

**nationalgrid**

ANDOVER TOWN CLERK  
RCUD 2022 JAN 11 PM2:44

January 11, 2022

Board of Selectmen of Andover, Massachusetts

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole location(s)

If you have any questions regarding this permit, please contact:

Dave Boucher 978-725-1461

Please notify National Grid's Lisa Ayres of the hearing date / time.

If this petition meets with your approval, please return an executed copy to each of the above-named Companies.

National Grid: Lisa Ayres, 1101 Turnpike Street; North Andover, MA 01845  
978-725-1418

Very truly yours,

*Dave Johnson/lla*

Dave Johnson  
Supervisor, Distribution Design

Enclosures

# TOWN OF ANDOVER, MASSACHUSETTS

ANDOVER TOWN CLERK  
RCUD 2022 JAN 12 AM 10:47



## PRIVATE UTILITY PETITION CHECKLIST

TO BE FILLED OUT BY PETITIONER

COMPANY: nationalgrid

PROJECT MANAGER NAME: David Boucher

PROJECT MANAGER CONTACT NUMBER: 978-314-5069

LIST OF ADDRESSES IMPACTED BY PROPOSED WORK:

abutters can be attained thru town office

\*PETITIONER IS REQUIRED TO ATTACH PICTURES SHOWING AREA OF PROPOSAL\*

PICTURES HAVE BEEN ATTACHED YES

TO BE FILLED OUT BY TOWN OF ANDOVER STAFF

### DPW

SUPPORT PROJECT (YES / NO)  YES  NO

SIGNATURE: [Signature]

TITLE: Town Engineer

COMMENTS:

### POLICE DEPARTMENT

SUPPORT PROJECT (YES / NO)

SIGNATURE: \_\_\_\_\_

TITLE: \_\_\_\_\_

COMMENTS:

### FIRE DEPARTMENT

SUPPORT PROJECT (YES / NO)

SIGNATURE: \_\_\_\_\_

TITLE: \_\_\_\_\_

COMMENTS:

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### DPW

SUPPORT PROJECT ( YES / NO )

SIGNATURE: \_\_\_\_\_

TITLE: \_\_\_\_\_

COMMENTS:

### POLICE DEPARTMENT

SUPPORT PROJECT (YES) / NO )

SIGNATURE:  \_\_\_\_\_

TITLE: Safety Officer \_\_\_\_\_

COMMENTS:

### FIRE DEPARTMENT

SUPPORT PROJECT ( YES / NO )

SIGNATURE: \_\_\_\_\_

TITLE: \_\_\_\_\_

COMMENTS:

# TOWN OF ANDOVER, MASSACHUSETTS

ANDOVER TOWN CLERK  
RCUD 2022 JAN 11 PM21



## PRIVATE UTILITY PETITION CHECKLIST

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COMPANY: nationalgrid

PROJECT MANAGER NAME: David Boucher

PROJECT MANAGER CONTACT NUMBER: 978-314-5069

LIST OF ADDRESSES IMPACTED BY PROPOSED WORK:

abutters can be attained thru town office

\*PETITIONER IS REQUIRED TO ATTACH PICTURES SHOWING AREA OF PROPOSAL\*

PICTURES HAVE BEEN ATTACHED YES

TO BE FILLED OUT BY TOWN OF ANDOVER STAFF

### DPW

SUPPORT PROJECT ( YES / NO )

SIGNATURE: \_\_\_\_\_

TITLE: \_\_\_\_\_

COMMENTS:

### POLICE DEPARTMENT

SUPPORT PROJECT ( YES / NO )

SIGNATURE: \_\_\_\_\_

TITLE: \_\_\_\_\_

COMMENTS:

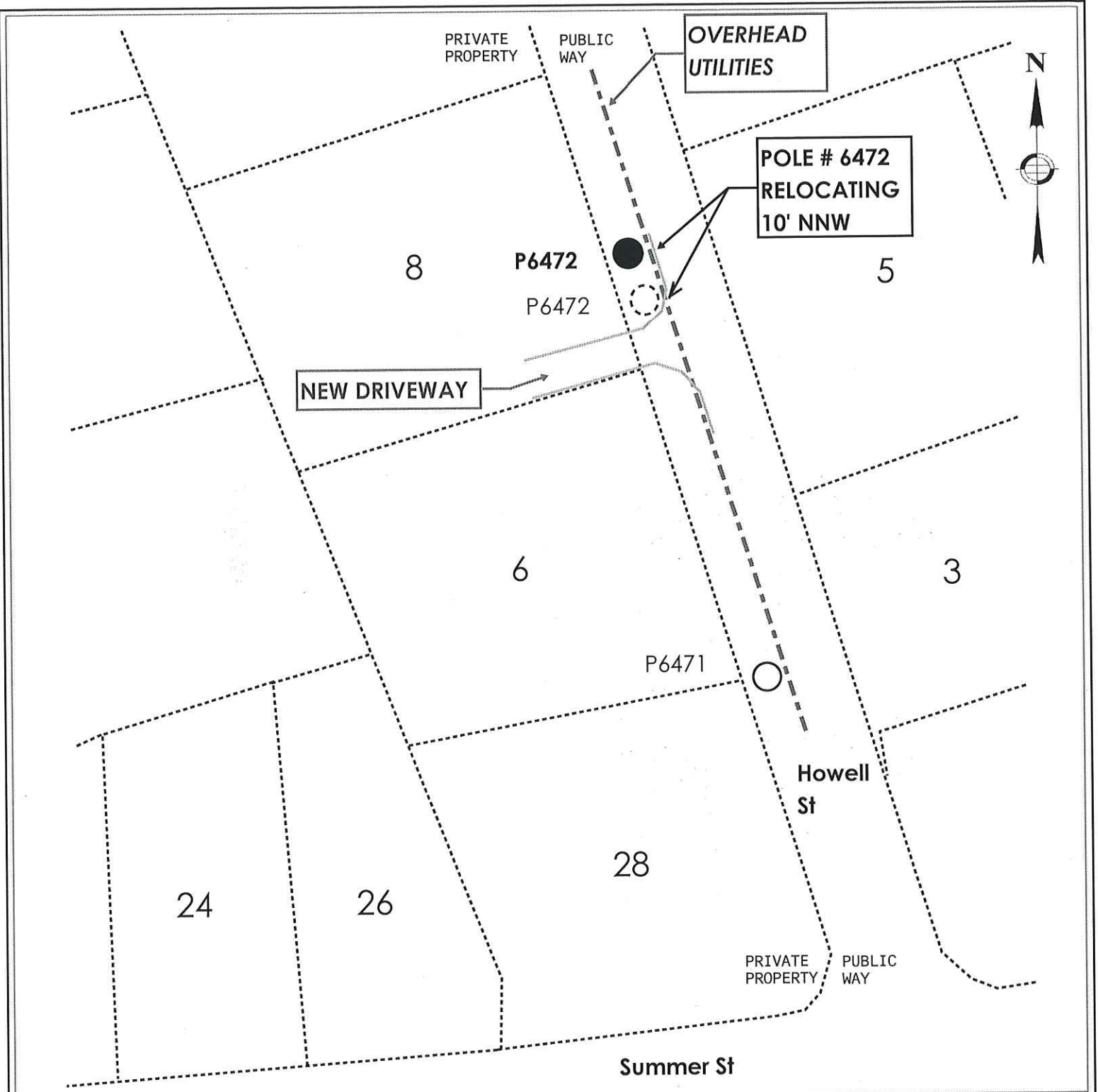
### FIRE DEPARTMENT

SUPPORT PROJECT ( YES / NO )

SIGNATURE: *MB Mansfield*

TITLE: *Fire Chief*

COMMENTS:



**JOINT OWNED POLE PETITION**

**Plan Number 30498480**

**LEGEND**

- ELECTRIC INSTALLS NEW J.O. POLE 6472
- TELCO REMOVES OLD J.O. POLE 6472 AFTER ALL UTILITIES TRANSFER
- EXISTING J.O. POLE
- LOT LINE

**nationalgrid**

and Verizon New England, Inc.

To The: **town of Andover, MA**

For Proposed:  
J.O. pole# 6472

Location:  
8 Howell Dr

**Sketch to accompany petition for:**

relocation of pole# 6472 approx. 10' NNW of where it exists. Resident is installing new driveway and pole is in the way of access to park.

Date: 12/1/21

Drawn by: DJB

DRAWING NOT TO SCALE. DISTANCES ARE APPROXIMATE.

