting, members of the public who wish to watch the meeting may do so in the following manner: Andover TV Comcast Channel 22 and Verizon Channel 45 or stream online at [www.andovertv.org](http://www.andovertv.org). If you have specific questions or comments that you would like to have addressed, you may email them in advance of or during the meeting to [planning@andoverma.gov](mailto:planning@andoverma.gov). If you would like to speak during the meeting, please register by 6:30 p.m. on the day of the meeting. The link to register is available on the Planning Board website.*

*Every effort will be made to ensure that the public can adequately access the proceeding in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.*