



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED TOWN CLERK'S OFFICE

2016 MAR -8 A 9:53

File with: City or Town Clerk or Election Commission

3/4/2016 TOWN OF ANDOVER, MASS

Reporting Period - Beginning: 1/1/2016 Ending: 3/4/2016

Type of report: Pre-election

Table with 2 columns: Candidate Information (Sheila M Doherty) and Committee Information (The Doherty Committee). Rows include Full Name of Candidate/Moderator, Office Sought/District, and Residential Address.

SUMMARY BALANCE INFORMATION

Summary Balance Information table with 2 columns: Description and Amount. Rows include Ending Balance from previous report, Total receipts, Subtotal, Total expenditures, Ending Balance, Total inkind contributions, Total outstanding liabilities, and Name of bank(s) used.

Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Handwritten signature of James D Doherty Jr.

3/4/16

Treasurer's signature (in ink)

Date

Affidavit of Candidate (check 1 box only) :

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Handwritten signature of Sheila M Doherty and date 3/4/16

Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

Date	Name and Residential Address	Amount	Occupation and Employe
	Total Itemized Receipts	\$0.00	
	Total Unitemized Receipts	\$0.00	
	Total Receipts	\$0.00	

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

Date	Name and Address	Amount	Purpose
	Total Itemized Expenditures	\$0.00	
	Total Unitemized Expenditures	\$0.00	
	Total Expenditures	\$0.00	

Schedule C: "Inkind" Contributions

Please itemize contributors who have made inkind contributions of more than \$50. In-kind contributions \$50 and under may be added together, from the committee's records, and included in line 16. An exception to this is that all contributions (under or over \$50) given by persons who have contributed more than \$50 in the calendar year must be itemized. Please report the names and addresses of contributors. Also give the occupation and employer of any contributor who has given an aggregate amount of \$200 or more in the calendar year.

Date	Name and Residential Address	Value	Description Occupation/Employer
	Total Itemized Inkind Contributions	\$0.00	
	Total Unitemized Inkind Contributions	\$0.00	
	Total Inkind Contributions	\$0.00	



Commonwealth of Massachusetts

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Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

File with City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jan 1, 2016 Ending Date: Mar 4, 2016

MAR 14 P 12:54
TOWN OF ANDOVER, MASS

Type of Report: (Check one)

- 8th day preceding preliminary
- 8th day preceding election
- 30 day after election
- year-end report
- dissolution

Ann W. Gilbert

Candidate Full Name (if applicable)

Town of Andover Selectman

Office Sought and District

12 Gray Rd, Andover, MA 01810

Residential Address

E-mail: anniegilbert@verizon.net

Phone # (optional):

Committee to Elect Annie Gilbert

Committee Name

Irene Pien

Name of Committee Treasurer

5 Athena Cir, Andover, MA 01810

Committee Mailing Address

E-mail: ipien@comcast.net

Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	1,022.19
Line 2: Total receipts this period (page 3, line 11)	11,000
Line 3: Subtotal (line 1 plus line 2)	12,022.19
Line 4: Total expenditures this period (page 5, line 14)	2,215.2
Line 5: Ending Balance (line 3 minus line 4)	9,806.99
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	Enterprise Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 3/11/2016

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 3/11/2016

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Feb 12, 2016	Andover Firefighters Union Local 1658 32 North Main St Andover, MA 01810	500	
Feb 24, 2016	Francis Aloi 374 Salem St Andover, MA 01810	500	CEO, ath Power Consulting
Feb 24, 2016	Valerie Aloi 374 Salem St Andover, MA 01810	500	Teacher, Lexington High School
Feb 11, 2016	Candace Alsop 17 Hidden Rd Andover, MA 01810	200	Retired
Feb 4, 2016	Linn Anderson 93 Abbot St Andover, MA 01810	100	
Feb 12, 2016	Laura Bibler 173 Holt Rd Andover, MA 01810	250	Landscape Designer, Self-Employed
Feb 12, 2016	Joel Blumstein 3 Athena Cir Andover, MA 01810	75	
Feb 22, 2016	David Bryan 136 Hidden Rd Andover, MA 01810	250	Construction Management, Blackdog Builders
Feb 25, 2016	Julie Childs 244 South Main St Andover, MA 01810	125	
Feb 25, 2016	Thomas Childs 244 South Main St Andover, MA 01810	125	
Feb 13, 2016	Patricia Commane 7 Hall Ave Andover, MA 01810	100	
Feb 11, 2016	John Constantine 15 Hidden Rd Andover, MA 01810	250	Ophthalmologist, Massachusetts Eye Associates, Inc.
Line 9: Total Receipts over \$50 (or listed above)		2,975	
Line 10: Total Receipts \$50 and under* (not listed above)		100	
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Mar 4, 2016	Donald DeLollis 17 Stinson Rd Andover, MA 01810	100	
Feb 26, 2016	Christopher Doherty 7 Chestnut St Andover, MA 01810	200	Sales Manager, William Raveis Real Estate
Feb 17, 2016	Sarah Emerson 26 Bancroft Rd Andover, MA 01810	500	CEO, ESAI, Inc.
Feb 24, 2016	Robert Gable 35 Sunset Rock Rd Andover, MA 01810	500	Retired
Feb 5, 2016	Tina Girdwood 15 Tucker Rd Andover, MA 01810	250	Retired
Feb 22, 2016	Samuel Howe 14 Woodland Rd Andover, MA 01810	100	
Feb 24, 2016	Hooks Johnston Jr 16 Gloria St Newburyport, MA 01950	500	Retired
Feb 22, 2016	Charles Kendrick 8 Forbes Ln Andover, MA 01810	250	Retired
Feb 22, 2016	Suzanne Kendrick 8 Forbes Ln Andover, MA 01810	250	Retired
Feb 17, 2016	Edward Krapels 26 Bancroft Rd Andover, MA 01810	500	CEO, Anbaric Transmission
Feb 17, 2016	Margaret Kruse 145 Argilla Rd Andover, MA 01810	100	
Feb 11, 2016	Albert Kyle 117 Elm St Andover, MA 01810	250	Businessman MedDevice Concepts LLC dba StatVideo
Feb 12, 2016	Michael Morris 11 Abbot St Andover, MA 01810	100	
Line 9: Total Receipts over \$50 (or listed above)		3,600	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Feb 6, 2016	Gina Murray 3 Wescott Rd Andover, MA 01810	\$100.00	
Jan 23, 2016	Francis O'Connor 22 Railroad St, #203 Andover, MA 01810	\$100.00	
Feb 12, 2016	James Pannos 7 Abbot St Andover, MA 01810	\$250.00	President, Pannos Marketing
Feb 11, 2016	Greg Sebasky 15 Muirfield Cir Andover, MA 01810	\$500.00	CEO, Ascend Learning
Feb 6, 2016	Carolyn Shannon 10 Bancroft Rd Andover, MA 01810	\$75.00	
Feb 26, 2016	Debra Silberstein 28 Burton Farm Dr Andover, MA 01810	\$250.00	Lawyer, Burns & Levinson LLP
Feb 4, 2016	Anthony Sofia 29 Gray Rd Andover, MA 01810	\$150.00	
Feb 4, 2016	Susan Stott 30 Pasho Rd Andover, MA 01810	\$100.00	
Feb 29, 2016	Lolli Sumberg 15 Railroad St Andover, MA 01810	\$500.00	Housewife
Feb 4, 2016	Alison Vaill 9 Bancroft Rd Andover, MA 01810	\$500.00	Retired
Feb 4, 2016	Timothy Vaill 9 Bancroft Rd Andover, MA 01810	\$500.00	CFO, Anbaric Transmission
Feb 1, 2016	Sara Wells 12 Coventry Ln Andover, MA 01810	\$100.00	
Line 9: Total Receipts over \$50 (or listed above)		\$3,125.00	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Feb 11, 2016	Cary White 187 Chestnut St Andover, MA 01810	\$200.00	Teacher, Andover Country Day School
Jan 23, 2016	Roberta Wilson 12 Samuel Way North Andover, MA 01845	\$1,000.00	Retired
Line 9: Total Receipts over \$50 (or listed above)		\$1,200.00	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		\$11,000.00	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Feb 27, 2016	Annie Gilbert	12 Gray Rd Andover, MA 01810	Reimbursement (see R1)	833.95
Feb 8, 2016	Vogel Printing Co., Inc.	300 Canal St Lawrence, MA 01842	Printing signs	1,381.25
Line 12: Total Expenditures over \$50 (or listed above)				2,215.2
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Line 14: TOTAL EXPENDITURES IN THE PERIOD				2,215.2

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Form CPF R 1: Itemization of Reimbursements

Office of Campaign and Political Finance

Commonwealth
of Massachusetts

Office of Campaign and Political Finance
One Ashburton Place, Room 411
Boston, MA 02108
(617) 979-8300

Please itemize any reimbursements by detailing the date, payee, address, purpose and amount for each expenditure made by the person being reimbursed. The total amount reimbursed to the individual (which must be by committee check) should be the same as the amount shown on the reimbursement form.

Date of Reimbursement:

Name of Individual Being Reimbursed:

Committee Name:

CPF ID Number (if applicable):

Telephone Number (optional):

ITEMIZE EXPENDITURES IN EXCESS OF \$50

Date Paid	Vendor Name	Vendor Address	Purpose of Expenditure	Amount
Feb 16, 2016	Minuteman Press	79 North Main St Andover, MA 01810	Printing of letters and envelopes	\$833.95

(Include items listed on Page 2) →

Line 1: Expenditures in excess of \$50 (itemized above):

Line 2: Expenditures \$50 or under (not itemized):

Line 3: TOTAL AMOUNT REIMBURSED:

Signed under the penalties of perjury:

Annie Gilbert

Signature of Candidate / Treasurer

Date:

Please prepare a separate report for each reimbursement check issued by the committee.



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

MAR 15 A 8:55

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/2016 Ending Date: 3/4/2016

Town of Andover, Mass
Type of Report: (Check one)
 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

DANIEL T. GRAMS
Candidate Full Name (if applicable)

ANDOVER HOUSING AUTHORITY
Office Sought and District

28 CORBETT STREET, ANDOVER MA 01810
Residential Address

Telephone Number (optional): 978-775-1822

FRIENDS OF DAN GRAMS
Committee Name

MIKE BESSER
Name of Committee Treasurer

PO Box 1740, Andover Ma, 01810
Committee Mailing Address

Telephone Number (optional): 978-758-3857

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	<u>1,732.45</u>
Line 2: Total receipts this period (page 3, line 11)	<u>0.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>1,732.45</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>0.00</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>1,732.45</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0.00</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0.00</u>
Line 8: Name of bank(s) used:	<u>SANTANDER</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Michael Besser (Treasurer's signature) Date: 3/13/2016

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Daniel T. Grams (Candidate's signature) Date: 3/14/2016



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jan 2016 Ending Date: 21 MAR 2016 9:09

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Paul D Murphy
Candidate Full Name (if applicable)

Andover School Committee
Office Sought and District

6 School St, Andover MA 01810
Residential Address

Telephone Number (optional): 978-764-8601

Committee to Elect Paul D Murphy
Committee Name

Sarah C Pendleton
Name of Committee Treasurer

6 School St, Andover MA 01810
Committee Mailing Address

Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0.00</u>
Line 2: Total receipts this period (page 3, line 11)	<u>1125.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>\$ 1,125.00</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>419.30</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>\$ 705.70</u>
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used:	<u>T.D. BANK</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Sarah C Pendleton (Treasurer's signature) Date: 3-11-16

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 3-13-16

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/6/16	Linn Andersen 93 Abbot St Andover MA 01810	\$50-	
2/23/16	James F Mariah Berberran 37 Country Club Ln Andover MA 01810	\$500-	Sr. Vice President of Sales MUZIK LLC
2/9/16	Arthur & Emmy Burdett 126 Dolphin Rd Palm Beach FL 33480	\$100-	
2/29/16	Lauren & Charles Puerr 26 Algonquin Ave Andover MA 01810	\$75	
1/26/16	Marilyn Fitzgerald 25 Washington Ave 1 Andover MA 01810	\$50	
2/29/16	Michael & Martha Grammu 68 Summer St Andover MA 01810	\$50 \$25	
2/24/16	Victor Henningsen III 350 Colby Rd NO Thetford Center, VT 05075	\$50	
2/9/16	Barry & Mary Kelleher 16 Hidden Rd Andover MA 01810	\$50	
1/26/16	Ann Murphy 22 Railroad Ave #266 Andover MA 01810	\$100	
1/20/16	Rosemary Surette 10A Washington Park Dr Apt 4 Andover MA 01810	\$100-	
2/6/16	Joseph & Ruth Trepanier 1436 Turnberry Dr Venice, FL 34292	\$25	

Line 9: Total Receipts over \$50 (or listed above)	\$1125
Line 10: Total Receipts \$50 and under* (not listed above)	
Line 11: TOTAL RECEIPTS IN THE PERIOD	\$1,125

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

committee to elect Paul D Murphy



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE
File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jan 1, 2016 Ending Date: Mar 14, 2016

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

JUN OF ANDOVER, MASS

Willard D. Perkins
Candidate Full Name (if applicable)

School Committee - Andover
Office Sought and District

14 Rennle Drive, Andover, MA 01810
Residential Address

E-mail WDPERK@ICLOUD.COM

Phone # (optional): _____ (978) 475-4190

Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail: _____

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	705.21
Line 3: Subtotal (line 1 plus line 2)	705.21
Line 4: Total expenditures this period (page 5, line 14)	705.21
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used: <u>N/A</u>	

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Willard D. Perkins (Candidate's signature) Date: Mar 14, 2016

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year. (A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/04/2016	Willard D. Perkins 14 Rennie Drive Andover, MA 01810	10	
2/18/2016	Willard D. Perkins 14 Rennie Drive Andover, MA 01810	641.75	self
2/21/2016	Willard D. Perkins 14 Rennie Drive Andover, MA 01810	53.46	
Line 9: Total Receipts over \$50 (or listed above)		705.21	
Line 10: Total Receipts \$50 and under* (not listed above)		0	
Line 11: TOTAL RECEIPTS IN THE PERIOD		705.21	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
2/04/2016	Zoho.com	zoho.com	Domain charge for www.andoverschools.net	10
2/18/2016	Vogel Signs	300 Canal Street, Lawrence, MA 01840	75 yard signs and stakes	641.75
2/21/2016	Vistaprint	vistaprint.com	250 campaign cards	53.46
Line 12: Total Expenditures over \$50 (or listed above)				75.21
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				705.21

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: January 1, 2016 Ending Date: March 31, 2016 40

Type of Report: (Check one) TOWN OF ANDOVER, MASS

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Robert Pokress
Candidate Full Name (if applicable)

School Committee
Office Sought and District

3 Cherrywood Circle
Residential Address

Telephone Number (optional):

Bob Pokress for School Committee
Committee Name

William J. Josephson
Name of Committee Treasurer

3 Cherrywood Circle Andover MA 01810
Committee Mailing Address

Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	(\$632.84) \$0.00
Line 2: Total receipts this period (page 3, line 11)	\$2700.00
Line 3: Subtotal (line 1 plus line 2)	\$2700.00
Line 4: Total expenditures this period (page 5, line 14)	\$2067.16
Line 5: Ending Balance (line 3 minus line 4)	\$632.84
Line 6: Total in-kind contributions this period (page 6)	<input type="text"/>
Line 7: Total (all) outstanding liabilities (page 7)	\$1250.00
Line 8: Name of bank(s) used:	<u>TD Bank North</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: William J. Josephson (Treasurer's signature) Date: 3/14/16

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Robert Pokress (Candidate's signature) Date: 3/8/16

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/22/16	James Barbarian 37 Andover Country Club Road Andover MA 01810	\$250	Muzik LIC Vice President of Sales
1/8/16	Robert Friedenson 109 Bellevue Rd. Andover MA 01810	\$200.00	Retired
2/11/16	Jane Giffon (Gifun) 9 Castle Heights Rd Andover MA 01810	\$100.00	
2/11/16	John Moffitt 68 Beacon St. Andover MA 01810	\$200.00	Retired
2/26/16	John Moffitt 68 Beacon St. Andover MA 01810	\$300.00	Retired
3/1/16	Robert Pokress 3 Cherrywood Circle, Andover MA 01810	\$1250.00	Image Forestry Corp. President/Chief Technology Officer
1/20/16	Krystal Solimine 2 Surrey Lane Andover MA 01810	\$200.00	Remax Partners Realtor
2/11/16	Krystal Solimine 2 Surrey Lane Andover MA 01810	\$175.00	

Line 9: Total Receipts over \$50 (or listed above) \$2675.00

Line 10: Total Receipts \$50 and under* (not listed above) \$25.00

Line 11: TOTAL RECEIPTS IN THE PERIOD **\$2700.00**

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
3/1/16	Bob Pokress	3 Chempwood Circle Andover, MA 01810	Loan	\$1250.00
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	\$1250.00



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/2016 Ending Date: 3/4/2016 4 P 4: 02

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Paul J. Salafia
Candidate Full Name (if applicable)
Selectman - Andover, Ma.
Office Sought and District
283 So. Main Street Andover, Ma 01810
Residential Address
Telephone Number (optional): 978-475-3462

The Salafia Committee
Committee Name
Margaret G. Salafia
Name of Committee Treasurer
283 So. Main Street Andover, Ma 01810
Committee Mailing Address
Telephone Number (optional): 978-475-3462

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>245.08</u>
Line 2: Total receipts this period (page 3, line 11)	<u>3190.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>3435.08</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>191.61</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>3243.47</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>Bank of New England</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Margaret G. Salafia (Treasurer's signature) Date: 3/14/16

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 3/14/16

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
1/29/2016	Andover Firefighters Union Local 1658- 32 N. Main St. Andover, MA	500. ⁰⁰	Union
2/1/16	Jane M. Giffon 7 Castle Heights Andover, Ma. 01810	100. ⁰⁰	
2/2	Linn Anderson 93 Abbott St. Andover, Ma. 01810	100. ⁰⁰	
2/5	Michael Morris 11 Abbott St. Andover, Ma. 01810	100. ⁰⁰	
2/13	Margaret Kruse 148 Arvilla Road Andover, Ma. 01810	100. ⁰⁰	
2/15	Naren Van - Welden - 50 Sunset Hill Rd. Hermon Andover, Ma. 01810	50. ⁰⁰	
2/19	Myrna F. Silverman 56 Duffon Road Andover, Ma. 01810	50. ⁰⁰	
2/22	Sandra Muldrum 227 South Main St. Andover, Ma. 01810	50. ⁰⁰	
2/26	Andover Firefighters Union Local 1658- 32 N. Main St. Andover, Ma	250. ⁰⁰	Union
2/26	Joe G. Spanos 119 North St. Andover, Ma. 01810	100. ⁰⁰	
2/26	James F. Greeley 4 Garfield Lane W. Andover, Ma. 01810	200. ⁰⁰	
2/27	Richard T. Howe 3 Rob and Y Road Andover, Ma. 01810	50. ⁰⁰	
Line 9: Total Receipts over \$50 (or listed above)		1650.	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/28/16	Grace Livingston 281 South Main St. Andover, Ma 01810	100. ⁰⁰	
2/29	Brian J. McSweeney III 4 Furrari Farm Lane Andover, Ma 01810	250. ⁰⁰	Construction
3/1	Steve Golden 13 Popandy Road Andover, Ma 01810	50. ⁰⁰	
3/2	John R. O'Donohoe 32 Lucerne Drive Andover, Ma 01810	100. ⁰⁰	
3/2	Raymond V. Cormier 31 Sunset Rock Road Andover, Ma 01810	500. ⁰⁰	Real Estate Dev. Cormier Constr.
3/3	Yvon Cormier 17 Cormiers Way Andover, Ma 01810	500. ⁰⁰	Real Estate Dev. Cormier Constr.
Line 9: Total Receipts over \$50 (or listed above)		1500. ⁰⁰	
Line 10: Total Receipts \$50 and under* (not listed above)		40. ⁰⁰	
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

File with: City or Town Clerk or Election Commission
2016 MAR 11 11:48:55

Fill in Reporting Period dates: Beginning Date: Jan 1, 2016 Ending Date: Mar 10, 2016

TOWN OF ANDOVER, MASS.

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Shannon I. Scully
Candidate Full Name (if applicable)

Town of Andover School Committee
Office Sought and District

34 School Street, Andover, MA 01810
Residential Address

E-mail: _____

Phone # (optional): (617) 967-6688

Scully for Andover
Committee Name

Sara A. Wells
Name of Committee Treasurer

12 Coventry Lane, Andover, MA 01810
Committee Mailing Address

E-mail: _____

Phone # (optional): (617) 797-3367

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	3,248.99
Line 3: Subtotal (line 1 plus line 2)	3,248.99
Line 4: Total expenditures this period (page 5, line 14)	3,061.02
Line 5: Ending Balance (line 3 minus line 4)	187.97
Line 6: Total in-kind contributions this period (page 6)	200
Line 7: Total (all) outstanding liabilities (page 7)	418.99
Line 8: Name of bank(s) used:	Citizens Bank

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M G L. c. 55.

Signed under the penalties of perjury: Sara A. Wells (Treasurer's signature) Date: 3/11/16

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M G L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M G L. c. 55.

Signed under the penalties of perjury: Shannon I. Scully (Candidate's signature) Date: 11 March 16

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Jan 26, 2016	Sandra Adourian 44 Sagamore Drive Andover, MA 01810	25	
Feb 26, 2016	Deborah Andrews 40 School Street Andover, MA 01810	50	
Feb 13, 2016	Claudia Bach 19 Chandler Circle Andover, MA 01810	50	
Feb 20, 2016	Joel Blumstein 3 Athena Circle Andover, MA 01810	75	
Feb 12, 2016	Jennifer Carr-Loveland 72 Chestnut Street Andover, MA 01810	25	
Jan 25, 2016	Terry Chisholm 7 Foster Circle Andover, MA 01810	50	
Jan 29, 2016	Jennifer Colleran-Murphy 32 Washington Avenue Andover, MA 01810	50	
Mar 7, 2016	Patricia Commane 7 Hall Avenue Andover, MA 01810	100	
Feb 12, 2016	Susan Conners 24 Sheridan Road Andover, MA 01810	25	
Feb 15, 2016	Diane Costagliola 15 Belknap Drive Andover, MA 01810	25	
Jan 31, 2016	Kerri Ford 85 Summer Street Andover, MA 01810	150	
Feb 4, 2016	Bettina Girdwood 15 Tucker Road Andover, MA 01810	200	Retired
Line 9: Total Receipts over \$50 (or listed above)		[]	
Line 10: Total Receipts \$50 and under* (not listed above)		[]	
Line 11: TOTAL RECEIPTS IN THE PERIOD		[]	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Feb 13, 2016	Marci Greene 6 Pipers Glen Andover, MA 01810	25	
Mar 9, 2016	Laura Gregory 5 Embassy Lane Andover, MA 01810	100	
Feb 3, 2016	Gerald Gustus 5 Fern Road Andover, MA 01810	50	
Feb 24, 2016	Rosemary Halloran 197 Haggetts Pond Road Andover, MA 01810	50	
Jan 24, 2016	Candace Hembrough 47 Trowbridge Street Cambridge, MA 02138	100	
Feb 10, 2016	Kim Hunter 7 Alderbrook Road Andover, MA 01810	100	
Feb 21, 2016	Merlyn Kindangen 9 Coderre Way Andover, MA 01810	50	
Feb 22, 2016	Susan King 5 Coventry Lane Andover, MA 01810	20	
Feb 29, 2016	Mary Lyman 50 School Street Andover, MA 01810	35	
Jan 31, 2016	Suzanne McCabe 9 Barrington Drive Andover, MA 01810	40	
Feb 12, 2016	Michael Morris 11 Abbot Street Andover, MA 01810	50	
Jan 29, 2016	Gina Murray 3 Westcott Road Andover, MA 01810	150	
Jan 31, 2016	Joseph Naughton 8 Summer Street Andover, MA 01810	100	
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Feb 22, 2016	Rebecca Peterson 23 Blueberry Hill Road Andover, MA 01810	100	
Feb 25, 2016	Lenore Price 27 Bancroft Road Andover, MA 01810	20	
Jan 23, 2016	Ann Riley 43 Summer Street Andover, MA 01810	100	
Feb 18, 2016	Montserrat Rovira 117 Chestnut Street Andover, MA 01810	40	
Feb 20, 2016	Shannon Scully - LOAN 34 School Street Andover, MA 01810	418.99	
Jan 25, 2016	Gregory Sebasky 15 Muirfield Circle Andover, MA 01810	100	
Feb 29, 2016	Kristen Simms 5 Westcott Road Andover, MA 01810	50	
Feb 18, 2016	Sarah Sobieraj 1 Chapman Avenue Andover, MA 01810	25	
Jan 29, 2016	Jennifer Srivastava 8 Endicott Road Andover, MA 01810	100	
Jan 25, 2016	Regina Sullivan 5 Blueberry Hill Road Andover, MA 01810	200	Homemaker
Jan 28, 2016	Bryan Sweeney 10 Woodland Road Andover, MA 01810	150	
Jan 29, 2016	Sara Wells 12 Coventry Lane Andover, MA 01810	250	Attorney, Morgan, Lewis & Bockius, LLP
Line 9: Total Receipts over \$50 (or listed above)		3,248.99	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		3,248.99	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Feb 22, 2016	United States Post Office	Online	postcard stamps	1,156.85
Feb 20, 2016	Vistaprint	275 Wyman Street Waltham, MA 02451	postcards	418.99
Feb 17, 2016	Vogel Printing	P. O. Box 127 Lawrence, MA 01842	signs and step stakes	1,407.81
Line 12: Total Expenditures over \$50 (or listed above)				2,983.65
Line 13: Total Expenditures \$50 and under* (not listed above)				77.37
Line 14: TOTAL EXPENDITURES IN THE PERIOD				3,061.02

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Jan 15, 2016	Raphael Brickman	15 Locke Street Andover, MA 01810	campaign photo and graphic design	200
			Line 15: In-Kind Contributions over \$50 (or listed above)	200
			Line 16: In-Kind Contributions \$50 & under (not listed above)	
Enter on page 1, line 6 →			Line 17: TOTAL IN-KIND CONTRIBUTIONS	200

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Feb 20, 2016	Shannon Scully	34 School Street Andover, MA 01810	loan to purchase postcards	418.99
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	418.99



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report
Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

File with:
City or Town Clerk or Election Commission

3/9/2016

2016 MAR -9 P 1:02

Reporting Period: Beginning: 1/1/2016 Ending: 3/4/2016

TOWN OF ANDOVER, MASS.

Type of Report: Pre-election

Alex Vispoli

Full Name of Candidate

Selectman, Andover

Office Sought/ District

7 Alison Way
Andover, MA 01810

Residential Address

Vispoli Committee

Committee Name

Michael Harvey

Name of Committee Treasurer

PO Box 55
Andover, MA 01810

Committee Address

SUMMARY BALANCE INFORMATION

Ending balance from previous report:	\$12,422.46
Total receipts this period:	\$8,910.00
Subtotal:	\$21,332.46
Total expenditures this period:	\$7,146.55
Ending Balance:	\$14,185.91
Total inkind contributions this period:	\$0.00
Total outstanding liabilities:	\$19,000.00
Name of Bank Used:	Northmark Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Treasurer's signature (in ink)

Date

3/9/16

Affidavit of Candidate (check 1 box only) :

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Candidate's signature (in ink)

Date

3/8/16

Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

Date	Name and Residential Address	Amount	Occupation and Employer
2/4/2016	Alexandris, Maria 9 Prides Cir Andover, MA 01810	\$500.00	Construction Self
2/29/2016	Ardito, Lawrence 8 Farrwood Dr Andover, MA 01810	\$100.00	
2/7/2016	Arvidson, Eric 9 Arcadia Rd Andover, MA 01810	\$150.00	Doctor Essex Orthopaedics
2/8/2016	Barber, Arthur 3 Sparta Way Andover, MA 01810	\$100.00	
1/29/2016	Brussard, Arthur 40 Rocky Hill Rd Andover, MA 01810	\$150.00	Retired Retired
2/17/2016	Bulens, Don 18 Iron Gate Dr Andover, MA 01810	\$250.00	CEO Unidesk
1/27/2016	Burbank, Peter 47 Farrwood Dr Andover, MA 01810	\$500.00	Financial Advisor Wells Fargo Advisors
2/22/2016	Childs, Thomas 244 South Main St. Andover, MA 01810	\$250.00	Builder Self
1/28/2016	Cohen, Norma 9 Alison Way Andover, MA 01810	\$100.00	Realtor Boston Realty Advisors
3/2/2016	Cormier, Raymond 31 Sunset Rock Rd Andover, MA 01810	\$500.00	Builder Self
2/22/2016	Cormier, Yvon 17 Cormier's Way Andover, MA 01810	\$250.00	Builder Yvon Cormier Construct
3/3/2016	Cormier, Yvon 17 Cormier's Way Andover, MA 01810	\$250.00	Builder Yvon Cormier Construct
2/5/2016	Curtis, James 23 Main St Andover, MA 01810	\$100.00	
1/30/2016	Deyermond, Calvin P.O. Box 1837 Andover, MA 01810	\$100.00	Law Enforcement LoJack Corp.
2/10/2016	Dunn, Joseph 100 Aprils Way Tewksbury, MA 01876	\$100.00	
2/1/2016	Gifun, Jane 9 Castle Heights Andover, MA 01810	\$100.00	
2/26/2016	Gomer, Mikhail 12 Pipers Glen Andover, MA 01810	\$100.00	

1/26/2016	Gonsalves, Loretta 181 Jenkins Rd Andover, MA 01810	\$100.00	
2/20/2016	Grillo, Jennifer 10 Alison Way Andover, MA 01810	\$150.00	Medical Doctor New England Neurology
1/26/2016	Kaslow, John 14 Swain Lane Andover, MA 01810	\$100.00	Retired Retired
1/29/2016	Kaslow, Thomas 192 Chestnut St Andover, MA 01810	\$250.00	Director Market Design GDF Suez Engergy
2/1/2016	Lemay, Peter 7 Keystone Way Andover, MA 01810	\$100.00	Account Manager Practical Computer App
1/28/2016	Lucci, Deborah 276 Andover St Andover, MA 01810	\$250.00	Realtor William Raveis
3/2/2016	Maloney-Benedix, Colleen 2 Hearthstone Place Andover, MA 01810	\$200.00	Childcare Provider Puddle Duck Day Care
2/1/2016	McCarthy, Francis 11 College Cir Andover, MA 01810	\$100.00	Dentist Self
1/31/2016	McQuaide, James 7 Golden Oaks Ln Andover, MA 01810	\$100.00	
1/30/2016	Melahn, William 18 Ballardvale Rd Andover, MA 01810	\$100.00	Retired Retired
1/26/2016	Mill III, Victor 106 Elm St Andover, MA 01810	\$100.00	
2/6/2016	Nigh, Frank 11 Stevens Cir Andover, MA 01810	\$300.00	Adjunct Professor Mass College of Pharma
2/22/2016	Odlum, Frank 1 Agawam Ln Andover, MA 01810	\$200.00	Dentist Self
2/21/2016	Paglia, Lori 3 Farnsworth Rd Andover, MA 01810	\$100.00	Behaviorist Town of Andover
2/6/2016	Perry, Calvin 25 Timothy Dr Andover, MA 01810	\$100.00	Retired Retired
2/10/2016	Petty, John 10 Talbot Rd Andover, MA 01810	\$200.00	Retired Retired
2/10/2016	Ralston, Gail 44 Linwood St Andover, MA 01810	\$100.00	
2/19/2016	Rao, Girish 249 Highland Rd Andover, MA 01810	\$100.00	
2/11/2016	Roli, Michael 2 College Cir Andover, MA 01810	\$100.00	

2/27/2016	Sukiennik, Margaret 9 Whittemore Ter Andover, MA 01810	\$300.00	President Sunny Bear Academy
1/26/2016	Torrise, Michael 38 High St Andover, MA 01810	\$250.00	Attorney Torrise Law Firm
2/20/2016	Vecchio, Mary Beth 8 Alison Way Andover, MA 01810	\$100.00	Attorney Atwood & Cherny PC
2/1/2016	Wallingford, Stephen 15 Jordyn Lane Andover, MA 01810	\$100.00	
1/26/2016	Wood, Rosalyn P.O. Box 367 Andover, MA 01810	\$250.00	Retired Retired
2/19/2016	Zhu, Tong 12 Prides Cir Andover, MA 01810	\$100.00	Portfolio Manager Acadian Asset Manageme
3/4/2016	Zucchini, Alan 9 Olympia Way Andover, MA 01810	\$500.00	President Spruce Environmental T

Total Itemized Receipts:	\$7,950.00
Total Unitemized Receipts:	\$960.00
Total Receipts:	\$8,910.00

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

Date	Name and Address	Amount	Purpose
2/10/2016	Andolini's 19 Essex St Andover, MA 01810	\$400.00	Room & Food For Campaign Kickoff
3/2/2016	BW Graphics 790 Turnpike St North Andover, MA 01845	\$79.69	Graphic Design For Ads
1/26/2016	Chiodo Modo 21 Shipman Rd Andover, MA 01810	\$200.00	Web Site Design
2/18/2016	Eagle-Tribune Publishing 100 Turnpike St North Andover, MA 01845	\$1,998.00	Newspaper Ads
2/24/2016	Mass G.O.P. 80 Merrimack St, Suite 400 Boston, MA 02114	\$3,536.92	Printing and Postage For Mailer
2/17/2016	Staples 73 Turnpike St North Andover, MA 01845	\$83.92	Printer Ink
2/18/2016	US Post Office 10 Stevens St Andover, MA 01810	\$9.80	Postage
2/1/2016	US Post Office 10 Stevens St Andover, MA 01810	\$245.00	Postage
2/2/2016	US Post Office 10 Stevens St Andover, MA 01810	\$58.80	Postage
2/5/2016	US Post Office 10 Stevens St Andover, MA 01810	\$12.74	Postage
2/25/2016	Vogel Printing 300 Canal St Lawrence, MA 01840	\$514.25	Signs
Total Itemized Expenditures:		\$7,139.12	
Total Unitemized Expenditures:		\$7.43	
Total Expenditures:		\$7,146.55	

Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

Date	To Whom Due	Amount	Purpose
2/16/2004	Vispoli (Loan), Alex 7 Alison Way Andover, MA 01810	\$1,000.00	Loan from candidate
4/12/2012	Vispoli (Loan), Alex 7 Alison Way Andover, MA 01810	\$18,000.00	Loan from candidate
	Total Liabilities:	\$19,000.00	