

ANDOVER HIGH SCHOOL BUILDING COMMITTEE - *Amended 3.20.2023*

March 23, 2023

School Committee Room 7:50 AM

School Administration Building, 30 Whittier Court

ANDOVER TOWN CLERK
RCUD 2023 MAR 20 PM3:23

		Estimated time
1	Call to Order	
2	Approval of March 2, 2023, Minutes	5
3	Presentation and Discussion of Feasibility Cost Reconciliation	50
4	Debt Limit Discussion	15
5	Discussion and Vote on Public Input / Comment Policy	5
6	Feasibility Study Progress <ul style="list-style-type: none">Continued Discussion and evaluation of Add Reno- Courtyard and Campus - 2 options and enrollment projections	45
7	Review and vote to approve Invoices for HMFH and PMA Associates <ul style="list-style-type: none"><u>HMFH Architects invoice 3641 totaling \$116,666.67 dated 3.09.2023</u><u>HMFH Architects invoice 3642 totaling \$8,233.50 dated 3.09.2023</u><u>PMA Consultants, LLC invoice 4 totaling \$40,385.00 dated 3.06.2023</u>	5
8	Discussion of Public outreach and website and Community Meetings and tours of other schools	5
9	Schedule of upcoming meetings <ul style="list-style-type: none">Community Forum #6: 3/29/23 at 7:00 PM (Memorial Hall Library)AHS Building Committee Meeting: 3/30/23 at 7:50 AM(Tentative) AHS Building Committee Meeting: 4/6/23 at 8:15 AMCommunity Forum #7: 4/13/23 at 7:00 PM (Memorial Hall Library)	1
10	Public Comment at Discretion of Chair	10

11	Items not Reasonably Anticipated Prior to Publication of Agenda	
12	Adjourn	

Note: Agenda items may be taken out of order at discretion of the Chair.

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Kathryn Forina in the Town Manager's Office at 978-623-8215 or by email at kathryn.forina@andoverma.us

MEETINGS ARE TELEVISED ON COMCAST CHANNEL 99 AND VERIZON CHANNEL 43