



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING  
ANDOVER TOWN OFFICES, 36 BARTLET STREET  
ANDOVER, MA 01810

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## CONSERVATION COMMISSION MEETING AGENDA

Tuesday, November 16, 2021 at 7:00 P.M.

Virtual Meeting Broadcast on Comcast Channel 22 and Verizon Channel 45

Pursuant to S.2475 "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency", which was enacted into law on June 16, 2021, this meeting of the Andover Conservation Commission will be conducted via remote participation to the greatest extent possible.

*The virtual meeting will be broadcast on Comcast Channel 22 and Verizon Channel 45.*

Members of the public who wish to participate in the meeting can do so by emailing [CONSERVATION@ANDOVERMA.GOV](mailto:CONSERVATION@ANDOVERMA.GOV). Residents are encouraged to email their questions or comments ahead of the meeting – however, staff will be available to present the Andover Conservation Commission with questions and comments received during the meeting. Please include your name and address with your question or comment.

Every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so despite our best efforts, we will post to the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

Persons may also call the Conservation Department at (978) 623-8630.

### PUBLIC MEETINGS SCHEDULED FOR 7:00 P.M.

1. 34 Sunset Rock Road – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **John Kellar** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the work done which includes widening of the driveway, removal of vegetation and trees on the slope and addition of wood chips to the slope at **34 Sunset Rock Road. DA2021-078.**

2. 14 Avery Lane – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Carlos Victor Coelho** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of a 12'x22' pool house at **14 Avery Lane. DA2021-074.**

3. 2 Napier Road – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Carlos Arzeno, Marzeno Realty** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of a replacement septic system at **2 Napier Road. DA2021-075.**

4. 12 Olympia Way – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Matthew Davidge** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed removal of an existing deck and construction of a replacement shed; removal and trimming of trees/brush; installation of 6'x12' greenhouse; upgrading of electrical service; repair of driveway; removal of existing deck and construction of a replacement deck; installation of an above ground pool; and replacement of a paver walkway at **12 Olympia Way. DA2021-076.**

5. 394 Lowell Street – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Scott Viewig** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of a replacement septic system at **394 Lowell Street. DA2021-077.**

### **PUBLIC HEARINGS SCHEDULED FOR 8:15 P.M.**

6. 4 Corporate Drive – (15 minutes)

Continued Public Hearing on a Notice of Intent filed by **IQHQ Real Estate Investment Trust** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or Andover Wetlands Protection By-Law, Article XIV for the replacement of brick pavers and expansion of the plaza at the rear of the building, restoration of plantings and installation of a pond aerator/fountain at **4 Corporate Drive. DEP File No. 090-1370**

### **ACTION ITEMS**

7. **Fosters Pond** – Request for a 3 year Extension to the OOC DEP File NO. 090-535

### **CONSENT AGENDA**

8. **Minutes** - Approval of Minutes from November 2, 2021.  
9. **45 Hidden Road** – Request for a Satisfactory Completion of Work Certificate. DA2020-041

### **DISCUSSION ITEMS**

10. **Emergency Certification** –  
11. **Enforcement Order** –  
12. **Staff Updates**

### **ADJOURNMENT**

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The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at [www.andoverma.gov/](http://www.andoverma.gov/). Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at [www.andovertv.org](http://www.andovertv.org) Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210

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