



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Ending Date:

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Candidate Full Name (if applicable)

Office Sought and District

Residential Address

Telephone Number (optional):

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<input type="text" value="188.56"/>
Line 2: Total receipts this period (page 3, line 11)	<input type="text" value="0"/>
Line 3: Subtotal (line 1 plus line 2)	<input type="text" value="188.56"/>
Line 4: Total expenditures this period (page 5, line 14)	<input type="text" value="0"/>
Line 5: Ending Balance (line 3 minus line 4)	<input type="text" value="188.56"/>
Line 6: Total in-kind contributions this period (page 6)	<input type="text" value="0"/>
Line 7: Total (all) outstanding liabilities (page 7)	<input type="text" value="0"/>
Line 8: Name of bank(s) used:	<input type="text" value="Bank of America Paypal"/>

Affidavit of Committee Treasurer:
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: (Treasurer's signature) Date:

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: (Candidate's signature) Date:

RECEIVED
 2011 MAR 15
 8:55
 OFFICE OF CAMPAIGN AND POLITICAL FINANCE



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED CLERK'S OFFICE

2011 MAR -7 P 3:17

File with: City or Town Clerk or Election Commission 3/4/2011 ANDOVER, MASS

Reporting Period - Beginning: 1/1/2011 Ending: 3/4/2011

Type of report: Pre-election

Table with 2 columns: Candidate Information (Sheila M Doherty, Moderator, 9 Juniper Road, Andover, MA 01810) and Committee Information (The Doherty Committee, James D Doherty Jr, 9 Endicott Road, Andover, MA 01810)

SUMMARY BALANCE INFORMATION

Summary Balance Information table showing Ending Balance from previous report (\$420.36), Total receipts (\$0.00), Subtotal (\$420.36), Total expenditures (\$0.00), Ending Balance (\$420.36), Total in-kind contributions (\$0.00), Total outstanding liabilities (\$0.00), and Name of bank(s) used (Northmark Bank).

Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Treasurer's signature (in ink) [Handwritten Signature] Date 3/4/11

Affidavit of Candidate (check 1 box only):

[X] Candidate with Committee and no activity independent of the committee. I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

[] Candidate without Committee OR candidate with independent activity filing separate report. I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Handwritten Signature] 3/4/11

Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

Date	Name and Residential Address	Amount	Occupation and Employe
	Total Itemized Receipts	\$0.00	
	Total Unitemized Receipts	\$0.00	
	Total Receipts	\$0.00	

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

Date	Name and Address	Amount	Purpose
	Total Itemized Expenditures	\$0.00	
	Total Unitemized Expenditures	\$0.00	
	Total Expenditures	\$0.00	

Schedule C: "In-Kind" Contributions

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together, from the committee's records, and included in line 16. An exception to this is that all contributions (under or over \$50) given by persons who have contributed more than \$50 in the calendar year must be itemized. Please report the names and addresses of contributors. Also give the occupation and employer of any contributor who has given an aggregate amount of \$200 or more in the calendar year.

Date	Name and Residential Address	Value	Description Occupation/Employer
Total Itemized In-kind Contributions		\$0.00	
Total Unitemized In-kind Contributions		\$0.00	
Total In-kind Contributions		\$0.00	

Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

Date	To Whom Due	Amount	Purpose
Total Outstanding Liabilities		\$0.00	



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Ending Date:

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Candidate Full Name (if applicable)

Office Sought and District

Residential Address

Telephone Number (optional):

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<input type="text" value="0"/>
Line 2: Total receipts this period (page 3, line 11)	<input type="text" value="0"/>
Line 3: Subtotal (line 1 plus line 2)	<input type="text" value="0"/>
Line 4: Total expenditures this period (page 5, line 14)	<input type="text" value="0"/>
Line 5: Ending Balance (line 3 minus line 4)	<input type="text" value="0"/>
Line 6: Total in-kind contributions this period (page 6)	<input type="text" value="0"/>
Line 7: Total (all) outstanding liabilities (page 7)	<input type="text" value="0"/>
Line 8: Name of bank(s) used:	<input type="text" value="None"/>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:  (Treasurer's signature) Date:

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:  (Candidate's signature) Date:



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
CITY CLERK'S OFFICE

5

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jan 1, 2011 Ending Date: Mar 4, 2011

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

DANIEL T. GRAMS
Candidate Full Name (if applicable)

ANDOVER HOUSING AUTHORITY
Office Sought and District

28 CORBETT STREET, ANDOVER, MA 01810
Residential Address

Telephone Number (optional): (978) 475-1822

FRIENDS OF DAN GRAMS
Committee Name

MICHAEL BESSER
Name of Committee Treasurer

P.O. BOX 1740, 18 ELYSIAN DRIVE, ANDOVER, MA 01810
Committee Mailing Address

Telephone Number (optional): (978) 475-1822

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>1,797.45</u>
Line 2: Total receipts this period (page 3, line 11)	<u>0</u>
Line 3: Subtotal (line 1 plus line 2)	<u>1797.45</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>0</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>1797.45</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>SOVEREIGN / SANTANDER</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Michael Besser (Treasurer's signature) Date: 3/13/11

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Daniel T. Grams (Candidate's signature) Date: 3/13/2011



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

RECEIVED
CITY CLERK'S OFFICE

Office of Campaign and Political Finance

2011 MAR 14 P 3:07

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Ending Date:

ANDOVER, MASS

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Candidate Full Name (if applicable)

Office Sought and District

Residential Address

Telephone Number (optional):

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<input type="text" value="0"/>
Line 2: Total receipts this period (page 3, line 11)	<input type="text" value="401.00"/>
Line 3: Subtotal (line 1 plus line 2)	<input type="text" value="401.00"/>
Line 4: Total expenditures this period (page 5, line 14)	<input type="text" value="607.10"/>
Line 5: Ending Balance (line 3 minus line 4)	<input type="text" value="-206.10"/>
Line 6: Total in-kind contributions this period (page 6)	<input type="text" value="0"/>
Line 7: Total (all) outstanding liabilities (page 7)	<input type="text" value="206.10"/>
Line 8: Name of bank(s) used:	<input type="text" value="EASTERN BANK"/>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date:

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: *Dan A. Kowalski* (Candidate's signature) Date:

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
2/6/11	STAPLES	73 TURNPIKE ST. NORTH ANDOVER, MA	PRINTING SUPPLIES	87.10
3/3/11	VISTA PRINT	75 HAIDEN AVE LORINGTON, MA	LITERATURE	59.99
3/4/11	VOSGL PRINTING	300 CANAL ST, LAWRENCE MA	SIGNAGE	389.00
Line 12: Total Expenditures over \$50 (or listed above)				536.09
Line 13: Total Expenditures \$50 and under* (not listed above)				71.07
Line 14: TOTAL EXPENDITURES IN THE PERIOD				607.10

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
2/4/2011	AMOR / STAPLES		SCHOOL B SUPPLIES	24 ⁰⁰
2/4/11	AMOR / STAPLES		↓	11 ⁶⁸
2/5/11	AMOR / STAPLES			23 ¹⁸
2/6/11	AMOR / STAPLES			37 ¹⁰
3/3/11	AMOR / STAPLES STAPLENT			59 ⁹⁹
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	206 ¹⁰



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

File with: 2011 MAR - 1 A 8:48
Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jan 1, 2011 Ending Date: Mar 4, 2011

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Mary Kelvie Lyman
Candidate Full Name (if applicable)
Selectman
Office Sought and District
50 School Street, Andover, MA 01810
Residential Address
Telephone Number (optional): (978) 470-2685

Committee to Elect Mary Lyman
Committee Name
James Lyman
Name of Committee Treasurer
50 School Street, Andover, MA 01810
Committee Mailing Address
Telephone Number (optional): (978) 470-2685

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	2.72
Line 2: Total receipts this period (page 3, line 11)	- 0 -
Line 3: Subtotal (line 1 plus line 2)	
Line 4: Total expenditures this period (page 5, line 14)	
Line 5: Ending Balance (line 3 minus line 4)	2.72
Line 6: Total in-kind contributions this period (page 6)	- 0 -
Line 7: Total (all) outstanding liabilities (page 7)	- 0 -
Line 8: Name of bank(s) used:	People's United

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: James Lyman (Treasurer's signature) Date: 2-29-2011

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Mary Lyman (Candidate's signature) Date: 2-29-2011

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	-0-

Lyman



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

RECEIVED
CLERK'S OFFICE

2011 MAR 14 A 10:24
File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jan 1, 2011 Ending Date: Mar 4, 2011

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

PAUL J. SALAFIA
Candidate Full Name (if applicable)

SELECTMAN
Office Sought and District

283 SOUTH MAIN STREET, ANDOVER, MA 01810
Residential Address

Telephone Number (optional): 978 475 3462

Paul Salafia Committee
Committee Name

Samuel J. Concemi
Name of Committee Treasurer

282 South Main St., Andover, MA
Committee Mailing Address

Telephone Number (optional): 978 475 2300

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>\$5,422.57</u>
Line 3: Subtotal (line 1 plus line 2)	<u>\$5,422.57</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>\$1,884.18</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>\$3,538.39</u>
Line 6: Total in-kind contributions this period (page 6)	<u>None</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>\$2,272.57</u>
Line 8: Name of bank(s) used:	<u>Bank of New England, Andover, MA</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 3-8-2011

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 3/8/11

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Expense				
2/22/2011	BANK OF NEW ENGLAND	12 HAVERHILL STREET ANDOVER, MA 0...	CHECKBOOK, STAMP	111.61
3/1/2011	EAGLE TRIBUNE	33 CHESTNUT STREET ANDOVER, MA 0...	NEWSPAPER AD	471.45
2/20/2011	HOME DEPOT	72 PLEASANT VALLEY ST. METHUEN, M...	SIGN MATERIALS	48.33
2/25/2011	HOME DEPOT	72 PLEASANT VALLEY ST. METHUEN, M...	SIGN MATERIALS	28.05
2/25/2011	HOME DEPOT	72 PLEASANT VALLEY ST. METHUEN, M...	SUPPLIES FOR SIG...	28.05
2/20/2011	PRINTBILLING, INC	5211 WASHINGTON BLVD. COMMERCE, ...	PRINT POST CARDS	195.28
2/20/2011	PRINTBILLING, INC	5211 WASHINGTON BLVD. COMMERCE, ...	PRIN POST CARDS	363.50
3/1/2011	SIGN CENTER	40 ORCHARD STREET HAVERHILL, MA	SIGNS	531.25
2/22/2011	STAPLES	73 TURNPIKE STREET NORTH ANDOVE...	STAPLES FOR SIGNS	3.18
2/21/2011	U.S. POST OFFICE	70 STEVENS STREET ANDOVER, MA 001...	POSTAGE	23.76
2/22/2011	U.S. POST OFFICE	70 STEVENS STREET ANDOVER, MA 001...	POSTAGE	18.30
2/21/2011	U.S. POST OFFICE	70 STEVENS STREET ANDOVER, MA 001...	POSTAGE	23.76
2/24/2011	U.S. POST OFFICE	70 STEVENS STREET ANDOVER, MA 001...	POSTAGE	23.76
2/27/2011	WEB.COM	12808 GRAN BAY PKWY, WEST JACKSO...	HOST WEB SITE	13.90
				1,884.18

Line 12: Total Expenditures over \$50 (or listed above)	
Line 13: Total Expenditures \$50 and under* (not listed above)	
Line 14: TOTAL EXPENDITURES IN THE PERIOD	\$1,884.18

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
	NE			
2-15-11	Paul J. Halafie	283 S. MAIN ST ANDOVER, MA	LOAN	\$500.-
3-4-11	Paul J. Halafie	283 South Main ST Andover, MA	loan	1,772.57
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	\$2,272.57



Commonwealth of Massachusetts

Form CPF 102A : Amendment to Campaign Finance Report Office of Campaign and Political Finance

RECEIVED
CLERK'S OFFICE

File with: Director
Office of Campaign and Political Finance
Or Local Election Office

2011 APR 21 P 2:43
CPF ID#

Please print or type all information, except signatures.

Reporting Period: Beginning date: 1-1-2011 Ending Date: 3-4-2011
 Report being amended:
 Year: 2011 Pre-primary 8 DAY Pre-election Year-end 30 day after special election Other

Candidate Name: PAUL J. SALAFIA
 Committee Name: PAUL SALAFIA COMMITTEE
 Treasurer Name: SAMUEL J. CONCEHI

SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report	\$ <u>0</u>
Line 2: Total receipts this period (page 2, line 11)	\$ <u>5180.37</u>
Line 3: Subtotal (line 1 plus line 2)	\$ <u>5180.37</u>
Line 4: Total expenditures this period (page 3, line 14)	\$ <u>2173.23</u>
Line 5: Ending balance (line 3 minus line 4)	\$ <u>3007.14</u>

Line 6: Total in-kind contributions this period (page 4)	\$ <u>0</u>
Line 7: Total (all) outstanding liabilities (page 4)	\$ <u>1830.37</u>

The original filing of the above-referenced campaign finance report is being amended for the following reason(s):

<u>HOME DEPOT 2-25-11 DUPLICATE</u>	<u>(28.05)</u>
<u>AMAZON, 2-21-11 NOT INCLUDED</u>	<u>12.20</u>
<u>ATTM, 2-25-11 NOT INCLUDED</u>	<u>174.00</u>
<u>HARROSA'S, 2-16-11 NOT INCLUDED</u>	<u>18.30</u>
<u>STAPLES, 2-22-11 UNDERSTATED</u>	<u>112.60</u>
<u>ADAM FROM P. SALAFIA</u>	<u>TOTAL + 289.05</u>
<u>UNDERSTATED</u>	

Signed under the penalties of perjury:

Signed under the penalties of perjury:

[Signature]
 Candidate Signature (in ink) Date 4/21/11

[Signature]
 Treasurer signature (in ink) Date 4/21/11

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
PAUL SALAFIA COMMITTEE				
Expenses by Vendor Detail				
January 1 through March 4, 2011				
Date	Num	Name Address	Memo	Paid Amount
AMAZON.COM				
2/21/2011	AMEX			12.20
Total AMAZON.COM				12.20
ATTM				
2/25/2011	AMEX	WICHITA FALLS, TX	POSTCARDS	174.00
Total ATTM				174.00
BANK OF NEW ENGLAND				
2/22/2011	DM	12 HAVERHILL STREET ANDOVER, MA 01810	CHECKBOO...	111.51
Total BANK OF NEW ENGLAND				111.51
EAGLE TRIBUNE				
3/1/2011	AMEX	33 CHESTNUT STREET ANDOVER, MA 01810	<i>AD</i>	471.45
Total EAGLE TRIBUNE				471.45
HOME DEPOT				
2/20/2011	AMEX	72 PLEASANT VALLEY ST. METHUEN, MA 01844	SIGN MATE...	48.33
2/25/2011	AMEX	72 PLEASANT VALLEY ST. METHUEN, MA 01844	STAPLES. G...	28.05
Total HOME DEPOT				76.38
LAROSA'S				
2/16/2011	AMEX	7 BARNARD STREET ANDOVER, MA 01810	MEETING	18.30
Total LAROSA'S				18.30
POSTMASTER				
2/21/2011	AMEX	ANODVER, MA 01810		23.76
2/21/2011	AMEX	ANODVER, MA 01810	<i>POSTAGE</i>	23.76
2/22/2011	AMEX	ANODVER, MA 01810		18.30
2/24/2011	AMEX	ANODVER, MA 01810		23.76
Total POSTMASTER				89.58
PRINTBILLING, INC				
2/20/2011	AMEX	5211 WASHINGTON BLVD. COMMERCE, CA 90040	FRIEND TO ...	195.28
2/20/2011	AEMX	5211 WASHINGTON BLVD. COMMERCE, CA 90040	FRIEND TO ...	363.50
Total PRINTBILLING, INC				558.78
SIGN CENTER				
3/1/2011	1006	40 ORCHARD STREET HAVERHILL, MA	<i>SIGNS</i> <small>invoice 45737</small>	531.25
Total SIGN CENTER				531.25
STAPLES				
2/17/2011	AMEX	73 TURNPIKE STREET NORTH ANDOVER, MA	<i>SUPPLIES</i>	115.78
Total STAPLES				115.78
WEB.COM				
2/27/2011	AMEX	12808 GRAN BAY PKWY, WEST JACKSONVILLE,....	WEB PAGE	13.90
Total WEB.COM				13.90
TOTAL				2,173.23
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				2173.23

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
2-15-11	Paul J. Salafia	283 South MAIN ANDOVER, MA	loan	500
3-4-11	PAUL J. SALAFIA	same	PAID EXPENSES	1530.37
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	1,830.37



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

File with: City or Town Clerk or Election Commission Please print or type all information, except signatures. 2011 JAN 18 P 4: 36

Fill in dates: Reporting Period Beginning Month 01 Date 01 Year 2011 Ending Month 01 Date 07 Year 2011 ANDOVER, MASS

Type of report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Full Name of Candidate (if applicable)
Office Sought and District
Residential Address
Tel. No. (optional)

YES for Andover Schools
Committee Name
Karen Vigurs-Stack
Name of Committee Treasurer
8 Ivy Lane, Andover MA
Committee Mailing Address
Tel. No. (optional)

SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report	\$	<u>n/a</u>
Line 2: Total receipts this period (page 2, line 11)	\$	<u>600.00</u>
Line 3: Subtotal (line 1 plus line 2)	\$	<u>600.00</u>
Line 4: Total expenditures this period (page 3, line 14)	\$	<u>0</u>
Line 5: Ending balance (line 3 minus line 4)	\$	<u>600.00</u>

Line 6: Total in-kind contributions this period (page 4)	\$	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 4)	\$	<u>350.94</u>
Line 8: Name of bank(s) used		<u>Danvers Bank</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Karen-Vigurs-Stack 1/17/2011
Treasurer's signature (in ink) Date

FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

Affidavit of Candidate: (check 1 box only)
 Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.
 Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury:
Candidate signature (in ink) Date

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount		Occupation & Employer (for contributions of \$200 or more)
1/7/11	Bancroft Parent Teacher Org. 4 Avon St, Andover MA	500	00	Non-Profit Organization
Line 9: Total receipts in excess of \$50 (or listed above)				
Line 10: Total receipts \$50 and under* (not listed above)		100	00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		600	00	Enter on page 1, line 2

* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.
Page 2

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
	N/A			
Line 15: In-kind over \$50				00
Line 16: In-kind \$50 and under				00
Line 17: Total In-kind				00

Enter on page 1, line 6

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
1/6/11	John Zipeto	14 Canterbury St Andover, MA 01810	Reimburs printing expenses	350.94
Line 18: OUTSTANDING LIABILITIES (ALL)				350.94

Enter on page 1, line 7



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
Treasurer's Office

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Ending Date:

Type of Report: (Check one)
 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Candidate Full Name (if applicable)

Office Sought and District

Residential Address

Telephone Number (optional):

YES for Andover Schools

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	<input type="text" value="600"/>
Line 2: Total receipts this period (page 3, line 11)	<input type="text" value="1,750"/>
Line 3: Subtotal (line 1 plus line 2)	<input type="text" value="2,350"/>
Line 4: Total expenditures this period (page 5, line 14)	<input type="text" value="1,844.91"/>
Line 5: Ending Balance (line 3 minus line 4)	<input type="text" value="505.09"/>
Line 6: Total in-kind contributions this period (page 6)	<input type="text" value="0"/>
Line 7: Total (all) outstanding liabilities (page 7)	<input type="text" value="0"/>
Line 8: Name of bank(s) used:	<input type="text" value="Danvers Bank"/>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Christa Yule Bishop, President (Treasurer's signature) Date:

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Candidate's signature) Date:

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
1/11/2011	Tina Girdwood 15 Tucker Rd. Andover, MA 01810	200	Independent Philanthropy Professional
1/14/2011	Bob Gilbert 12 Gray Road Andover, MA 01810	500	Attorney and business owner Gilbert & Renton LLC
1/14/2011	William Wall 2 Blueberry Hill Rd. Andover, MA 01810	500	General Counsel Abrams Capital
1/21/2011	Ned Williams 44 Holt Rd. Andover, MA 01810	500	Partner Brook Venture
Line 9: Total Receipts over \$50 (or listed above)		1,700	
Line 10: Total Receipts \$50 and under* (not listed above)		50	
Line 11: TOTAL RECEIPTS IN THE PERIOD		1,750	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
2/5/2011	Carolyn Dann	4 Rock O'Dundee Rd. Andover, MA 01810	Reimbursement for lawn sign decals	327.47
1/20/2011	Christa DiNapoli	16 Robandy Rd. Andover, MA 01810	Reimbursement for letter printing expenses	111.35
1/20/2011	Tom Deso	81 High St. Andover, MA 01810	Reimbursement for purchase of envelopes and address labels	131.15
2/7/2011	Ann Gilbert	12 Gray Rd. Andover, MA 01810	Reimbursement for stamp purchase	924
1/20/2011	John Zipeto	14 Canterbury Rd. Andover, MA 01810	Reimbursement for postcard printing expenses	350.94
Line 12: Total Expenditures over \$50 (or listed above)				1,844.91
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Line 14: TOTAL EXPENDITURES IN THE PERIOD				1,844.91

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
	none			
			Line 15: In-Kind Contributions over \$50 (or listed above)	0
			Line 16: In-Kind Contributions \$50 & under (not listed above)	0
Enter on page 1, line 6 →			Line 17: TOTAL IN-KIND CONTRIBUTIONS	0

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
	none			
Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				0