

SHEILA DOHERTY

Form CPF M 102: Campaign Finance Report
Office of Campaign and Political Finance

CPF ID# 17434

File with: Director
Office of Campaign and Political Finance
One Ashburton Place Rm. 411
Boston, MA 0210F
(617) 979-8300

Reporting Period: Beginning: 3/5/2022 Ending: 4/11/2022

Type of Report: 2022 Post-election Report

Doherty, Sheila
Full Name of Candidate
Municipal, Local Filer
Office Sought/ District
9 Juniper Road
Andover, MA 01810
Residential Address

Doherty Committee
Committee Name
James Doherty
Name of Committee Treasurer
45 Martingale Lane
Andover, MA 01810
Committee Address

SUMMARY BALANCE INFORMATION

| | |
|---|------------|
| Ending balance from previous report: | \$268.89 |
| Total receipts this period: | \$750.00 |
| Subtotal: | \$1,018.89 |
| Total expenditures this period: | \$602.54 |
| Ending Balance: | \$416.35 |
| Total inkind contributions this period: | \$0.00 |
| Total out of pocket spending this period: | \$0.00 |
| Total outstanding liabilities: | \$0.00 |
| Name of Bank Used: | |

Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Treasurer's signature (in ink)

Date

Affidavit of Candidate (check 1 box only) :

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Candidate's signature (in ink)

Date

Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

| <u>Date</u> | <u>Name and Residential Address</u> | <u>Amount</u> | <u>Occupation and Employer</u> |
|-------------|--|---------------|--|
| 3/7/2022 | Doherty, Sheila 9 Juniper Road Andover, MA 01810 | \$750.00 | Insurance Broker Doherty Insurance Agency |

| | |
|-----------------------------------|------------------------|
| Total Itemized Receipts: | \$750.00 |
| Total Unitemized Receipts: | \$0.00 |
| Total Receipts: | <u>\$750.00</u> |

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

| <u>Date</u> | <u>Name and Address</u> | <u>Amount</u> | <u>Purpose</u> |
|-------------|---|---------------|---------------------|
| 3/7/2022 | Minuteman Press 362 North Main Street Andover, MA 01810 | \$602.54 | Campaign Post Cards |

| | |
|---------------------------------------|------------------------|
| Total Itemized Expenditures: | \$602.54 |
| Total Unitemized Expenditures: | \$0.00 |
| Total Expenditures: | <u>\$602.54</u> |



Minuteman Press of Andover
362 North Main Street
Andover, MA 01810
Phone: 978-475-4945
Fax: 978-824-9650
staff@mmpand.com
www.mmpand.com

Invoice

Invoice Number 158434
Invoice Date 2/24/2022

Bill to: The Committee to Elect Sheila M. Doherty
P.O.BOX 1985

Andover, MA 01810

Phone: (978) 475-0260 Fax: (978) 475-0303

Ship to:

**PLEASE VISIT OUR NEW LOCATION
362 NORTH MAIN STREET IN ANDOVER!!!**

2,000 Postcards 4/4 (Doherty Moderator) 6" x 4"

\$567.10

Invoice Subtotal: \$567.10
Tax: \$35.44
Invoice Total: \$602.54
Balance Due: \$602.54

**PAY YOUR
BILL ONLINE**

Celebrating our 33rd Year of Quality Service in Andover!

PLEASE SIGN HERE _____

DELUXE HD-106
CHECKS AND OTHER ITEMS ARE RECEIVED FOR DEPOSIT SUBJECT TO THE PROVISIONS
OF THE UNIFORM COMMERCIAL CODE OR ANY APPLICABLE COLLECTION AGREEMENT.

DEPOSIT TICKET

THE DOHERTY COMMITTEE

PO BOX 1985
ANDOVER, MA 01810

5/7/22

DATE 5/7/22
DEPOSITS MAY NOT BE AVAILABLE FOR IMMEDIATE WITHDRAWAL

NORTHMARK[®]
BANK

NORTH ANDOVER, MA 01845

CASH

53-260/113
100383967

TOTAL FROM
OTHER SIDE

\$

750.-

⑆011302603⑆ 100383967⑈

01

Sheila M. Doherty-1
P.O. Box 1985
Andover, MA 01810

9828
53-260/113

3/2/22 Date



Pay to the
Order of

The Doherty Committee
Seven hundred fifty & 00/100

\$ 750.00

Dollars



Photo
Safe
Deposit
Deposits on back

NORTHMARK[®]
BANK

NORTH ANDOVER, MA 01845

Sheila M. Doherty

MP

For

⑆011302603⑆ ⑆00401363⑆ 9828

JEWELLED ELEGANCE

Harland Clarke

KEITH SAXON



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 03/05/2022 Ending Date: 04/11/2022

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Keith M. Saxon
Candidate Full Name (if applicable)
Moderator, Town of Andover
Office Sought and District
15 Wethersfield Drive, Andover MA 01810
Residential Address
E-mail: ksaxon@aol.com
Phone # (optional): 781-454-5330

Committee to Elect Keith Saxon Moderator
Committee Name
Krystal Solimine
Name of Committee Treasurer
15 Wethersfield Drive, Andover MA 01810
Committee Mailing Address
E-mail: krystalsolimine@verizon.net
Phone # (optional): 978-265-7242

SUMMARY BALANCE INFORMATION:

| | |
|--|-----------------|
| Line 1: Ending Balance from previous report | 325.49 |
| Line 2: Total receipts this period (page 3, line 11) | 0 |
| Line 3: Subtotal (line 1 plus line 2) | 325.49 |
| Line 4: Total expenditures this period (page 5, line 14) | 0 |
| Line 5: Ending Balance (line 3 minus line 4) | 325.49 |
| Line 6: Total in-kind contributions this period (page 6) | 0 |
| Line 7: Total (all) outstanding liabilities (page 7) | 1188.58 |
| Line 8: Name of bank(s) used: | Enterprise Bank |

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Keith M. Saxon (Candidate's signature) Date: 6/26/22



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period Dates Beginning Date 03/05/2022 Ending Date 04/11/2022

Type of Report (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Candidate Full Name (if applicable)
Keith M. Saxon

City, Town and District
Moderator, Town of Andover

Residential Address
15 Wethersfield Drive, Andover MA 01810

Phone (optional)
781-447-5330

Committee Name
Committee to Elect Keith Saxon Moderator

Name of Committee Treasurer
Krystal Solimine

Committee Mailing Address
15 Wethersfield Drive, Andover MA 01810

Phone (optional)
778-265-7372

SUMMARY BALANCE INFORMATION:

| | |
|--|-----------------|
| Line 1: Ending Balance from previous report | 325.49 |
| Line 2: Total receipts this period (page 3, line 11) | 0 |
| Line 3: Subtotal (line 1 plus line 2) | 325.49 |
| Line 4: Total expenditures this period (page 5, line 14) | 0 |
| Line 5: Ending Balance (line 3 minus line 4) | 325.49 |
| Line 6: Total in-kind contributions this period (page 6) | 0 |
| Line 7: Total cash outstanding liabilities (page 7) | 1188.58 |
| Line 8: Name of bank(s) used | Enterprise Bank |

Attestation of Committee Treasurer:
I certify that I have examined this report in accordance with the provisions of the law and believe it to be a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Krystal Solimine (Treasurer's signature) Date 07/02/22

FOR CANDIDATE FILINGS ONLY: Attestation of Candidate (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report in accordance with the provisions of the law and believe it to be a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my own during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report in accordance with the provisions of the law and believe it to be a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Keith M. Saxon (Candidate's signature) Date 6/26/22

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|---|----------|---|
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| | | | |
| Line 9: Total Receipts over \$50 (or listed above) | | 0 | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | 0 | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | 0 | ← Enter on page 1, line 2 |

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

MELISSA DANISCH



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: March 5, 2022 Ending Date: April 11, 2022

Type of Report: (Check one)

- 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Melissa M. Danlsh
Candidate Full Name (if applicable)

Andover Select Board, Town of Andover
Office Sought and District

16 Bradley Road, Andover, MA 01810
Residential Address

E-mail: melissadanlsh@comcast.net

Phone # (optional): _____

Melissa Danlsh for Andover
Committee Name

Sara A.W. Blais
Name of Committee Treasurer

12 Coventry Lane, Andover, MA 01810
Committee Mailing Address

E-mail: salexiswells@gmail.com

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

| | |
|--|----------------------|
| Line 1: Ending Balance from previous report | 4,829.01 |
| Line 2: Total receipts this period (page 3, line 11) | 560.94 |
| Line 3: Subtotal (line 1 plus line 2) | 5,389.95 |
| Line 4: Total expenditures this period (page 5, line 14) | 3,802.13 |
| Line 5: Ending Balance (line 3 minus line 4) | 1,587.82 |
| Line 6: Total in-kind contributions this period (page 6) | |
| Line 7: Total (all) outstanding liabilities (page 7) | |
| Line 8: Name of bank(s) used: | <u>Citizens Bank</u> |

Affidavit of Committee Treasurer:
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Sara A.W. Blais (Treasurer's signature) Date: 4/18/22

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: April 18, 2022

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|--|--|--|---|-----------------|
| 3/9/22 | Melissa Danisch | 16 Bradley Road Andover, MA 01810 | reimbursement for postcards and stamps | 690.53 |
| 3/28/22 | Melissa Danisch | 16 Bradley Road Andover, MA 01810 | reimbursement for campaign victory party | 1,574.56 |
| 3/11/22 | Michael Morris, Jr. | 32 Chestnut Street Andover, MA 01810 | repayment of loan | 1,000.00 |
| 3/11/22 | Mary Pannos | 85 Sutton Hill Road North Andover, MA 01845 | repayment of loan | 515.38 |
| | | | | |
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| | | | | |
| Line 12: Total Expenditures over \$50 (or listed above) | | | | 3,780.47 |
| Line 13: Total Expenditures \$50 and under* (not listed above) | | | | 21.66 |
| Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | | 3,802.13 |

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

ALEX VISPOLI



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report
Office of Campaign and Political Finance

ANDOVER TOWN CLERK
RCUD 2022 APR 28 PMS:19

File with: Director
Office of Campaign and Political Finance
One Ashburton Place Rm. 411
Boston, MA 02108
(617) 979-8300

CPF ID# 15452

Reporting Period: Beginning: 3/5/2022 Ending: 4/11/2022

Type of Report: 2022 Post-election Report

Vispoli, Alex

Full Name of Candidate

Municipal, Local Filer

Office Sought/ District

7 Alison Way
Andover, MA 01810

Residential Address

Vispoli Committee

Committee Name

Michael Harvey

Name of Committee Treasurer

PO Box 55
Andover, MA 01810

Committee Address

SUMMARY BALANCE INFORMATION

| | |
|---|----------------|
| Ending balance from previous report: | \$6,894.12 |
| Total receipts this period: | \$350.00 |
| Subtotal: | \$7,244.12 |
| Total expenditures this period: | \$0.00 |
| Ending Balance: | \$7,244.12 |
| <hr/> | |
| Total inkind contributions this period: | \$0.00 |
| Total out of pocket spending this period: | \$0.00 |
| Total outstanding liabilities: | \$14,832.52 |
| Name of Bank Used: | Northmark Bank |

Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:


Treasurer's signature (in ink)

4/28/22
Date

Affidavit of Candidate (check 1 box only) :

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, disbursements,

inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:  4/28/22

Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

| <u>Date</u> | <u>Name and Residential Address</u> | <u>Amount</u> | <u>Occupation and Employer</u> |
|-----------------------------------|--|------------------------|--------------------------------|
| 3/14/2022 | Ciampa, Robert 55 Pine Street Andover, MA 01810 | \$100.00 | |
| 3/8/2022 | Kaslow, John 14 Swain Lane Andover, MA 01810 | \$250.00 | Retired Retired |
| Total Itemized Receipts: | | \$350.00 | |
| Total Unitemized Receipts: | | \$0.00 | |
| Total Receipts: | | <u>\$350.00</u> | |

Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

| <u>Date</u> | <u>To Whom Due</u> | <u>Reduction</u> | <u>Loan Amount</u> | <u>Purpose</u> |
|-------------|--|------------------|---------------------------|----------------|
| 3/4/2022 | Vispoli, Alex 7 Alison Way Andover, MA 01810 | | \$14,832.52 | |
| | Outstanding Liabilities: | | <u>\$14,832.52</u> | |

ERIN CASH

JO ANNE THORLIN



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

ANDOVER TOWN CLERK
RCUD 2022 APR 29 PM2:55

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: March 5, 2022 Ending Date: April 11, 2022

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Jo Anne Thorlin
Candidate Full Name (if applicable)
Committee Member
Office Sought and District
115 Summer St., Andover
Residential Address
E-mail: jothorlin4@aol.com
Phone # (optional): 508-397-2676

Andover School Committee
Committee Name
Jo Anne Thorlin
Name of Committee Treasurer
115 Summer St., Andover
Committee Mailing Address
E-mail: jothorlin4@aol.com
Phone # (optional): 508-397-2676

SUMMARY BALANCE INFORMATION:

| | |
|--|------------------------|
| Line 1: Ending Balance from previous report | \$ <u>(48.41)</u> |
| Line 2: Total receipts this period (page 3, line 11) | \$ <u>0 + 48.41</u> |
| Line 3: Subtotal (line 1 plus line 2) | \$ <u>0</u> |
| Line 4: Total expenditures this period (page 5, line 14) | \$ <u>0</u> |
| Line 5: Ending Balance (line 3 minus line 4) | \$ <u>0</u> |
| Line 6: Total in-kind contributions this period (page 6) | \$ <u>0</u> |
| Line 7: Total (all) outstanding liabilities (page 7) | \$ <u>0</u> |
| Line 8: Name of bank(s) used: | <u>Bank of America</u> |

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Jo Anne Thorlin (Treasurer's signature) Date: 4/28/2022

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Jo Anne Thorlin (Candidate's signature) Date: 4/28/2022

SANDIS WRIGHT



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3/15/2022 Ending Date: 5/20/2022

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Sandis Wright

Candidate Full Name (if applicable)

School Committee, Andover

Office Sought and District

112 High Street, Andover MA 01810

Residential Address

E-mail: Info@wrightforandover.com

Phone # (optional):

Wright for Andover

Committee Name

Stephanie Barry

Name of Committee Treasurer

112 High Street, Andover MA 01810

Committee Mailing Address

E-mail: treasurer@wrightforandover.com

Phone # (optional): (617) 930-6427

SUMMARY BALANCE INFORMATION:

| | |
|--|--------|
| Line 1: Ending Balance from previous report | 190.67 |
| Line 2: Total receipts this period (page 3, line 11) | 215 |
| Line 3: Subtotal (line 1 plus line 2) | 405.67 |
| Line 4: Total expenditures this period (page 5, line 14) | 226.2 |
| Line 5: Ending Balance (line 3 minus line 4) | 179.47 |
| Line 6: Total in-kind contributions this period (page 6) | 0 |
| Line 7: Total (all) outstanding liabilities (page 7) | 0 |
| Line 8: Name of bank(s) used: <u>Citizen's Bank</u> | |

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 5/20/2022

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 5/20/2022

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|---|--|--------|---|
| Mar 21, 2022 | Esposito, Thomas 129 Rattlesnake Hill Rd., Andover MA 01810 | 100 | |
| Apr 22, 2022 | Committee to Elect Tracey Spruce 23 Woodhaven Dr., Andover MA 01810 | 100 | |
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| Line 9: Total Receipts over \$50 (or listed above) | | 200 | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | 15 | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | 215 | ← Enter on page 1, line 2 |

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 35 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|--|---|-----------------------------------|------------------------|--------------|
| Mar 12, 2022 | USPS (paid OOO by SWright, reimbursed 4/22) | Stephens St., Andover MA 01810 | Postage for postcards | 120 |
| Mar 13, 2022 | USPS (paid OOO by SWright, reimbursed 4/22) | | Postage for postcards | 20 |
| 3/14/2022 | USPS (paid OOO by SWright, reimbursed 4/22) | 10 Stephens St., Andover MA 01810 | Postage for postcards | 80 |
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| Line 12: Total Expenditures over \$50 (or listed above) | | | | 220 |
| Line 13: Total Expenditures \$50 and under* (not listed above) | | | | 6.2 |
| Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | | 226.2 |

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

GW

EMILY DICESARO



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

ANDOVER TOWN CLERK
PCFD 2022 APR 28 AM 10:32

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Mar 5, 2022 Ending Date: Apr 21, 2022

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Emily DiCesaro
Candidate Full Name (if applicable)
School Committee
Office Sought and District
3 Walnut Ave, Andover, MA 01810
Residential Address
E-mail: emilywuest@gmail.com
Phone # (optional): _____

DiCesaro for Andover
Committee Name
Sandra Adourian
Name of Committee Treasurer
3 Walnut Ave, Andover, MA 01810
Committee Mailing Address
E-mail: emilywuest@gmail.com
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

| | |
|--|---------|
| Line 1: Ending Balance from previous report | 1,066 |
| Line 2: Total receipts this period (page 3, line 11) | 203 |
| Line 3: Subtotal (line 1 plus line 2) | 1,269 |
| Line 4: Total expenditures this period (page 5, line 14) | 1,269 |
| Line 5: Ending Balance (line 3 minus line 4) | 0 |
| Line 6: Total in-kind contributions this period (page 6) | 0 |
| Line 7: Total (all) outstanding liabilities (page 7) | 0 |
| Line 8: Name of bank(s) used: | TD Bank |

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Sandra Adourian (Treasurer's signature) Date: 4/21/22

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Emily D. Cesaro (Candidate's signature) Date: 4/27/22

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|---|---------------|---|
| Mar 11, 2022 | Rebecca & David Joyner 1 Hartigan Court Andover, MA 01810 | 103.48 | |
| Mar 21, 2022 | Thomas Esposito 49 Porter Road Andover, MA 01810 | 100 | |
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| Line 9: Total Receipts over \$50 (or listed above) | | 203.48 | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | 0 | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | 203.48 | ← Enter on page 1, line 2 |

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|--|--|---|------------------------|-----------------|
| Jan 19, 2022 | VistaPrint | online | postcards | 164.48 |
| Feb 9, 2022 | Potter's Printing | 207 Pocasset Street Fall River, MA 02721 | yard signs | 578.73 |
| Feb 9, 2022 | Potter's Printing | | polycoat signs | 154.49 |
| Feb 11, 2022 | Potter's Printing | | H stakes | 199.22 |
| Feb 16, 2022 | VistaPrint | | postcards | 83.82 |
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| Line 12: Total Expenditures over \$50 (or listed above) | | | | 1,180.74 |
| Line 13: Total Expenditures \$50 and under* (not listed above) | | | | 88.15 |
| Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | | 1,268.89 |

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SHISHAN WANG



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 03/05/2022 Ending Date: 04/11/2022

Type of Report: (Check one)
 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Shishan Wang
Candidate Full Name (if applicable)
Andover School Committee
Office Sought and District
10 Brady Loop, Andover MA 01810
Residential Address
E-mail: shishan.wang@gmail.com
Phone # (optional): 978-886-9375

Committee to Elect Shishan Wang
Committee Name
Anping Liu
Name of Committee Treasurer
10 Brady Loop, Andover MA 01810
Committee Mailing Address
E-mail: anpingliu32@gmail.com
Phone # (optional): 408-480-0691

| SUMMARY BALANCE INFORMATION: | |
|--|-----------------|
| Line 1: Ending Balance from previous report | 0 |
| Line 2: Total receipts this period (page 3, line 11) | 0 |
| Line 3: Subtotal (line 1 plus line 2) | 0 |
| Line 4: Total expenditures this period (page 5, line 14) | 1790.26 |
| Line 5: Ending Balance (line 3 minus line 4) | -1790.26 |
| Line 6: Total in-kind contributions this period (page 6) | 1790.26 |
| Line 7: Total (all) outstanding liabilities (page 7) | 0 |
| Line 8: Name of bank(s) used: | Enterprise Bank |

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: 5/18/22

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Shishan Wang (Candidate's signature) Date: 5/18/22

DAWN GILLETTE



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: _____ Ending Date: _____

Type of Report: (Check one)

- 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Dawn D. Gillette
Candidate Full Name (if applicable)
Trustee of Punchard Free School
Office Sought and District
19 Moraine St
Residential Address
E-mail: daundryyoungillette@gmail.com
Phone # (optional): _____

N/A
Committee Name
Name of Committee Treasurer
Committee Mailing Address
E-mail: _____
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

| | |
|--|---|
| Line 1: Ending Balance from previous report | 0 |
| Line 2: Total receipts this period (page 3, line 11) | 0 |
| Line 3: Subtotal (line 1 plus line 2) | 0 |
| Line 4: Total expenditures this period (page 5, line 14) | 0 |
| Line 5: Ending Balance (line 3 minus line 4) | 0 |
| Line 6: Total in-kind contributions this period (page 6) | 0 |
| Line 7: Total (all) outstanding liabilities (page 7) | 0 |
| Line 8: Name of bank(s) used: | |

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature)

Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Dawn D. Gillette (Candidate's signature)

Date: 5/20/22

CHIP GREGORY

