



TOWN OF ANDOVER

Town Clerk's Office

36 Bartlet Street
Andover, MA 01810
978-623-8230
townclerk@andoverma.gov

NOTICE

You are hereby notified that a Public Hearing will be held by the Andover Select Board, on Monday, June 13, 2022 in the 2nd floor School Committee Conference Room, 30 Whittier Court, at 7 p.m.

This hearing is on the petition of National Grid requesting permission to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

#30321463 Beacon Street - Beginning at a point approximately 414 feet southeast of the centerline of the intersection of Robert Drive and continuing approximately 15 feet in southwest direction National Grid to install +/- 30" (2) 4" concrete encased conduits with electric lines from existing P5938 in public way heading southeast under sidewalk and then into the private property of 58 Beacon Street shown on diagram provided.

Plan(s) of the proposed work can be found in the Meeting Packet on the Select Board's page on the Town of Andover website, www.andoverma.gov.

Should you have any questions about this proposal, please call Dave Boucher, 978-725-1461, prior to the above-mentioned Select Board meeting date. A representative from the utility company will be available at 6:45 P.M. on the above date at the meeting location to answer any other questions you may have relating to the proposed work.

By order of the
Select Board

Melissa K. Ripley
Town Clerk

Plan No: **30321463**

June 13, 2022

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Select Board will be conducted via remote participation to the greatest extent possible. For this meeting, members of the public who wish to watch the meeting may do so in the following manner: Andover TV COMCAST CHANNEL 22 AND VERIZON CHANNEL 45. Members of the public who wish to ask a question on particular agenda items during the meeting can do so by calling 311 from their landline or cell phone within the geographical boundaries of Andover or by calling 978-623-8311 from anywhere or by emailing manager@andoverma.gov. Residents are encouraged to email their questions ahead of the meeting, however, staff will be available to present the Board with questions received during the meeting. Please include your name and address with your question.

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TOWN OF ANDOVER, MASSACHUSETTS



PRIVATE UTILITY PETITION CHECKLIST

TO BE FILLED OUT BY PETITIONER

COMPANY:	nationalgrid
PROJECT MANAGER NAME:	David Boucher
PROJECT MANAGER CONTACT NUMBER:	978-725-1461
LIST OF ADDRESSES IMPACTED BY PROPOSED WORK:	
	Abutters can be attained through town office. 30321463
PETITIONER IS REQUIRED TO ATTACH PICTURES SHOWING AREA OF PROPOSAL	
PICTURES HAVE BEEN ATTACHED	<input checked="" type="checkbox"/> YES

TO BE FILLED OUT BY TOWN OF ANDOVER STAFF

<u>DPW</u>	
SUPPORT PROJECT (YES / NO)	SIGNATURE: <i>[Signature]</i>
	TITLE: <i>Town Engineer</i>
COMMENTS:	
<i>This is a Town initiated project related to school construction</i>	

<u>POLICE DEPARTMENT</u>	
SUPPORT PROJECT (YES / NO)	SIGNATURE: _____
	TITLE: _____
COMMENTS:	

<u>FIRE DEPARTMENT</u>	
SUPPORT PROJECT (YES / NO)	SIGNATURE: _____
	TITLE: _____
COMMENTS:	

TOWN OF ANDOVER, MASSACHUSETTS



PRIVATE UTILITY PETITION CHECKLIST

TO BE FILLED OUT BY PETITIONER

COMPANY: nationalgrid
PROJECT MANAGER NAME: David Boucher
PROJECT MANAGER CONTACT NUMBER: 978-725-1461
LIST OF ADDRESSES IMPACTED BY PROPOSED WORK: Abutters can be attained through town office. 30321463
PETITIONER IS REQUIRED TO ATTACH PICTURES SHOWING AREA OF PROPOSAL
PICTURES HAVE BEEN ATTACHED YES

TO BE FILLED OUT BY TOWN OF ANDOVER STAFF

<u>DPW</u>	
SUPPORT PROJECT (YES / NO)	SIGNATURE: _____
COMMENTS:	TITLE: _____

<u>POLICE DEPARTMENT</u>	
SUPPORT PROJECT (<u>YES</u> / NO)	SIGNATURE: <u>[Signature]</u>
COMMENTS:	TITLE: <u>SGT, COMMUNITY SERVICES</u>

<u>FIRE DEPARTMENT</u>	
SUPPORT PROJECT (YES / NO)	SIGNATURE: _____
COMMENTS:	TITLE: _____

TOWN OF ANDOVER, MASSACHUSETTS



PRIVATE UTILITY PETITION CHECKLIST

TO BE FILLED OUT BY PETITIONER

COMPANY: nationalgrid

PROJECT MANAGER NAME: David Boucher

PROJECT MANAGER CONTACT NUMBER: 978-725-1461

LIST OF ADDRESSES IMPACTED BY PROPOSED WORK:

Abutters can be attained through town office.

30321463

PETITIONER IS REQUIRED TO ATTACH PICTURES SHOWING AREA OF PROPOSAL

PICTURES HAVE BEEN ATTACHED YES

TO BE FILLED OUT BY TOWN OF ANDOVER STAFF

DPW

SUPPORT PROJECT (YES / NO)

SIGNATURE: _____

COMMENTS:

TITLE: _____

POLICE DEPARTMENT

SUPPORT PROJECT (YES / NO)

SIGNATURE: _____

COMMENTS:

TITLE: _____

FIRE DEPARTMENT

SUPPORT PROJECT (YES / NO)

SIGNATURE: *MB Mansfield*

COMMENTS:

TITLE: *Fire Chief*

nationalgrid

ANDOVER TOWN CLERK
RCUD 2022 JAN 11 PM 2:44

January 11, 2022

Board of Selectmen of Andover, Massachusetts

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole location(s)

If you have any questions regarding this permit, please contact:

Dave Boucher 978-725-1461

Please notify National Grid's Lisa Ayres of the hearing date / time.

If this petition meets with your approval, please return an executed copy to each of the above-named Companies.

National Grid: Lisa Ayres, 1101 Turnpike Street; North Andover, MA 01845
978-725-1418

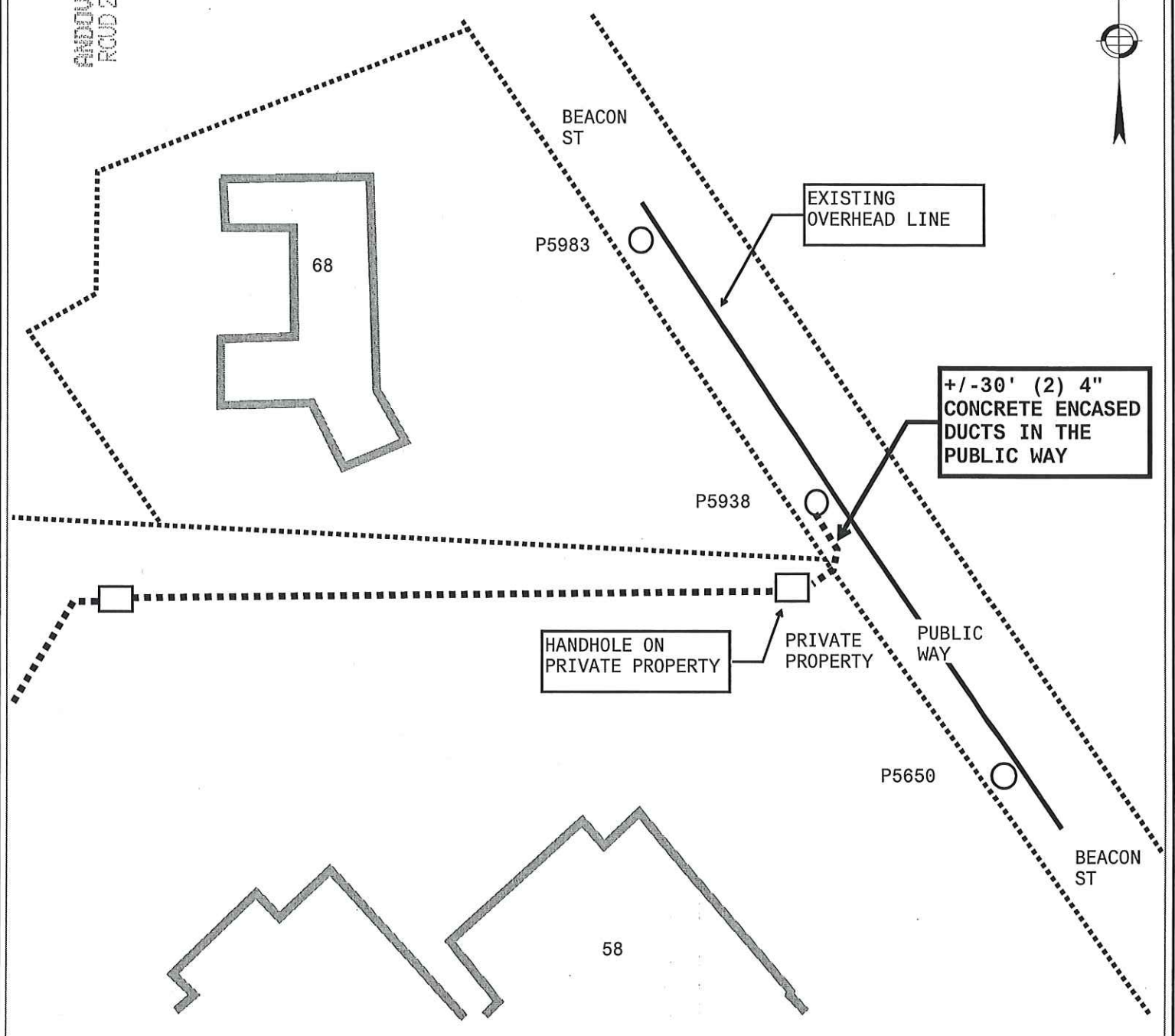
Very truly yours,

Dave Johnson/lla

Dave Johnson
Supervisor, Distribution Design

Enclosures

ANDOVER TOWN CLERK
 RCUD 2022 FEB 7 AM 6:54



DISTRIBUTION ELECTRIC UNDERGROUND PETITION Plan Number 30321463

LEGEND

- EXISTING POLE
- LOT LINE
- (2) 4" CONCRETE ENCASED CONDUITS



To The: TOWN OF ANDOVER MA

For Proposed:
UNDERGROUND ELECTRIC

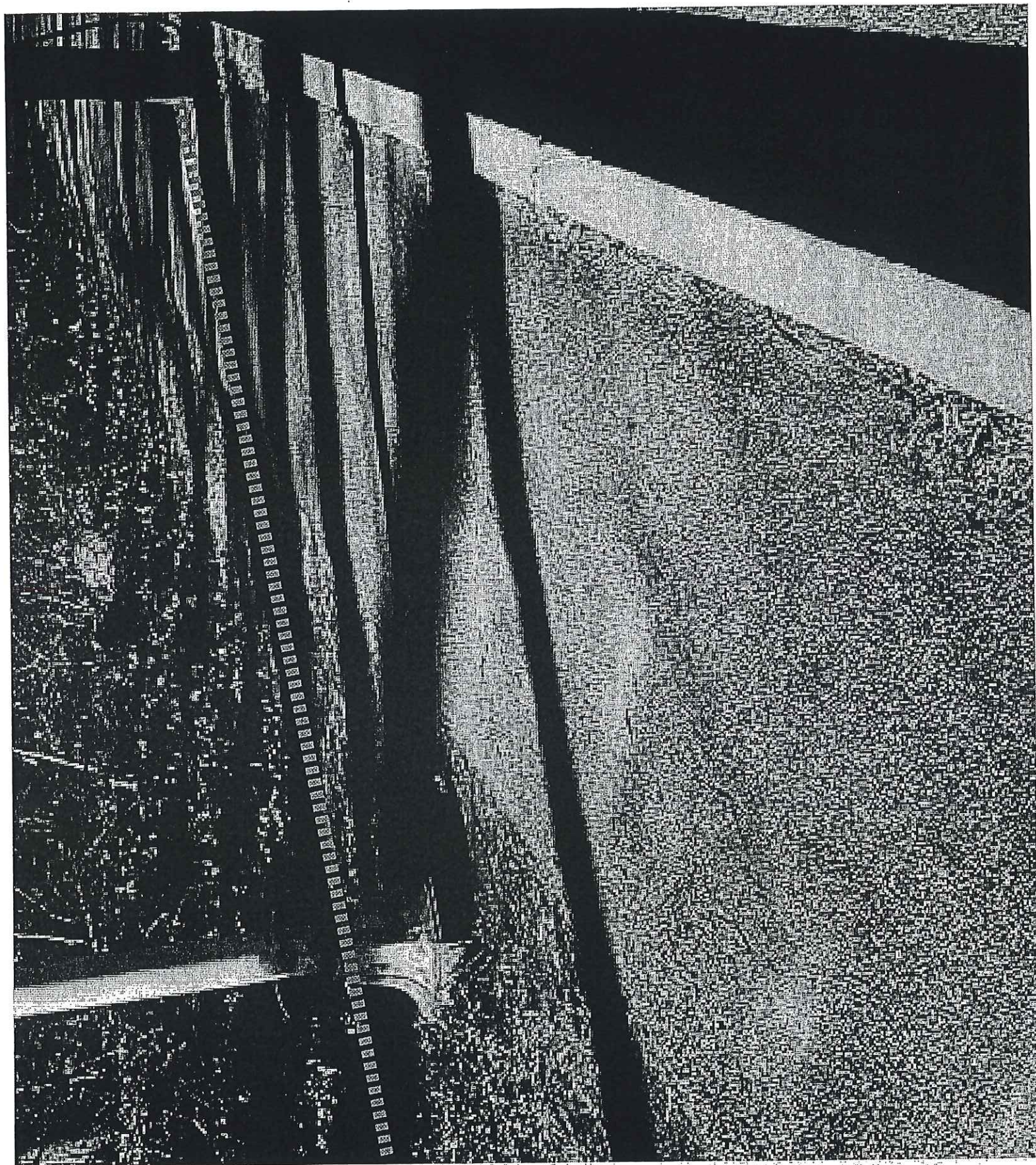
Location:
58 BEACON ST

Sketch to accompany petition for:

(2) 4" CONCRETE ENCASED UNDERGROUND CONDUITS TO PROVIDE ELECTRIC SERVICE. STARTING FROM EXISTING POLE 5938 AND GOING +/- 30' INTO THE PRIVATE PROPERTY OF 58 BEACON ST, ANDOVER MA.

Date: 1/24/22 **Drawn by:** DJB
DRAWING NOT TO SCALE. DISTANCES ARE APPROXIMATE







TOWN OF ANDOVER

Town Clerk's Office

36 Bartlet Street
Andover, MA 01810
978-623-8230
townclerk@andoverma.gov

NOTICE

You are hereby notified that a Public Hearing will be held by the Andover Select Board, on Monday, June 13, 2022 in the 2nd floor School Committee Conference Room, 30 Whittier Court, at 7 p.m.

This hearing is on the petition of National Grid and Verizon New England, Inc. requesting permission to locate poles, wires and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

#30496607 Beacon Street - National Grid to install (2) JO poles 5648-50 and 5648 on Beacon Street beginning at a point approximately 1368 feet northwest of the centerline of the intersection of High Plain Road and continuing approximately 20 feet in a southwest direction for new entryway and access for West Elementary School.

Plan(s) of the proposed work can be found in the Meeting Packet on the Select Board's page on the Town of Andover website, www.andoverma.gov.

Should you have any questions about this proposal, please call Dave Boucher, 978-725-1461, prior to the above-mentioned Select Board meeting date. A representative from the utility company will be available at 6:45 P.M. on the above date at the meeting location to answer any other questions you may have relating to the proposed work.

By order of the
Select Board

Melissa K. Ripley
Town Clerk

Plan No: **30496607**

June 13, 2022

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Select Board will be conducted via remote participation to the greatest extent possible. For this meeting, members of the public who wish to watch the meeting may do so in the following manner: Andover TV COMCAST CHANNEL 22 AND VERIZON CHANNEL 45. Members of the public who wish to ask a question on particular agenda items during the meeting can do so by calling 311 from their landline or cell phone within the geographical boundaries of Andover or by calling 978-623-8311 from anywhere or by emailing manager@andoverma.gov. Residents are encouraged to email their questions ahead of the meeting, however, staff will be available to present the Board with questions received during the meeting. Please include your name and address with your question.

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TOWN OF ANDOVER, MASSACHUSETTS



ANDOVER TOWN CLERK
RCUD 2022 MAR 30 AM 9:41

PRIVATE UTILITY PETITION CHECKLIST

TO BE FILLED OUT BY PETITIONER

COMPANY: nationalgrid

PROJECT MANAGER NAME: David Boucher

PROJECT MANAGER CONTACT NUMBER: 978-314-5069

LIST OF ADDRESSES IMPACTED BY PROPOSED WORK:

abutters are available at town office

30496607

PETITIONER IS REQUIRED TO ATTACH PICTURES SHOWING AREA OF PROPOSAL

PICTURES HAVE BEEN ATTACHED YES

TO BE FILLED OUT BY TOWN OF ANDOVER STAFF

DPW

SUPPORT PROJECT (YES / NO)

SIGNATURE: _____

TITLE: _____

COMMENTS:

POLICE DEPARTMENT

SUPPORT PROJECT (YES / NO)

SIGNATURE: _____

TITLE: _____

COMMENTS:

FIRE DEPARTMENT

SUPPORT PROJECT (YES / NO)

SIGNATURE: _____

TITLE: _____

COMMENTS:

TOWN OF ANDOVER, MASSACHUSETTS



PRIVATE UTILITY PETITION CHECKLIST

TO BE FILLED OUT BY PETITIONER

COMPANY: nationalgrid

PROJECT MANAGER NAME: David Boucher

PROJECT MANAGER CONTACT NUMBER: 978-314-5069

LIST OF ADDRESSES IMPACTED BY PROPOSED WORK:

abutters are available at town office

30496607

PETITIONER IS REQUIRED TO ATTACH PICTURES SHOWING AREA OF PROPOSAL

PICTURES HAVE BEEN ATTACHED YES

TO BE FILLED OUT BY TOWN OF ANDOVER STAFF

DPW

SUPPORT PROJECT (YES / NO)

SIGNATURE: _____

TITLE: _____

COMMENTS:

This is a Town initiated project related to school construction

POLICE DEPARTMENT

SUPPORT PROJECT (YES / NO)

SIGNATURE: _____

TITLE: _____

COMMENTS:

FIRE DEPARTMENT

SUPPORT PROJECT (YES / NO)

SIGNATURE: _____

TITLE: _____

COMMENTS:

TOWN OF ANDOVER, MASSACHUSETTS

ANDOVER TOWN CLERK
RCUD 2022 JAN 11 PM2:44



PRIVATE UTILITY PETITION CHECKLIST

TO BE FILLED OUT BY PETITIONER

COMPANY: nationalgrid

PROJECT MANAGER NAME: David Boucher

PROJECT MANAGER CONTACT NUMBER: 978-314-5069

LIST OF ADDRESSES IMPACTED BY PROPOSED WORK:
abutters can be attained thru town office 30496607

PETITIONER IS REQUIRED TO ATTACH PICTURES SHOWING AREA OF PROPOSAL

PICTURES HAVE BEEN ATTACHED YES

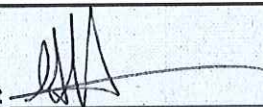
TO BE FILLED OUT BY TOWN OF ANDOVER STAFF

DPW

SUPPORT PROJECT (YES / NO) SIGNATURE: _____

COMMENTS: TITLE: _____

POLICE DEPARTMENT

SUPPORT PROJECT (YES / NO) SIGNATURE:  _____

COMMENTS: TITLE: Safety Officer

FIRE DEPARTMENT

SUPPORT PROJECT (YES / NO) SIGNATURE: _____

COMMENTS: TITLE: _____

TOWN OF ANDOVER, MASSACHUSETTS



ANDOVER TOWN CLERK
RCUD 2022 MAR 30 AM 9:4

PRIVATE UTILITY PETITION CHECKLIST

TO BE FILLED OUT BY PETITIONER

COMPANY: nationalgrid

PROJECT MANAGER NAME: David Boucher

PROJECT MANAGER CONTACT NUMBER: 978-314-5069

LIST OF ADDRESSES IMPACTED BY PROPOSED WORK:

abutters are available at town office

30496607

PETITIONER IS REQUIRED TO ATTACH PICTURES SHOWING AREA OF PROPOSAL

PICTURES HAVE BEEN ATTACHED YES

TO BE FILLED OUT BY TOWN OF ANDOVER STAFF

DPW

SUPPORT PROJECT (YES / NO)

SIGNATURE: _____

TITLE: _____

COMMENTS:

POLICE DEPARTMENT

SUPPORT PROJECT (YES / NO)

SIGNATURE: _____

TITLE: _____

COMMENTS:

FIRE DEPARTMENT

SUPPORT PROJECT (YES / NO)

SIGNATURE: *M. Mansfield*

TITLE: *Fire Chief*

COMMENTS:

nationalgrid

March 8, 2022

Board of Selectmen of Andover, Massachusetts

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-
VERIZON pole location(s)

If you have any questions regarding this permit, please contact:

Dave Boucher 978-725-1461

Please notify National Grid's Lisa Ayres of the hearing date / time to lisa.ayres@nationalgrid.com

If this petition meets with your approval, please return an executed copy to each of the above-named
Companies.

National Grid: Lisa Ayres, 1101 Turnpike Street; North Andover, MA 01845
978-725-1418

Very truly yours,

Dave Johnson/lla

Dave Johnson
Supervisor, Distribution Design

Enclosures

Questions contact Dave Boucher 978-725-1461

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

ANDOVER TOWN CLERK
ROUD 2022 MAR 30 AM 9:42

To the Board of Selectmen
Of Andover, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Beacon St. - National Grid to install (2) JO poles 5648-50 and 5648 on Beacon St. beginning at a point approximately 1368 feet northwest of the centerline of the intersection of High Plain Rd. and continuing approximately 20 feet in a southwest direction for new entryway and access for West Elementary School.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Beacon St. - Andover, Massachusetts.

30496607

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

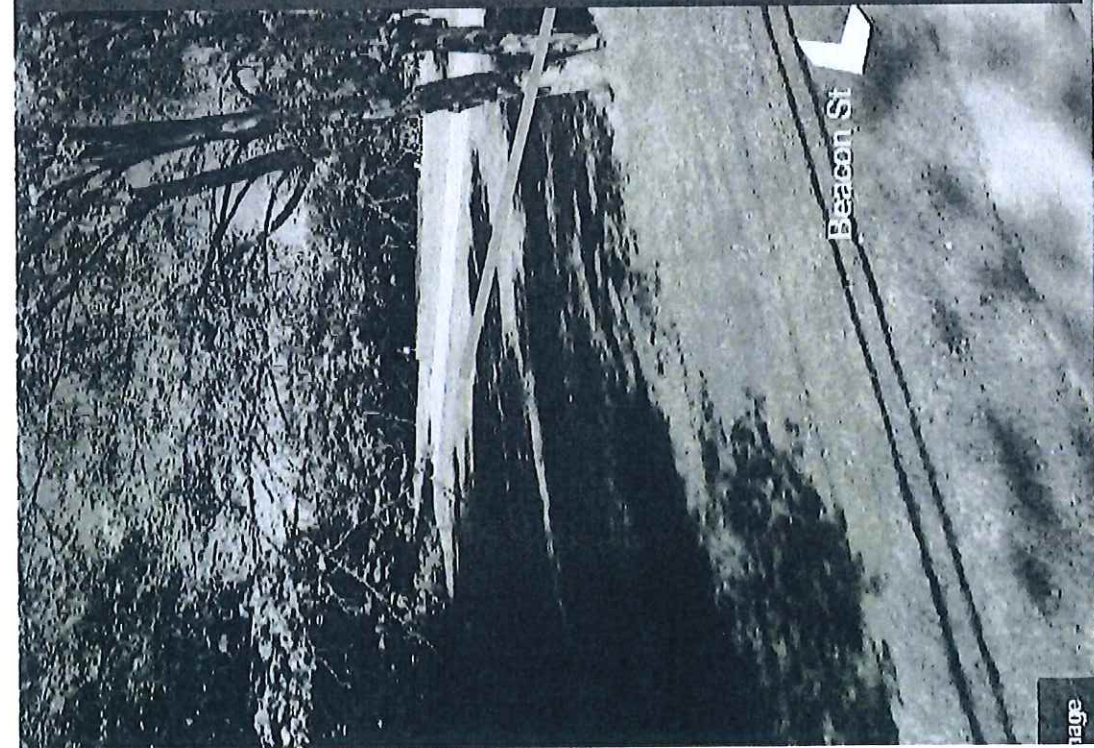
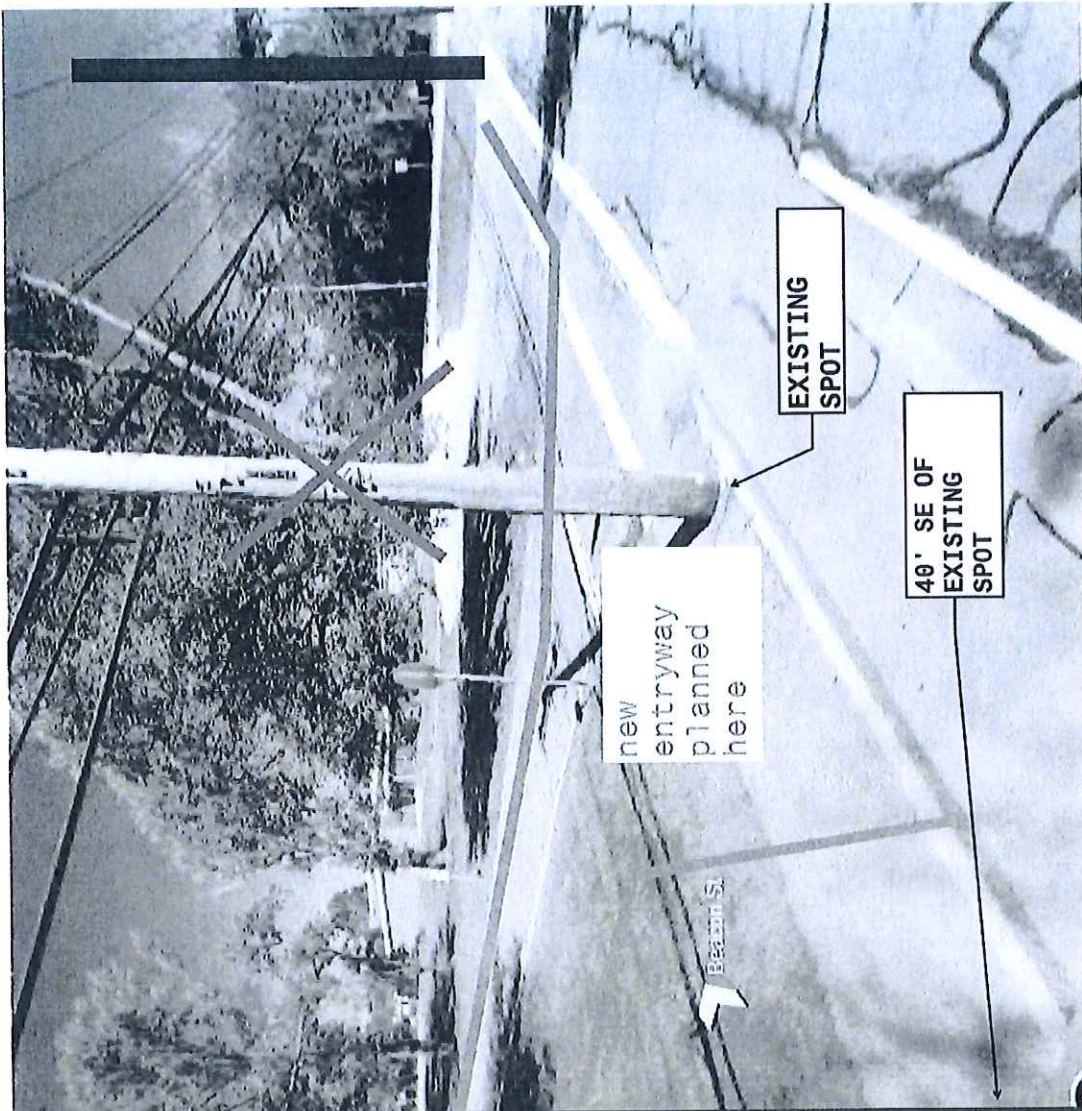
Massachusetts Electric Company d/b/a
NATIONAL GRID *Dave Johnson/lla*

BY _____
Engineering Department

VERIZON NEW ENGLAND, INC.

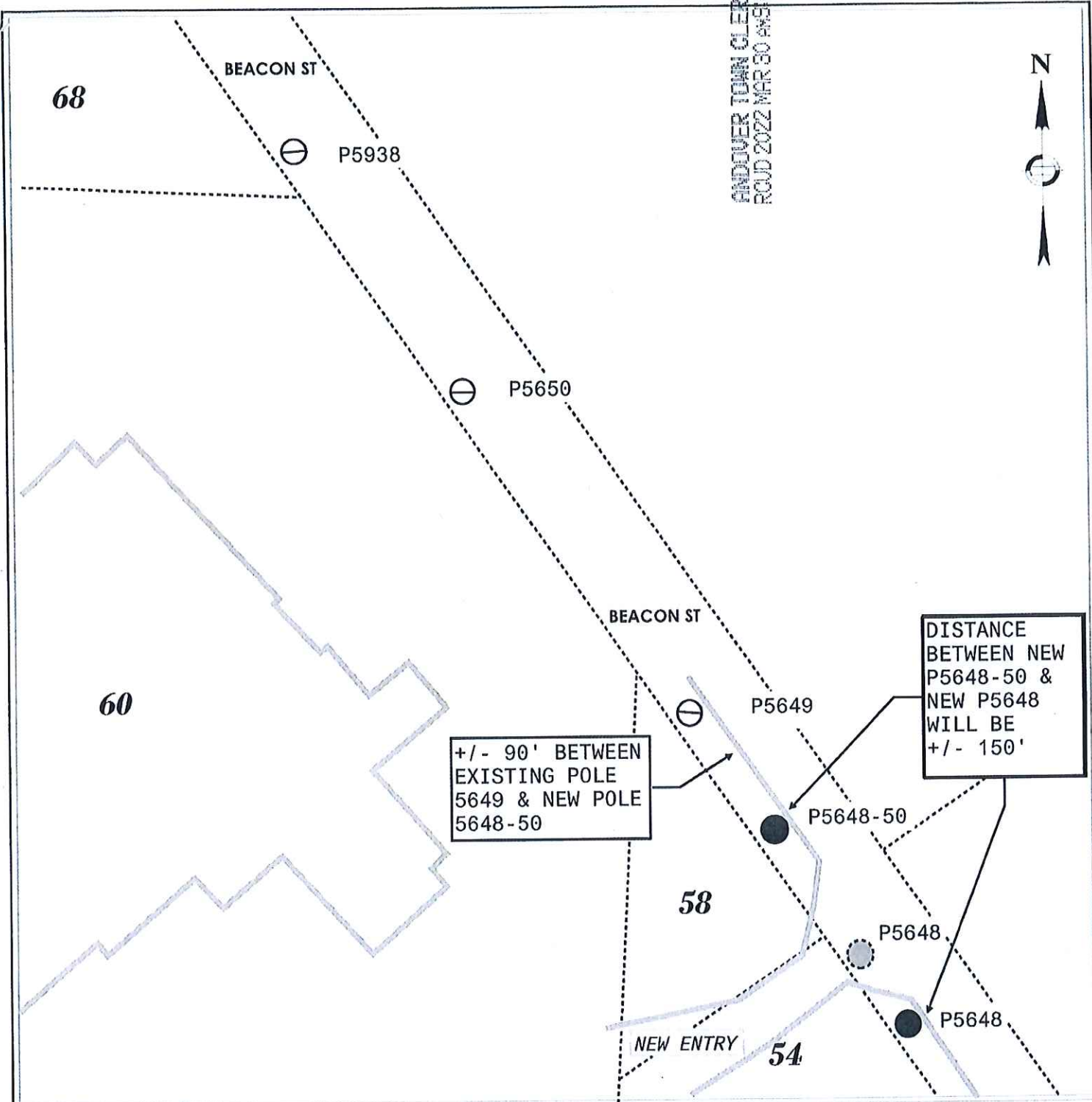
BY _____
Manager / Right of Way

February 4, 2022



ANDOVER TOWN CLERK
RCUD 2022 MAR 30 04:51:41

ANDOVER TOWN CLERK
ROD 2022 MAR 30 AM 9:41



JOINT OWNED POLE PETITION

Plan Number 30496607

LEGEND

- LOT LINE
- ELECTRIC INSTALL NEW J.O. POLE
- ⊖ EXISTING J.O. POLE
- ⊙ TELCO REMOVE OLD J.O. POLE

nationalgrid

and Verizon New England, Inc.

To The: TOWN OF ANDOVER, MA

For Proposed:
2 POLE LOCATIONS

Location:
BEACON ST

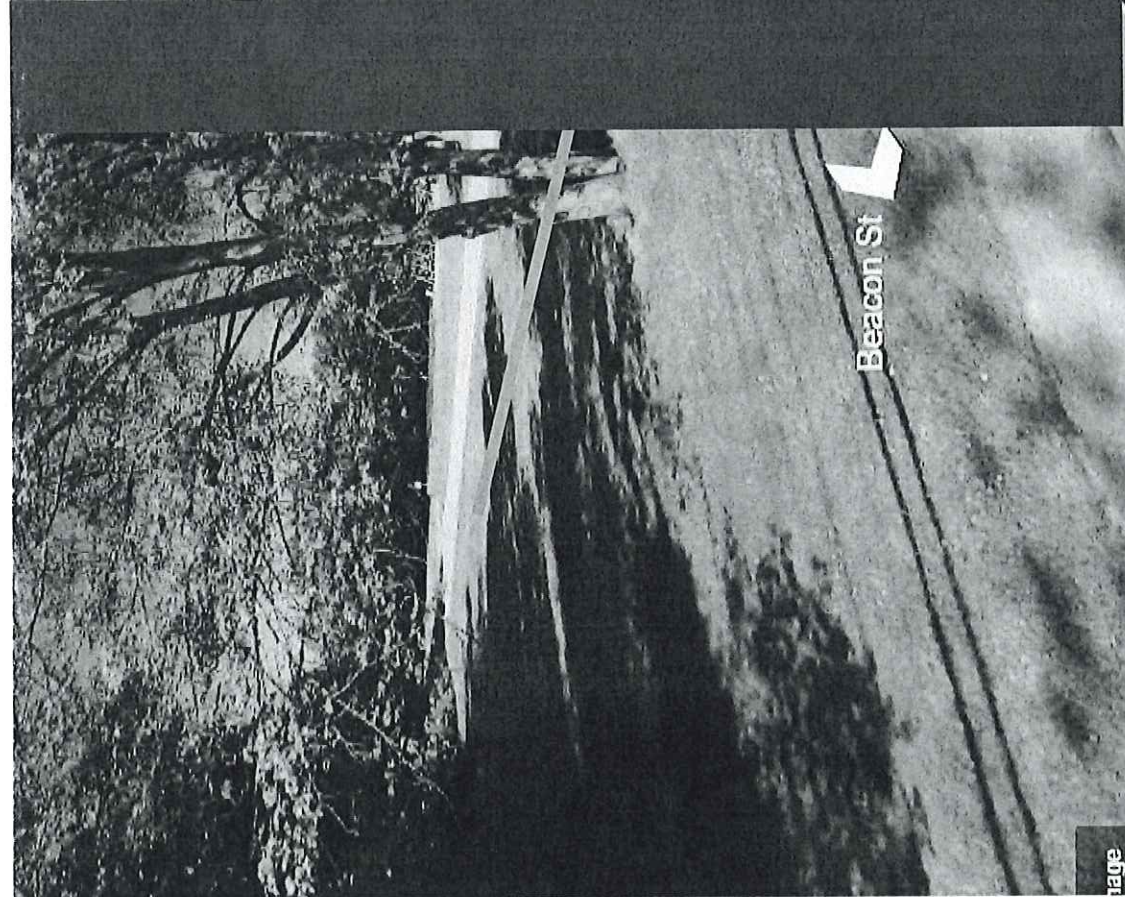
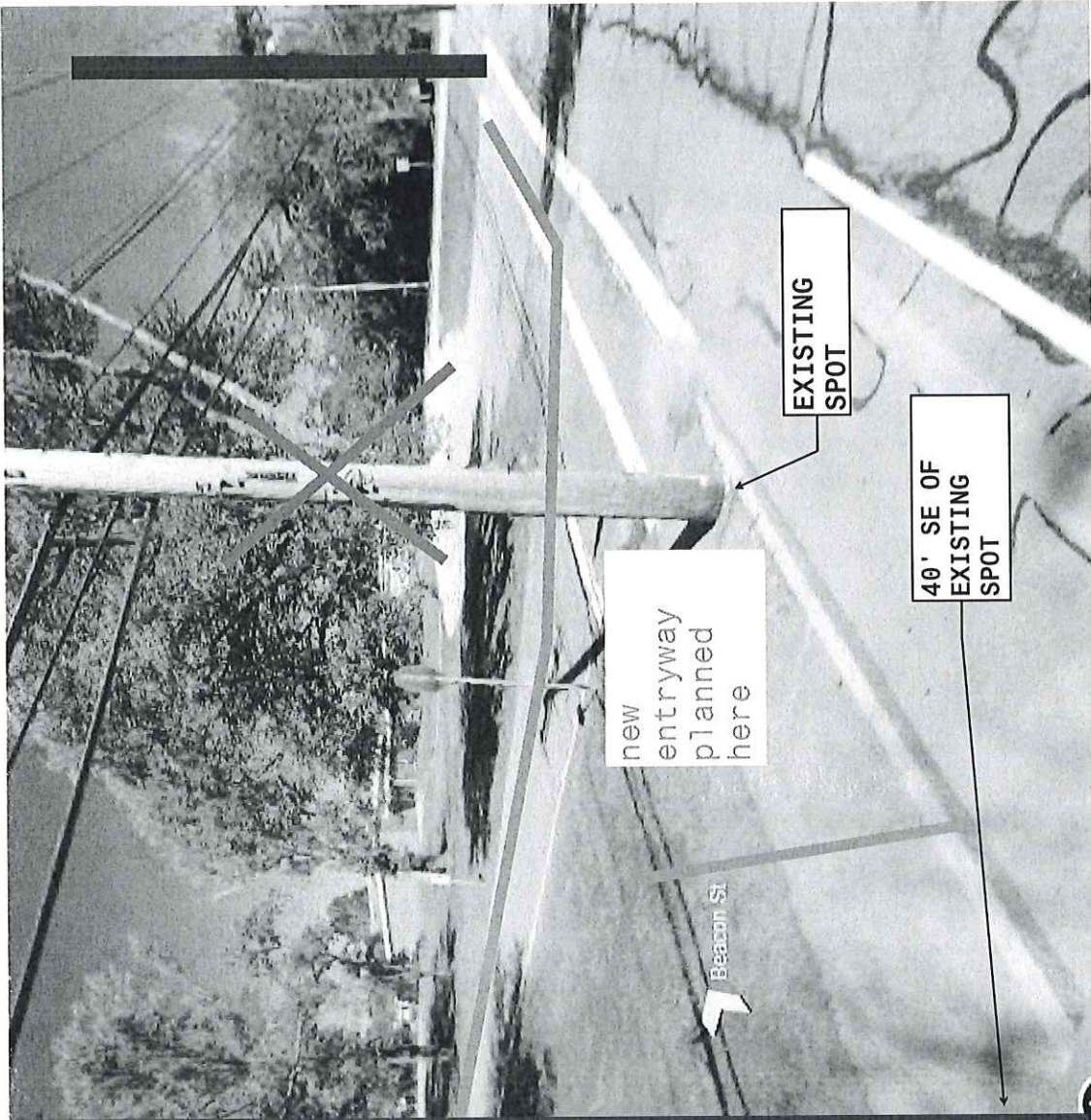
Date: 1/27/22

Drawn by: DJB

DRAWING NOT TO SCALE. DISTANCES ARE APPROXIMATE.

Sketch to accompany petition for:

MOVING EXISTING POLE 5648 +/- 40' SOUTH EAST & ADDING NEW POLE 5648-50 TO ACCOMMODATE FOR NEW ENTRY PLANNED FOR WEST ELEMENTARY SCHOOL. OLD POLE 5648 TO BE REMOVED (FREEING UP NEW ENTRYWAY) BY TELCO ONCE ALL UTILITIES ARE TRANSFERRED.



ANDOVER TOWN CLERK
RCUD 2022 MAR 30 AM 9:41



TOWN OF ANDOVER

Town Clerk's Office

36 Bartlet Street
Andover, MA 01810
978-623-8230
townclerk@andoverma.gov

NOTICE

You are hereby notified that a Public Hearing will be held by the Andover Select Board, on Monday, June 13, 2022 in the 2nd floor School Committee Conference Room, 30 Whittier Court, at 7 p.m.

Eversource respectfully asks permission to excavate for the purpose of replacing and or extending its gas mains and to make the necessary house connections along said extension, as follows:

JO#: 21-0847056-00 Central Street – This project is to replace approximately 2235 feet of cast iron and bare steel gas main in Andover. The project scope includes Central Street (from Abbott Bridge Rd to Torr St), Torr St (from Central St to Phillips St), and Phillips Street (from Torr to Abbot St).

Plan(s) of the proposed work can be found in the Meeting Packet on the Select Board's page on the Town of Andover website, www.andoverma.gov.

Should you have any questions about this proposal, please call Kyle Benoit, 978-382-5026, prior to the above-mentioned Select Board meeting date. A representative from the utility company will be available at 6:45 P.M. on the above date at the meeting location to answer any other questions you may have relating to the proposed work.

By order of the
Select Board

Melissa K. Ripley
Town Clerk

Plan No: **JO#: 21-0847056-00**

June 13, 2022

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Select Board will be conducted via remote participation to the greatest extent possible. For this meeting, members of the public who wish to watch the meeting may do so in the following manner: Andover TV COMCAST CHANNEL 22 AND VERIZON CHANNEL 45. Members of the public who wish to ask a question on particular agenda items during the meeting can do so by calling 311 from their landline or cell phone within the geographical boundaries of Andover or by calling 978-623-8311 from anywhere or by emailing manager@andoverma.gov. Residents are encouraged to email their questions ahead of the meeting, however, staff will be available to present the Board with questions received during the meeting. Please include your name and address with your question.

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TOWN OF ANDOVER, MASSACHUSETTS

ANDOVER TOWN CLERK
RCUD 2022 MAR 30 PM 4:24



PRIVATE UTILITY PETITION CHECKLIST

TO BE FILLED OUT BY PETITIONER

COMPANY: Eversource Gas Of Massachusetts	JO#: 21-0847056-00
PROJECT MANAGER NAME: Kyle Benoit	
PROJECT MANAGER CONTACT NUMBER: 978-382-5026	
LIST OF ADDRESSES IMPACTED BY PROPOSED WORK: 105 Central St to 80 Central St; 2 Torr St to 10 Torr St; and 69 Phillips St to 39 Abbot St (See attached map)	
PETITIONER IS REQUIRED TO ATTACH PICTURES SHOWING AREA OF PROPOSAL	
PICTURES HAVE BEEN ATTACHED	YES

TO BE FILLED OUT BY TOWN OF ANDOVER STAFF

<u>DPW</u>	
SUPPORT PROJECT (YES / NO)	SIGNATURE: _____
	TITLE: _____
COMMENTS:	

<u>POLICE DEPARTMENT</u>	
SUPPORT PROJECT (YES / NO)	SIGNATURE: _____
	TITLE: _____
COMMENTS:	

<u>FIRE DEPARTMENT</u>	
SUPPORT PROJECT (YES / NO)	SIGNATURE: _____
	TITLE: _____
COMMENTS:	

TOWN OF ANDOVER, MASSACHUSETTS

ANDOVER TOWN CLERK
RCUD 2022 MAR 30 PM4:24



PRIVATE UTILITY PETITION CHECKLIST

TO BE FILLED OUT BY PETITIONER

COMPANY:	Eversource Gas Of Massachusetts	JO#: 21-0847056-00
PROJECT MANAGER NAME:	Kyle Benoit	
PROJECT MANAGER CONTACT NUMBER:	978-382-5026	
LIST OF ADDRESSES IMPACTED BY PROPOSED WORK:	105 Central St to 80 Central St; 2 Torr St to 10 Torr St; and 69 Phillips St to 39 Abbot St (See attached map)	
PETITIONER IS REQUIRED TO ATTACH PICTURES SHOWING AREA OF PROPOSAL		
PICTURES HAVE BEEN ATTACHED	YES	

TO BE FILLED OUT BY TOWN OF ANDOVER STAFF

<u>DPW</u>	
SUPPORT PROJECT (YES / NO)	SIGNATURE: <u>[Signature]</u>
COMMENTS:	TITLE: <u>Town Engineer</u>

<u>POLICE DEPARTMENT</u>	
SUPPORT PROJECT (YES / NO)	SIGNATURE: _____
COMMENTS:	TITLE: _____

<u>FIRE DEPARTMENT</u>	
SUPPORT PROJECT (YES / NO)	SIGNATURE: _____
COMMENTS:	TITLE: _____

TOWN OF ANDOVER, MASSACHUSETTS

ANDOVER TOWN CLERK
RCUD 2022 MAR 30 PM4:24



PRIVATE UTILITY PETITION CHECKLIST

TO BE FILLED OUT BY PETITIONER

COMPANY: Eversource Gas Of Massachusetts **JDA: 21-0847056-00**

PROJECT MANAGER NAME: Kyle Benoit

PROJECT MANAGER CONTACT NUMBER: 978-382-5026

LIST OF ADDRESSES IMPACTED BY PROPOSED WORK:
105 Central St to 80 Central St; 2 Torr St to 10 Torr St; and 69 Phillips St to 39 Abbot St (See attached map)

PETITIONER IS REQUIRED TO ATTACH PICTURES SHOWING AREA OF PROPOSAL

PICTURES HAVE BEEN ATTACHED **YES**

TO BE FILLED OUT BY TOWN OF ANDOVER STAFF

DPW

SUPPORT PROJECT (YES / NO) SIGNATURE: _____

COMMENTS:

TITLE: _____

POLICE DEPARTMENT

SUPPORT PROJECT (YES / NO) SIGNATURE: [Signature]

COMMENTS:

TITLE: SGT, COMMUNITY SERVICES

FIRE DEPARTMENT

SUPPORT PROJECT (YES / NO) SIGNATURE: _____

COMMENTS:

TITLE: _____

TOWN OF ANDOVER, MASSACHUSETTS

ANDOVER TOWN CLERK
RCUD 2022 MAR 30 PM 4:2



PRIVATE UTILITY PETITION CHECKLIST

TO BE FILLED OUT BY PETITIONER

COMPANY:	Eversource Gas Of Massachusetts	JO#: 21-0847056-00
PROJECT MANAGER NAME:	Kyle Benoit	
PROJECT MANAGER CONTACT NUMBER:	978-382-5026	
LIST OF ADDRESSES IMPACTED BY PROPOSED WORK:	105 Central St to 80 Central St; 2 Torr St to 10 Torr St; and 69 Phillips St to 39 Abbot St (See attached map)	
PETITIONER IS REQUIRED TO ATTACH PICTURES SHOWING AREA OF PROPOSAL		
PICTURES HAVE BEEN ATTACHED	YES	

TO BE FILLED OUT BY TOWN OF ANDOVER STAFF

<u>DPW</u>	
SUPPORT PROJECT (YES / NO)	SIGNATURE: _____
COMMENTS:	TITLE: _____

<u>POLICE DEPARTMENT</u>	
SUPPORT PROJECT (YES / NO)	SIGNATURE: _____
COMMENTS:	TITLE: _____

<u>FIRE DEPARTMENT</u>	
SUPPORT PROJECT (YES / NO)	SIGNATURE: <u>MB Mansfield</u>
COMMENTS:	TITLE: <u>Fire Chief</u>



Board of Selectmen
Andover, Massachusetts

Date: 3/25/2022

Gentlemen:

Eversource Gas of Massachusetts respectfully asks permission to excavate for the purpose of replacing and or extending its gas mains, according to blueprints hereto annexed and made a part of this petition, and to make the necessary house connections along said extensions, as follows:

This project is to replace approximately 2235 feet of cast iron and bare steel gas main in Andover. The projects cope includes Central St (from Abbott Bridge Rd to Torr St), Torr St (from Central St to Phillips St), and Phillips Street (from Torr to Abbot St).

JO #: 21-0847056-00

Please see attached plans detailing the location of the proposed gas main.

Eversource Gas of Massachusetts agrees to provide and maintain proper barriers, warnings, policing and lights. Excavation and refilling will be done promptly, and to the satisfaction of the Highway Department. The restoration of sidewalk and/street surfaces will be done to the satisfaction of the Highway Department. Eversource Gas of Massachusetts will guarantee refilling and resurfacing for one year from completion of the work.

Eversource Gas of Massachusetts agrees to hold the Town of Andover harmless from claims of any nature by persons alleging to have been injured, in their persons or in their property, as a result of the excavation. Eversource Gas of Massachusetts agrees to defend against all such claims, whether groundless or not.

Eversource Gas of Massachusetts

Kyle Benoit
Project Engineer

Eversource Gas of Massachusetts

Gentlemen:

Permission is hereby granted Eversource Gas of Massachusetts to excavate and to install and maintain gas service pipe as requested above.

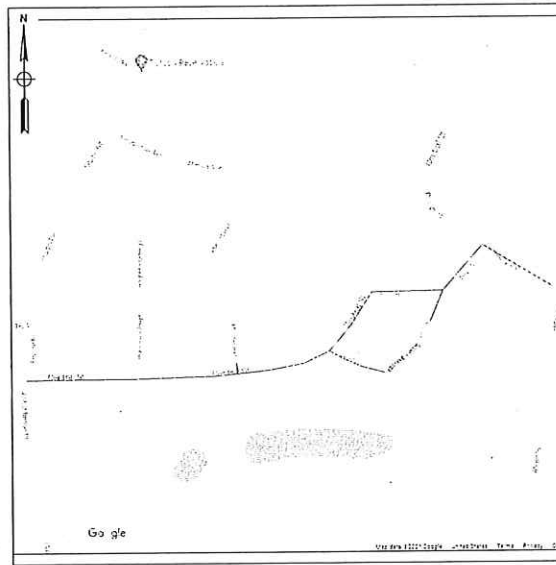
_____ Approved by Board of Selectmen - Date: _____

_____ Issued by Director of Public Works - Date: _____

TABLE OF CONTENTS

SHEET #	TITLE
1 OF 16	COVER SHEET
2 OF 16	NOTES
3 OF 16	LEGEND
4 OF 16	PROJECT LOCATION PLAN
5 OF 16	PROJECT LOCATION PLAN
6 OF 16	MA PREPARATORY AND FINAL TIE-IN DETAILS
7 OF 16	MA PREPARATORY AND FINAL TIE-IN DETAILS
8 OF 16	MA PREPARATORY AND FINAL TIE-IN DETAILS
9 OF 16	MA PREPARATORY AND FINAL TIE-IN DETAILS
10 OF 16	MA PREPARATORY AND FINAL TIE-IN DETAILS
11 OF 16	MA PREPARATORY AND FINAL TIE-IN DETAILS
12 OF 16	MA PREPARATORY AND FINAL TIE-IN DETAILS
13 OF 16	MA PREPARATORY AND FINAL TIE-IN DETAILS
14 OF 16	MA PREPARATORY AND FINAL TIE-IN DETAILS
15 OF 16	MA CORROSION DETAILS
16 OF 16	BLANK GRIDDED SHEET

EVERSOURCE ENERGY



MAIN

INSTALLATION: -1,965' OF 6" PLASTIC HP MAIN & -311' OF 2" PLASTIC HP MAIN
TOTAL: 2,276'

ABANDONMENT: -328' OF 8" COATED STEEL IP MAIN, -104' OF 6" PLASTIC IP MAIN, -613' OF 6" CAST IRON IP MAIN, -867' OF COATED STEEL IP MAIN, -7' OF 4" COATED STEEL IP MAIN, -4' OF 2" COATED STEEL IP MAIN, -226' OF 2" PLASTIC IP MAIN AND -86' OF 2" BARE STEEL IP MAIN
TOTAL: 2,235'

AFFECTED STREETS: CENTRAL ST, TORR ST, PHILLIPS ST AND SAWYER WAY

SERVICES

REPLACEMENTS: 5
TIE OVER: 18
TOTAL SERVICES: 23
METER MOVE OUTS: 7

WORK SCOPE
NOT TO SCALE

FINAL

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811
Know what's below.
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FIELD VERIFY DIMENSIONS PRIOR TO PIPE FABRICATION

No	Revision/Status Description	Date	Rev/Chg
0	ISSUED FOR CONSTRUCTION	3/22/22	KMG/DD

EVERSOURCE ENERGY
CENTRAL ST, ANDOVER, MA
PROJECT # 21-83454

COVER SHEET

SCALE: 1"=40'	SHEET 01 OF 16
Drawn by: KMG	Checked by: DD
DD / 3/9/2022	MA-LAW-RP-23-609-01
	0

CENTRAL ST, ANDOVER, MA
PROJECT #21-83454

Created By: AutoCAD (P:\Projects\21-83454\21-83454.dwg)
 E:\projects\21-83454\21-83454.dwg

DRAWING LEGEND

Gas Main Symbology	
REGULATING STATION 50' BOUNDARY	
EXISTING GAS MAIN	
PROPOSED GAS MAIN	
GAS MAIN TO BE ABANDONED	
GAS MAIN WITH SERVICE TRANSFERS	
GAS MAIN WITH PRESSURE INCREASE	
RIGHT-OF-WAY	
ELECTRIC	
WATER LINE	
SEWER LINE	
TELEPHONE	
DRAIN LINE	
FENCE LINE	

Gas Main Material/Pressure Label References

MATERIAL CODES	
CS*	Coated Steel Gas Main
CI*	Cast Iron Gas Main
BS*	Bare Steel Gas Main
WI*	Wrought Iron Gas Main
PH*	High Density Polyethylene Gas Main
PM*	Medium Density Polyethylene Gas Main
PRESSURE CODES	
*LP	Low Pressure (<0.5 PSIG or 14" W.C.)
*IP	Intermediate Pressure (>2 PSIG & 10 PSIG)
*MP	Medium Pressure (>11 PSIG & 60 PSIG)
*HP	High Pressure (60 PSIG and above)
MISCELLANEOUS CODES	
*SER	Service
*R	Riser
(TC)	Transmission Class
Gas Main Installation Method Label References	
AT	Attached
BH	Bridge Hanger
BLGH	Building Hanger
DB	Directional Bore
IS	Inserted
OC	Open Cut
FB	Freehand Bore
PL	Plowed
RT	Roof Top
(E)	Existing
(P)	Proposed

Gas Facility Symbology


⊗*GV	Gas Valve
⊗*PV	Critical Gas Valve
	(Gate - GV, Plug - PV, PE Ball - BP, ST Ball - BV)
○*HMTT	High Volume Tapping Tee
○*SSST	Pressure Control Fitting - ShortStopp Tee
○*SPH	Pressure Control Fitting - Spherical Tee
○*MF-BD	Pressure Control Fitting - Mueller Bottom-out
○*MF-SO	Pressure Control Fitting - Mueller Side-out
○*MF-FT	Pressure Control Fitting - Mueller Flange Tee
○*SS	Pressure Control Fitting - ShortStopp
○*MF	Pressure Control Fitting - Mueller Stopper
X*POLY*W	Polypropylene Saddle Fitting
—	Transition
—	End Cap
—	Riser
—	Reducer
—	Electronic Marker
—	Flush-mounted Tracer Wire Station
—	Post Pipeline Marker with Tracer Wire
—	Gas Main Marker without Tracer Wire
—	Test Well
—	Regulator Station
—	Single Customer Regulator
—	Meter
—	Meter with Regulator
—	Test Point (Station)
—	Gas Service Tie-over
—	Gas Service Replacement
—	Meter Move Out
Swing Tie Symbology	
—	Telephone Manhole
—	Drain Manhole
—	Electric Manhole
—	Catch Basin
—	Sewer Manhole
—	Utility Pole
—	Property Marker
—	Telephone Pedestal
—	Television Pedestal
—	Unknown Manhole
—	Water Box
—	Water Gas
—	Electric Pedestal
—	Iron Pin
—	Light Pole
—	INSIDE METER
—	OUTSIDE METER

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Drawing No. 2012-11-01a

Mar 23, 2012 - 11:41am

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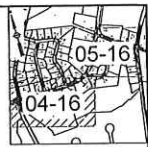
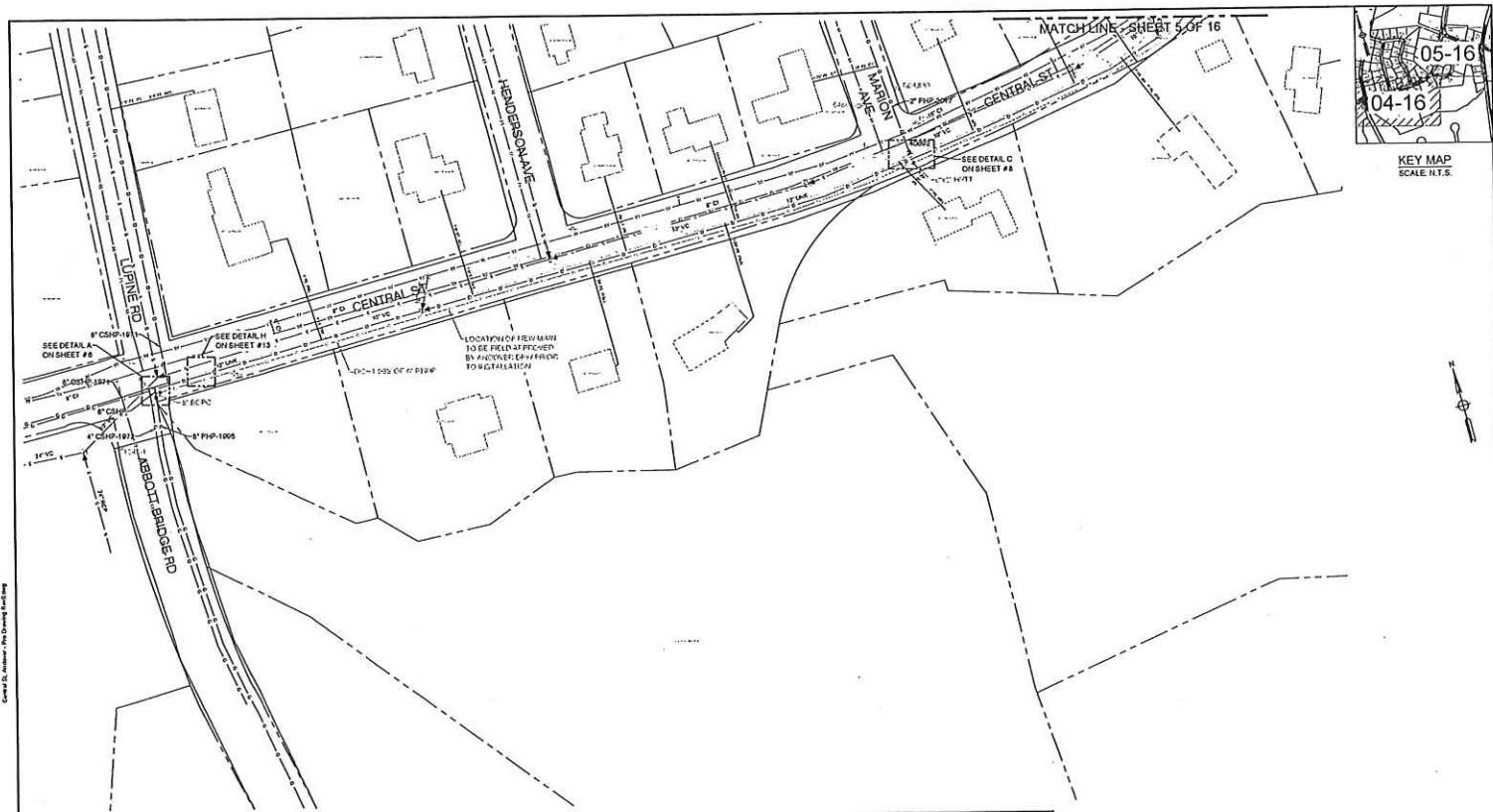
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FIELD VERIFY DIMENSIONS
PRIOR TO PIPE FABRICATION

0	ISSUED FOR CONSTRUCTION	3/22/22	KMG/DD
No.	Description	Date	Drawn/CK
Revision/Status EVERSOURCE ENERGY CENTRAL ST, ANDOVER, MA PROJECT # 21-83454 LEGEND			
SCALE: 1"=40'		SHEET 03 OF 16	
KMG/25/2022	DD/25/2022	MA-LAW-PP-22-009-03	0



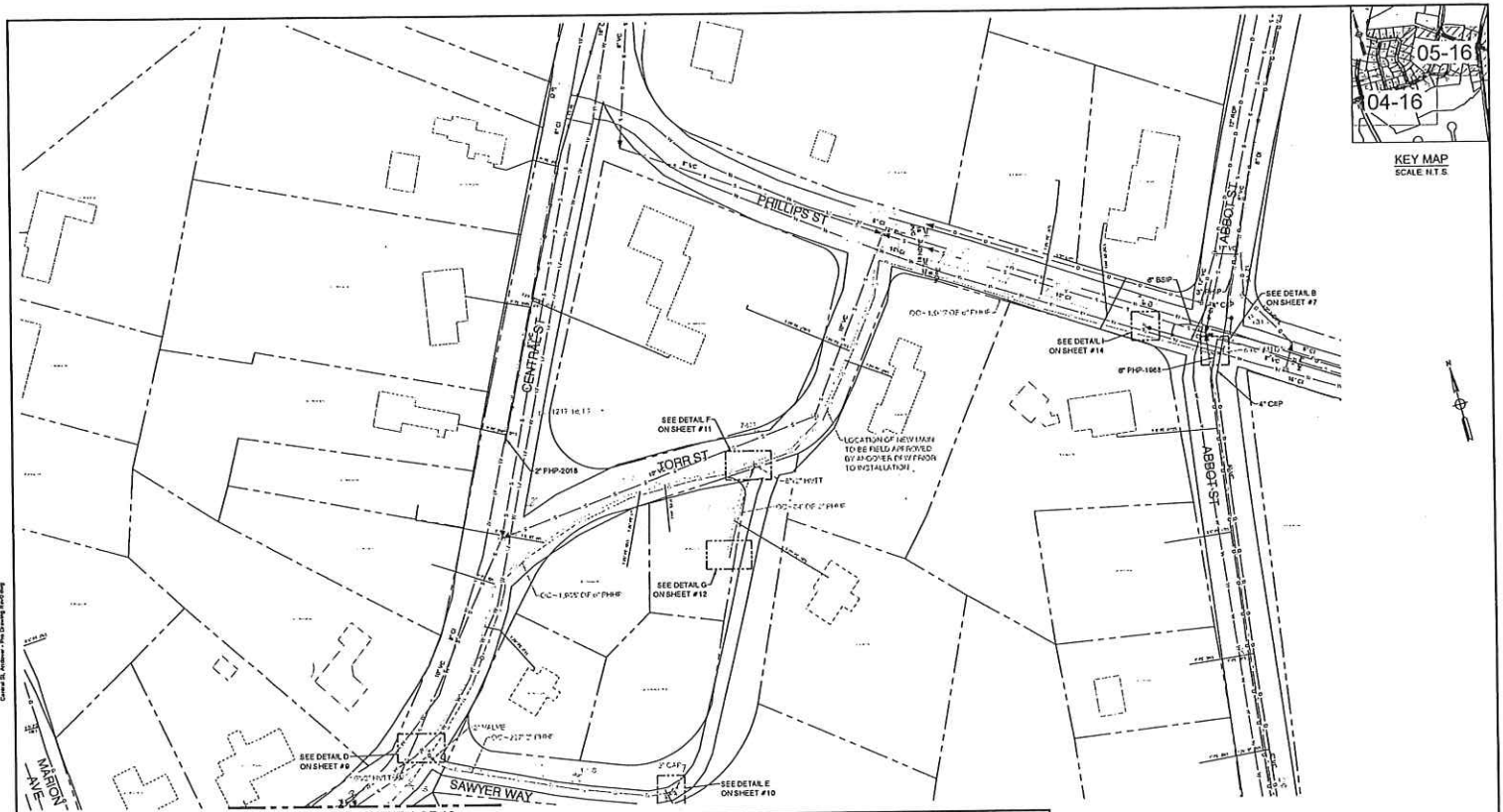
No	Revision	Status	Date	Drawn
0	ISSUED FOR CONSTRUCTION		3/23/22	RJG/DD
1				DWICK

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EVERSOURCE			
ENERGY			
CENTRAL ST., ANDOVER, MA			
PROJECT # 21-83454			
PROJECT LOCATION PLANS			
SCALE: 1"=40'	DATE: 03/23/22	SHEET: 04 OF 16	REV: 0
FIELD VERIFY DIMENSIONS PRIOR TO PIPE FABRICATION	DATE: 03/23/22	DATE: 03/23/22	DATE: 03/23/22
REV: 0	REV: 0	REV: 0	REV: 0



KEY MAP
SCALE: N.T.S.



MATCH LINE - SHEET 4 OF 16

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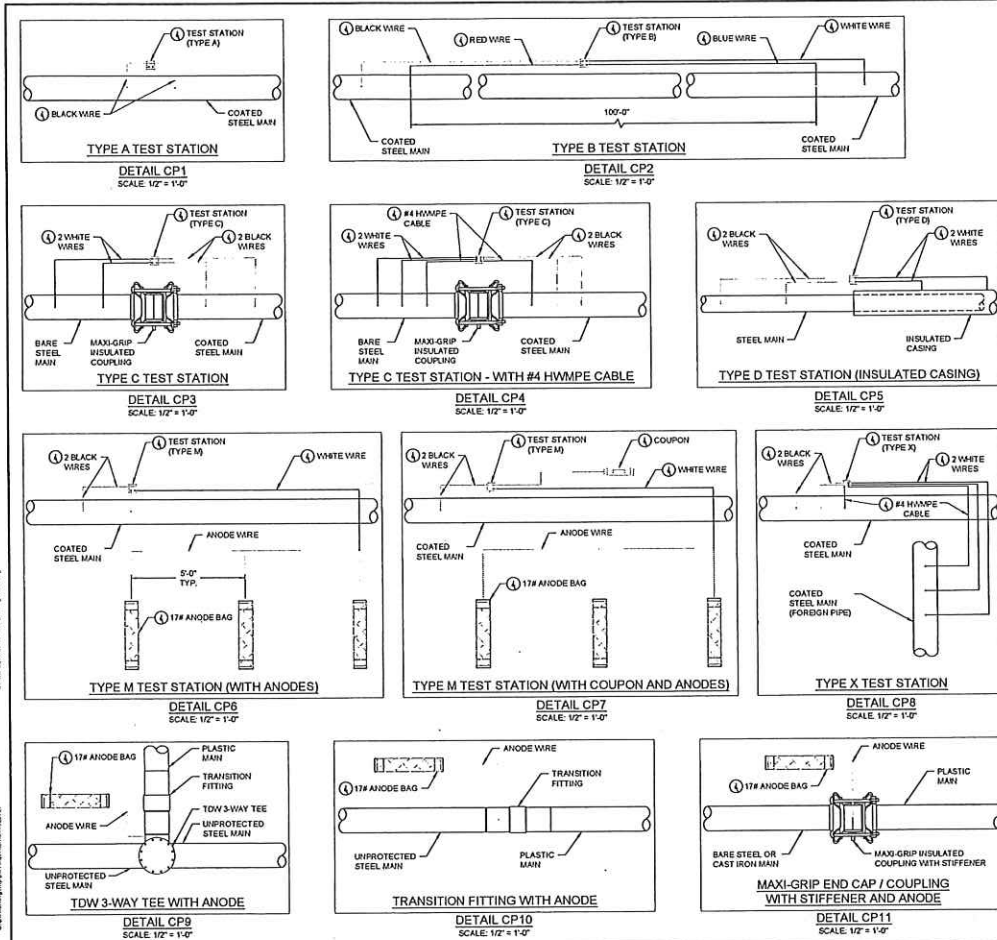
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EVERSOURCE ENERGY			
CENTRAL ST, ANDOVER, MA			
PROJECT # 21-83434			
PROJECT LOCATION PLANS			
SCALE: 1"=40'	DATE: 02/29/2022	SHEET: 05 OF 16	DRAWN BY: JLR
FIELD VERIFY DIMENSIONS PRIOR TO PIPE FABRICATION	DATE: 02/29/2022	DRAWN BY: JLR	PROJECT NUMBER: MA-LA19-FIP-22-009-05
			0

No.	ISSUED FOR CONSTRUCTION	Description	3/23/22	KMO/DD
Date	Drawn	Checked		
0	ISSUED FOR CONSTRUCTION		3/23/22	KMO/DD

Central St, Andover, MA Drawing Bookings
 03/23/2022 11:41am



ITEM	MAXIMO NO	DESCRIPTION	UNITS
364	87774	ANODE CABLE, TEST STATION IDENTICAL TO TYPE B, 10 FT LONG TO COATED MAIN	EA
367	87774	ANODE CABLE, TEST STATION IDENTICAL TO TYPE B, 10 FT LONG TO COATED MAIN	EA
388	19039	ANODES TO VALVE TO PROTECT UNDER VALVE SPACES USED WITH COMMON INSULATED VALVES	EA
388	60671	ANODES TO VALVE TO PROTECT UNDER VALVE SPACES USED WITH COMMON INSULATED VALVES	EA
400	50837	ANODES TO VALVE TO PROTECT UNDER VALVE SPACES USED WITH COMMON INSULATED VALVES	EA
431	63418	ANODES TO VALVE TO PROTECT UNDER VALVE SPACES USED WITH COMMON INSULATED VALVES	EA
402	84245	TEST COUPLER COUPLER ASSEMBLY INCLUDING UIC-2H WIRE, 10 FT OF CABLE	EA
453	85128	TEST COUPLER COUPLER ASSEMBLY INCLUDING UIC-2H WIRE, 10 FT OF CABLE	EA
404	60310	WIRE ELECTRICAL, TYPE TC, #16 AWG, STAINLESS STEEL, INSULATED, 60 LB FT SPOOL, 1/2" DIA	ROLL
405	60310	WIRE ELECTRICAL, TYPE TC, #16 AWG, STAINLESS STEEL, INSULATED, 60 LB FT SPOOL, 1/2" DIA	ROLL
406	60310	WIRE ELECTRICAL, TYPE TC, #16 AWG, STAINLESS STEEL, INSULATED, 60 LB FT SPOOL, 1/2" DIA	ROLL
407	60310	WIRE ELECTRICAL, TYPE TC, #16 AWG, STAINLESS STEEL, INSULATED, 60 LB FT SPOOL, 1/2" DIA	ROLL
408	50834	WIRE ELECTRICAL, TYPE TC, #16 AWG, STAINLESS STEEL, INSULATED, 60 LB FT SPOOL, 1/2" DIA	ROLL
409	50834	WIRE ELECTRICAL, TYPE TC, #16 AWG, STAINLESS STEEL, INSULATED, 60 LB FT SPOOL, 1/2" DIA	ROLL
410	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
411	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
412	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
413	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
414	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
415	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
416	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
417	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
418	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
419	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
420	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
421	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
422	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
423	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
424	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
425	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
426	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
427	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
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430	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
431	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
432	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
433	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
434	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
435	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
436	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
437	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
438	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
439	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
440	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
441	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
442	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
443	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
444	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
445	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
446	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
447	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
448	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
449	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA
450	61360	CABLE, INSULATED, CATHODIC PROTECTION, TC, #16 AWG, 1/2" DIA, 100 FT SPOOL, 1/2" DIA	EA

- NOTES:**
- ALL TEST STATION SIZES SHOULD BE INSTALLED IN A SAFE LOCATION WHERE ONE INDIVIDUAL CAN SAFELY OPEN AND ACCESS THE TEST WIRES. ALL TEST WIRES INSIDE THE SOIL SHOULD HAVE ENOUGH SLACK ON THE WIRES SO THEY CAN EXTEND A MINIMUM OF 12" ABOVE GROUND.
 - FOR TYPE A TEST STATIONS, THE TWO WIRES SHOULD BE THERMALLY WELDED TO THE COATED STEEL MAIN AND BE THE SAME COLOR. COUPONS COULD BE ADDED TO THE TEST STATION TYPE.
 - FOR TYPE B TEST STATIONS, EACH OF THE FOUR WIRES SHOULD BE A DIFFERENT COLOR AND DOCUMENTED.
 - FOR TYPE C TEST STATIONS, THE WIRES SHOULD BE THE SAME COLOR ON EACH SIDE OF THE INSULATED COUPLING. ANODES AND/OR COUPONS COULD BE ADDED TO THIS TEST STATION TYPE.
 - FOR TYPE D TEST STATIONS WHICH ARE AT A CASING, WHITE WIRES ARE NORMALLY INSTALLED ON THE STEEL CASING AND BLACK WIRES ARE INSTALLED ON THE CASING PIPE. ANODES AND/OR COUPONS COULD BE ADDED TO THIS TEST STATION TYPE.
 - FOR TYPE M TEST STATIONS, THE TWO WIRES THE WHITE WIRES TO THE CASING PIPE SHOULD BE THE SAME COLOR WIRE. THERE IS ALSO AN ANODE AND/OR COUPON INSTALLED ON THE TEST STATION ON THE WIRE COLOR DIFFERENTIALLY INSTALLED FOR THE ANODES. IF THE ANODE WIRES ARE SPECIFIED TO A COMMON ANODE HEADER CABLE, THE ANODE HEADER CABLE SHOULD BE A WHITE OR RED DIFFERENT COLOR WIRE THAN THE WIRE THAT HAS THERMALLY WELDED TO THE CASING PIPE. AT A TYPE M TEST STATION, ANODES SHOULD BE DIRECTLY INSTALLED ON THE COUPON AND THE TEST STATION SOIL. ANODES SHOULD BE SPACED A MINIMUM OF 5" CENTER FROM EACH OTHER AND A MINIMUM OF 12" FROM AND BELOW THE BOTTOM OF THE STEEL MAIN.
 - IF COUPONS ARE TO BE INSTALLED, FIRST REMOVE THE PROTECTIVE LABEL COVERING THE STEEL COUPON AND THE RED STICKERS COVERING EACH BENEATH PORT. CLEAN THE BARE STEEL COUPON SURFACE WITH ALCOHOL TO REMOVE THE COUPLER OIL. PLACE THE COUPON ASSEMBLY APPROXIMATELY 1" FROM THE GAS MAIN BEING MONITORED WITH THE BENEATH PORTS FACING THE GAS MAIN. THE COUPON ASSEMBLY SHOULD BE LOCATED ADJACENT TO THE BOTTOM PORTION OF THE GAS MAIN. AN ANODE HEADER WIRE ON INDIVIDUAL ANODE WIRES SHOULD TERMINATE INSIDE THE TEST STATION SOIL. ANODES SHOULD BE SPACED A MINIMUM OF 5" CENTER FROM EACH OTHER AND A MINIMUM OF 12" FROM AND BELOW THE BOTTOM OF THE STEEL MAIN.
 - ONE (1) ANODE (MINIMUM) SHALL BE INSTALLED TO PROTECT THE CLAMPS ON EACH 1800 FT SPAN OF PIPE. EACH 1800 FT SPAN OF PIPE MUST BE A CONTIGUOUS SECTION OF STEEL. CLAMPS ON NON-CONTIGUOUS SECTIONS OF STEEL EVEN IF THEY ARE WITHIN 18 FEET OF EACH OTHER MUST BE PROTECTED BY THE SAME ANODE.
 - REFER TO CONNECTION SECTION OF CS-500 SECTION IV WHICH PROVIDES GENERAL GUIDANCE REGARDING ANODES FOR CORROSION PROTECTION. CS-500 SECTION IV G3 DESCRIBES THE BASIC STEPS REQUIRED TO WAP LEAK REPAIR CLAMPS.

REVISION	DATE	DESCRIPTION
0	3/22/22	ISSUED FOR CONSTRUCTION
1		
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20		

FIELD VERIFY DIMENSIONS PRIOR TO PIPE FABRICATION
 SCALE: 1" = 40'
 SHEET 15 OF 16
 DD 29/2022
 IAA/LAW/PIP-22-009-18
 0

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