



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/19 Ending Date: 3/8/19 RECEIVED  
TOWN CLERK'S OFFICE  
MAR 18 P 12:55

Type of Report: (Check one)

- 8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Alexander Chase Bromberg  
Candidate Full Name (if applicable)

Selectman  
Office Sought and District

222 N. Main St. Andover, MA 01810  
Residential Address

Telephone Number (optional): 508-982-3900

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

### SUMMARY BALANCE INFORMATION:

|  |   |
|--|---|
| Line 1: Ending Balance from previous report              | <u>0</u>  |
| Line 2: Total receipts this period (page 3, line 11)     | <u>\$250.00</u>                                       |
| Line 3: Subtotal (line 1 plus line 2)                    | <u>\$250.00</u>                                       |
| Line 4: Total expenditures this period (page 5, line 14) | <u>\$545.40</u>                                       |
| Line 5: Ending Balance (line 3 minus line 4)             | <u>-\$295.40</u>                                      |
| Line 6: Total in-kind contributions this period (page 6) | <u>\$49.50</u>  |
| Line 7: Total (all) outstanding liabilities (page 7)     | <u>\$295.40</u>                                       |
| Line 8: Name of bank(s) used:                            | <u>DW &amp; Merrimack Valley Federal Credit Union</u> |

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date: \_\_\_\_\_

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Alex Bromberg (Candidate's signature) Date: 3/17/19

**SCHEDULE A: RECEIPTS (continued)**

| Date Received  | Name and Residential Address<br>(alphabetical listing required)                    | Amount   | Occupation & Employer<br>(for contributions of \$200 or more) |
|--|--|----------|---|
| 3/8/19   | (at)<br><del>Joe Albuquerque</del> Joe Albuquerque<br>197 Greenwood rd. Andover MA | \$250.00 | Director of Strategic Operations<br>Brigham & Womens Hospital |
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| Line 9: Total Receipts over \$50 (or listed above)         |  | \$250.00 |   |
| Line 10: Total Receipts \$50 and under* (not listed above) |  |          |   |
| <b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>               |  | \$250.00 | ← Enter on page 1, line 2                                     |

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.





## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

| Date Incurred             | To Whom Due   | Address                              | Purpose   | Amount   |
|---------------------------|---------------|--------------------------------------|---|----------|
| 3/0/19                    | Alex Bromberg | 222 N. main st.<br>Andover MA, 01810 | self loan to campaign<br>to cover costs             | \$295.40 |
|                           |               |                                      |   |          |
|                           |               |                                      |   |          |
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|                           |               |                                      |   |          |
| Enter on page 1, line 7 → |               |                                      | <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b> | \$295.40 |



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED  
TOWN CLERK'S OFFICE

2019 MAR 15 A 9:28

TOWN OF ANDOVER, MASS

File with:  
City or Town Clerk or Election Commission

3/14/2019

Reporting Period - Beginning: 1/1/2019 Ending: 3/8/2019

Type of report: Pre-election

**Sheila M Doherty**

*Full Name of Candidate*

**Moderator**

*Office Sought/ District*

**9 Juniper Road  
Andover, MA 01810**

*Residential Address*

**The Doherty Committee**

*Committee Name*

**James D Doherty Jr**

*Name of Committee Treasurer*

**45 Martingale Lane  
Andover, MA 01810**

*Committee Address*

## SUMMARY BALANCE INFORMATION

|   |                |
|---|----------------|
| Ending Balance from previous report:    | \$51.95        |
| Total receipts this period:             | \$1,200.00     |
| Subtotal:                               | \$1,251.95     |
| Total expenditures this period:         | \$168.92       |
| Ending Balance:                         | \$1,083.03     |
| Total inkind contributions this period: | \$0.00         |
| Total outstanding liabilities:          | \$0.00         |
| Name of bank(s) used:                   | Northmark Bank |

### Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

  
Treasurer's signature (in ink)

3/14/19  
Date

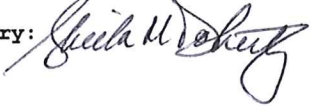
### Affidavit of Candidate (check 1 box only) :

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:  3/14/19

## Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

| Date                      | Name and Residential Address                             | Amount     | Occupation and Employe                           |
|---------------------------|--|------------|--|
| 3/2/2019                  | Dohertyty, Sheila<br>9 Juniper Road<br>Andover, MA 01810 | \$1,200.00 | Insurance Broker Broke<br>Doherty Insurance Agen |
| Total Itemized Receipts   |  | \$1,200.00 |  |
| Total Unitemized Receipts |  | \$0.00     |  |
| Total Receipts            |  | \$1,200.00 |  |

## Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

| Date                          | Name and Address   | Amount   | Purpose                |
|-------------------------------|--|----------|------------------------|
| 3/8/2019                      | USPS/AMEX<br>10 Stevens Street<br>Andover, MA 01810      | \$70.00  | Postage                |
| 3/4/2019                      | Vistaprint/amex<br>275 Wyman Street<br>Waltham, MA 02451 | \$98.92  | Friend To Friend Cards |
| Total Itemized Expenditures   |  | \$168.92 |                        |
| Total Unitemized Expenditures |  | \$0.00   |                        |
| Total Expenditures            |  | \$168.92 |                        |

## Schedule C: "Inkind" Contributions

Please itemize contributors who have made inkind contributions of more than \$50. In-kind contributions \$50 and under may be added together, from the committee's records, and included in line 16. An exception to this is that all contributions (under or over \$50) given by persons who have contributed more than \$50 in the calendar year must be itemized. Please report the names and addresses of contributors. Also give the occupation and employer of any contributor who has given an aggregate amount of \$200 or more in the calendar year.

| Date | Name and Residential Address          | Value  | Description<br>Occupation/Employer |
|------|---------------------------------------|--------|------------------------------------|
|      | Total Itemized Inkind Contributions   | \$0.00 |                                    |
|      | Total Unitemized Inkind Contributions | \$0.00 |                                    |
|      | Total Inkind Contributions            | \$0.00 |                                    |

## Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

| Date | To Whom Due                   | Amount | Purpose |
|------|-------------------------------|--------|---------|
|      | Total Outstanding Liabilities | \$0.00 |         |





Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED  
TOWN CLERK'S OFFICE

2019 MAR 18 P 1:37

File with City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Feb 16, 2019 Ending Date: Mar 8, 2019

TOWN OF ANDOVER, MASS

Type of Report: (Check one)

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Roland Kim  
Candidate Full Name (if applicable)

Board of Selectman  
Office Sought and District

98 Burnham Road, Andover MA 01810  
Residential Address

E-mail: rolandkimbos@gmail.com

Phone # (optional): \_\_\_\_\_

Committee to Elect Roland Kim  
Committee Name

Douglas Corbett  
Name of Committee Treasurer

98 Burnham Road, Andover MA 01810  
Committee Mailing Address

E-mail: rolandkimbos@gmail.com

Phone # (optional): \_\_\_\_\_

**SUMMARY BALANCE INFORMATION:**

|   |                           |
|---|---------------------------|
| <b>Line 1:</b> Ending Balance from previous report              | 0                         |
| <b>Line 2:</b> Total receipts this period (page 3, line 11)     | 860                       |
| <b>Line 3:</b> Subtotal (line 1 plus line 2)                    | 860                       |
| <b>Line 4:</b> Total expenditures this period (page 5, line 14) | 7.73                      |
| <b>Line 5:</b> Ending Balance (line 3 minus line 4)             | 852.27                    |
| <b>Line 6:</b> Total in-kind contributions this period (page 6) | 0                         |
| <b>Line 7:</b> Total (all) outstanding liabilities (page 7)     | 618.38                    |
| <b>Line 8:</b> Name of bank(s) used:                            | Century Bank (Andover MA) |

**Affidavit of Committee Treasurer:**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: Mar 12, 2019

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: Mar 18, 2019

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

| Date Received  | Name and Residential Address<br>(alphabetical listing required) | Amount     | Occupation & Employer<br>(for contributions of \$200 or more) |
|--|---|------------|---|
| Feb 21, 2019   | Bradshaw, Lisa<br>8 Dartmouth<br>Andover MA 01810               | 50         |   |
| Mar 7, 2019  | Campbell, John & Peg<br>13 Geneva Rd<br>Andover MA 01810        | 100        |   |
| Mar 7, 2019  | Chandler, Alex & Carole<br>40 gray Rd<br>Andover MA 01810       | 100        |   |
| Mar 7, 2019  | Commene, Pat<br>7 Hall Ave<br>Andover MA 01810                  | 50         |   |
| Mar 7, 2019  | Costaliagiano, Diane<br>15 Belknap Dr<br>Andover MA 01810       | 50         |   |
| Mar 6, 2019  | Jurkowski, Steven<br>96 Burnham Rd<br>Andover MA 01810          | 100        |   |
| Feb 21, 2019   | Kim, Karen<br>98 Burnham Rd<br>Andover MA 01810                 | 50         |   |
| Feb 16, 2019   | Lyman, James & Mary<br>50 School St<br>Andover MA 01810         | 50         |   |
| Mar 7, 2019  | Williams, Wendi<br>20 Arundel St<br>Andover MA 001810           | 50         |   |
|  |   |            |   |
|  |   |            |   |
|  |   |            |   |
| Line 9: Total Receipts over \$50 (or listed above)         |   | 600        |   |
| Line 10: Total Receipts \$50 and under* (not listed above) |   | 260        |   |
| <b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>               |   | <b>860</b> | ← Enter on page 1, line 2                                     |

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.









## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

| Date Incurred             | To Whom Due | Address                           | Purpose   | Amount        |
|---------------------------|-------------|-----------------------------------|---|---------------|
| Mar 5, 2019               | Kim, Roland | 98 Burnham Rd<br>Andover MA 01810 | Lawn Signs  | 459           |
| Mar 5, 2019               | Kim, Roland | 98 Burnham Rd<br>Andover MA 01810 | Handheld Signs                                      | 159.38        |
|                           |             |                                   |   |               |
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|                           |             |                                   |   |               |
| Enter on page 1, line 7 → |             |                                   | <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b> | <b>618.38</b> |



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/19 Ending Date: 3/8/19

Type of Report: (Check one)

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Daniel Arvigg Koh  
Candidate Full Name (if applicable)  
Andover Board of Selectmen  
Office Sought and District  
311 Lovell St, Andover, MA 01810  
#2315 Residential Address  
E-mail: friends of dan koh@gmail.com  
Phone # (optional): 978-225-7455

Friends of Dan Koh  
Committee Name  
Amy Senneff  
Name of Committee Treasurer  
311 Lovell St., Andover, MA 01810  
#2315 Committee Mailing Address  
E-mail: friends of dan koh@gmail.com  
Phone # (optional): 978-225-7455

### SUMMARY BALANCE INFORMATION:

|  |               |
|--|---------------|
| Line 1: Ending Balance from previous report              | \$4,346.20    |
| Line 2: Total receipts this period (page 3, line 11)     | \$19,400.00   |
| Line 3: Subtotal (line 1 plus line 2)                    | \$23,746.20   |
| Line 4: Total expenditures this period (page 5, line 14) | \$13,814.18   |
| Line 5: Ending Balance (line 3 minus line 4)             | \$9,932.02    |
| Line 6: Total in-kind contributions this period (page 6) | 0             |
| Line 7: Total (all) outstanding liabilities (page 7)     | \$1,222.91    |
| Line 8: Name of bank(s) used:                            | Citizens Bank |

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Amy Senneff (Treasurer's signature) Date: 3/17/19

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

**Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 3/17/19





## Schedule A: Contributions

| Date    | Amount  | Donor First Name | Donor Last Name | Donor Address                      | Donor City      | Donor State | Donor ZIP  | Occupation  | Employer                               |
|---------|---------|------------------|-----------------|------------------------------------|-----------------|-------------|------------|---|--|
| 3/7/19  | \$25    | Joslyn           | Allen           | 30 Rutgers Rd                      | Andover         | MA          | 01810-4321 | Self  | Self                                   |
| 3/7/19  | \$10    | Marjorie         | Andresen        | 85 Argilla Road                    | Andover         | MA          | 01810      | Teacher   | Andover Public Schools                 |
| 3/7/19  | \$10    | Kevin            | Andresen        | 85 Argilla Road                    | Andover         | MA          | 01810      | Marketing Manager                                 | QualComm                               |
| 2/7/19  | \$100   | Nicholas         | Aranow          | 74 Phillips St. Apt. 5             | Boston          | MA          | 02114      | Not Employed                                      | Not Employed                           |
| 2/4/19  | \$1,000 | Claudia          | Arrigg          | 42 Lincoln Circle East             | Andover         | MA          | 01810      | Physician   | Arrigg Eye & Ear Associates            |
| 1/17/19 | \$50    | Patricia         | Baillieul       | 15 Murray Street                   | Arlington       | MA          | 02476      | Not Employed                                      | Not Employed                           |
| 3/7/19  | \$25    | Trevor           | Barcelo         | 23 Woodhaven Dr                    | Andover         | MA          | 01810      | Engineer  | Analog Devices                         |
| 2/22/19 | \$300   | Faisal           | Bashir          | 21 Ballardvale Rd                  | Andover         | MA          | 01810      | Engineer  | L3 Technologies                        |
| 3/7/19  | \$25    | Joel             | Blumstein       | 3 Athena Circle                    | Andover         | MA          | 01810      | Not Employed                                      | Not Employed                           |
| 1/18/19 | \$25    | Patrick          | Brophy          | 1 Marsh Street                     | Dorchester      | MA          | 02124      | Chief of Operations                               | City of Boston                         |
| 2/14/19 | \$25    | Patrick          | Brophy          | 1 Marsh Street                     | Dorchester      | MA          | 02124      | Chief of Operations                               | City of Boston                         |
| 3/7/19  | \$5     | Elizabeth        | Buckley         | 9 Sutherland Street                | Andover         | MA          | 01810      | Social Worker                                     | Self                                   |
| 1/8/19  | \$100   | Tim              | Bye             | 18 Cunningham Rd                   | Wellesley       | MA          | 02481      | Not Employed                                      | Not Employed                           |
| 3/7/19  | \$10    | Alison           | Campbell        | 6 Heritage Lane                    | Andover         | MA          | 01810      | Not Employed                                      | Not Employed                           |
| 2/24/19 | \$100   | Mark             | Cardarelli      | 24 King St                         | Dorchester      | MA          | 02122      | Supervisor of Utility Compliance and Coordination | City of Boston Public Works Department |
| 2/24/19 | \$400   | Mark             | Cardarelli      | 24 King St                         | Dorchester      | MA          | 02122      | Supervisor of Utility Compliance and Coordination | City of Boston Public Works Department |
| 2/6/19  | \$10    | Bruce            | Cohen           | 7 Ware St                          | Worcester       | MA          | 01602      | None  | None                                   |
| 3/7/19  | \$50    | Lauren           | Conoscenti      | 129 Rattlesnake Hill Road          | Andover         | MA          | 01810      | Analyst   | Tufts University                       |
| 1/17/19 | \$100   | Kate             | Cook            | 520 Beacon Street 2A               | Boston          | MA          | 02215-2316 | Lawyer  | Sugarman Rogers                        |
| 1/25/19 | \$50    | Donald           | Cooper          | 4 Eagle Way                        | Andover         | MA          | 01810      | Lawyer  | Nixon Peabody LLP                      |
| 3/8/19  | \$25    | Robert           | Crawford        | 22 Black Oak Road                  | Weston          | MA          | 02493      | School Administrator                              | Fay School                             |
| 2/11/19 | \$200   | Larry            | Curtis          | 211 Ipswich Road                   | Boxford         | MA          | 01921-1619 | President   | Winn Companies                         |
| 2/11/19 | \$1,000 | Marla            | Curtis          | 211 Ipswich Road                   | Boxford         | MA          | 01921-1619 | Architect   | Marla Curtis                           |
| 1/18/19 | \$500   | Meredith         | DeWitt          | 1 Franklin Street Apt 3803         | Boston          | MA          | 02110      | Principal   | DeWitt Consulting                      |
| 1/17/19 | \$50    | Rosemary         | Dodek           | 530 Atlantic Avenue Apt 706        | Boston          | MA          | 02210      | Attorney  | Goodwin Procter LLP                    |
| 1/19/19 | \$100   | Kay              | Dong            | 103 Chase Run                      | Stoughton       | MA          | 02072      | Real Estate                                       | Lee Associates                         |
| 2/6/19  | \$50    | Mary             | Driscoll        | 15 Channel Center St. Studio 602   | Boston          | MA          | 02210      | Playwright/Founder OWLL                           | Not Employed                           |
| 3/7/19  | \$25    | Craig            | Duffy           | 23 Princeton Avenue                | Andover         | MA          | 01810      | Senior Manager Supply Chain                       | Blueprint Medicines                    |
| 3/7/19  | \$25    | Kaitlin          | Duffy           | 23 Princeton Avenue                | Andover         | MA          | 01810      | HR  | Sarepta                                |
| 1/17/19 | \$25    | Betsy            | Durham          | 41 Trumbull Road                   | Waterford       | CT          | 06385      | Not Employed                                      | Not Employed                           |
| 1/18/19 | \$100   | Gordon           | Edes            | 4 Yawkey Way                       | Boston          | MA          | 02215      | Communications                                    | Boston Red Sox                         |
| 2/18/19 | \$100   | Gordon           | Edes            | 4 Yawkey Way                       | Boston          | MA          | 02215      | Communications                                    | Boston Red Sox                         |
| 3/8/19  | \$100   | Ada              | Fan             | 43 Hummingbird Hill, Po Box 1046   | Grantham        | NH          | 03753      | Teacher / Consultant                              | Shenzhen Vanke Meisha Academy          |
| 1/15/19 | \$25    | Susan            | Goecke          | 31 Golden Street                   | Haverhill       | MA          | 01830      | Independent Contractor                            | Self Employed                          |
| 2/7/19  | \$100   | Brian            | Goldsmith       | 704 N. Oakhurst Drive              | Beverly Hills   | CA          | 90210      | Consultant  | Self                                   |
| 1/17/19 | \$25    | Samuel           | Gould           | 205 16th Avenue Apt. 5             | San Francisco   | CA          | 94118      | Software Engineer                                 | Twitter                                |
| 3/8/19  | \$25    | Rosemary         | Halloran        | 197 Haggetts Pond Rd               | Andover         | MA          | 01810      | Musician  | Self                                   |
| 3/4/8   | \$100   | Joseph           | Harrington      | 24 York Street                     | Andover         | MA          | 01810      | Psychologist                                      | Self                                   |
| 1/17/19 | \$500   | Robert           | Heckart         | 1021 Rock Rimmon Road              | Stamford        | CT          | 06903-1212 | Not Employed                                      | Not Employed                           |
| 1/4/19  | \$100   | Lorrie           | Higgins         | 2 Butler St.                       | Dorchester      | MA          | 02124      | Finance Consultant                                | LB Strategies LLC                      |
| 2/8/19  | \$250   | Lorrie           | Higgins         | 2 Butler St.                       | Dorchester      | MA          | 02124      | Finance Consultant                                | LB Strategies LLC                      |
| 3/7/19  | \$25    | Sara             | Hinchev         | 12 Fossen Way                      | Andover         | MA          | 01810      | Not Employed                                      | Not Employed                           |
| 2/6/19  | \$250   | Soo              | Hong            | 251 W 92nd street                  | New York        | NY          | 10025      | HR  | Discovery Land Company                 |
| 1/22/19 | \$500   | Barbara          | Hostetter       | 85 Mt Vernon St.                   | Boston          | MA          | 02108      | Not Employed                                      | Not Employed                           |
| 1/22/19 | \$500   | Amos             | Hostetter       | 85 Mt Vernon St.                   | Boston          | MA          | 02108      | Not Employed                                      | Not Employed                           |
| 1/17/19 | \$100   | Jeffrey          | Hsi             | 403 S. Sapodilla Avenue #307       | West Palm Beach | FL          | 33401      | Attorney  | Wolf Greenfield & Sacks PC             |
| 2/26/19 | \$100   | Fred             | Im              | 415 Newark Street 7F               | Hoboken         | NJ          | 07030      | Not Employed                                      | Not Employed                           |
| 2/6/19  | \$5     | Josh             | Infantine       | 45 Marion St Apt 315               | Brookline       | NY          | 02446      | Consultant  | Charles River Associates               |
| 1/17/19 | \$200   | Marcia           | Ishizuka        | PO Box 5480 - 311 Offerson Rd Kiva | Avon            | CO          | 81620      | None  | None                                   |
| 1/17/19 | \$25    | Betty            | Johnson         | 50 Eliot Street # 402              | Milton          | MA          | 02186      | Administrator                                     | Harvard University                     |
| 1/17/19 | \$200   | Philip           | Johnston        | 2 Heritage Drive Suite 302         | Quincy          | MA          | 02171      | Consultant  | Self                                   |
| 2/14/19 | \$50    | Kathleen         | Joyce           | 15 N Munroe Terrace                | Dorchester      | MA          | 02122      | Lawyer  | Boston Redevelopment Authority         |
| 2/15/19 | \$200   | Henry            | Kara            | 139 Weatherbee Drive               | Westwood        | MA          | 02090-2138 | Attorney  | Kara Law Offices                       |
| 2/7/19  | \$25    | Kathleen         | Kelley          | 42 Pleasant St                     | Newton Center   | MA          | 02459      | Not Employed                                      | Not Employed                           |
| 2/7/19  | \$150   | Soohyung         | Kim             | 29 Bockee Lane                     | Amenia          | NY          | 12501      | Investment Management                             | Standard General                       |
| 2/7/19  | \$25    | Mike             | Koehler         | 23 Middlesex Avenue                | Reading         | MA          | 01867      | Attorney  | Keegan Werlin LLP                      |
| 2/6/19  | \$1,000 | Steven           | Koh             | 606 West 116th St. Apt. 84         | New York        | NY          | 10027      | Lawyer  | Columbia University                    |
| 2/7/19  | \$1,000 | Katie            | Koh             | 4 Emerson Place                    | Boston          | MA          | 02114      | Physician   | Massachusetts General Hospital         |

## Schedule A: Contributions

| Date    | Amount  | Donor First Name                  | Donor Last Name | Donor Address              | Donor City    | Donor State | Donor ZIP  | Occupation                        | Employer                        |
|---------|---------|-----------------------------------|-----------------|----------------------------|---------------|-------------|------------|-----------------------------------|---------------------------------|
| 2/4/19  | \$1,000 | Howard                            | Koh             | 42 Lincoln Circle East     | Andover       | MA          | 01810      | Professor                         | Harvard School of Public Health |
| 2/7/19  | \$50    | Nancy                             | Kronenberg      | 152 Wolf Rock Road         | Carlisle      | MA          | 01741      | Not Employed                      | Not Employed                    |
| 1/2/19  | \$100   | Roger                             | Lau             | 8 Pembroke Court           | Somerville    | MA          | 02145      | Congressional Aide                | US Senate                       |
| 2/15/19 | \$25    | Kang-Won                          | Lee             | 160 White Horn Dr          | Kingston      | RI          | 02881-1827 | Professor                         | URI                             |
| 1/18/19 | \$25    | Jacqueline                        | Lender          | 23 Pillings Pond Road      | Lynnfield     | MA          | 01940      | Student                           | Harvard Law School              |
| 2/7/19  | \$25    | Susan                             | Lisman          | 32 Brassie Way             | North Reading | MA          | 01864      | Not Employed                      | Not Employed                    |
| 3/8/19  | \$5     | Remi                              | Machet          | 264 Andover St.            | Andover       | MA          | 01810      | Engineer                          | Nvidia                          |
| 2/8/19  | \$1,000 | Chris                             | MacKenzie       | 7 Powers Road              | Andover       | MA          | 01810      | CPA                               | RSM                             |
| 1/22/19 | \$25    | Judith                            | Marley          | 22 Gavin Circle            | Andover       | MA          | 01810-4261 | Not Employed                      | Not Employed                    |
| 2/6/19  | \$50    | Regina                            | McCarthy        | 100 Pond Street Unit 2     | Jamaica Plain | MA          | 02130      | Academic                          | Harvard University              |
| 3/7/19  | \$10    | Kevin                             | McComiskey      | 9 Sutherland St.           | Andover       | MA          | 01810      | Nurse                             | BWH                             |
| 1/20/19 | \$100   | Susan                             | McCready        | 8 Dean Cir                 | Andover       | MA          | 01810      | Not Employed                      | Not Employed                    |
| 1/14/19 | \$100   | Jen                               | Migliore        | 56 Jasper Street           | Saugus        | MA          | 01906      | Blue Lab Manager                  | Liberty Square Group            |
| 3/7/19  | \$10    | Jayashree                         | Mohandas        | 225 Highland Road          | Andover       | MA          | 01810      | IT Analyst                        | Saint-Gobain Abrasives          |
| 2/6/19  | \$5     | Jackson                           | Morgan          | 74 Cleveland Street        | Greenfield    | MA          | 01301      | Not Employed                      | Not Employed                    |
| 3/7/19  | \$25    | Gina                              | Murray          | 3 Wescott Road             | Andover       | MA          | 01810      | Not Employed                      | Not Employed                    |
| 3/7/19  | \$5     | Gina                              | Murray          | 3 Wescott Road             | Andover       | MA          | 01810      | Not Employed                      | Not Employed                    |
| 3/7/19  | \$5     | Jack                              | Murray          | 3 Wescott Road             | Andover       | MA          | 01810      | Not Employed                      | Not Employed                    |
| 2/17/19 | \$50    | Christopher                       | Osgood          | 22 Burroughs St. #2        | Boston        | MA          | 02130      | City Worker                       | City of Boston                  |
| 1/17/19 | \$100   | Patricia                          | Profeta         | 210 Highland Street        | Dedham        | MA          | 02026      | Consultant                        | NorthBridge Group               |
| 2/7/19  | \$50    | Alice                             | Purington       | 61 Ledges Drive            | Laconia       | NH          | 03246      | Not Employed                      | Not Employed                    |
| 3/8/19  | \$25    | John e.                           | Roche           | 158 Walnut Street          | Dorchester    | MA          | 02122      | Writer                            | Self                            |
| 3/4/19  | \$100   | Michael                           | Sassin          | 9 Stevens Circle           | Andover       | MA          | 01810      | Software Architect                | Oracle USA                      |
| 2/19/19 | \$1,000 | Mark                              | Schuster        | 33 Commonwealth Avenue #3  | Boston        | MA          | 02116      | Real Estate                       | Wingate Companies               |
| 2/19/19 | \$1,000 | Audrey                            | Schuster        | 33 Commonwealth Avenue #3  | Boston        | MA          | 02116      | Not Employed                      | Not Employed                    |
| 3/7/19  | \$25    | Matt                              | Scully          | 34 School Street           | Andover       | MA          | 01810      | Not Employed                      | Not Employed                    |
| 2/11/19 | \$1,000 | Amy                               | Sennett         | 311 Lowell Street, #2315   | Andover       | MA          | 01810      | Attorney                          | Catalant Technologies           |
| 1/22/19 | \$25    | Patrick                           | Shannon         | 1251 Bryant St             | Palo Alto     | CA          | 94301      | Business                          | Self                            |
| 1/21/19 | \$50    | Starr                             | Snead           | 1359 N. Edgewater Drive    | Charleston    | SC          | 29407      | Consultant to Independent Schools | Self                            |
| 2/7/19  | \$1,000 | Zirui                             | Song            | 4 Emerson Place            | Boston        | MA          | 02114      | Faculty                           | Harvard Medical School          |
| 3/7/19  | \$20    | Jen                               | Srivastava      | 8 Endicott Rd              | Andover       | MA          | 01810      | Fundraiser                        | ACE                             |
| 3/7/19  | \$5     | Margaret                          | Sullivan        | 77 Corbett St              | Andover       | MA          | 01810      | Accounting                        | XFact Inc.                      |
| 1/21/19 | \$100   | Corey                             | Thomas          | 27 Chewsick Road           | Auburndale    | MA          | 02466      | CEO                               | Rapid7                          |
| 2/25/19 | \$100   | Ellen                             | Townson         | 23 Glenwood Road Extention | Andover       | MA          | 01810      | Not Employed                      | Not Employed                    |
| 2/6/19  | \$200   | Amy                               | Vender          | 33 Hammock Rd              | Clinton       | CT          | 06413      | Not Employed                      | Not Employed                    |
| 3/8/19  | \$1,000 | Marty                             | Walsh           | 2 Butler Street            | Boston        | MA          | 02124      | Mayor                             | City of Boston                  |
| 3/4/19  | \$50    | Robert                            | Willard         | 76 Tewksbury Street        | Andover       | MA          | 01810      | None                              | None                            |
| 1/17/19 | \$100   | Margaret                          | Wong            | 531 Main Street Unit 504   | Worcester     | MA          | 01608      | Professor                         | Quinsigamond CC                 |
| 1/19/19 | \$10    | Vivien                            | Wu              | 105 Lexington Ave Apt 9B   | New York      | NY          | 10016      | Finance                           | CBRE                            |
| 2/6/19  | \$25    | Shaw-Wen                          | Yang            | 385 Caterina Hts           | Concord       | MA          | 01742      | Self                              | Self                            |
| 1/17/19 | \$100   | Peter                             | Zhu             | 38 Haskell St              | Allston       | MA          | 02134      | Investment Partner                | Not Employed                    |
| 2/21/19 | \$500   | Painters Allied Trades DC #35 PAC |                 | 25 Colgate Road, Ste 206   | Roslindale    | MA          | 02131      |                                   |                                 |



**SCHEDULE B: EXPENDITURES (continued)**

| Date Paid  | To Whom Paid<br>(alphabetical listing) | Address | Purpose of Expenditure | Amount             |
|--|--|---------|------------------------|--------------------|
|  | See the appended sheet.                |         |                        |                    |
|  |  |         |                        |                    |
|  |  |         |                        |                    |
|  |  |         |                        |                    |
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|  |  |         |                        |                    |
|  |  |         |                        |                    |
|  |  |         |                        |                    |
| Line 12: Expenditures over \$50 (or listed above)        |  |         |                        | \$13,814.48        |
| Line 13: Expenditures \$50 and under* (not listed above) |  |         |                        | 0                  |
| <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>         |  |         |                        | <b>\$13,814.48</b> |

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## Schedule B: Expenditures

| Date Paid | To Whom Paid                         | Address   | Purpose of Expenditure                    | Amount     |
|-----------|--------------------------------------|---|---|------------|
| 1/6/19    | ActBlue                              | 366 Summer Street, Somerville, MA 02144               | ActBlue Fees                              | \$7.90     |
| 1/13/19   | ActBlue                              | 366 Summer Street, Somerville, MA 02144               | ActBlue Fees                              | \$3.95     |
| 1/20/19   | ActBlue                              | 366 Summer Street, Somerville, MA 02144               | ActBlue Fees                              | \$97.20    |
| 1/27/19   | ActBlue                              | 366 Summer Street, Somerville, MA 02144               | ActBlue Fees                              | \$47.41    |
| 2/10/19   | ActBlue                              | 366 Summer Street, Somerville, MA 02144               | ActBlue Fees                              | \$212.17   |
| 2/17/19   | ActBlue                              | 366 Summer Street, Somerville, MA 02144               | ActBlue Fees                              | \$5.94     |
| 2/24/19   | ActBlue                              | 366 Summer Street, Somerville, MA 02144               | ActBlue Fees                              | \$114.55   |
| 3/3/19    | ActBlue                              | 366 Summer Street, Somerville, MA 02144               | ActBlue Fees                              | \$7.90     |
| 3/8/19    | Sara A.W. Blais                      | 12 Coventry Lane, Andover, MA 01810                   | Reimbursement (See R1)                    | \$725.00   |
| 3/1/19    | Deluxe Business Checks and Solutions | P. O. Box 64468, St. Paul, MN 55164-4468              | Check Printing                            | \$48.05    |
| 2/27/19   | Eagle-Tribune Publishing Company     | 100 Turnpike Street, North Andover, MA 01845          | Andover Townsman Political Advertisements | \$1,363.00 |
| 3/8/19    | Potter's Printing                    | 822 Eastern Avenue, Fall River, MA 02723              | Mailing Fees                              | \$7,728.54 |
| 2/27/19   | Potter's Printing                    | 822 Eastern Avenue, Fall River, MA 02723              | Printing Costs                            | \$1,664.49 |
| 3/8/19    | Potter's Printing                    | 822 Eastern Avenue, Fall River, MA 02723              | Printing Costs                            | \$1,023.36 |
| 3/8/19    | Potter's Printing                    | 822 Eastern Avenue, Fall River, MA 02723              | Printing Costs                            | \$531.27   |
| 1/22/19   | The Rocket Science Group, LLC        | 675 Ponce de Leon Ave NE, Ste 5000, Atlanta, GA 30308 | E-Mail Marketing Software                 | \$127.50   |
| 2/19/19   | The Rocket Science Group, LLC        | 675 Ponce de Leon Ave NE, Ste 5000, Atlanta, GA 30308 | E-Mail Marketing Software                 | \$106.25   |





Schedule D: Liabilities

| Date Incurred | To Whom Due                | Address                                 | Purpose                 | Amount   |
|---------------|----------------------------|---|-------------------------|----------|
| 12/18/18      | Daniel Arrigg Koh          | 311 Lowell St. #2315, Andover, MA 01810 | MailChimp Reimbursement | \$138.13 |
| 2/11/19       | Daniel Arrigg Koh          | 311 Lowell St. #2315, Andover, MA 01810 | Loan from Candidate     | \$1,000  |
| 1/1/19        | Committee to Elect Dan Koh | P.O. Box 723, Andover, MA 01810         | Telephone Services      | \$84.78  |



# Form CPF R 1: Itemization of Reimbursements

## Office of Campaign and Political Finance

Commonwealth  
of Massachusetts

Office of Campaign and Political Finance  
One Ashburton Place, Room 411  
Boston, MA 02108  
(617) 979-8300

Please itemize any reimbursements by detailing the date, payee, address, purpose and amount for each expenditure made by the person being reimbursed. The total amount reimbursed to the individual (which must be by committee check) should be the same as the amount shown on the reimbursement form.

|                                      |                        |                              |
|--------------------------------------|------------------------|------------------------------|
|                                      | Date of Reimbursement: | 3/8/19                       |
| Name of Individual Being Reimbursed: | Sara A.W. Blais        |                              |
| Committee Name:                      | Scully for Andover     |                              |
| CPF ID Number (if applicable):       |                        | Telephone Number (optional): |

### ITEMIZE EXPENDITURES IN EXCESS OF \$50

| Date Paid | Vendor Name             | Vendor Address | Purpose of Expenditure | Amount |
|-----------|-------------------------|----------------|------------------------|--------|
|           | See the appended sheet. |                |                        |        |
|           |                         |                |                        |        |
|           |                         |                |                        |        |
|           |                         |                |                        |        |
|           |                         |                |                        |        |
|           |                         |                |                        |        |

(Include items listed on Page 2) →

|  |              |
|--|--------------|
| Line 1: Expenditures in excess of \$50 (itemized above): | \$725        |
| Line 2: Expenditures \$50 or under (not itemized):       | 0            |
| <b>Line 3: TOTAL AMOUNT REIMBURSED:</b>                  | <b>\$725</b> |

Signed under the penalties of perjury:

\_\_\_\_\_  
 Signature of Candidate / Treasurer

Date: 3/17/19

Please prepare a separate report for each reimbursement check issued by the committee.

Form R1

| Date Paid | Vendor Name                      | Vendor Address                               | Purpose of Expenditure                    | Amount |
|-----------|----------------------------------|--|---|--------|
| 10/22/18  | Eagle-Tribune Publishing Company | 100 Turnpike Street, North Andover, MA 01845 | Andover Townsman Political Advertisements | \$725  |



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED  
TOWN CLERK'S OFFICE  
2019 MAR 31 5 17 PM '18  
TOWN OF ANDOVER, MASS

File with: City or Town Clerk or Election Commission  
Fill in Reporting Period dates: Beginning Date: 1/1/19 Ending Date: 2019 MAR 31 5 17 PM '18

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Paul D Murphy  
Candidate Full Name (if applicable)  
Andover school committee  
Office Sought and District  
6 School St, Andover MA 01810  
Residential Address  
Telephone Number (optional):

committee to elect Paul Murphy  
Committee Name  
Sarah Pendleton  
Name of Committee Treasurer  
6 School St, Andover MA 01810  
Committee Mailing Address  
Telephone Number (optional):

| SUMMARY BALANCE INFORMATION:                             |                  |
|--|------------------|
| Line 1: Ending Balance from previous report              | <u>\$ 164.51</u> |
| Line 2: Total receipts this period (page 3, line 11)     |                  |
| Line 3: Subtotal (line 1 plus line 2)                    | <u>\$ 164.51</u> |
| Line 4: Total expenditures this period (page 5, line 14) |                  |
| Line 5: Ending Balance (line 3 minus line 4)             | <u>\$ 164.51</u> |
| Line 6: Total in-kind contributions this period (page 6) |                  |
| Line 7: Total (all) outstanding liabilities (page 7)     |                  |
| Line 8: Name of bank(s) used:                            | <u>T.D. BANK</u> |

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: Sarah C Pendleton (Treasurer's signature) Date: 3-15-19

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**  
 **Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.  
 **Candidate without Committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 3/14/19



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED  
TOWN CLERK'S OFFICE

2019 MAR 18 P 4: 03

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/19 Ending Date: 3/10/2019

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

|  |  |
|--|--|
| <u>John W. O'Donohue</u><br>Candidate Full Name (if applicable)  | <u>None</u><br>Committee Name            |
| <u>Housing Authority</u><br>Office Sought and District           | <u>"</u><br>Name of Committee Treasurer  |
| <u>32 Lucerne Drive, Andover MA 01810</u><br>Residential Address | <u>"</u><br>Committee Mailing Address    |
| <u>(978) 806-7996</u><br>Telephone Number (optional):            | <u>"</u><br>Telephone Number (optional): |

### SUMMARY BALANCE INFORMATION:

|  |             |
|--|-------------|
| Line 1: Ending Balance from previous report              | <u>\$ 0</u> |
| Line 2: Total receipts this period (page 3, line 11)     |             |
| Line 3: Subtotal (line 1 plus line 2)                    |             |
| Line 4: Total expenditures this period (page 5, line 14) |             |
| Line 5: Ending Balance (line 3 minus line 4)             | <u>\$ 0</u> |
| Line 6: Total in-kind contributions this period (page 6) |             |
| Line 7: Total (all) outstanding liabilities (page 7)     | <u>\$ 0</u> |
| Line 8: Name of bank(s) used:                            | <u>None</u> |

**Affidavit of Committee Treasurer:**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 3/15/2019

**FOR CANDIDATE FILINGS ONLY:** Affidavit of Candidate: (check 1 box only)

**Candidate with Committee and no activity independent of the committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 3/15/2019



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date:  Ending Date:

Type of Report: (Check one)  
 8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Candidate Full Name (if applicable)

Office Sought and District

Residential Address

Telephone Number (optional):

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

| SUMMARY BALANCE INFORMATION:                             |                                 |
|--|---------------------------------|
| Line 1: Ending Balance from previous report              | <input type="text" value="0"/>  |
| Line 2: Total receipts this period (page 3, line 11)     | <input type="text" value="0"/>  |
| Line 3: Subtotal (line 1 plus line 2)                    | <input type="text" value="0"/>  |
| Line 4: Total expenditures this period (page 5, line 14) | <input type="text" value="0"/>  |
| Line 5: Ending Balance (line 3 minus line 4)             | <input type="text" value="0"/>  |
| Line 6: Total in-kind contributions this period (page 6) | <input type="text" value="0"/>  |
| Line 7: Total (all) outstanding liabilities (page 7)     | <input type="text" value="0"/>  |
| Line 8: Name of bank(s) used:                            | <input type="text" value="NA"/> |

**Affidavit of Committee Treasurer:**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature)    Date:

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: **Steve Pekock** Digitally signed by Steve Pekock  
DN: cn=Steve Pekock, o, ou,  
email=steve@pekock.com, c=US  
Date: 2019.03.15 05:17:23 -0400 \_\_\_\_\_ (Candidate's signature)    Date:















Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED  
TOWN CLERK'S OFFICE

2019 MAR 18 A 10:06

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jan 1, 2019 Ending Date: Mar 8, 2019  
TOWN OF ANDOVER, MASS

### Type of Report: (Check one)

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

|   |  |
|---|--|
| Keith M. Saxon<br>Candidate Full Name (if applicable)<br>Moderator, Town of Andover<br>Office Sought and District<br>15 Wethersfield Drive, Andover MA 01810<br>Residential Address<br>E-mail: <u>ksaxon@aol.com</u><br>Phone # (optional): <u>(781) 454-5330</u> | Committee to Elect Keith Saxon Moderator<br>Committee Name<br>Krystal Solimine<br>Name of Committee Treasurer<br>15 Wethersfield Drive, Andover MA 01810<br>Committee Mailing Address<br>E-mail: <u>krystalsolimine@verizon.net</u><br>Phone # (optional): <u>(978) 265-7242</u> |
|---|--|

### SUMMARY BALANCE INFORMATION:

|  |                 |
|--|-----------------|
| Line 1: Ending Balance from previous report              | 500             |
| Line 2: Total receipts this period (page 3, line 11)     | 700             |
| Line 3: Subtotal (line 1 plus line 2)                    | 1,200           |
| Line 4: Total expenditures this period (page 5, line 14) | 16.4            |
| Line 5: Ending Balance (line 3 minus line 4)             | 1,183.6         |
| Line 6: Total in-kind contributions this period (page 6) | 0               |
| Line 7: Total (all) outstanding liabilities (page 7)     | 325.1           |
| Line 8: Name of bank(s) used:                            | Enterprise Bank |

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 3/17/19

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Keith M. Saxon (Candidate's signature) Date: 3/17/19

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

| Date Received  | Name and Residential Address<br>(alphabetical listing required) | Amount     | Occupation & Employer<br>(for contributions of \$200 or more) |
|--|---|------------|---|
| 1/11/2019  | Krystal Solimine<br>2 Surrey Lane<br>Andover MA 01810           | 100        |   |
| 2/16/2019  | Andrew Gordon<br>15 Pine Street<br>Andover MA 01810             | 100        |   |
| 2/22/2019  | Jane Gifun<br>9 Castle Heights Road<br>Andover MA 01810         | 150        |   |
| 2/23/2019  | Sharon Stubblebine<br>119 Shawsheen Road<br>Andover MA 01810    | 100        |   |
| 3/8/2019   | Evan Sermos<br>6 Carraige Hill Lane<br>Andover MA 01810         | 250        | Owner/Self Employed<br>Snap-On-Tools Franchise                |
|  |   |            |   |
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|  |   |            |   |
| Line 9: Total Receipts over \$50 (or listed above)         |   | 700        |   |
| Line 10: Total Receipts \$50 and under* (not listed above) |   | 0          |   |
| <b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>               |   | <b>700</b> | ← Enter on page 1, line 2                                     |

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.









## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

| Date Incurred   | To Whom Due | Address                                   | Purpose   | Amount |
|---|-------------|---|---|--------|
| 2/22/2018   | Keith Saxon | 15 Wethersfield Drive<br>Andover MA 01810 | Campaign Promotional Business<br>Cards (Staples)                            | 21.24  |
| 3/2/2018  | Keith Saxon | 15 Wethersfield Drive<br>Andover MA 01810 | Wooden Poles Used for Holding<br>Signs (Lowe's)                             | 25.12  |
| 3/16/2018   | Keith Saxon | 15 Wethersfield Drive<br>Andover MA 01810 | Yard Signs - 2nd Batch<br>(24 Hour Yard Signs)<br>(Amount Not Reimbursed)   | 107.66 |
| 3/23/2018   | Keith Saxon | 15 Wethersfield Drive<br>Andover MA 01810 | Wooden Poles and Hardware for<br>Signs Used at Polling Stations<br>(Lowe's) | 35.06  |
| 2/8/2019  | Keith Saxon | 15 Wethersfield Drive<br>Andover MA 01810 | 50x60 Sign (Printerpix)   | 19.99  |
| 2/9/2019  | Keith Saxon | 15 Wethersfield Drive<br>Andover MA 01810 | Bumper Stickers<br>(UPrinting)  | 34.22  |
| 2/9/2019  | Keith Saxon | 15 Wethersfield Drive<br>Andover MA 01810 | Wooden Poles and Hardware for<br>Signs (Lowe's)                             | 30.84  |
| 2/15/2019   | Keith Saxon | 15 Wethersfield Drive<br>Andover MA 01810 | Hardware for Signs<br>(Reading Lumber)                                      | 8.49   |
| 2/22/2019   | Keith Saxon | 15 Wethersfield Drive<br>Andover MA 01810 | Campaign Promotional Business<br>Cards (Staples)                            | 21.24  |
| 3/8/2019  | Keith Saxon | 15 Wethersfield Drive<br>Andover MA 01810 | Campaign Promotional Business<br>Cards (Staples)                            | 21.24  |
|   |             |   |   |        |
|   |             |   |   |        |
|   |             |   |   |        |
|   |             |   |   |        |
| Enter on page 1, line 7 → <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b> |             |   |   | 325.1  |



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED  
TOWN CLERK'S OFFICE

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: January 1, 2019 Ending Date: March 8, 2019

TOWN OF ANDOVER, MASS

Type of Report: (Check one)

- 8th day preceding preliminary
- 8th day preceding election
- 30 day after election
- year-end report
- dissolution

Shannon Scully  
Candidate Full Name (if applicable)

School Committee, Andover  
Office Sought and District

34 School Street, Andover, MA 01810  
Residential Address

E-mail: Shannon@hembrough.com

Phone # (optional): \_\_\_\_\_

Scully for Andover  
Committee Name

Sara A.W. Blais  
Name of Committee Treasurer

12 Coventry Lane, Andover, MA 01810  
Committee Mailing Address

E-mail: Salexiswell@gmail.com

Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

|   |          |
|---|----------|
| <b>Line 1:</b> Ending Balance from previous report              | 500      |
| <b>Line 2:</b> Total receipts this period (page 3, line 11)     | 4,027.08 |
| <b>Line 3:</b> Subtotal (line 1 plus line 2)                    | 4,527.08 |
| <b>Line 4:</b> Total expenditures this period (page 5, line 14) | 4,384.03 |
| <b>Line 5:</b> Ending Balance (line 3 minus line 4)             | 143.05   |
| <b>Line 6:</b> Total in-kind contributions this period (page 6) | 100      |
| <b>Line 7:</b> Total (all) outstanding liabilities (page 7)     | 857.08   |
| <b>Line 8:</b> Name of bank(s) used: <u>Citizens Bank</u>       |          |

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Sara A.W. Blais (Treasurer's signature) Date: 3/8/19

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Shannon Scully (Candidate's signature) Date: 8 March 19

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

| Date Received  | Name and Residential Address<br>(alphabetical listing required)     | Amount | Occupation & Employer<br>(for contributions of \$200 or more) |
|--|---|--------|---|
| Jan 11, 2019   | Linn Anderson<br>93 Abbot Street<br>Andover, MA 01810               | 100    |   |
| Feb 8 & 24, 2019   | Claudia Bach<br>19 Chandler Circle<br>Andover, MA 01810             | 100    |   |
| Jan 11, 2019   | Lauren Conoscenti<br>129 Rattlesnake Hill Road<br>Andover, MA 01810 | 150    |   |
| Jan 13, 2019   | Diane Costagliola<br>15 Belknap Drive<br>Andover, MA 01810          | 100    |   |
| Jan 15, 2019   | Judith Eskin<br>3 Athena Circle<br>Andover, MA 01810                | 100    |   |
| Jan 28, 2019   | Steve Fink<br>26 Bateson Drive<br>Andover, MA 01810                 | 200    | Retired   |
| Feb 25, 2019   | Ann Gilbert<br>12 Gray Road<br>Andover, MA 01810                    | 200    | Select Board Member, Town of Andover                          |
| Jan 28, 2019   | Susan McCreedy<br>8 Dean Circle<br>Andover, MA 01810                | 250    | School Committee Member, Town of Andover                      |
| Feb 6, 2019  | Michael Morris<br>11 Abbot Street<br>Andover, MA 01810              | 100    |   |
| Jan 23, 2019   | Gina Murray<br>3 Wescott Road<br>Andover, MA 01810                  | 200    | Homemaker   |
| Feb 6, 2019  | Rebecca Peterson<br>23 Blueberry Hill Road<br>Andover, MA 01810     | 300    | Homemaker   |
| Mar 5, 2019  | Michael Sassin<br>8 Stevens Circle<br>Andover, MA 01810             | 100    |   |
| Line 9: Total Receipts over \$50 (or listed above)         |   | [ ]    |   |
| Line 10: Total Receipts \$50 and under* (not listed above) |   | [ ]    |   |
| <b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>               |   | [ ]    | ← Enter on page 1, line 2                                     |

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

| Date Received  | Name and Residential Address<br>(alphabetical listing required) | Amount   | Occupation & Employer<br>(for contributions of \$200 or more) |
|--|---|----------|---|
| Feb 10 & Mar 8, 2019                                       | Shannon Scully - LOAN<br>34 School Street<br>Andover, MA 01810  | 857.08   |   |
| Jan 12, 2019   | Sarah Sobieraj<br>1 Chapman Avenue<br>Andover, MA 01810         | 100      |   |
| Jan 24, 2019   | Jennifer Srivastava<br>8 Endicott Road<br>Andover, MA 01810     | 100      |   |
| Mar 5, 2019  | Bryan Sweeney<br>10 Woodland Road<br>Andover, MA 01810          | 100      |   |
| Feb 7, 2019  | Amy Whitehead<br>20 Blueberry Hill Road<br>Andover, MA 01810    | 150      |   |
| Jan 18 & Mar 5, 2019                                       | Robert Willard<br>76 Tewksbury Street<br>Andover, MA 01810      | 100      |   |
|  |   |          |   |
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|  |   |          |   |
| Line 9: Total Receipts over \$50 (or listed above)         |   | 3,307.08 |   |
| Line 10: Total Receipts \$50 and under* (not listed above) |   | 720      |   |
| <b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>               |   | 4,027.08 | ← Enter on page 1, line 2                                     |

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

| Date Paid  | To Whom Paid<br>(alphabetical listing) | Address                               | Purpose of Expenditure | Amount          |
|--|--|---------------------------------------|------------------------|-----------------|
| Mar 8, 2019  | Sara A.W. Blais                        | 12 Coventry Lane<br>Andover, MA 01810 | Reimbursement (see R1) | 2,556.8         |
| Feb 14, 2019   | Connolly Printing, LLC                 | 17B Gill Street<br>Woburn, MA 01801   | Lawn signs             | 1,173.53        |
| Feb 10, 2019   | Vistaprint                             | 275 Wyman Street<br>Waltham, MA 02451 | Postcards              | 557.08          |
|  |  |                                       |                        |                 |
|  |  |                                       |                        |                 |
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|  |  |                                       |                        |                 |
|  |  |                                       |                        |                 |
| Line 12: Total Expenditures over \$50 (or listed above)                    |  |                                       |                        | 4,287.41        |
| Line 13: Total Expenditures \$50 and under* (not listed above)             |  |                                       |                        | 96.62           |
| Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b> |  |                                       |                        | <b>4,384.03</b> |

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.





## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

| Date Incurred                      | To Whom Due    | Address                               | Purpose   | Amount |
|------------------------------------|----------------|---------------------------------------|---|--------|
| Feb 10 & Mar 8<br><small>+</small> | Shannon Scully | 34 School Street<br>Andover, MA 01810 | loan to purchase postcards and stamps               | 857.08 |
|                                    |                |                                       |   |        |
|                                    |                |                                       |   |        |
|                                    |                |                                       |   |        |
|                                    |                |                                       |   |        |
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|                                    |                |                                       |   |        |
|                                    |                |                                       |   |        |
|                                    |                |                                       |   |        |
| Enter on page 1, line 7 →          |                |                                       | <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b> | 857.08 |



Commonwealth of Massachusetts

# Form CPF R 1: Itemization of Reimbursements Office of Campaign and Political Finance

Office of Campaign and Political Finance  
One Ashburton Place, Room 411  
Boston, MA 02108  
(617) 979-8300

Please itemize any reimbursements by detailing the date, payee, address, purpose and amount for each expenditure made by the person being reimbursed. The total amount reimbursed to the individual (which must be by committee check) should be the same as the amount shown on the reimbursement form.

Date of Reimbursement:

Name of Individual Being Reimbursed:

Committee Name:

CPF ID Number (if applicable):  Telephone Number (optional):

### ITEMIZE EXPENDITURES IN EXCESS OF \$50

| Date Paid  | Vendor Name                      | Vendor Address                                 | Purpose of Expenditure                    | Amount     |
|------------|----------------------------------|--|---|------------|
| 10/22/2018 | Eagle-Tribune Publishing Company | 100 Turnpike Street<br>North Andover, MA 01845 | Andover Townsman political advertisements | \$850.00   |
| 2/15/2019  | United States Post Office        | online   | stamps                                    | \$1,706.80 |
|            |                                  |  |   |            |
|            |                                  |  |   |            |
|            |                                  |  |   |            |

(Include items listed on Page 2) →

|  |                                      |
|--|--------------------------------------|
| Line 1: Expenditures in excess of \$50 (itemized above): | <input type="text" value="2,556.8"/> |
| Line 2: Expenditures \$50 or under (not itemized):       | <input type="text"/>                 |
| <b>Line 3: TOTAL AMOUNT REIMBURSED:</b>                  | <input type="text" value="2,556.8"/> |

Signed under the penalties of perjury:

*Sara A.W. Blais*  
Signature of Candidate / Treasurer

Date:

Please prepare a separate report for each reimbursement check issued by the committee.



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report
Office of Campaign and Political Finance

RECEIVED TOWN CLERK'S OFFICE

2019 MAR 15 P 12:47

CPF ID# 15452

File with: Director
Office of Campaign and Political Finance
One Ashburton Place Rm. 411
Boston, MA 02108
(617) 979-8300

Reporting Period: Beginning: 1/1/2019 Ending: 3/8/2019
TOWN OF ANDOVER, MASS

Type of Report: 2019 Pre-election Report

Vispoli, Alex
Full Name of Candidate
SELECT MAN
Office Sought/ District
7 Alison Way
Andover, MA 01810
Residential Address
Vispoli Committee
Committee Name
Michael Harvey
Name of Committee Treasurer
PO Box 55
Andover, MA 01810
Committee Address

SUMMARY BALANCE INFORMATION
Ending balance from previous report: \$5,518.47
Total receipts this period: \$6,167.32
Subtotal: \$11,685.79
Total expenditures this period: \$1,874.85
Ending Balance: \$9,810.94
Total inkind contributions this period: \$0.00
Total outstanding liabilities: \$14,187.32
Name of Bank Used: Northmark Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Treasurer's signature (in ink) [Signature] Date 3/14/19

Affidavit of Candidate (check 1 box only) :

- Candidate with Committee and no activity independent of the committee
Candidate without Committee OR candidate activity filing separate report.

Signed under the penalties of perjury:

Candidate's signature (in ink) [Signature] Date 3/14/19

## Schedule A: Receipts

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

| <u>Date</u> | <u>Name and Residential Address</u>                              | <u>Amount</u> | <u>Occupation and Employer</u>            |
|-------------|--|---------------|---|
| 2/12/2019   | <b>Anderson, Linn</b><br>98 Abbot Street<br>Andover, MA 01810    | \$100.00      | Retired<br>Retired                        |
| 2/28/2019   | <b>Anderson, Linn</b><br>98 Abbot Street<br>Andover, MA 01810    | \$100.00      | Retired<br>Retired                        |
| 2/10/2019   | <b>Barber, Arthur</b><br>3 Sparta Way<br>Andover, MA 01810       | \$100.00      |   |
| 2/11/2019   | <b>Brussard, Arthur</b><br>40 Rocky Hill Rd<br>Andover, MA 01810 | \$200.00      | Retired<br>Retired                        |
| 2/11/2019   | <b>Bulens, Don</b><br>18 Iron Gate Dr<br>Andover, MA 01810       | \$250.00      | CEO<br>Unidesk                            |
| 2/12/2019   | <b>Burbank, Peter</b><br>47 Farrwood Dr<br>Andover, MA 01810     | \$250.00      | Financial Advisor<br>Wells Fargo Advisors |
| 2/14/2019   | <b>Carroll, Thomas</b><br>11 Bailey Rd<br>Andover, MA 01810      | \$100.00      | Realtor<br>REMAX                          |
| 2/10/2019   | <b>Childs, Thomas</b><br>244 South Main St.<br>Andover, MA 01810 | \$100.00      | Builder<br>Self                           |
| 2/13/2019   | <b>Cobleigh, Ann</b><br>21 Magnolia Ave<br>Andover, MA 01810     | \$100.00      |   |

|           |   |          |  |
|-----------|---|----------|--|
| 2/16/2019 | <b>Constantine, Ann</b><br>81 Central St<br>Andover, MA 01810           | \$250.00 | Interior Design<br>Design Coach                    |
| 2/14/2019 | <b>Cormier, Raymond</b><br>31 Sunset Rock Rd<br>Andover, MA 01810       | \$500.00 | Builder<br>Self                                    |
| 2/10/2019 | <b>Fox, Richard</b><br>99 Woburn St<br>Andover, MA 01810                | \$100.00 | Retired<br>Retired                                 |
| 2/9/2019  | <b>Gifun, Jane</b><br>9 Castle Heights<br>Andover, MA 01810             | \$150.00 |  |
| 3/6/2019  | <b>Gomer, Mikhail</b><br>12 Pipers Glen<br>Andover, MA 01810            | \$100.00 |  |
| 2/17/2019 | <b>Grillo, Jennifer</b><br>10 Alison Way<br>Andover, MA 01810           | \$200.00 | Medical Doctor<br>New England Neurology            |
| 2/26/2019 | <b>Hanes, Charles</b><br>3 Prides Cir<br>Andover, MA 01810              | \$100.00 | VP Sales<br>Simon Miller Sales                     |
| 3/8/2019  | <b>Hughes, Susan</b><br>62 Salem Street<br>Andover, MA 01810            | \$200.00 | None<br>None                                       |
| 2/8/2019  | <b>Kaslow, John</b><br>14 Swain Lane<br>Andover, MA 01810               | \$100.00 | Retired<br>Retired                                 |
| 2/19/2019 | <b>Kaslow, Thomas</b><br>192 Chestnut St<br>Andover, MA 01810           | \$250.00 | Director Market Design & Policy<br>Gdf Suez Energy |
| 2/16/2019 | <b>Lucci, Deborah</b><br>44 Prince Street, Unit 509<br>Boston, MA 02113 | \$250.00 | Real Estate Broker<br>Self                         |
| 2/10/2019 | <b>McCarthy, Francis</b><br>11 College Cir<br>Andover, MA 01810         | \$100.00 | Dentist<br>Self                                    |
| 2/23/2019 | <b>McQuade, James</b><br>7 Golden Oaks Ln<br>Andover, MA 01810          | \$100.00 |  |
| 2/9/2019  | <b>Mill III, Victor</b><br>106 Elm St<br>Andover, MA 01810              | \$100.00 |  |
| 2/13/2019 | <b>Moffitt, John</b><br>68 Beacon Street<br>Andover, MA 01810           | \$100.00 | Retired<br>Retired                                 |
| 2/11/2019 | <b>Morris, Michael</b><br>11 Abbot St<br>Andover, MA 01810              | \$100.00 |  |
| 2/16/2019 | <b>Odlum, Frank</b><br>1 Agawam Ln<br>Andover, MA 01810                 | \$200.00 | Dentist<br>Self                                    |

|           |  |          |   |
|-----------|--|----------|---|
| 2/13/2019 | <b>Perkins, Willard</b><br>28 Andover Street<br>Andover, MA 01810      | \$100.00 | President<br>Hearthstone Realty                         |
| 2/12/2019 | <b>Perry, Calvin</b><br>25 Timothy Dr<br>Andover, MA 01810             | \$100.00 | Retired<br>Retired                                      |
| 2/13/2019 | <b>Poe, Mary Kathryn</b><br>42 Enmore Street<br>Andover, MA 01810      | \$100.00 |   |
| 2/13/2019 | <b>Ralston, Gail</b><br>44 Linwood St<br>Andover, MA 01810             | \$150.00 |   |
| 2/19/2019 | <b>Rao, Girish</b><br>249 Highland Rd<br>Andover, MA 01810             | \$100.00 |   |
| 1/24/2019 | <b>Solimine, Krystal</b><br>2 Surrey Lane<br>Andover, MA 01810         | \$100.00 |   |
| 2/12/2019 | <b>Stumpf, S. Jon</b><br>11 Stafford Lane<br>Andover, MA 01810         | \$100.00 |   |
| 2/12/2019 | <b>Torrise, Michael</b><br>38 High St<br>Andover, MA 01810             | \$100.00 | Attorney<br>Torrise Law Firm                            |
| 2/25/2019 | <b>Townson, Ellen</b><br>23 Glenwood Rd Extension<br>Andover, MA 01810 | \$100.00 |   |
| 2/26/2019 | <b>Twomey, Paul</b><br>182 Summer Street<br>Andover, MA 01810          | \$100.00 |   |
| 2/18/2019 | <b>Zucchini, Alan</b><br>9 Olympia Way<br>Andover, MA 01810            | \$500.00 | President<br>Spruce Environmental Technologies,<br>Inc. |

|                                   |                          |
|-----------------------------------|--------------------------|
| <b>Total Itemized Receipts:</b>   | <b>\$5,750.00</b>        |
| <b>Total Unitemized Receipts:</b> | <b>\$335.00</b>          |
| <b>Total Receipts:</b>            | <b><u>\$6,085.00</u></b> |

## Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

| <u>Date</u>                           | <u>Name and Address</u>  | <u>Amount</u>            | <u>Purpose</u>               |
|---------------------------------------|--|--------------------------|------------------------------|
| 2/28/2019                             | <b>Eagle Tribune Publishing</b><br>100 Turnpike St<br>North Andover, MA 01845          | \$1,559.70               | Advertising                  |
| 3/6/2019                              | <b>Eagle Tribune Publishing</b><br>100 Turnpike St<br>North Andover, MA 01845          | \$100.00                 | Advertising                  |
| 2/20/2019                             | <b>LaPlume &amp; Sons Printing Co, Inc.</b><br>One Farley Street<br>Lawrence, MA 01843 | \$82.88                  | Printing - Dear Friend Cards |
| 2/21/2019                             | <b>Speedy Buttons</b><br>County Rd 26<br>Plainview, MN 55964                           | \$64.27                  | Campaign Buttons             |
| <b>Total Itemized Expenditures:</b>   |  | <b>\$1,806.85</b>        |                              |
| <b>Total Unitemized Expenditures:</b> |  | <b>\$68.00</b>           |                              |
| <b>Total Expenditures:</b>            |  | <b><u>\$1,874.85</u></b> |                              |

## Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

| <u>Date</u> | <u>To Whom Due</u>  | <u>Reduction</u> | <u>Loan Amount</u>        | <u>Purpose</u>   |
|-------------|---|------------------|---------------------------|------------------|
| 2/21/2019   | <b>Vispoli, Alex</b><br>7 Alison Way<br>Andover MA, 01810 |                  | \$64.27                   | Campaign Buttons |
| 12/31/2018  | <b>Vispoli, Alex</b><br>7 Alison Way<br>Andover, MA 01810 |                  | \$14,105.00               |                  |
|             | <b>Outstanding Liabilities:</b>                           |                  | <b><u>\$14,187.32</u></b> |                  |



Commonwealth  
of Massachusetts

**Candidate Out of Pocket Expenses**  
**Office of Campaign and Political Finance**

File with: Director  
Office of Campaign and Political Finance  
One Ashburton Place Rm. 411  
Boston, MA 02108  
(617) 979-8300

CPF ID# 15452

\$18.05

*Total of Out of Pocket Expenses*

3/2/2019

*Date of Expenditure(s)*



Commonwealth  
of Massachusetts

**Candidate Out of Pocket Expenses**  
**Office of Campaign and Political Finance**

File with: Director  
Office of Campaign and Political Finance  
One Ashburton Place Rm. 411  
Boston, MA 02108  
(617) 979-8300

CPF ID# 15452

|  |   |
|--|---|
| <u>\$64.27</u><br><i>Total of Out of Pocket Expenses</i> | <u>2/21/2019</u><br><i>Date of Expenditure(s)</i> |
|--|---|



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth  
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date:  Ending Date:

Type of Report: (Check one)  
 8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Candidate Full Name (if applicable)

Office Sought and District

Residential Address

Telephone Number (optional):

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

### SUMMARY BALANCE INFORMATION:

|  |  |
|--|--|
| Line 1: Ending Balance from previous report              | <input type="text" value="62.93"/>           |
| Line 2: Total receipts this period (page 3, line 11)     | <input type="text" value="2,015"/>           |
| Line 3: Subtotal (line 1 plus line 2)                    | <input type="text" value="2077.93"/>         |
| Line 4: Total expenditures this period (page 5, line 14) | <input type="text" value="1042.43"/>         |
| Line 5: Ending Balance (line 3 minus line 4)             | <input type="text" value="1035.5"/>          |
| Line 6: Total in-kind contributions this period (page 6) | <input type="text" value="0"/>               |
| Line 7: Total (all) outstanding liabilities (page 7)     | <input type="text" value="0"/>               |
| Line 8: Name of bank(s) used:                            | <input type="text" value="Enterprise Bank"/> |

**Affidavit of Committee Treasurer:**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: (Treasurer's signature) Date:

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: (Candidate's signature) Date:

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

| Date Received   | Name and Residential Address<br>(alphabetical listing required) | Amount | Occupation & Employer<br>(for contributions of \$200 or more) |
|---|---|--------|---|
| 02/24/2019  | Anping Liu, 8 Monument Pl, Acton MA 01720                       | 100    |   |
| 01/22/19  | Aihua Jiang, 73 Woburn Street<br>Andover MA 01810               | 100    |   |
| 01/05/2019  | Arthur Barber, 3 Sparta Way, Andover MA 01810                   | 100    |   |
| 02/26/19  | Chengjie Ji, 26 Farrwood Drive<br>Andover MA 01810              | 100    |   |
| 02/08/2019  | Grace Lin, 28 Rocky Hill Rd, Andover, MA 01810                  | 100    |   |
| 02/23/19  | Hongmei Lee, 27 Andover Country Club Lane,<br>Andover MA 01810  | 200    | ARBC Financial Mortgage corp                                  |
| 02/15/19  | Jessica Zhang, 50 Woodland Street<br>Natick MA 01760            | 100    |   |
| 02/28/19  | Joanna Yeh, 5 Algonquin Avenue<br>Andover MA 01810              | 100    |   |
| 01/05/2019  | Krystal Solimine, 2 Surrey Lane, Andover MA<br>01810            | 100    |   |
| Feb 17, 2019  | Roseanne Qiu, 17 Stafford Lane<br>Andover MA 01810              | 100    |   |
| Jan 21, 2019  | Shishan Wang, 10 Brady Loop<br>Andover MA 01810                 | 100    |   |
| 02/20/19  | Zhihong (Jeff) Gao, 14 Cassimere St<br>Andover MA 01810         | 100    |   |
| <b>Line 9: Total Receipts over \$50 (or listed above)</b>         |   | 1,400  |   |
| <b>Line 10: Total Receipts \$50 and under* (not listed above)</b> |   | 615    |   |
| <b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>                      |   | 2015   | ← Enter on page 1, line 2                                     |

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

| Date Paid  | To Whom Paid<br>(alphabetical listing) | Address                                 | Purpose of Expenditure | Amount         |
|--|--|---|------------------------|----------------|
| 02/21/2019   | 24HourYardSigns.com                    | 2151 Denton Ave<br>COOKEVILLE, TN 38501 | Yard Signs             | 329            |
| 03/06/2019   | Anedot                                 | www.anedot.com                          | Online transaction fee | 65.3           |
| 02/08/2019   | Connolly Printing                      | 17 Gill St, Woburn MA 01801             | Print campaign cards   | 648.13         |
|  |  |   |                        |                |
|  |  |   |                        |                |
|  |  |   |                        |                |
|  |  |   |                        |                |
|  |  |   |                        |                |
|  |  |   |                        |                |
|  |  |   |                        |                |
|  |  |   |                        |                |
|  |  |   |                        |                |
|  |  |   |                        |                |
|  |  |   |                        |                |
|  |  |   |                        |                |
|  |  |   |                        |                |
| Line 12: Total Expenditures over \$50 (or listed above)        |  |   |                        | 1042.43        |
| Line 13: Total Expenditures \$50 and under* (not listed above) |  |   |                        |                |
| <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>               |  |   |                        | <b>1042.43</b> |

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.





