

TOWN OF ANDOVER, MASSACHUSETTS



PRIVATE UTILITY PETITION CHECKLIST

TO BE FILLED OUT BY PETITIONER

COMPANY:	Eversource Gas of Massachusetts
PROJECT MANAGER NAME:	Veena Kothapalli
PROJECT MANAGER CONTACT NUMBER:	978-314-8061
LIST OF ADDRESSES IMPACTED BY PROPOSED WORK:	
	5 Iroquois Ave - Indian Ridge Country Club
PETITIONER IS REQUIRED TO ATTACH PICTURES SHOWING AREA OF PROPOSAL	
PICTURES HAVE BEEN ATTACHED	YES

TO BE FILLED OUT BY TOWN OF ANDOVER STAFF

<u>DPW</u>	
SUPPORT PROJECT (YES / NO)	SIGNATURE: <u>[Signature]</u>
	TITLE: <u>Town Engineer</u>
COMMENTS:	

<u>POLICE DEPARTMENT</u>	
SUPPORT PROJECT (YES / NO)	SIGNATURE: _____
	TITLE: _____
COMMENTS:	

<u>FIRE DEPARTMENT</u>	
SUPPORT PROJECT (YES / NO)	SIGNATURE: _____
	TITLE: _____
COMMENTS:	

TOWN OF ANDOVER, MASSACHUSETTS



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PICTURES HAVE BEEN ATTACHED	YES

TO BE FILLED OUT BY TOWN OF ANDOVER STAFF

DPW

SUPPORT PROJECT (YES / NO) SIGNATURE: _____
TITLE: _____

COMMENTS:

POLICE DEPARTMENT

SUPPORT PROJECT (YES / NO) SIGNATURE: [Signature]
TITLE: Traffic Supervisor

COMMENTS:

FIRE DEPARTMENT

SUPPORT PROJECT (YES / NO) SIGNATURE: _____
TITLE: _____

COMMENTS:

TOWN OF ANDOVER, MASSACHUSETTS



PRIVATE UTILITY PETITION CHECKLIST

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COMPANY: Eversource Gas of Massachusetts

PROJECT MANAGER NAME: Veena Kothapalli

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5 Iroquois Ave - Indian Ridge Country Club

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PICTURES HAVE BEEN ATTACHED YES

TO BE FILLED OUT BY TOWN OF ANDOVER STAFF

DPW

SUPPORT PROJECT (YES / NO)

SIGNATURE: _____

TITLE: _____

COMMENTS:

POLICE DEPARTMENT

SUPPORT PROJECT (YES / NO)

SIGNATURE: _____

TITLE: _____

COMMENTS:

FIRE DEPARTMENT

SUPPORT PROJECT (YES / NO)

SIGNATURE: *MB Mansfield*

TITLE: *Fire Chief*

COMMENTS:



TOWN OF ANDOVER

Town Clerk's Office

36 Bartlet Street
Andover, MA 01810
978-623-8230
townclerk@andoverma.gov

NOTICE

You are hereby notified that a Public Hearing will be held by the Andover Select Board, on Monday, June 21st in the 3rd Floor Conference Room, 36 Bartlet Street, at 7 p.m.

This hearing is on the petition of Eversource Gas of Massachusetts respectfully requesting permission to excavate for the purpose of replacing and or extending its gas mains, according to blueprints hereto annexed and made a part of this petition, and to make the necessary house connections along said extensions, as follows:

This project is to replace 675' feet of existing six-inch bare steel, 675' of existing four-inch bare steel and 130' of two-inch bare steel gas main with 1,480 feet of two-inch high-density plastic on Iroquois Ave, Andover. The project scope is from the intersection of Cherokee Circle and Iroquois Ave to Indian Hill Country Club. This section of main line piping is proposed to be replaced due to the aging infrastructure.

JO #: 20-0846118-00

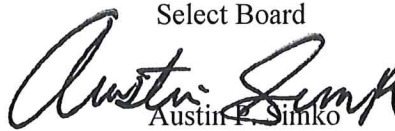
Plan(s) of the proposed work can be found in the Meeting Packet on the Select Board page on the Town of Andover website, www.andoverma.gov.

A representative from the utility company will be available at 6:45 P.M. on the above date to answer any other questions you may have relating to the proposed work.

This meeting is being scheduled as an in-person only meeting at the Town Offices because the Covid protocols for remote meeting attendance/participation will end on June 15, 2021, unless extended by State action.

Please note that, if the protocols are extended, the meeting format may be changed at the direction of the Chair from in-person only to a combination of in-person and remote attendance/participation, or to remote attendance/participation only. Accordingly, prior to the meeting, please check the Town's website and the Select Board's webpage for updated information on the meeting format and how the public may attend/participate. Persons may also call Michael Lindstrom at 978-623-8210.

By order of the
Select Board


Austin F. Simko
Town Clerk

JO #: 20-0846118-00
June 21, 2021

EVERSOURCE ENERGY

INSTALLATION ORDER NUMBER 20-0846118-00
ABANDONMENT ORDER NUMBER 20-0846119-00
PROJECT ID 20-73272
IROQUOIS AVENUE, ANDOVER - BARE STEEL
JOB TYPE: REPLACEMENT (557/558)

EVERSOURCE ENERGY

300 SOUTH MAIN STREET, SUITE 100
 SURVEYING AND ENGINEERING
 1000 WEST MAIN STREET
 CHAMPAIGN, IL 61820



Know what's below.
 Call before you dig.



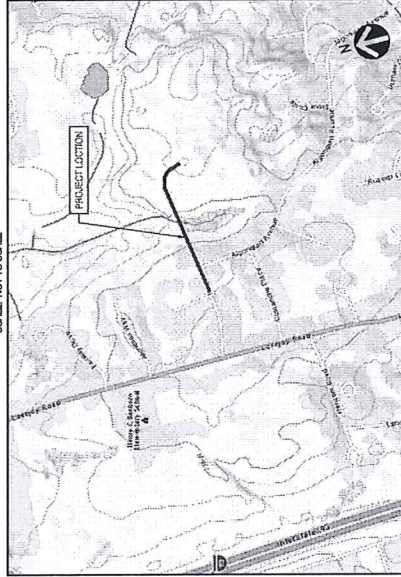
12/02/2020

SHEET INDEX

DWG.	DESCRIPTION
T-1	TITLE SHEET
GN-1	GENERAL NOTES
L-1/L-1 M1 - L-2/L-2 M1	LAYOUT PLANS/MATERIAL INFORMATION
D-1 - D-2	CONSTRUCTION DETAILS
I-1	STATION ISOMETRIC DRAWING

VICINITY MAP

SCALE: NOT TO SCALE



PROJECT SUMMARY TABLE

PROPOSED INSTALLATION				PROPOSED ABANDONMENT			
LENGTH (FT)	SIZE (IN)	TYPE	LENGTH (FT)	SIZE (IN)	TYPE		
1,480'	2"	PHHP	130'	2"	BSHP		
			675'	4"	BSHP		
			675'	6"	BSHP		
			25'	6"	PHHP		
1,480'	TOTAL INSTALLATION (FEET)		1,565'	TOTAL ABANDONMENT (FEET)			
ESTIMATED GAS SERVICES				PROPOSED GAS SERVICES			
REPLACEMENTS		TIE OVERS		TOTAL SERVICES		METER OUTFITS	
3		1		4		0	

PROJECT DESCRIPTION

THIS PROJECT IS TO INSTALL 1,480 FEET OF 2" PLASTIC HIGH PRESSURE GAS MAIN ON IROQUOIS AVENUE AT CHEROKEE CIRCLE TO THE END OF THE MAIN AT THE INDIAN CREEK COUNTRY CLUB. AS A PART OF THIS PROJECT, ALL THE SERVICES WITHIN THE SCOPE WILL BE REPLACED OR TIED OVER TO THE NEWLY INSTALLED PLASTIC HIGH PRESSURE GAS MAIN AND 1,505 FEET OF 6", 4" AND 2" MATERIAL SHALL BE ABANDONED WITHIN IROQUOIS AVENUE. THIS PROJECT IS DESIGNED TO REPLACE THE EXISTING BARE STEEL HIGH PRESSURE GAS MAIN AS A CONTINUING SYSTEM IMPROVEMENT.

PROJECT INFORMATION

FIELD ENGINEER/TECHNICIAN: G DESCHENES
 CONSTRUCTION FLL: J ANGELARI / K WELLS
 PERMITS: CITY PERMIT
 TCC/LOK: 8400
 COUNTY: ESSSEX (009)
 TAX DISTRICT/TOWNSHIP ID: 0006462
 MAP/GRID NUMBER: ANDOVER - 112, 113
 24-HR. EMERGENCY LINE: 1-800-555-6222

VALVES PLANNED FOR ABANDONMENT

VALVE NO.	CITY ID	LOCATION DESCRIPTION	AMOUNTED INSERTED?	DEPOSITION	WAS REMOVED BY CONTRACTOR?	WAS REMOVED BY CONTRACTOR?
5472		IROQUOIS AVE @ CHEROKEE CR	X	NO	X	X
5792		INDIAN RIDGE CC CLUBHOUSE	X	NO	X	X

* - IF YES, APPROVAL AND REASONS ARE REQUIRED AND SHALL BE DOCUMENTED.
 NOTE: IF VALVE COULD NOT BE LOCATED, MAKE APPLICABLE COMMENT IN ABOVE TABLE.

PROPOSED FACILITIES - SYSTEM MOP AND PRESSURE TEST DATA

SYSTEM NUMBER	80001004
SYSTEM NAME	LAWRENCE 89 PSIG SYSTEM
SYSTEM MOP (PSIG)	89 PSIG
MINIMUM TEST PRESSURE (PSIG)	150 PSIG
MAXIMUM TEST PRESSURE (PSIG)	187 PSIG

PROPOSED REVISIONS

REV. #	DATE	DESCRIPTION
0	7/31/20	RELEASED TO CONSTRUCTION

SITE NAME:
INST # 20-0846118-00
ABAN # 20-0846119-00
PROJECT ID # 20-73272
 IROQUOIS AVENUE
 ANDOVER, ESSEX (009)

DRAWING TITLE:

TITLE SHEET

DRAWING NO.:

T-1



Know what's below.
 Call before you dig.



12/02/2020



PROPOSED

REVISIONS

REV. #	DATE	RELEASED TO CONSTRUCTION	DESCRIPTION
0	7/31/20		

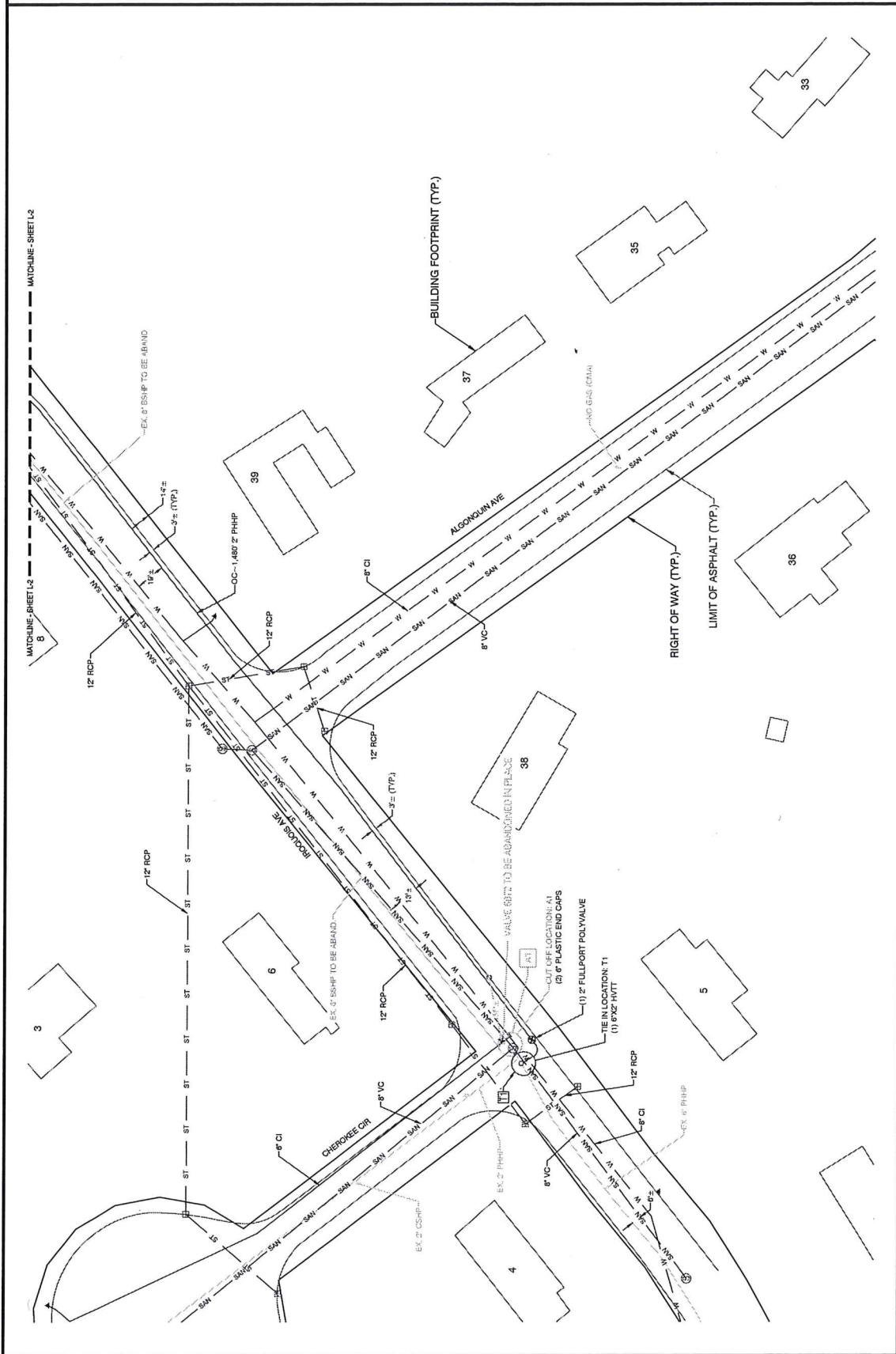
DESIGNED BY	DATE	NAME	DATE	PHONE #
TAO	7/22/20			
CHECKED BY	DATE <td>NAME <td>DATE <td>PHONE #</td> </td></td>	NAME <td>DATE <td>PHONE #</td> </td>	DATE <td>PHONE #</td>	PHONE #
TAO	7/24/20			
DRAWN BY	DATE <td>NAME <td>DATE <td>PHONE #</td> </td></td>	NAME <td>DATE <td>PHONE #</td> </td>	DATE <td>PHONE #</td>	PHONE #
TAO	7/27/20			

SITE NAME:
INST# 20-0846118-00
ABAN# 20-0846119-00
PROJECT ID# 20-73272
 PRODUCTIONS AVENUE
 ANDOVER, ESSEX (008)

DRAWING TITLE:
LAYOUT SHEET

DRAWING NO.:

L-1





Know what's Below,
Call before you dig.



12/02/2020



PROPOSED

REVISIONS

REV. #	DATE	RELEASED TO CONSTRUCTION	DESCRIPTION
0	7/20/20		
DESIGNED BY	TAD	7/20/20	-
DRAWN BY	MAC	7/20/20	-
CHECKED BY	TAD	7/27/20	-
ASSEMBLER			
NAME	DATE	PHONE #	

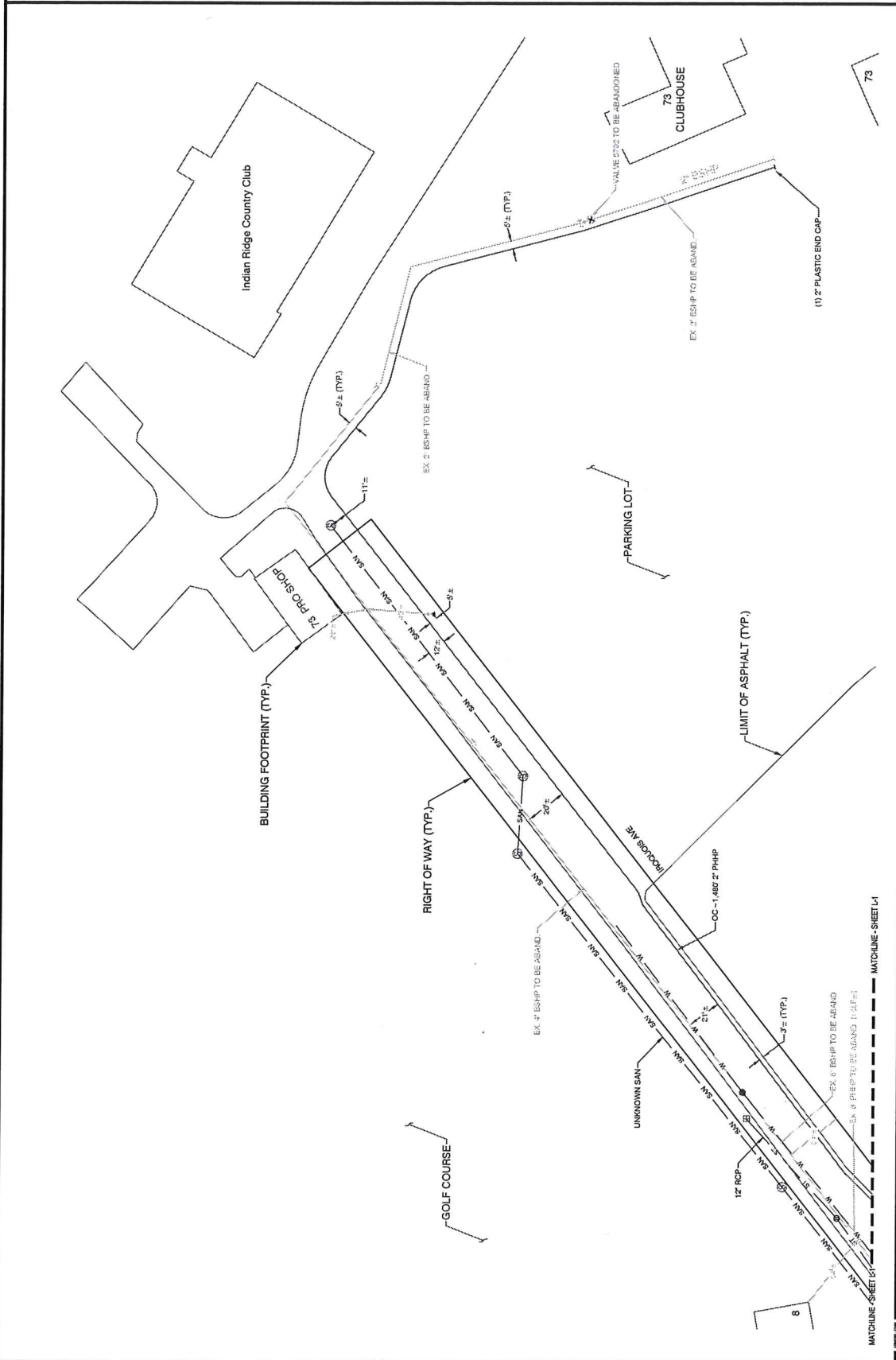
SITE NAME:
INST# 20-0846118-00
ABAN# 20-0846119-00
PROJECT ID# 20-73272
REGULATORS AVENUE
ANDOVER, ESSEX (008)

DRAWING TITLE:

LAYOUT SHEET

DRAWING NO.:

L-2



MATCHLINE SHEET L-1

MATCHLINE SHEET L-3

TOWN OF ANDOVER, MASSACHUSETTS



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TO BE FILLED OUT BY PETITIONER

COMPANY: Eversource Gas Of Massachusetts

PROJECT MANAGER NAME: Veena Kothapalli

PROJECT MANAGER CONTACT NUMBER: 978-314-8061

LIST OF ADDRESSES IMPACTED BY PROPOSED WORK:

84 Dascomb Rd to 128 Dascomb Rd (See attached map)

PETITIONER IS REQUIRED TO ATTACH PICTURES SHOWING AREA OF PROPOSAL

PICTURES HAVE BEEN ATTACHED YES

TO BE FILLED OUT BY TOWN OF ANDOVER STAFF

DPW

SUPPORT PROJECT (YES / NO) YES

SIGNATURE: _____

TITLE: Town Engineer

COMMENTS:

POLICE DEPARTMENT

SUPPORT PROJECT (YES / NO)

SIGNATURE: _____

TITLE: _____

COMMENTS:

FIRE DEPARTMENT

SUPPORT PROJECT (YES / NO)

SIGNATURE: _____

TITLE: _____

COMMENTS:

TOWN OF ANDOVER, MASSACHUSETTS



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PROJECT MANAGER NAME: Veena Kothapalli

PROJECT MANAGER CONTACT NUMBER: 978-314-8061

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84 Dascomb Rd to 128 Dascomb Rd (See attached map)

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PICTURES HAVE BEEN ATTACHED YES

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DPW

SUPPORT PROJECT (YES / NO)

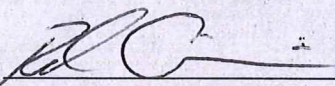
SIGNATURE: _____

TITLE: _____

COMMENTS:

POLICE DEPARTMENT

SUPPORT PROJECT (YES / NO)

SIGNATURE: 

TITLE: Traffic Supervisor

COMMENTS:

Approval pending traffic walk through with Police.

FIRE DEPARTMENT

SUPPORT PROJECT (YES / NO)

SIGNATURE: _____

TITLE: _____

COMMENTS:

TOWN OF ANDOVER, MASSACHUSETTS



PRIVATE UTILITY PETITION CHECKLIST

TO BE FILLED OUT BY PETITIONER

COMPANY: Eversource Gas Of Massachusetts

PROJECT MANAGER NAME: Veena Kothapalli

PROJECT MANAGER CONTACT NUMBER: 978-314-8081

LIST OF ADDRESSES IMPACTED BY PROPOSED WORK:

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TO BE FILLED OUT BY TOWN OF ANDOVER STAFF

DPW

SUPPORT PROJECT (YES / NO) SIGNATURE: _____

COMMENTS:

TITLE: _____

POLICE DEPARTMENT

SUPPORT PROJECT (YES / NO) SIGNATURE: _____

COMMENTS:

TITLE: _____

FIRE DEPARTMENT

SUPPORT PROJECT (YES / NO) SIGNATURE: MB Mansfield

COMMENTS:

TITLE: Fire Chief



TOWN OF ANDOVER

Town Clerk's Office

36 Bartlet Street
Andover, MA 01810
978-623-8230
townclerk@andoverma.gov

NOTICE

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This hearing is on the petition of Eversource Gas of Massachusetts respectfully requesting permission to excavate for the purpose of replacing and or extending its gas mains, according to blueprints hereto annexed and made a part of this petition, and to make the necessary house connections along said extensions, as follows:

This project is to replace 550' feet of existing six-inch unprotected coated steel, 1,730' of existing six-inch bare steel, and associated side street tie-in sections with approximately 2,770 feet of two/six-inch high-density plastic on Dascomb Road, Andover. The project scope is from the intersection of Cardinal Lane and Dascomb Road to Dascomb and Glenmeadow Road. This section of main line piping is proposed to be replaced due to the aging infrastructure.

JO #: 20-0846332-00

Plan(s) of the proposed work can be found in the Meeting Packet on the Select Board page on the Town of Andover website, www.andoverma.gov.

A representative from the utility company will be available at 6:45 P.M. on the above date to answer any other questions you may have relating to the proposed work.

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By order of the
Select Board

Austin P. Simko
Town Clerk

JO #: 20-0846332-00
June 21, 2021



Know what's below.
Call before you dig.

- Prior to beginning any excavation on site, the person responsible for earth moving shall notify utility owners of their intent to excavate and to have the exact locations of the utility lines marked by contacting the one call center in their state subject to any applicable state advance notification requirements.
- Proposed or completed gas facility installation location references may be indicated by a combination of the following codes:

- | | | |
|-------------------|---------------------------------|-----------------------|
| F - FRONT | CLP - CENTER OF PAVEMENT | D - DRIVEWAY EDGE |
| BK - BACK | CLR - CENTER OF RIGHT-OF-WAY | EP - EDGE OF PAVEMENT |
| L - LEFT | CEL - CENTER OF EASTBOUND LANE | ES - EDGE OF SIDEWALK |
| R - RIGHT | CWL - CENTER OF WESTBOUND LANE | PL - PROPERTY LINE |
| B - BUILDING EDGE | CNL - CENTER OF NORTHBOUND LANE | |
| CU - CURB | CSL - CENTER OF SOUTHBOUND LANE | |

Environmental Notes

- All NISource construction activities must be completed in accordance with the Environmental Construction Standards (HSE 4440.020) and the project Environmental Compliance Plan (ECP).
- The project ECP and any site-specific erosion control drawings, must be provided to the contractor with the project drawings for review and planning prior to the start of construction activities. This includes any tree clearing activities required prior to the start of facility construction activities.
- The project ECP and any associated drawings must be reviewed with construction, the contractor, and an environmental representative prior to the start of construction activities.
- These documents must remain on site for the duration of the construction project, and any project scope changes, with the potential to impact the requirements of the ECP or environmental drawings, must be coordinated with an environmental representative prior to completion.

DRAWING LEGEND

Gas Main Symbolology	Gas Facility Symbolology
Existing Gas Main	Gas Valve
Proposed Gas Main	Critical Gas Valve
Proposed Gas Main Upgrade	(Gate - GV, Plug - PV, PE Ball - BP, ST Ball - BV)
Gas Main Material/Pressure Label References	High Volume Tapping Tee
MATERIAL CODES	Pressure Control Fitting - Short/Stop
CS* Coated Steel Gas Main	Pressure Control Fitting - Mueller Bottom-out
CI* Cast Iron Gas Main	Pressure Control Fitting - Mueller Side-out
BS* Bare Steel Gas Main	Pressure Control Fitting - Mueller Flange Tee
PI* Polyethylene Gas Main	Pressure Control Fitting - Mueller/Stopper
PM* Medium Density Polyethylene Gas Main	Pressure Control Fitting - Mueller/Stopper
PRESSURE CODES	Pressure Control Fitting - Mueller/Stopper
*LP Low Pressure	Transition
*IP Intermediate Pressure	End Cap
*HP High Pressure	Riser
*SER Service	Reducer
*R Riser	Flush-mount Marker
CTO Transmission Class	Flush-mount Tracer Wire Station
AT Attachment	Gas Main Marker with Tracer Wire
BH Bridge Hanger	Test Well
BLGH Building Hanger	Regulator Station
DB Directional Bore	Regulator Customer Regulator
IB Insert	Meter with Regulator
PO Pneumatic Bore	Test Point (Station)
PL Plead	Gas Service Tie-over
RT Roof Top	Gas Service Replacement
(E) Existing	Gas Service Replacement
(P) Proposed	Gas Service Replacement
Weld Location	Swing Tie Symbology
Gas Main Tie-in Location	Telephone Manhole
Gas Main Abandonment Location	Drain Manhole
	Electric Manhole
	Electric Manhole
	Water Box
	Water Gate
	Electric Pedestal
	Iron Pin
	Light Pole

- Deviation from NISource CAD Standards is at discretion of reviewing Professional Engineer.
- Refer to project documentation for the associated Environmental Compliance Plan (ECP) and any project-specific documentation.
- The proposed gas facility locations shown are approximate and is subject to change.
- Property lines, structures, street lines, etc. were compiled using the NISource GIS and are to be considered approximate and not to scale.
- Existing utilities, where shown, have been compiled from above ground evidence only and are to be considered approximate. NISource does not guarantee the location of the underground utilities shown or that all existing utilities and/or subsurface structures are shown.
- This project will adhere to all applicable federal, state or local permitting requirements for abandonment and installation of natural gas pipelines. All Federal, State, and Local codes and standards will be adhered including, but not limited to, the following:
Code of Federal Regulations (CFR)
29 CFR 1910 Occupational Safety and Health Administration (OSHA)
American Society of Mechanical Engineers (ASME)
ASME B31.8 Gas, Transmission and Distribution Piping Systems

- All NISource design codes and standards will be adhered to as applicable. These standards include but are not limited to the following (note state-specific designations where applicable):
- GS 1100.010(N, KY, MA, MD, OH, VA) Locating Gas Facilities
 - GS 1100.040(MA and VA only) Damage Prevention When Using Conventional Excavation Technologies
 - GS 1100.050(N, OH, VA) Damage Prevention - Lining Trenchless Technology
 - GS 1170.010(N) Gas Control Room Management
 - GS 1210.010(MA) Nondestructive Testing And Visual Inspection
 - GS 1300.010 Fusion And Mechanical Joining
 - GS 1301.010 Plastic Pipe Fusion And Mechanical Joining
 - GS 1302.010(VA) Butt Fusion Joining
 - GS 1304.010 Electrical Coupling Connections
 - GS 1320.010 Flange Connections
 - GS 1400.010 Corrosion Control - General
 - GS 1400.010(VA) Metallic Pipeline Exposures
 - GS 1420.010 Coating Application And Inspection
 - GS 1420.040 Coating Methods For Steel Pipelines, Fittings, Bells & Other Below Grade Apparatuses
 - GS 1420.410 Corrosion Control - Inspection Of Steel Pipe Coating
 - GS 1420.510 Installation Of Galvanic Anodes
 - GS 1420.520 Installation Of Test Stations
 - GS 1430.320 Ultrasonic Thickness Gauge
 - GS 1500.010(MA, OH) Pressure Testing
 - GS 1670.020(N, KY, MA, MD) Odor Level Monitoring
 - GS 1670.040 Pipeline Conditioning New Pipelines
 - GS 1680.010 Tie-Ins And Tapping Pressurized Pipelines
 - GS 1680.020 Plastic To Steel Transition Connections
 - GS 1680.040 Squeeze Off Procedure For Plastic Pipe
 - GS 1680.050 Squeeze Off Guidelines For Steel Pipe
 - GS 1680.010 Purging
 - GS 1708.020(N, KY, MA, MD, PA) Leakage Surveys
 - GS 1740.010(MA, OH, PA, VA) Abandonment Of Facilities
 - GS 1740.012(MA, PA) Abandoning Facilities - Service Tee Removal
 - GS 1742.010(VA) Discontinuing Gas Service
 - GS 1754.010(KY, OH) Operation And Maintenance Of Pressure Gauges
 - GS 1770.010 Prevention Of Accidental Ignition
 - GS 1782.010(MA) Protecting Cast Iron Pipelines
 - GS 1800.010 Design - General
 - GS 1800.050 Site Inspection Of Materials
 - GS 2000.020(VA) Inspection Of Materials
 - GS 2000.900 Work Site Restoration
 - GS 3010.030 Bends And Elbows
 - GS 3010.050(N, MA) Installation Of Pipe In A Ditch
 - GS 3010.060(N) Installation Of Plastic Pipe
 - GS 3010.080(MA, OH, VA) Underground Clearance
 - GS 3010.090(N, MA, PA, VA) Transmission Lines And Distribution Mains - Cover
 - GS 3010.100(VA) Transmission Lines And Distribution Mains - Trenchless Technology
 - GS 3010.102(VA) Directional Boring
 - GS 3010.210(MA only) Use Of End Caps On Steel Pipe
 - GS 3020.030 Service Line Connections To Main Piping
 - HSE 4440.020 Environmental Construction Standards

PROPOSED

REV.#	DATE	ISSUED TO CONSTRUCTION	DESCRIPTION
0	12/22/2020		

DESIGNED BY	DATE	11/19/20
DRAWN BY	TJO	11/22/20
CHECKED BY		
ASSEMBLY BY		

NAME	DATE	PHONE

SITE NAME:
INST # 20-0846332-00
ABAN # 20-0846333-00
PROJECT ID # **20-75910**
MAY, DUNCAN ROAD
ANDOVER, ESSEX (098)

DRAWING TITLE:
GENERAL NOTES

DRAWING NO.
GN-1

EVERSOURCE

SARGIS ASSOCIATES, INC.
SURVEYING AND ENGINEERING
25 COMMERCE DRIVE
CHOWELL, CT 06416



Know what's below.
Call before you dig.



PROPOSED

REVISIONS	
REV. #	DATE
0	12/22/2020

ISSUED TO	CONSTRUCTION	
REV. #	DATE	DESCRIPTION
1	11/18/20	
2	11/18/20	
3	11/18/20	
4	11/18/20	

DESIGNED BY	DATE
DRAWN BY	DATE
CHECKED BY	DATE
AS-BUILT BY	DATE
NCH	11/18/20
NCH	11/18/20
TJO	11/22/20

NAME	DATE	PHONE #

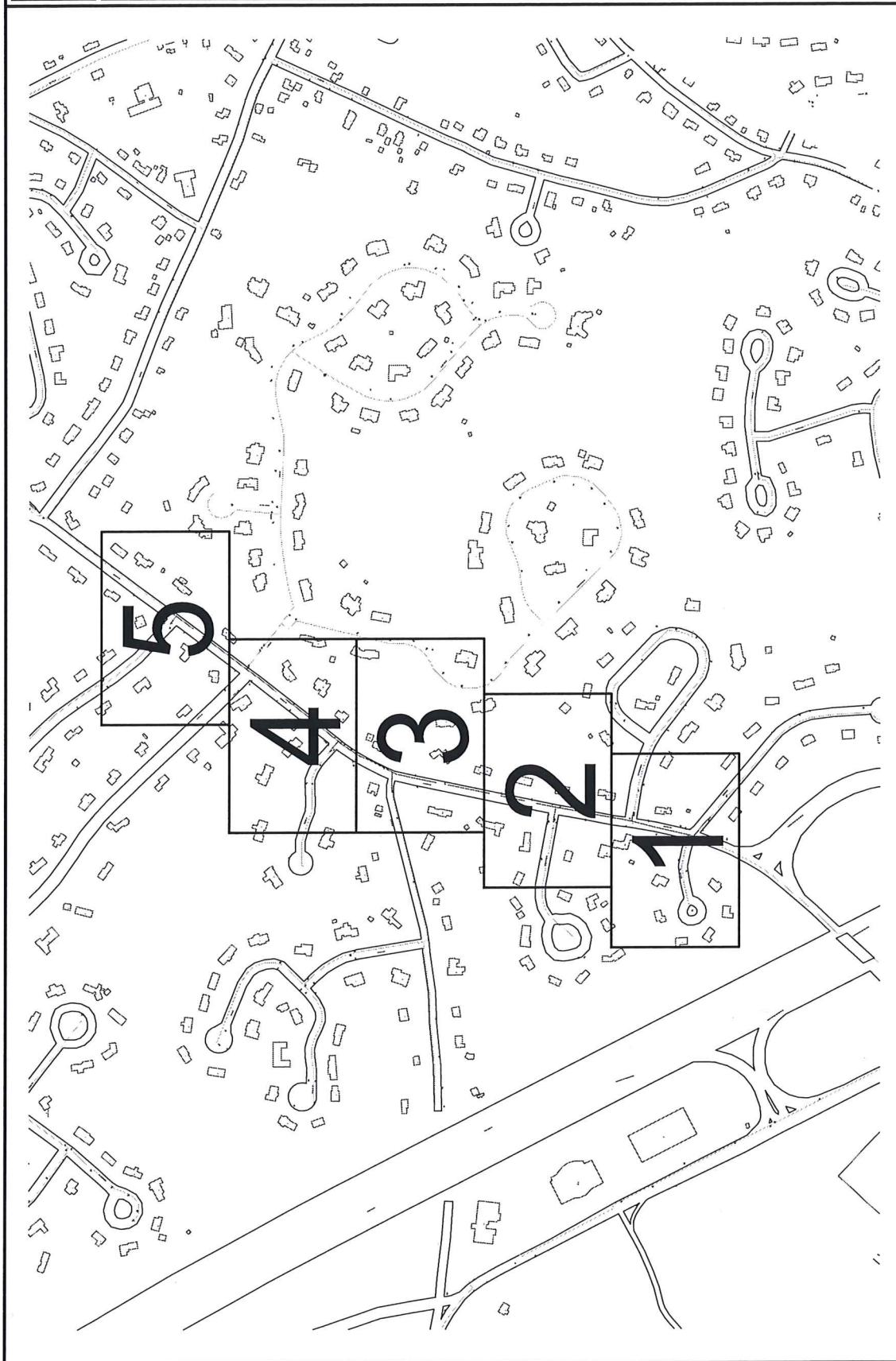
SITE NAME:
INST # 20-08463332-00
ABAN # 20-08463333-00
PROJECT ID # 20-75910
MAP, DASHBOARD ROAD
AND OVER LINES (098)

DRAWING TITLE:

OVERVIEW SHEET

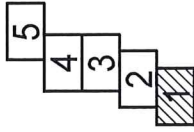
DRAWING NO.

O-1





Know what's below.
Call before you dig.



PROPOSED

REV. #	DATE	ISSUED TO	DESCRIPTION
0	12/22/2020	ISSUED TO CONSTRUCTION	

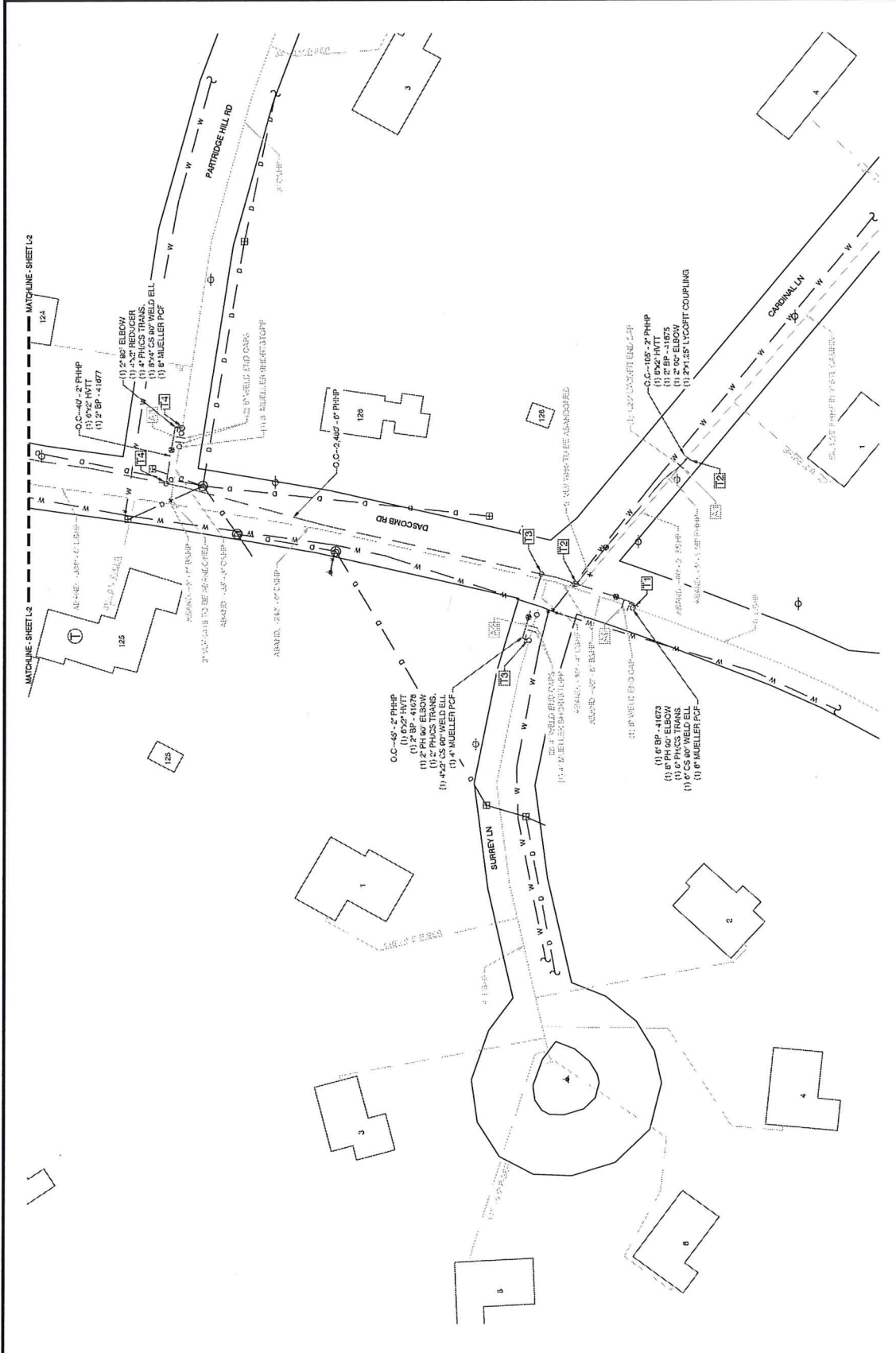
REVISED BY	DATE	DESCRIPTION
MCN	11/09/20	
MCN	11/02/20	
TAC	11/02/20	

DESIGNED BY	DATE	PHONE #
MCN	11/09/20	
TAC	11/02/20	

SITE NAME:
INST # 20-0846332-00
ABAN # 20-0846333-00
PROJECT ID # 20-75910
NO. DASCAMB ROAD
ANDOVER, ESSEX (001)

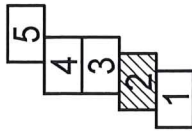
DRAWING TITLE:
LAYOUT SHEET

DRAWING NO.:
L-1





Know what's below.
Call before you dig.



PROPOSED

REVISIONS	
REV. #	DATE
0	12/22/2020

ISSUED TO CONSTRUCTION	
REV. #	DATE
0	12/22/2020

DESIGNED BY	DATE
MCM	11/10/20

DRAWN BY	DATE
MCM	11/20/20

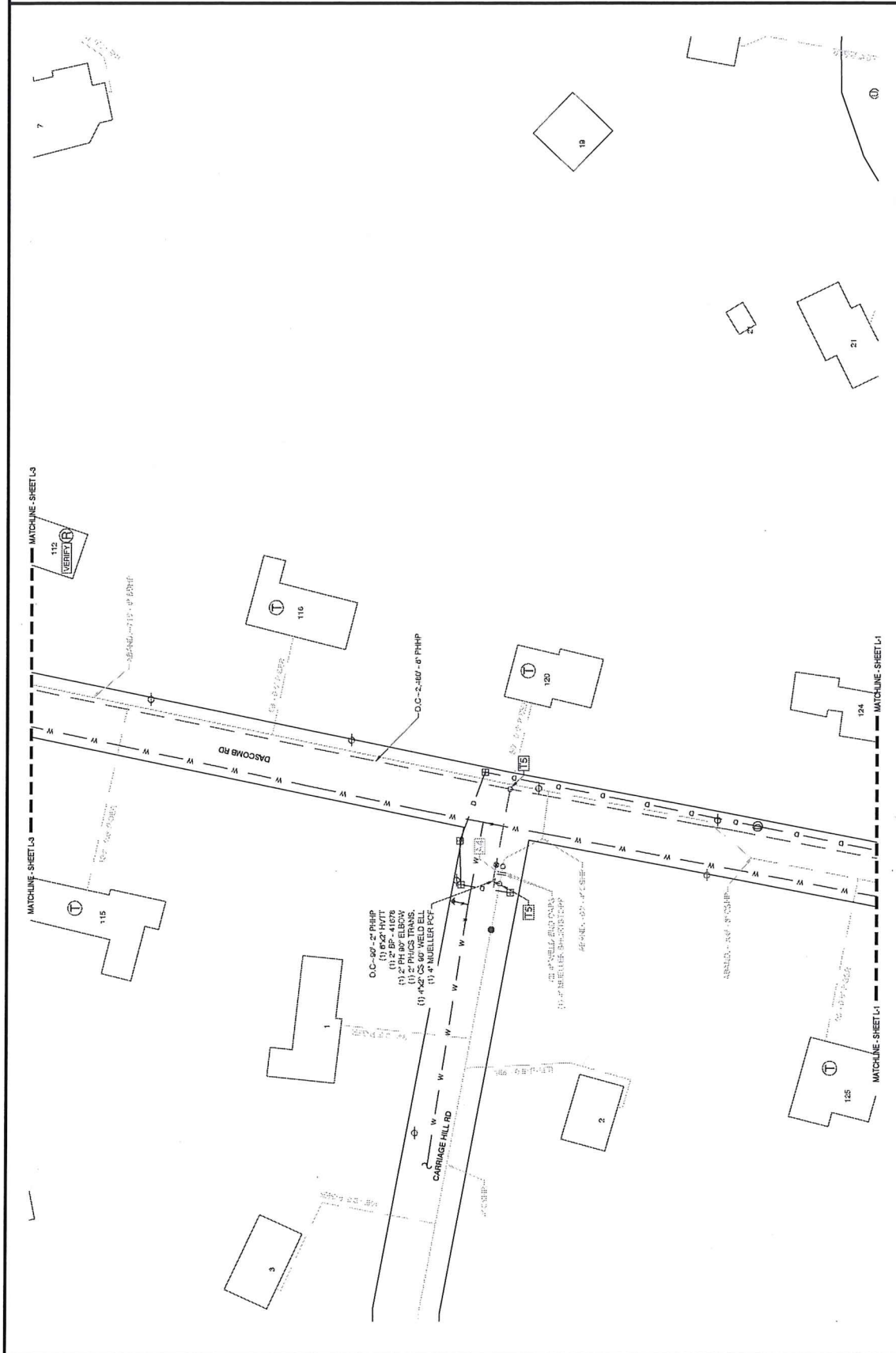
CHECKED BY	DATE
TAC	11/23/20

AS-BUILT BY	DATE	PHONE #

SITE NAME:
INST # 20-0846332-00
ABAN # 20-0846333-00
PROJECT ID # 20-75910
AND - DASCUMB ROAD
ANDOVER, ESSEX (098)

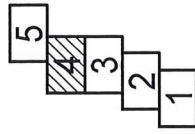
DRAWING TITLE:
LAYOUT SHEET

DRAWING NO.:
L-2





Know what's Below.
 Call before you dig.



PROPOSED

REVISIONS

REV. #	DATE	ISSUED TO CONSTRUCTION	DESCRIPTION
0	12/22/2020		
DESIGNED BY	MAC	11/19/20	
DRAWN BY	MAC	11/23/20	
CHECKED BY	TAO	11/23/20	
AS-SHEET BY			
NAME		DATE	PHONE #

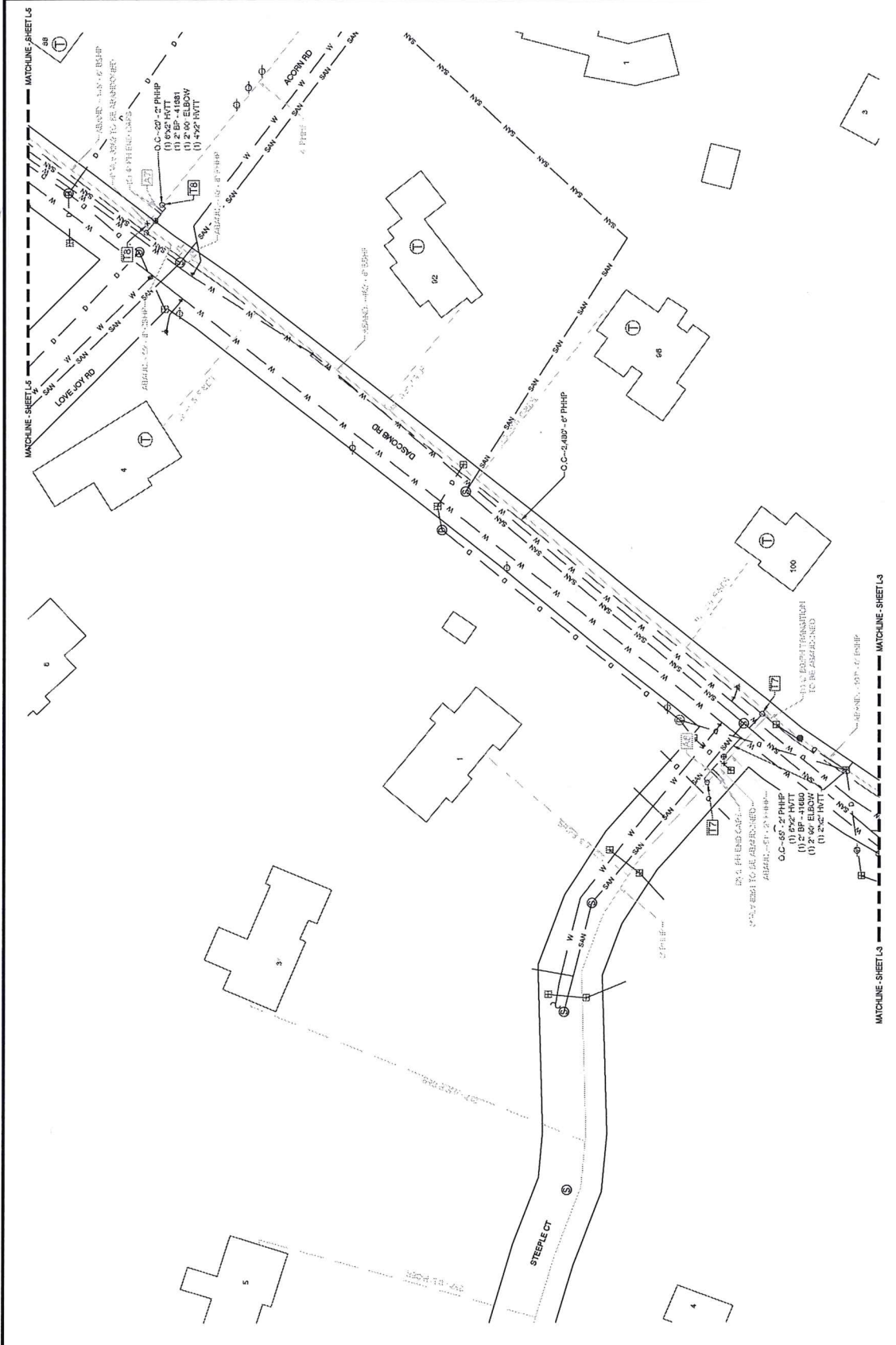
SITE NAME:
INST # 20-0846332-00
ABAN # 20-0846333-00
PROJECT ID # 20-75910
 AND: SASCOMB ROAD
 ANDOVER, ESSEX 0000

DRAWING TITLE:

LAYOUT SHEET

DRAWING NO.:

L-4



MATCHLINE - SHEET L4

MATCHLINE - SHEET L3

MATCHLINE - SHEET L3

MATCHLINE - SHEET L3

