


**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: School Committee  
Date: Thursday, March 26, 2026  
Time of Meeting: 5:00 PM ASC Meeting  
Location: School Adm. Building - School Committee Room – 2<sup>nd</sup> Floor – Andover MA  
Meetings are prepared for live broadcast by AndoverTV via Andover public access television (Comcast Channel 6, Verizon Channel 43) or streamed from [www.andovertv.org](http://www.andovertv.org)

Signature 

**AGENDA**

- I. SC Meeting/Call to Order/Moment of Silence/Pledge of Allegiance
  - A. Reorganization – Elect Chairperson & Interim Vice Chairperson for 2026-2027 SY
  - B. Superintendent Search: NESDEC Overview/Presentation; Vote/Approval – SC Member Liaison to NESDEC; Preliminary Search Timeline; Screening Committee composition
  - C. Public Input
  - D. Response to Public Input
  - E. Adjournment

*Pursuant to S.2475 "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency," which was enacted into law on June 16, 2021, and which was extended by legislation enacted on July 16, 2022 and March 29, 2023, this meeting of the Andover Public School Committee will be conducted in person. The meeting will be broadcast on Comcast Channel 99, Verizon Channel 43, and streamed from [www.andovertv.org](http://www.andovertv.org).*

*Every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so despite our best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.*

*To the best of our knowledge, this is the SC posted agenda for the upcoming meeting.  
However, other agenda items may arise, therefore the SC reserves the right to discuss additional agenda items if merited.*