



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3/9/19 Ending Date: 4/15/19

Type of Report: (Check one)

- 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Alexander Chase Bromberg
Candidate Full Name (if applicable)

Selectman
Office Sought and District

222 North Main St. Andover, MA 01810
Residential Address

Telephone Number (optional): 508-982-3900

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>- \$295.40</u>
Line 2: Total receipts this period (page 3, line 11)	<u>\$100.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>- \$195.40</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>\$88.64</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>\$-284.04</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>N/A</u>
Line 8: Name of bank(s) used:	<u>DCU & MVFCU</u>

Affidavit of Committee Treasurer:
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Alex Bromberg (Candidate's signature) Date: 3/17/19

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/13/19	Alfred Frizelle 8333 Catalina St. Tucson, AZ	\$100. ⁰⁰	
Line 9: Total Receipts over \$50 (or listed above)		\$100. ⁰⁰	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		\$100.⁰⁰	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED TOWN CLERK'S OFFICE

2019 APR 12 A 11:03

TOWN OF ANDOVER, MASS

File with: City or Town Clerk or Election Commission

4/6/2019

Reporting Period - Beginning: 3/9/2019 Ending: 4/15/2019

Type of report: 30 day after election

Sheila M Doherty

Full Name of Candidate

Moderator

Office Sought/ District

9 Juniper Road Andover, MA 01810

Residential Address

The Doherty Committee

Committee Name

James D Doherty Jr

Name of Committee Treasurer

45 Martingale Lane Andover, MA 01810

Committee Address

SUMMARY BALANCE INFORMATION

Ending Balance from previous report: \$1,083.03
Total receipts this period: \$650.00
Subtotal: \$1,733.03
Total expenditures this period: \$1,438.66
Ending Balance: \$294.37
Total inkind contributions this period: \$0.00
Total outstanding liabilities: \$0.00
Name of bank(s) used: Northmark Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

[Handwritten signature of James D Doherty Jr]

4/10/19

Treasurer's signature (in ink)

Date

Affidavit of Candidate (check 1 box only):

[] Candidate with Committee and no activity independent of the committee

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

[] Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

[Handwritten signature of Sheila M Doherty]

4/10/19

Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

Date	Name and Residential Address	Amount	Occupation and Employe
4/5/2019	Doherty, Sheila M 9 Juniper Rd Andover, MA 01810	\$650.00	Insurance Broker Broke Doherty Insurance Agen
Total Itemized Receipts		\$650.00	
Total Unitemized Receipts		\$0.00	
Total Receipts		\$650.00	

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2019 APR 12 A 11:03
TOWN OF ANDOVER, MASS

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

Date	Name and Address	Amount	Purpose
3/14/2019	Eagle Tribune Publishing / AMEX Chestnut Street Andover, MA 01810	\$850.00	Townsmen Ads
3/26/2019	Lanam Club Inc. Po Box 8 Andover, MA 01810	\$588.66	Election Day Results Party
Total Itemized Expenditures		\$1,438.66	
Total Unitemized Expenditures		\$0.00	
Total Expenditures		\$1,438.66	

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TOWN OF ANDOVER, MASS

Schedule C: "Inkind" Contributions

Please itemize contributors who have made inkind contributions of more than \$50. In-kind contributions \$50 and under may be added together, from the committee's records, and included in line 16. An exception to this is that all contributions (under or over \$50) given by persons who have contributed more than \$50 in the calendar year must be itemized. Please report the names and addresses of contributors. Also give the occupation and employer of any contributor who has given an aggregate amount of \$200 or more in the calendar year.

Date	Name and Residential Address	Value	Description Occupation/Employer
	Total Itemized Inkind Contributions	\$0.00	
	Total Unitemized Inkind Contributions	\$0.00	
	Total Inkind Contributions	\$0.00	

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2019 APR 12 A 11:04
TOWN OF ANDOVER, MASS

Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

Date	To Whom Due	Amount	Purpose
	Total Outstanding Liabilities	\$0.00	

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2019 APR 12 A 11:04
TOWN OF ANDOVER, MASS.



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Mar 9, 2019 Ending Date: Apr 23, 2019

TOWN OF ANDOVER, MASS

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Roland Kim
Candidate Full Name (if applicable)

Board of Selectman
Office Sought and District

98 Burnham Road, Andover MA 01810
Residential Address

E-mail: _____

Phone # (optional): _____

Committee to Elect Roland Kim
Committee Name

Douglas Corbett
Name of Committee Treasurer

98 Burnham Road, Andover MA 01810
Committee Mailing Address

E-mail: _____

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	852.27
Line 2: Total receipts this period (page 3, line 11)	2,205
Line 3: Subtotal (line 1 plus line 2)	3,057.27
Line 4: Total expenditures this period (page 5, line 14)	1,220.43
Line 5: Ending Balance (line 3 minus line 4)	1,836.84
Line 6: Total in-kind contributions this period (page 6)	160
Line 7: Total (all) outstanding liabilities (page 7)	2,641.55
Line 8: Name of bank(s) used:	Century Bank (Andover MA)

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Douglas Corbett (Treasurer's signature) Date: Apr 23, 2019

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Ruel (Candidate's signature) Date: Apr 23, 2019

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Mar 10, 2019	Albuquerque, Joe 197 Greenwood Rd Andover MA 01810	250	Director, Strategic Operations Brigham & Woman's Hospital
Mar 26, 2019	Ferdinando, Keith 18 Rose Glen Rd Andover MA 01810	750	Sales, Criss Insurance
Mar 10, 2019	Galligani, Thomas 91 Burnham Rd Andover MA 01810	100	
Mar 20, 2019	Hopkins, Frank 4 Brady Loop Andover MA 01810	200	Retired
Mar 20, 2019	McCready, David 8 Dean Circle Andover MA 01810	150	
Mar 20, 2019	McCready, Susan 8 Dean Circle Andover MA 01810	150	
Mar 20, 2019	Rich, Judy 11 Bateson Dr Andover MA 01810	100	
Mar 31, 2019	Webber, Cynthia 9 Gavin Cir Andover MA 01810	200	Not Employed
Line 9: Total Receipts over \$50 (or listed above)		1,900	
Line 10: Total Receipts \$50 and under* (not listed above)		305	
Line 11: TOTAL RECEIPTS IN THE PERIOD		2,205	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Mar 25, 2019	Connolly Printing	17B Gill St Woburn MA 01801	Handheld Signs	159.38
Mar 13, 2019	Costagliola, Diane	15 Belknap Dr Andover MA 01810	CPF R1: Eagle Tribune Publishing Ad in Eagle Tribune/Townsmen	1,022.55
Line 12: Total Expenditures over \$50 (or listed above)				1,181.93
Line 13: Total Expenditures \$50 and under* (not listed above)				38.5
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				1,220.43

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Mar 13, 2019	Costagliola, Diane	15 Belknap Dr Andover MA 01810	Telemarketing Campaign	35
Mar 25, 2019	Costagliola, Diane	15 Belknap Dr Andover MA 01810	Mailing Labels	125
			Line 15: In-Kind Contributions over \$50 (or listed above)	160
			Line 16: In-Kind Contributions \$50 & under (not listed above)	
Enter on page 1, line 6 →			Line 17: TOTAL IN-KIND CONTRIBUTIONS	160

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Mar 5, 2019	Kim, Roland	98 Burnham Rd Andover MA 01810	Connolly Printing: Lawn Signs	459
Mar 5, 2019	Kim, Roland	98 Burnham Rd Andover MA 01810	Connolly Printing: Handheld Signs	159.38
Feb 17, 2019	Kim, Roland	98 Burnham Rd Andover MA 01810	CampaignPartner.com: Website	5
Feb 17, 2019	Kim, Roland	98 Burnham Rd Andover MA 01810	CampaignPartner.com: Website	49
Feb 21, 2019	Kim, Roland	98 Burnham Rd Andover MA 01810	Connolly Printing: Lawn Signs	459
Mar 9, 2019	Kim, Roland	98 Burnham Rd Andover MA 01810	Facebook.com: Promotional	30.11
Mar 9, 2019	Kim, Roland	98 Burnham Rd Andover MA 01810	Lowe's: Wood Poles for Handheld Signs	13.08
Mar 12, 2019	Kim, Roland	98 Burnham Rd Andover MA 01810	VistPrint.com: Post Cards	189.11
Mar 13, 2019	Kim, Roland	98 Burnham Rd Andover MA 01810	US Postal Service: Stamps	490
Mar 17, 2019	Kim, Roland	98 Burnham Rd Andover MA 01810	CampaignPartner.com: Website	49
Mar 17, 2019	Kim, Roland	98 Burnham Rd Andover MA 01810	Facebook.com: Promotional	30
Mar 20, 2019	Kim, Roland	98 Burnham Rd Andover MA 01810	Facebook.com: Promotional	30
Mar 20, 2019	Kim, Roland	98 Burnham Rd Andover MA 01810	Facebook.com: Promotional	30
Mar 21, 2019	Kim, Roland	98 Burnham Rd Andover MA 01810	Facebook.com: Promotional	30
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	2,022.68

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Mar 22, 2019	Kim, Roland	98 Burnham Rd Andover MA 01810	Rocky's Ace Hardware: Handheld Sign Hardware	29.25
Mar 23, 2019	Kim, Roland	98 Burnham Rd Andover MA 01810	Facebook.com: Promotional	30
Mar 23, 2019	Kim, Roland	98 Burnham Rd Andover MA 01810	Lowe's: Wood Poles for Handheld Signs	27.8
Mar 25, 2019	Kim, Roland	98 Burnham Rd Andover MA 01810	Rocky's Ace Hardware: Handheld Sign Hardware	3.18
Mar 26, 2019	Kim, Roland	98 Burnham Rd Andover MA 01810	Casa Blanca: Campaign Party	528.64
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	618.87

Committee to Elect Roland Kim



Commonwealth of Massachusetts

Form CPF R 1: Itemization of Reimbursements

Office of Campaign and Political Finance

Office of Campaign and Political Finance
One Ashburton Place, Room 411
Boston, MA 02108
(617) 979-8300

Please itemize any reimbursements by detailing the date, payee, address, purpose and amount for each expenditure made by the person being reimbursed. The total amount reimbursed to the individual (which must be by committee check) should be the same as the amount shown on the reimbursement form.

Date of Reimbursement: <input type="text" value="Mar 27, 2019"/>	
Name of Individual Being Reimbursed:	<input type="text" value="Diane Costagliola"/>
Committee Name:	<input type="text" value="Committee to Elect Roland Kim"/>
CPF ID Number (if applicable):	<input type="text"/>
Telephone Number (optional):	<input type="text"/>

ITEMIZE EXPENDITURES IN EXCESS OF \$50

Date Paid	Vendor Name	Vendor Address	Purpose of Expenditure	Amount
Mar 13, 2019	Eagle Tribune Publishing Co	100 Turnpike St, N Andover MA 01845	Ad in Eagle Tribune/Townsmen	\$1,022.55

(Include items listed on Page 2) →

Line 1: Expenditures in excess of \$50 (itemized above):	<input type="text" value="1,022.55"/>
Line 2: Expenditures \$50 or under (not itemized):	<input type="text"/>
Line 3: TOTAL AMOUNT REIMBURSED:	<input type="text" value="1,022.55"/>

Signed under the penalties of perjury:

Signature of Candidate / Treasurer

Date:

Please prepare a separate report for each reimbursement check issued by the committee.



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

2019 APR 25 P 5:27
File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3/9/19 Ending Date: 4/15/19

Type of Report: (Check one)
 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Daniel Arrigg Koh
Candidate Full Name (if applicable)

Andover Board of Selectmen
Office Sought and District

311 Lowell Street #2315, Andover, MA 01810
Residential Address

Telephone Number (optional): 978-225-7455

Friends of Dan Koh
Committee Name

Amy Sennett
Name of Committee Treasurer

311 Lowell Street #2315, Andover, MA 01810
Committee Mailing Address

Telephone Number (optional): 978-225-7455

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	\$9,932.02
Line 2: Total receipts this period (page 3, line 11)	\$6,311.00
Line 3: Subtotal (line 1 plus line 2)	\$16,243.02
Line 4: Total expenditures this period (page 5, line 14)	\$13,856.85
Line 5: Ending Balance (line 3 minus line 4)	\$2,386.17
Line 6: Total in-kind contributions this period (page 6)	\$0
Line 7: Total (all) outstanding liabilities (page 7)	\$222.91
Line 8: Name of bank(s) used:	Citizens Bank

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Amy Sennett (Treasurer's signature) Date: 4/25/19

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 4/25/19

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
	See appended.		
Line 9: Total Receipts over \$50 (or listed above)		\$6,311.00	
Line 10: Total Receipts \$50 and under* (not listed above)		0	
Line 11: TOTAL RECEIPTS IN THE PERIOD		\$6,311.00	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
	See appended.		
Line 9: Total Receipts over \$50 (or listed above)		\$6,311.00	
Line 10: Total Receipts \$50 and under* (not listed above)		0	
Line 11: TOTAL RECEIPTS IN THE PERIOD		\$6,311.00	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

Date	Amount	Donor First Name	Donor Last Name	Donor Address	Donor City	Donor State	Donor Zip Code
3/12/2019	\$500.00	Barbara	Anderson	910 M Street NW Unit 201	Washington	DC	20001
3/18/19	\$250.00	Nancy	Audesse	366 Salem Street	Andover	MA	01810
3/22/2019	\$100.00	Linda	Blake	8 Spruce Circle	Andover	MA	91810
3/18/2019	\$10.00	Johanna	Buoncontri	2 Worthen Place	Andover	MA	01810
3/19/2019	\$25.00	Adam	Cederbaum	190 West Canton St. #1	Boston	MA	02116
3/20/2019	\$10.00	Bruce	Cohen	7 Ware St.	Worcester	MA	01602
3/17/2019	\$100.00	Christopher	Cook	31 Dent Street	Boston	MA	02132
3/18/19	\$50.00	Donald	Cooper	4 Eagle Way	Andover	MA	01810
3/20/2019	\$100.00	Brian	Dacey	323 High Road	Newbury	MA	01951
3/20/2019	\$200.00	Charlie	Daiher	38 Crenshaw Lane	Andover	MA	01810
3/9/2019	\$100.00	Donna	DePrisco	160 Commonwealth Avenue	Boston	MA	02116
3/18/19	\$25.00	Nicholas	Dizoglio	31 Lisa Lane	Methuen	MA	01844-6073
3/20/2019	\$250.00	Stanton	Dodge	16 Borealis Way	Castle Rock	CO	80108
3/18/2019	\$100.00	Gordon	Edes	4 Yawkey Way	Boston	MA	02215
3/13/2019	\$25.00	Beth	Goad	111 Chestnut Street	Andover	MA	01810-1801
3/18/19	\$100.00	Joseph	Harrington	24 York Street	Andover	MA	01810
3/9/2019	\$111.00	Hoon	Heo	91 Green Hill Rd	Longmeadow	MA	01106
3/21/2019	\$25.00	Lorrie	Higgins	275 Savin Hill Ave	Dorchester	MA	02125
3/18/19	\$100.00	Amy	Hollman	18 Canterbury Street	Andover	MA	01810
3/16/2019	\$100.00	Vanana	Howata	200 Market Street Unit 211	Lowell	MA	01852
3/18/19	\$200.00	James	Jajuga	146 Forest St	Methuen	MA	01844-2304
3/20/2019	\$25.00	Betty	Johnson	50 Elliot Street # 402	Milton	MA	02186
3/12/2019	\$25.00	Emily	Keh	138 Union Street #3F	Brooklyn	NY	11231
3/25/2019	\$25.00	James	Krzywicki	29 Morton Street	Andover	MA	01810
3/27/2019	\$25.00	Mona	Longley	25 Whitney Road	Shirley	MA	01464
3/20/2019	\$25.00	Abbott	Lowell	16 Exeter Way	Andover	MA	01810
3/10/2019	\$25.00	Margaret	Macy	50 Lucerne Drive	Andover	MA	01810
3/9/2019	\$25.00	Denise	Mallen	1009 Lewis O. Gray Drive	Saugus	MA	01906
3/19/19	\$100.00	Andrea	McCann	12 Danforth Court	Haverhill	MA	01832-1193
3/10/2019	\$250.00	Daniel	Passacantilli	60 commercial Wharf	Boston	MA	02110
3/24/2019	\$50.00	Pamela	Poindexter	11 Paulomette circle	Andover	MA	01810
3/13/2019	\$100.00	Mary	Pritchard	399 River Road	Andover	MA	01810

3/22/2019	\$25.00	Devin	Quirk	26 Main Street #10	Boston	MA	02129
3/18/19	\$25.00	Josiah	Richards	199 Fisher Road	Fitchburg	MA	01429
3/25/2019	\$25.00	David	Rinas	12 Shirley St.	Pepperell	MA	01463
3/25/19	\$100.00	Edward	Schruender	23 Old Village Lane	North Andover	MA	01845
3/9/2019	\$180.00	David	Simkin	133 Salem Street	Andover	MA	01810
3/12/2019	\$50.00	Susan	Stott	30 Pasho St.	Andover	MA	01810
3/20/2019	\$100.00	Corey	Thomas	27 Chewsick Road	Auburndale	MA	02466
3/18/19	\$25.00	Susan	Tucker	6 Farrwood Drive	Andover	MA	01810-5227
3/26/2019	\$100.00	Amy	Vender	33 Hammock Rd	Clinton	CT	06413
3/17/2019	\$1,000.00	Geoffrey	Why	127 Barnard Avenue	Watertown	MA	02472
3/9/2019	\$25.00	Taylor	Yates	85 Lawrence Lane	Belmont	MA	02478
3/27/19	\$500.00	IUOE Local 4 PAC		16 Trotter Drive	Medway	MA	02053-2299
3/27/19	\$500.00	Carpenters Local Union 339 PAC		350 Fordham Road	Wilmington	MA	01887-2174
3/21/19	\$500.00	IBEW Local 103 PAC		256 Freeport St #1	Dorchester	MA	02122

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
	See appended.			
Line 12: Expenditures over \$50 (or listed above)				\$13,856.85
Line 13: Expenditures \$50 and under* (not listed above)				\$0
Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$13,856.85

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Date Paid	To Whom Paid	Address	Purpose of Expenditure	Amount
3/25/2019	Abhi Agarwal	7 Hay Bale Road, Andover, MA 01810	Campaign Consulting	\$750.00
3/25/2019	Abhi Agarwal	7 Hay Bale Road, Andover, MA 01810	Mailing Supplies Reimbursement	\$86.21
4/8/2019	ActBlue	366 Summer Street, Somerville, MA 02144	ActBlue Fees	\$6.92
3/27/2019	ActBlue	366 Summer Street, Somerville, MA 02144	ActBlue Fees	\$41.31
3/21/2019	ActBlue	366 Summer Street, Somerville, MA 02144	ActBlue Fees	\$75.06
3/13/2019	ActBlue	366 Summer Street, Somerville, MA 02144	ActBlue Fees	\$88.41
3/25/2019	Amazon	410 Terry Ave. N Seattle, WA 98109	Audio/Visual Supplies	\$26.75
4/8/2019	Daniel Arrigo Koh	311 Lowell Street, #2315, Andover, MA 01810	Loan Reimbursement	\$1,000.00
4/8/2019	Daniel Arrigo Koh	311 Lowell Street, #2315, Andover, MA 01810	Stamps/Food Reimbursement	\$1,460.69
4/8/2019	Daniel Arrigo Koh	311 Lowell Street, #2315, Andover, MA 01810	RumbleUp Reimbursement	\$250.00
3/29/2019	Depot House of Pizza	53 Essex Street, Andover, MA 01810	Catering	\$400.00
3/13/2019	Eagle-Tribune Publishing Company	100 Turnpike Street, North Andover, MA 01845	Andover Townsman Political Advertisements	\$200.00
3/13/2019	Eagle-Tribune Publishing Company	100 Turnpike Street, North Andover, MA 01845	Andover Townsman Political Advertisements	\$200.00
4/5/2019	Facebook	1 Hacker Way, Menlo Park, CA 94025	Advertisements	\$389.25
3/22/2019	Facebook	1 Hacker Way, Menlo Park, CA 94025	Advertisements	\$750.00
3/25/2019	Facebook	1 Hacker Way, Menlo Park, CA 94025	Advertisements	\$750.00
3/18/2019	Katie Markshaw	45 Myrtle Street, #23, Boston, MA 02114	Campaign Consulting	\$3,000.00
3/15/2019	Massachusetts Democratic Party	11 Beacon Street, #410, Boston, MA 02108	Voter Database	\$700.00
4/12/2019	Northwind Strategies	55 Court Street, #340, Boston, MA 02108	Digital/Print Design and Advertising	\$3,124.00
3/27/2019	Oak & Iron Brewery	18 Red Spring Road, Andover, MA 01810	Event Space Rental	\$450.00
3/19/2019	The Rocket Science Group, LLC	675 Ponce de Leon Ave NE, #5000, Atlanta, GA 30308	E-Mail Marketing Software	\$106.25
3/11/2019	Town of Andover	36 Bartlett Street, Andover, MA 01810	Parking Fee	\$2.00

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
None.	None.	None.	None.	None.
			Line 15: In-Kind Contributions over \$50 (or listed above)	
			Line 16: In-Kind Contributions \$50 & under (not listed above)	
Enter on page 1, line 6 →			Line 17: TOTAL IN-KIND CONTRIBUTIONS	

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
	See appended.			
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	\$221.91

Date Incurred	To Whom Due	Address	Purpose	Amount
12/18/18	Daniel Arrigg Koh	311 Lowell St. #2315, Andover, MA 01810	MailChimp Reimbursement	\$138.13
1/1/19	Committee to Elect Dan Koh	P.O. Box 723, Andover, MA 01810	Telephone Services	\$84.78



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3/18/19 Ending Date: APR 25 19 3:44

Type of Report: (Check one)
 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Paul D Murphy
Candidate Full Name (if applicable)

Andover School Committee
Office Sought and District

6 School St, Andover MA 01810
Residential Address

Telephone Number (optional): 978-764-8601

Committee to Elect Paul Murphy
Committee Name

Sarah Pendleton
Name of Committee Treasurer

6 School St, Andover MA 01810
Committee Mailing Address

Telephone Number (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>\$ 164.51</u>
Line 2: Total receipts this period (page 3, line 11)	_____
Line 3: Subtotal (line 1 plus line 2)	<u>\$ 164.51</u>
Line 4: Total expenditures this period (page 5, line 14)	_____
Line 5: Ending Balance (line 3 minus line 4)	<u>\$ 164.51</u>
Line 6: Total in-kind contributions this period (page 6)	_____
Line 7: Total (all) outstanding liabilities (page 7)	_____
Line 8: Name of bank(s) used:	<u>T.D. Bank</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Sarah C Pendleton (Treasurer's signature) Date: 4-24-19

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 4.25.19



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

2019 MAY - 1 A 9:00

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: March 9, 2019 Ending Date: April 15, 2019

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

John K. ODonohue

Candidate Full Name (if applicable)
Housing Authority

Office Sought and District
32 Lucerne Drive, Andover MA 01810

Residential Address

E-mail: jodonohue@touchstoneclosing.com

Phone # (optional): _____

Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail: _____

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$0
Line 2: Total receipts this period (page 3, line 11)	\$0
Line 3: Subtotal (line 1 plus line 2)	\$0
Line 4: Total expenditures this period (page 5, line 14)	\$0
Line 5: Ending Balance (line 3 minus line 4)	\$0
Line 6: Total in-kind contributions this period (page 6)	\$0
Line 7: Total (all) outstanding liabilities (page 7)	\$0
Line 8: Name of bank(s) used:	<u>None</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: John K. ODonohue (Treasurer's signature) Date: 4/30/2019 | 6:57 EDT

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: John K. ODonohue (Candidate's signature) Date: 4/30/2019 | 6:57 EDT

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
			Line 12: Expenditures over \$50 (or listed above)	
			Line 13: Expenditures \$50 and under* (not listed above)	
			Line 14: TOTAL EXPENDITURES IN THE PERIOD	

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

2019 MAY 22 A 8:45

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Ending Date: 4/25/19

Type of Report: (Check one)
 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Steven B. Peckal
Candidate Full Name (if applicable)

Trustee, Andover Free School
Office Sought and District

105 Chestnut St, Andover
Residential Address

Telephone Number (optional): 908

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>0</u>
Line 3: Subtotal (line 1 plus line 2)	<u>0</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>0</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>0</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>NA</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 4/25/19

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 4/25/19



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

2019 APR 25 P 2:11

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3/9/2019 Ending Date: 4/15/2019
 TOWN OF ANDOVER, MASS

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Keith M. Saxon
 Candidate Full Name (if applicable)
 Moderator, Town of Andover
 Office Sought and District
 15 Wethersfield Drive, Andover MA 01810
 Residential Address
 E-mail: ksaxon@aol.com
 Phone # (optional): (781) 454-5330

Committee to Elect Keith Saxon Moderator
 Committee Name
 Krystal Solimine
 Name of Committee Treasurer
 15 Wethersfield Drive, Andover MA 01810
 Committee Mailing Address
 E-mail: krystalsolimine@krizer.net
 Phone # (optional): (978) 265-7242

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	1,183.6
Line 2: Total receipts this period (page 3, line 11)	425
Line 3: Subtotal (line 1 plus line 2)	1,608.6
Line 4: Total expenditures this period (page 5, line 14)	1,204.25
Line 5: Ending Balance (line 3 minus line 4)	404.35
Line 6: Total in-kind contributions this period (page 6)	291.42
Line 7: Total (all) outstanding liabilities (page 7)	596.15
Line 8: Name of bank(s) used:	Enterprise Bank

Affidavit of Committee Treasurer:
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
 Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 4/24/2019

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Keith M. Saxon (Candidate's signature) Date: 4/24/2019

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Mar 9, 2019	Girish Rao 249 Highland Rd Andover MA 01810	100	
Mar 9, 2019	Maureen Fionte 1 Castle Heights Rd Andover MA 01810	100	
Mar 24, 2019	Stuart Melnitsky 1 Marie Drive Andover MA 01810	75	
Line 9: Total Receipts over \$50 (or listed above)		275	
Line 10: Total Receipts \$50 and under* (not listed above)		150	
Line 11: TOTAL RECEIPTS IN THE PERIOD		425	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Mar 18, 2019	Mark Pascarella Entrepreneur, Self Employed	81 Osgood Street Andover MA 01810	Facebook Ads	291.42
Line 15: In-Kind Contributions over \$50 (or listed above)				291.42
Line 16: In-Kind Contributions \$50 & under (not listed above)				0
Line 17: TOTAL IN-KIND CONTRIBUTIONS				291.42

Enter on page 1, line 6 →

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Feb 22, 2018	Keith Saxon	15 Wethersfield Drive Andover MA 01810	Campaign Promotional Business Cards (Staples)	21.24
Mar 2, 2018	Keith Saxon	15 Wethersfield Drive Andover MA 01810	Wooden Poles Used for Holding Signs (Lowe's)	25.12
Mar 16, 2018	Keith Saxon	15 Wethersfield Drive Andover MA 01810	Yard Signs - 2nd Batch (24 Hour Yard Signs) (Amount Not Reimbursed)	107.66
Mar 23, 2018	Keith Saxon	15 Wethersfield Drive Andover MA 01810	Wooden Poles and Hardware for Signs Used at Polling Stations (Lowe's)	35.06
Feb 8, 2019	Keith Saxon	15 Wethersfield Drive Andover MA 01810	50x60 Sign (Printerpix)	19.99
Feb 9, 2019	Keith Saxon	15 Wethersfield Drive Andover MA 01810	Bumper Stickers (UPrinting)	34.22
Feb 9, 2019	Keith Saxon	15 Wethersfield Drive Andover MA 01810	Wooden Poles and Hardware for Signs (Lowe's)	30.84
Feb 15, 2019	Keith Saxon	15 Wethersfield Drive Andover MA 01810	Hardware for Signs (Reading Lumber)	8.49
Feb 22, 2019	Keith Saxon	15 Wethersfield Drive Andover MA 01810	Campaign Promotional Business Cards (Staples)	21.24
Mar 8, 2019	Keith Saxon	15 Wethersfield Drive Andover MA 01810	Campaign Promotional Business Cards (Staples)	21.24
Mar 18, 2019	Keith Saxon	15 Wethersfield Drive Andover MA 01810	Campaign Mailer -- Balance (Connolly Printing)	271.05
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	596.15

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Feb 22, 2018	Keith Saxon	15 Wethersfield Drive Andover MA 01810	Campaign Promotional Business Cards (Staples)	21.24
Mar 2, 2018	Keith Saxon	15 Wethersfield Drive Andover MA 01810	Wooden Poles Used for Holding Signs (Lowe's)	25.12
Mar 16, 2018	Keith Saxon	15 Wethersfield Drive Andover MA 01810	Yard Signs - 2nd Batch (24 Hour Yard Signs) (Amount Not Reimbursed)	107.66
Mar 23, 2018	Keith Saxon	15 Wethersfield Drive Andover MA 01810	Wooden Poles and Hardware for Signs Used at Polling Stations (Lowe's)	35.06
Feb 8, 2019	Keith Saxon	15 Wethersfield Drive Andover MA 01810	50x60 Sign (Printerpix)	19.99
Feb 9, 2019	Keith Saxon	15 Wethersfield Drive Andover MA 01810	Bumper Stickers (UPrinting)	34.22
Feb 9, 2019	Keith Saxon	15 Wethersfield Drive Andover MA 01810	Wooden Poles and Hardware for Signs (Lowe's)	30.84
Feb 15, 2019	Keith Saxon	15 Wethersfield Drive Andover MA 01810	Hardware for Signs (Reading Lumber)	8.49
Feb 22, 2019	Keith Saxon	15 Wethersfield Drive Andover MA 01810	Campaign Promotional Business Cards (Staples)	21.24
Mar 8, 2019	Keith Saxon	15 Wethersfield Drive Andover MA 01810	Campaign Promotional Business Cards (Staples)	21.24
Mar 18, 2019	Keith Saxon	15 Wethersfield Drive Andover MA 01810	Campaign Mailer -- Balance (Connolly Printing)	271.05
Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				596.15



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: March 9, 2019 Ending Date: April 15, 2019

2019 APR - 9 AM 11:00
TOWN OF ANDOVER, MASS

Type of Report: (Check one)

- 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Shannon Scully
 Candidate Full Name (if applicable)
 School Committee, Andover
 Office Sought and District
 34 School Street, Andover, MA 01810
 Residential Address
 E-mail: Shannon@hembrough.com
 Phone # (optional): _____

Scully for Andover
 Committee Name
 Sara A.W. Blais
 Name of Committee Treasurer
 12 Coventry Lane, Andover, MA 01810
 Committee Mailing Address
 E-mail: Salexiswells@gmail.com
 Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	143.05
Line 2: Total receipts this period (page 3, line 11)	837.79
Line 3: Subtotal (line 1 plus line 2)	980.84
Line 4: Total expenditures this period (page 5, line 14)	980.84
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used: <u>Citizens Bank</u>	

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Sara A Wells Blais (Treasurer's signature) Date: 3/8/19

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 8 April 19

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Mar 29, 2019	Amy Hollman 18 Canterbury Street Andover, MA 01810	100	
Mar 20, 2019	Daniel Koh 311 Lowell Street #2315 Andover, MA 01810	250	Select Board Member, Town of Andover
Mar 26, 2019	Margaret Kruse 145 Argilla Road Andover, MA 01810	100	
Mar 11, 2019	Kathleen Machet 264 Andover Street Andover, MA 01810	100	
Mar 12, 2019	Melissa Thatcher 8 Cullen Circle Andover, MA 01810	75	
Line 9: Total Receipts over \$50 (or listed above)		625	
Line 10: Total Receipts \$50 and under* (not listed above)		212.79	
Line 11: TOTAL RECEIPTS IN THE PERIOD		837.79	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Mar 31, 2019	Shannon Scully	34 School Street Andover, MA 01810	loan reimbursement	857.08
Mar 26, 2019	Whole Foods	40 Railroad Street Andover, MA 01810	platters for election day party	69.98
Line 12: Total Expenditures over \$50 (or listed above)				927.06
Line 13: Total Expenditures \$50 and under* (not listed above)				53.78
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				980.84

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Line 12: Expenditures over \$50 (or listed above)				
Line 13: Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 →	Line 14: TOTAL EXPENDITURES IN THE PERIOD			

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report
Office of Campaign and Political Finance

File with: Director
Office of Campaign and Political Finance
One Ashburton Place Rm. 411
Boston, MA 02108
(617) 979-8300

RECEIVED
TOWN CLERK'S OFFICE
CPF ID# 15452

2019 APR 24 A 9:31

Reporting Period: Beginning: 3/9/2019 Ending: 4/15/2019

TOWN OF ANDOVER, MASS

Type of Report: 2019 Post-election Report

Vispoli, Alex

Full Name of Candidate

Municipal, Local Filer *Selectman*

Office Sought/ District

7 Alison Way
Andover, MA 01810

Residential Address

Vispoli Committee

Committee Name

Michael Harvey

Name of Committee Treasurer

PO Box 55
Andover, MA 01810

Committee Address

SUMMARY BALANCE INFORMATION

Ending balance from previous report:	\$9,810.94
Total receipts this period:	\$1,610.20
Subtotal:	\$11,421.14
Total expenditures this period:	\$3,476.45
Ending Balance:	\$7,944.69
<hr/>	
Total inkind contributions this period:	\$57.12
Total outstanding liabilities:	\$14,822.52
Name of Bank Used:	Northmark Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:


Treasurer's signature (in ink)

4/24/19
Date

Affidavit of Candidate (check 1 box only) :

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Alex J. Vispoli 4/24/19

Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

<u>Date</u>	<u>Name and Residential Address</u>	<u>Amount</u>	<u>Occupation and Employer</u>
3/21/2019	Alexandris, Maria 42 School Street Andover, MA 01810	\$350.00	Construction Self
3/23/2019	Gorrie, Edward 2 Forbes Lane Andover, MA 01810	\$200.00	VP Sales Osi Soft
3/11/2019	Nigh, Frank 11 Stevens Circle Andover, MA 01810	\$300.00	Adjunct Professor Mass College of Pharmacy
Total Itemized Receipts:		\$850.00	
Total Unitemized Receipts:		\$125.00	
Total Receipts:		<u>\$975.00</u>	

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
3/20/2019	Brenda Tomasz 69 Milk Street North Andover, MA 01845	\$330.00	Design For Printing
3/20/2019	Massgop 85 Merrimac Street, Suite 400 Boston, MA 02114	\$1,900.00	Coordinated Campaign Services - Printing & Mailing
3/17/2019	Piryx, Inc. 144 2nd Street San Francisco, CA 94105	\$2.25	
3/24/2019	Political Marketing, Inc. 4415-c Constitution Lane #166 Marianna, FL 32447	\$360.00	Robo Calls
4/13/2019	Service Club of Andover P.O. Box 334 Andover, MA 01810	\$300.00	Donation
3/22/2019	Staples 73 Turnpike St North Andover, MA 01845	\$148.18	Banners
3/24/2019	Staples 73 Turnpike St North Andover, MA 01845	\$127.02	Banners
3/11/2019	The Valley Patriot P.O. Box 453 North Andover, MA 01845	\$309.00	Advertising
Total Itemized Expenditures:		\$3,476.45	
Total Unitemized Expenditures:		\$0.00	
Total Expenditures:		<u>\$3,476.45</u>	

Schedule C: "Inkind" Contributions

Please itemize contributors who have made inkind contributions of more than \$50. In-kind contributions \$50 and under may be added together, from the committee's records, and included in line 16. An exception to this is that all contributions (under or over \$50) given by persons who have contributed more than \$50 in the calendar year must be itemized. Please report the names and addresses of contributors. Also give the occupation and employer of any contributor who has given an aggregate amount of \$200 or more in the calendar year.

<u>Date</u>	<u>Name and Residential Address</u>	<u>Value</u>	<u>Description, Occupation & Employer</u>
3/25/2019	Harvey, Michael 7 Twinbrook Circle Andover, MA 01810	\$57.12 0	Materials For Banner Frames
	Total Itemized In-kind Contributions:	\$57.12	
	Total Unitemized In-kind Contributions:	\$0.00	
	Total In-kind Contributions:	<u>\$57.12</u>	

Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

<u>Date</u>	<u>To Whom Due</u>	<u>Reduction</u>	<u>Loan Amount</u>	<u>Purpose</u>
3/24/2019	Vispoli, Alex 7 Alison Way Andover MA, 01810		\$360.00	Robo Calls
3/22/2019	Vispoli, Alex 7 Alison Way Andover MA, 01810		\$148.18	Banners
3/24/2019	Vispoli, Alex 7 Alison Way Andover MA, 01810		\$127.02	Banners
3/8/2019	Vispoli, Alex 7 Alison Way Andover, MA 01810		\$14,187.32	
	Outstanding Liabilities:		<u>\$14,822.52</u>	



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

2019 APR 25 P 5:27

File with City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 03/09/2019 Ending Date: 04/15/2019

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Shishan Wang
Candidate Full Name (if applicable)

School Committee
Office Sought and District

10 Brady Loop, Andover, MA 01810
Residential Address

E-mail: **Shishan.wang@gmail.com**

Phone # (optional): _____

Committee to Elect Shishan Wang
Committee Name

Zhenhua Sun
Name of Committee Treasurer

10 Brady Loop, Andover, MA 01810
Committee Mailing Address

E-mail: **zhhsun@gmail.com**

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	1035.5
Line 2: Total receipts this period (page 3, line 11)	830
Line 3: Subtotal (line 1 plus line 2)	1865.5
Line 4: Total expenditures this period (page 5, line 14)	1785.48
Line 5: Ending Balance (line 3 minus line 4)	80.02
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used: <u>Enterprise Bank</u>	

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: 04/23/2019

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Shishan Wang (Candidate's signature) Date: 04/23/2019

SCHEDULE A: RECEIPTS

M.G.L. c 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/15/2019	Jennifer Zhang, 3 Windemere Dr, Andover MA 01810	200	Northrop Grumman Corp
3/18/2019	Mingde Shan, 30 Juniper Rd, Andover MA 01810	100	
3/23/2019	Yantai Du, 16 Evergreen Ln, Andover MA 01810	100	
3/19/2019	Zhenwei Chu, 15 Hartford Circle, Andover MA 01810	200	Axcelis Technologies
3/23/2019	Zihao Hua, 146 Woburn St, Andover MA 01810	60	
Line 9: Total Receipts over \$50 (or listed above)		660	
Line 10: Total Receipts \$50 and under* (not listed above)		170	
Line 11: TOTAL RECEIPTS IN THE PERIOD		830	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/28/2019	Anedot	www.anedot.com	online transaction fee	36.2
3/14/2019	Connolly Printing	17 Gill St, Woburn MA 01801	print postcards and mailing	1749.28
Line 12: Total Expenditures over \$50 (or listed above)				1749.28
Line 13: Total Expenditures \$50 and under* (not listed above)				36.2
Line 14: TOTAL EXPENDITURES IN THE PERIOD				1785.48

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Line 12: Expenditures over \$50 (or listed above)				
Line 13: Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

