



## **MEETING NOTICE** **TOWN OF ANDOVER**

**375<sup>th</sup> Anniversary First Night Planning Sub-Committee**  
**Wednesday, November 10, 5 PM**  
**Town Offices, 36 Bartlet Street**  
**Second Floor Conference Room**

### **AGENDA**

1. Call to Order
2. Continue discussion on First Night event planning action items
3. Other Business
4. Adjourn