



DEPARTMENT OF COMMUNITY DEVELOPMENT &
PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
<http://www.andoverma.gov/cdp>

ANDOVER TOWN CLERK
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BOARD OF HEALTH MEETING AGENDA

Monday, November 15, 2021 at 6:00 P.M.
First Floor Conference Room, Andover Town Offices

Appointments and Hearings

1. 6:00 PM - Abbott Landing, LLC and Jennifer Cruz for Abbott Landing Apartments, 168 River Rd. – Show Cause Hearing for Failure to Correct Violations (continued).

Approval of Minutes

2. October 18, 2021

Discussion Items

3. Set 2022 Meeting Schedule
4. Covid-19 Update
5. Permit/License Renewal Update
6. Contact Tracer Grant Status

Old Business

7. N/A

Subdivision Definitive Plans

8. N/A

Septic System Variances / Local Upgrade Approvals

9. N/A

Staff Reports

10. Director's Report
11. Community Health Report – Report for October, 2021
12. Environmental Health Report – Report for October, 2021

Board Member Reports

Adjournment

Important Dates

A. December 13th @ 6 PM – BOH Meeting

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Health Division Office at 978-623-8640 or health@andoverma.gov.