TOWN OF ANDOVER MEETING NOTICE

BOARD/COMMITTEE: ANDOVER 2020 CENSUS COMPLETE COUNT COMMITTEE
Date: Wednesday, November 13, 2019
Time: 2:30PM
Location Town Offices, Third Floor, Select Board Conference Room

Agenda

1. Call to Order and Opening Remarks from the Chair
2. Introductions by Committee Members
3. Review Committee Charge
4. Presentation from Philip D’Agati, U.S. Census Bureau
   a. Overview of U.S. Census
   b. Overview of Andover demographics
5. Identify Phases of Committee Work
6. Identify Groups Requiring Immediate Engagement (if any)
7. Elect Vice Chair and Clerk
8. Identify Future Meeting Dates
9. Adjourn