

SHEILA DOHERTY

Form CPF M 102: Campaign Finance Report
Office of Campaign and Political Finance

CPF ID# 17434

File with: Director
Office of Campaign and Political Finance
One Ashburton Place Rm. 41
Boston, MA 02101
(617) 979-8301

Reporting Period: Beginning: 1/1/2022 Ending: 3/15/2022

Type of Report: 2022 Post-election Report

Doherty, Sheila
Full Name of Candidate
Municipal, Local Filer
Office Sought/ District
9 Juniper Road
Andover, MA 01810
Residential Address

Doherty Committee
Committee Name
James Doherty
Name of Committee Treasurer
45 Martingale Lane
Andover, MA 01810
Committee Address

SUMMARY BALANCE INFORMATION

Ending balance from previous report:	\$268.89
Total receipts this period:	\$750.00
Subtotal:	\$1,018.89
Total expenditures this period:	\$602.54
Ending Balance:	\$416.35
Total inkind contributions this period:	\$0.00
Total out of pocket spending this period:	\$0.00
Total outstanding liabilities:	\$0.00
Name of Bank Used:	

Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

James Doherty

Treasurer's signature (in ink)

6/8/22

Date

Affidavit of Candidate (check 1 box only) :

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, disbursements,

inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Sheila M Doherty

Candidate's signature (in ink)

6/8/22

Date

Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

<u>Date</u>	<u>Name and Residential Address</u>	<u>Amount</u>	<u>Occupation and Employer</u>
3/7/2022	Doherty, Sheila 9 Juniper Road Andover, MA 01810	\$750.00	Insurance Broker Doherty Insurance Agency
Total Itemized Receipts:		\$750.00	
Total Unitemized Receipts:		\$0.00	
Total Receipts:		<u>\$750.00</u>	

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
3/7/2022	Minuteman Press 362 North Main Street Andover, MA 01810	\$602.54	Campaign Post Cards

Total Itemized Expenditures:	\$602.54
Total Unitemized Expenditures:	\$0.00
Total Expenditures:	<u>\$602.54</u>

KEITH SAXON



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/01/2022 Ending Date: 03/04/2022

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Keith M. Saxon
Candidate Full Name (if applicable)

Moderator, Town of Andover
Office Sought and District

15 Wethersfield Drive, Andover MA 01810
Residential Address

E-mail: ksaxon@aol.com

Phone # (optional): 781-454-5330

Committee to Elect Keith Saxon Moderator
Committee Name

Krystal Sollimine
Name of Committee Treasurer

15 Wethersfield Drive, Andover MA 01810
Committee Mailing Address

E-mail: krystalsollimine@verizon.net

Phone # (optional): 978-265-7242

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	325.49
Line 2: Total receipts this period (page 3, line 11)	0
Line 3: Subtotal (line 1 plus line 2)	325.49
Line 4: Total expenditures this period (page 5, line 14)	0
Line 5: Ending Balance (line 3 minus line 4)	325.49
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	245.77
Line 8: Name of bank(s) used:	Enterprise Bank

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Krystal Sollimine (Treasurer's signature) Date: 3/15/2022

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Keith M. Saxon (Candidate's signature) Date: 3/15/2022

ALEX VISPOLI



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report
Office of Campaign and Political Finance

ANDOVER TOWN CLERK
RCUD 2022 APR 28 PM3:19

File with: Director
Office of Campaign and Political Finance
One Ashburton Place Rm. 411
Boston, MA 02108
(617) 979-8300

CPF ID# 15452

Reporting Period: Beginning: 1/1/2022 Ending: 3/4/2022

Type of Report: 2022 Pre-election Report

Vispoli, Alex
Full Name of Candidate
Municipal, Local Filer
Office Sought/ District
7 Alison Way
Andover, MA 01810
Residential Address

Vispoli Committee
Committee Name
Michael Harvey
Name of Committee Treasurer
PO Box 55
Andover, MA 01810
Committee Address

SUMMARY BALANCE INFORMATION

Ending balance from previous report:	\$6,884.57
Total receipts this period:	\$10.00
Subtotal:	\$6,894.57
Total expenditures this period:	\$0.45
Ending Balance:	\$6,894.12
Total inkind contributions this period:	\$0.00
Total out of pocket spending this period:	\$0.00
Total outstanding liabilities:	\$14,832.52
Name of Bank Used:	Northmark Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury:

Treasurer's signature (in ink)

Date

4/28/22

Affidavit of Candidate (check 1 box only) :

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Candidate's signature (in ink)

Date

Alex J. Vispoli

4/28/22

Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

<u>Date</u>	<u>Name and Residential Address</u>	<u>Amount</u>	<u>Occupation and Employer</u>
	Total Itemized Receipts:	\$0.00	
	Total Unitemized Receipts:	\$10.00	
	Total Receipts:	<u>\$10.00</u>	

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

Date Name and Address

Amount Purpose

Total Itemized Expenditures:	\$0.00
Total Unitemized Expenditures:	\$0.45
Total Expenditures:	<u>\$0.45</u>

Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

<u>Date</u>	<u>To Whom Due</u>	<u>Reduction</u>	<u>Loan Amount</u>	<u>Purpose</u>
12/31/2021	Vispoli, Alex 7 Alison Way Andover, MA 01810		\$14,822.52	
	Outstanding Liabilities:		<u>\$14,832.52</u>	

MELISSA DANISCH



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance



File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/22 Ending Date: 3/4/22

Type of Report: (Check one)

- 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Melissa M. Danisch
Candidate Full Name (if applicable)

Andover Select Board, Town of Andover
Office Sought and District

16 Bradley Road, Andover, MA 01810
Residential Address

E-mail: melssadanisch@comcast.net

Phone # (optional): _____

Melissa Danisch for Andover
Committee Name

Sara A.W. Blais
Name of Committee Treasurer

12 Coventry Lane, Andover, MA 01810
Committee Mailing Address

E-mail: salexiswells@gmail.com

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	1,409.41
Line 2: Total receipts this period (page 3, line 11)	4,453.12
Line 3: Subtotal (line 1 plus line 2)	5,862.53
Line 4: Total expenditures this period (page 5, line 14)	1,033.52
Line 5: Ending Balance (line 3 minus line 4)	4,829.01
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	1,515.38
Line 8: Name of bank(s) used: <u>Citizens Bank</u>	

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Sara A.W. Blais (Treasurer's signature) Date: 3/11/22

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Melissa Danisch (Candidate's signature) Date: March 11, 2022

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
1/19/22	Candace Alsop 17 Hidden Road Andover, MA 01810	100.00	
1/17/22	Linn Anderson 93 Abbot Street Andover, MA 01810	103.48	
1/17/22	Carol Arnold 200 Saint Botolph Street #1 Boston, MA 02115	51.99	
2/27/22	David Blank 123 1/2 Main Street Andover, MA 01810	100.00	
1/18/22	C. Ryan Buckley 22 Carrington Way Haverhill, MA 01834	200.00	Lawyer, Self-Employed
1/17/22	Daniel Donovan 118 Bailey Road Andover, MA 01810	51.99	
1/19/22	George Fantini 30 Cutler Road Andover, MA 01810	100.00	
1/17/22	Bettina Girdwood 15 Tucker Road Andover, MA 01810	51.99	
1/19/22	Terry Guenard 3 Orchard Street Andover, MA 01810	100.00	
1/18/22	Thomas Hartwell 3 Hemlock Road Andover, MA 01810	103.48	
2/7/22	Daniel Hayes 6 Avalon Court Methuen, MA 01844	103.48	
2/11/22	Ellen Maltzman 18 Bradley Road Andover, MA 01810	103.48	
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
1/4/22	Penelope McGarry 16 Bannister Road Andover, MA 01810	100.00	
1/21/22	Michael Morris Jr. - LOAN 32 Chestnut Street Andover, MA 01810	1,000.00	Lawyer, Morris, Rossi & Hayes
1/27/22	Victor Morris 6 Fair Street Guilford, CT 06437	200.00	Physician, Yale New Haven Health
1/20/22	Margie Oldaker 86 Elm Street Andover, MA 01810	100.00	
1/3/22	Mary Pannos - LOAN 85 Sutton Hill Road North Andover, MA 01845	515.38	Retired
1/26/22	Richard Santagat 13 Muirfield Circle Andover, MA 01810	250.00	Retired
1/17/22	Michael Sassin 8 Stevens Circle Andover, MA 01810	75.00	
1/18/22	Carmen Scarpa 171 Highland Road Andover, MA 01810	335.18	Managing Partner, Spring Lake Equity Partners
1/17/22	James Shannon 10 James Millen Drive North Reading, MA 01864	250.00	Retired
1/1/22	Ann Smith 7 Porter Road Andover, MA 01810	257.94	Retired
1/18/22	Ronald Sudulko 1 Evergreen Way Stratham, NH 03885	103.48	
Line 9: Total Receipts over \$50 (or listed above)		4,356.87	
Line 10: Total Receipts \$50 and under* (not listed above)		96.25	
Line 11: TOTAL RECEIPTS IN THE PERIOD		4,453.12	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
1/21/22	Michael Morris Jr.	32 Chestnut Street Andover, MA 01810	funding of campaign expenses	1,000.00
1/3/22	Mary Pannos	85 Sutton Hill Road North Andover, MA 01845	funding of campaign expenses	515.38
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	1,515.38



Commonwealth of Massachusetts

Form CPF R 1: Itemization of Reimbursements

Office of Campaign and Political Finance

Office of Campaign and Political Finance
One Ashburton Place, Room 411
Boston, MA 02108
(617) 979-8300

Please itemize any reimbursements by detailing the date, payee, address, purpose and amount for each expenditure made by the person being reimbursed. The total amount reimbursed to the individual (which must be by committee check) should be the same as the amount shown on the reimbursement form.

Date of Reimbursement:

Name of Individual Being Reimbursed:

Committee Name:

CPF ID Number (if applicable): Telephone Number (optional):

ITEMIZE EXPENDITURES IN EXCESS OF \$50

Date Paid	Vendor Name	Vendor Address	Purpose of Expenditure	Amount
2/10/22	Potter's Printing	207 Pocasset Street Fall River, MA 02721	lawn signs	865.84

(Include items listed on Page 2) →

Line 1: Expenditures in excess of \$50 (itemized above):	<input type="text" value="865.84"/>
Line 2: Expenditures \$50 or under (not itemized):	<input type="text"/>
Line 3: TOTAL AMOUNT REIMBURSED:	<input type="text" value="865.84"/>

Signed under the penalties of perjury:

Ann A W Blas

Signature of Candidate / Treasurer

Date:

Please prepare a separate report for each reimbursement check issued by the committee.

ERIN CASH



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3-1-22 Ending Date: 3/15/22

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Erin Cash
Candidate Full Name (if applicable)

School Committee
Office Sought and District

121 Hidden Rd, Andover
Residential Address

Telephone Number (optional): 978-273-7449

Erin Cash for School Committee
Committee Name

Lukas Cash
Name of Committee Treasurer

121 Hidden Rd, Andover
Committee Mailing Address

Telephone Number (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>\$ 623.56</u>
Line 3: Subtotal (line 1 plus line 2)	<u>\$ 623.56</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>0</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>623.56</u>
Line 6: Total in-kind contributions this period (page 6)	_____
Line 7: Total (all) outstanding liabilities (page 7)	_____
Line 8: Name of bank(s) used:	_____

Affidavit of Committee Treasurer:
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 3/15/22

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Erin Cash (Candidate's signature) Date: 3/15/22

EMILY DICESARO



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form



Office of Campaign and Political Finance

ANDOVER TOWN CLERK
RCUD 2022 MAR 7 AM 10:22

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jan 1, 2022 Ending Date: Mar 4, 2022

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Emily DiCesaro
Candidate Full Name (if applicable)
School Committee
Office Sought and District
3 Walnut Ave, Andover, MA 01810
Residential Address
E-mail: emilywuest@gmail.com
Phone # (optional):

DiCesaro for Andover
Committee Name
Sandra Adourian
Name of Committee Treasurer
3 Walnut Ave, Andover, MA 01810
Committee Mailing Address
E-mail: emilywuest@gmail.com
Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	1,548
Line 3: Subtotal (line 1 plus line 2)	1,548
Line 4: Total expenditures this period (page 5, line 14)	482
Line 5: Ending Balance (line 3 minus line 4)	1,066
Line 6: Total in-kind contributions this period (page 6)	101
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	TD Bank

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Sandra Adourian (Treasurer's signature) Date: 3/5/22

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Emily DiCesaro (Candidate's signature) Date: 3/7/22

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Feb 23, 2022	Charles Bicking 239 River Road Andover, MA 01810	51.99	
Feb 1, 2022	Miranda Chave 49 Porter Road Andover, MA 01810	51.99	
Feb 6, 2022	Sara Blais 12 Coventry Road Andover, MA 01810	100	
Jan 10, 2022	Emily DiCesaro 3 Walnut Avenue Andover, MA 01810	120	
Feb 21, 2022	Bettina Girdwood	51.99	
Feb 11, 2022	Daniel Koh	100	
Feb 19, 2022	Daniel McAuliffe 203 Mill Rd North Andover, MA 01845	100	
Feb 19, 2022	Carolyn Piscatelli	100	
Feb 24, 2022	Michael Sassin	55	
Jan 27, 2022	Teruyo Shimazu 50 Phillips Street Apt C Andover, MA 01810	100	
Feb 7, 2022	Erin Taylor 10 Stirling Street Andover, MA 01810	51.99	
Jan 24, 2022	Bonnie Vacik 60 High Street Andover, MA 01810	51.99	
Line 9: Total Receipts over \$50 (or listed above)		934.95	
Line 10: Total Receipts \$50 and under* (not listed above)		457.5	
Line 11: TOTAL RECEIPTS IN THE PERIOD		1,392.45	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Jan 21, 2022	Abigail Wuest 1201 Shorewood Blvd Madison, WI 53705	103.48	
Jan 20, 2022	Mimi Wuest E5468 Herritz Rd Reedsburg, WI 53959	51.99	
Line 9: Total Receipts over \$50 (or listed above)		155.47	
Line 10: Total Receipts \$50 and under* (not listed above)		0	
Line 11: TOTAL RECEIPTS IN THE PERIOD		155.47	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

JO ANNE THORLIN



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/22/2022 Ending Date: 3/15/2022

Type of Report: (Check one)
 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

<u>Jo Anne Thorlin</u> Candidate Full Name (if applicable)	<u>Andover School Committee</u> Committee Name
<u>Committee Member, Andover</u> Office Sought and District	<u>Jo Thorlin</u> Name of Committee Treasurer
<u>115 Summer St., Andover</u> Residential Address	<u>115 Summer St. Andover</u> Committee Mailing Address
Telephone Number (optional): <u>508-397-2676</u>	Telephone Number (optional):

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	<u>N/A</u>
Line 2: Total receipts this period (page 3, line 11)	<u>\$700.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>\$700.00</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>\$748.41</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>(48.41)</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>48.41</u>
Line 8: Name of bank(s) used:	<u>BANK OF AMERICA</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Jo Thorlin (Treasurer's signature) Date: 3/15/2022

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Jo Thorlin (Candidate's signature) Date: 3/15/2022

SANDIS WRIGHT



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/2022 Ending Date: 3/14/2022

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Sandis Wright
Candidate Full Name (if applicable)
School Committee, Andover
Office Sought and District
112 High Street, Andover MA 01810
Residential Address
E-mail: info@wrightforandover.com
Phone # (optional): _____

Wright for Andover
Committee Name
Stephanie Barry
Name of Committee Treasurer
112 High Street, Andover MA 01810
Committee Mailing Address
E-mail: treasurer@wrightforandover.com
Phone # (optional): (617) 930-6427

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	2,089.99
Line 3: Subtotal (line 1 plus line 2)	2,089.99
Line 4: Total expenditures this period (page 5, line 14)	1,899.32
Line 5: Ending Balance (line 3 minus line 4)	190.67
Line 6: Total in-kind contributions this period (page 6)	63.77
Line 7: Total (all) outstanding liabilities (page 7)	710
Line 8: Name of bank(s) used:	Citizen's Bank

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 3/14/2022

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 3/14/2022

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Mar 11, 2022	Bashir, Faisal Male 21 Ballardvale Rd, Andover MA 01810	100	
Feb 6, 2022	Condon (Blais), Sara 12 Coventry Lane, Andover MA 01810	100	
Feb 25, 2022	Cashman, Marianne 96 Ballardvale Rd, Andover MA 01810	100	
Jan 21, 2022	Chase (Liss), Elizabeth 151 Chestnut St, Andover MA 01810	250	Unemployed
Feb 20, 2022	Childs, Julie Ireland 224 S Main St, Andover MA 01810	100	
Feb 9, 2022	Eskin, Judith & Joel Blumstein 3 Athena Circle, Andover MA 01810	100	
Mar 11, 2022	Joyner, Rebecca & David 1 Hartigan Ct, Andover MA 01810	100	
Feb 7, 2022	Koewler, Julie 14 Woodland Rd, Andover MA 01810	100	
Mar 7, 2022	Livermore, Judianne 175 Summer St, Andover MA 01810	99.99	
Mar 1, 2022	Novelline, Amanda 110 Abbot St, Andover MA 01810	100	
Feb 24, 2022	Sassin, Michael 8 Stevens Circle, Andover MA 01810	55	
Feb 28, 2022	Traina, Stefani 6 Roulston Circle, Andover MA 01810	100	
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

96

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Jan 13, 2022	Wright, Sandis (LOAN) 112 High St., Andover MA 01810	100	
Feb 17, 2022	Wright, Sandis (LOAN) 112 High St., Andover MA 01810	100	
Feb 17, 2022	Wright, Sandis (LOAN) 112 High St., Andover MA 01810	290	** LOAN ** Managing Director Blue Cross and Blue Shield Association
Jan 13, 2022	Zahorik, Bonnie 2 Granli Dr, Andover MA 01810	200	Unemployed
Line 9: Total Receipts over \$50 (or listed above)		1,504.99	
Line 10: Total Receipts \$50 and under* (not listed above)		585	
Line 11: TOTAL RECEIPTS IN THE PERIOD		2,089.99	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

54

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Feb 18, 2022	Potter's Printing	207 Pocasset St., Fall River MA 02721	Yard Signs	1,290.26
Mar 7, 2022	USPS	10 Stevens St., Andover MA 01810	Postage for postcards	200
Mar 11, 2022	USPS	10 Stevens St., Andover MA 01810	Postage for postcards	240
Feb 7, 2022	Vistaprint	www.vistaprint.com	Postcards	143.44
Line 12: Total Expenditures over \$50 (or listed above)				1,873.7
Line 13: Total Expenditures \$50 and under* (not listed above)				25.62
Line 14: TOTAL EXPENDITURES IN THE PERIOD				1,899.32

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SLW

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Jan 7, 2022	Stephanie Barry	124 Chestnut St. Andover MA 01810	Domain Name & Domain Protection	29.81
Jan 7, 2022	Stephanie Barry	124 Chestnut St. Andover MA 01810	Domain Hosting & Email Plan (3 months)	23.97
Jan 7, 2022	Stephanie Barry	124 Chestnut St. Andover MA 01810	Domain Name w/ Website Redirect	9.99
Line 15: In-Kind Contributions over \$50 (or listed above)				63.77
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Line 17: TOTAL IN-KIND CONTRIBUTIONS				63.77

Enter on page 1, line 6 →

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SW

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Jan 13, 2022	Sandis Wright	112 High St., Andover MA 01810	Initial Deposit to Open Campaign Checking Account	100
Feb 17, 2022	Sandis Wright	112 High St., Andover MA 01810	Account Supplement for Yard Sign Purchase	390
Mar 12, 2022	Sandis Wright	112 High St., Andover MA 01810	Postage Purchase Made Out of Pocket	120
Mar 13, 2022	Sandis Wright	112 High St., Andover MA 01810	Postage Purchase Made Out of Pocket	20
Mar 14, 2022	Sandis Wright	112 High St., Andover MA 01810	Postage Purchase Made Out of Pocket	80
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	710

SW

SHISHAN WANG



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/01/2022 Ending Date: 03/04/2022

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Shishan Wang
 Candidate Full Name (if applicable)
 Andover School Committee
 Office Sought and District
 10 Brady Loop, Andover MA 01810
 Residential Address
 E-mail shishan.wang@gmail.com
 Phone # (optional) 978-866-9375

Committee to Elect Shishan Wang
 Committee Name
 Anping Liu
 Name of Committee Treasurer
 10 Brady Loop, Andover MA 01810
 Committee Mailing Address
 E-mail anpingliu32@gmail.com
 Phone # (optional) 408-480-0691

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	0
Line 3: Subtotal (line 1 plus line 2)	0
Line 4: Total expenditures this period (page 5, line 14)	22.30
Line 5: Ending Balance (line 3 minus line 4)	-22.30
Line 6: Total in-kind contributions this period (page 6)	22.30
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used: <u>Enterprise Bank</u>	

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 3/13/2022

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Shishan Wang (Candidate's signature) Date: 3/13/2022

DAWN GILLETTE

CHIP GREGORY

