



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

ANDOVER TOWN CLERK
RCUD 2023 MAR 13 PM 2:46

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/23 Ending Date: 3/10/23

Type of Report: (Check one)
 5th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Donald F Schroeder
Candidate Full Name (if applicable)
Trustee of the Punchard Free School
Office Sought and District
204 Haggetts Pond, Andover MA 01810
Residential Address
E-mail: dschroe153@aol.com
Phone # (optional):

Nonw
Committee Name
Name of Committee Treasurer
Committee Mailing Address
E-mail:
Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	0
Line 3: Subtotal (line 1 plus line 2)	0
Line 4: Total expenditures this period (page 5, line 14)	0
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	None

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Donald F Schroeder (Candidate's signature) Date: 3/11/23



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report
Office of Campaign and Political Finance

File with:
City or Town Clerk or Election Commission

Reporting Period: Beginning: 2/1/2023 Ending: 3/20/2023

Type of Report: 2023 Pre-election Report

Coffey, Kevin
Full Name of Candidate
Municipal, Local Filer
Office Sought/ District
1 Stafford Lane
Andover, MA 01810
Residential Address

Committee Name

Name of Committee Treasurer

Committee Address

SUMMARY BALANCE INFORMATION

Ending balance from previous report:	\$0.00
Total receipts this period:	\$2,000.00
Subtotal:	\$2,000.00
Total expenditures this period:	\$1,125.68
Ending Balance:	\$874.32
<hr/>	
Total inkind contributions this period:	\$0.00
Total out of pocket spending this period:	\$810.00
Total outstanding liabilities:	\$1,810.00
Name of Bank Used:	

Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Treasurer's signature (in ink)

Date

Affidavit of Candidate (check 1 box only) :

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, disbursements,

inkind contributions and liabilities for this reporting period and represents the campaign finance activity

of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Candidate's signature (in ink)

Date

[Handwritten Signature] *20 MAR 2023*

Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

<u>Date</u>	<u>Name and Residential Address</u>	<u>Amount</u>	<u>Occupation and Employer</u>
3/16/2023	Carroll, Thomas 11 Bailey Road Andover, MA 01810	\$100.00	
3/14/2023	Coffey, Jim 26752 Oak Avenue Santa Clarita, CA 91351	\$100.00	
2/9/2023	Coffey, Kevin 1 Stafford Lane Andover, MA 01810	\$1,000.00	
3/14/2023	Coffey, Paige 26752 Oak Avenue Santa Clarita, CA 91351	\$100.00	
2/28/2023	Gifun, Jane 9 Castle Heights Andover, MA 01810	\$200.00	Retired Retired
3/14/2023	Ralston, Gail 18 Morton Street Andover, MA 01810	\$200.00	Retired Retired
3/19/2023	Sweeney, William 1801 Se 8th Street Bentonville, AR	\$100.00	
3/18/2023	Wise, Kristin 8 Inwood Lane Andover, MA 01810	\$100.00	
Total Itemized Receipts:		\$1,900.00	
Total Unitemized Receipts:		\$100.00	
Total Receipts:		<u>\$2,000.00</u>	

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
3/16/2023	Campaign Partner Po Box 118 Still River, MA 01467	\$29.00	Campaign Website
3/20/2023	Coffey, Kevin	\$247.37	
2/16/2023	Enterprise Bank 8 High Street Andover, MA 01810	\$90.73	Fee For Account Checks
2/20/2023	Signrocket 340 Broadway Avenue St. Paul Park, MN 55071	\$615.00	Yard Signs
2/17/2023	Zazzle 1800 Seaport Boulevard Redwood City, CA 94063	\$96.23	Campaign Buttons
Total Itemized Expenditures:		\$1,078.33	
Total Unitemized Expenditures:		\$47.35	
Total Expenditures:		<u>\$1,125.68</u>	

Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

<u>Date</u>	<u>To Whom Due</u>	<u>Reduction</u>	<u>Loan Amount</u>	<u>Purpose</u>
2/9/2023	Coffey, Kevin 1 Stafford Lane Andover MA, 01810		\$1,000.00	Candidate Loan To Campaign
2/17/2023	Coffey, Kevin 1 Stafford Lane Andover MA, 01810		\$195.00	Candidate Bio Photos
3/8/2023	Coffey, Kevin 1 Stafford Lane Andover MA, 01810		\$615.00	Yard Signs
	Outstanding Liabilities:		<u>\$1,810.00</u>	

Schedule O: Candidate Out-Of-Pocket Expenses

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
2/17/2023	Gold Leaf Photo Studio 3 Greenbriar Drive North Reading, MA 01864	\$195.00	Candidate Bio Photos
3/8/2023	Signrocket 340 Broadway Avenue St. Paul Park, MN 55071	\$615.00	Yard Signs
Total Itemized Out-Of-Pocket Expenditures:		\$810.00	
Total Unitemized Out-Of-Pocket Expenditures:		\$0.00	
Total Out-Of-Pocket Expenditures:		<u>\$810.00</u>	

Schedule R: Reimbursements

Date Reimbursee
3/20/2023 Coffey, Kevin

Total Amount
\$247.37



Commonwealth
of Massachusetts

Form CPF R1: Itemization of Reimbursements
Office of Campaign and Political Finance

File with:
City or Town Clerk or Election Commission

<u>Coffey</u>	<u>Committee Name</u>
<i>Individual Being Reimbursed</i>	<i>3/20/2023</i>
<u>\$247.37</u>	<u>Date of Reimbursement</u>
<i>Amount of Reimbursement</i>	

<u>Date</u>	<u>Name And Address</u>	<u>Amount</u>	<u>Purpose</u>
2/26/2023	Home Depot 289 South Broadway Salem, NH 03079	\$57.33	Hold sign hardware
3/8/2023	Home Depot 72 Pleasant Valley Street Methuen, MA 01844	\$12.72	Hold sign hardware
3/10/2023	Home Depot 85 Main Street Tewksbury, MA 01876	\$32.51	Hold sign hardware
3/17/2023	Home Depot 85 Main Street Tewksbury, MA 01876	\$43.35	Hold sign hardware
3/3/2023	Staples 73 Turnpike Street North Andover, MA 01845	\$62.15	Campaign cards



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

TOWN CLERK'S OFFICE
2023 MAR 23 PM 3:02

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/01/2023 Ending Date: 3/10/2023

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Keith M. Saxon
Candidate Full Name (if applicable)
Moderator
Office Sought and District
15 Wethersfield Drive
Residential Address
E-mail: ksaxon@aol.com
Phone # (optional): 781-454-5330

Committee to Elect Keith Saxon Moderator
Committee Name
Krystal Solimine
Name of Committee Treasurer
15 Wethersfield Drive
Committee Mailing Address
E-mail: krystalsolimine@verizon.net
Phone # (optional): 978-265-7242

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	2079.72
Line 2: Total receipts this period (page 3, line 11)	0
Line 3: Subtotal (line 1 plus line 2)	2079.72
Line 4: Total expenditures this period (page 5, line 14)	0
Line 5: Ending Balance (line 3 minus line 4)	2079.72
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	1319.21
Line 8: Name of bank(s) used:	Enterprise

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 3/23/23

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Keith M. Saxon (Candidate's signature) Date: 3/23/23

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
3/12/2022	Keith M. Saxon	15 Wethersfield Drive Andover, MA 01810	Office Supplies (Amazon)	441.10
3/14/2022	Keith M. Saxon	15 Wethersfield Drive Andover, MA 01810	Printing Services (Goodway Graphics)	495.34
3/21-12/21/22	Keith M. Saxon	15 Wethersfield Drive Andover, MA 01810	Monthly Maintenance Fees - Website & related services (Wix.com Ltd)	63.70
1/21-2/21/23	Keith M. Saxon	15 Wethersfield Drive Andover, MA 01810	Website & related services including monthly maint fees (Wix.com Ltd)	319.07
Enter on page 1, line 7 →	Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)			1319.21



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

2023 MAR 20 PM 12:25

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/2023 Ending Date: 3/20/2023

Type of Report: (Check one)

- 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Lauren M. Conoscenti
Candidate Full Name (if applicable)

Andover School Committee
Office Sought and District

129 Rattlesnake Hill Road, Andover, MA 01810
Residential Address

E-mail: lconoscenti@yahoo.com

Phone # (optional): 617-669-3000

Lauren Conoscenti for Andover
Committee Name

Thomas Esposito
Name of Committee Treasurer

129 Rattlesnake Hill Road, Andover, MA 01810
Committee Mailing Address

E-mail: tmesposito00@gmail.com

Phone # (optional): 617-504-1899

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	138.72
Line 2: Total receipts this period (page 3, line 11)	1495
Line 3: Subtotal (line 1 plus line 2)	1633.72
Line 4: Total expenditures this period (page 5, line 14)	732.51
Line 5: Ending Balance (line 3 minus line 4)	901.21
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	1100
Line 8: Name of bank(s) used:	Citizens Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Thomas Esposito (Treasurer's signature) Date: 3/20/2023

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 3/20/2023

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year. (A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

RECEIVED
TOWN CLERK'S OFFICE
2023 MAR 29 PM 12:26
TOWN OF ANDOVER, MASS

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
1/16/2023	Committee to Elect Tracey Spruce 23 Woodhaven Drive Andover, MA 01810	100	
2/2/2023	Ann Knowles 51 Maple Avenue Andover, MA 01810	100	
1/20/2023	Tram Nguyen 1 Brookfield Road Andover, MA 01810	100	
2/8/2023	Valerie Photos 66 Buena Vista Road Arlington, MA 02476	75	
1/10/2023	Pam Poindexter 11 Paulornette Circle Andover, MA 01810	100	
1/22/2023	Michael Sassin 8 Stevens Circle Andover, MA 01810	55	
1/20/2023	Al Uluatam 18 Canterbury Street Andover, MA 01810	100	
1/29/2023	Mark Veligor 13 Lowell Junction Road Andover, MA 01810	100	
1/4/2023	Amy Whitehead 20 Blueberry Hill Road Andover, MA 01810	100	
Line 9: Total Receipts over \$50 (or listed above)		830	
Line 10: Total Receipts \$50 and under* (not listed above)		665	
Line 11: TOTAL RECEIPTS IN THE PERIOD		1495	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

2023 MAR 13 PM 2:44

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: January 1, 2023 Ending Date: March 10, 2023

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Laura M. Gregory
Candidate Full Name (if applicable)
Andover Select Board, Town of Andover
Office Sought and District
5 Embassy Lane, Andover, MA 01810
Residential Address
E-mail: lmeyergregory@yahoo.com
Phone # (optional): _____

Committee to Elect Laura Gregory
Committee Name
Sara A.W. Blais
Name of Committee Treasurer
12 Coventry Lane, Andover, MA 01810
Committee Mailing Address
E-mail: salexiswells@gmail.com
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	499.04
Line 2: Total receipts this period (page 3, line 11)	2,915.00
Line 3: Subtotal (line 1 plus line 2)	3,414.04
Line 4: Total expenditures this period (page 5, line 14)	3,133.97
Line 5: Ending Balance (line 3 minus line 4)	280.07
Line 6: Total in-kind contributions this period (page 6)	0.00
Line 7: Total (all) outstanding liabilities (page 7)	0.00
Line 8: Name of bank(s) used: <u>Citizens Bank</u>	

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Sara A.W. Blais (Treasurer's signature) Date: 3/13/23

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Laura M. Gregory (Candidate's signature) Date: March 13, 2023

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/21/23	Committee to Elect Tracey Spruce 23 Woodhaven Drive Andover, MA 01810	100.00	
2/9/23	Dailey Jr., William 114 Marrett Road Lexington, MA 02421	150.00	
2/6/23	Donovan, John 19 Valley Road Natick, MA 01760	100.00	
2/12/23	Eskin, Judith 3 Athena Circle Andover, MA 01810	100.00	
2/10/23	Finegold, Barry 42 Stirling Street Andover, MA 01810	250.00	Partner at Dalton & Finegold LLP
2/6/23	Johnson, Mark 24 Greybirch Road Andover, MA 01810	200.00	Partner at Johnson & Borenstein, LLC
2/10/23	Koh, Daniel 21 Windemere Drive Andover, MA 01810	100.00	
2/6/23	MacGregor, Alec 2 Granli Drive Andover, MA 01810	200.00	Sensor Operations Leader at Ablomed
2/10/23	Murray, Gina 3 Wescott Road Andover, MA 01810	100.00	
1/20/23	Nguyen, Tram 1 Brookfield Road Andover, MA 01810	100.00	
2/17/23	Olander, Deb 79 Reservation Road Andover, MA 01810	75.00	
1/10/23	Poindexter, Pam 11 Paulomette Circle Andover, MA 01810	100.00	
Line 9: Total Receipts over \$50 (or listed above)		[]	
Line 10: Total Receipts \$50 and under* (not listed above)		[]	
Line 11: TOTAL RECEIPTS IN THE PERIOD		[]	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/7/23	Pritchard, Mary 399 River Road Andover, MA 01810	100.00	
2/10/23	Salafia, Paul 283 South Main Street Andover, MA 01810	100.00	
2/10/23	Sassin, Michael 8 Stevens Circle Andover, MA 01810	55.00	
2/5/23	Smith, Phillip 329 Beech Grove Court Millersville, MD 21108	100.00	
3/7/23	Stott, Susan 30 Pasho Street Andover, MA 01810	100.00	
2/7/23	Sullivan, Brian 6 High Street, Apt. A Rockport, MA 01966	250.00	Partner at Sloane and Walsh, LLP
Line 9: Total Receipts over \$50 (or listed above)		2,280.00	
Line 10: Total Receipts \$50 and under* (not listed above)		635.00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		2,915.00	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
2/11/23	The Eagle-Tribune	100 Turnpike Street North Andover, MA 01845	advertising in Andover Townsmen	425.00
2/15/23	Potter's Printing	822 Eastern Avenue Fall River, MA 02723	lawn signs	445.75
3/10/23	United States Post Office	on-line	postcard stamps	1,948.75
3/2/23	VistaPrint	275 Wyman Street Waltham, MA 02451	postcards	248.36
Line 12: Total Expenditures over \$50 (or listed above)				3,067.86
Line 13: Total Expenditures \$50 and under* (not listed above)				66.11
Line 14: TOTAL EXPENDITURES IN THE PERIOD				3,133.97

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-Kind Contributions over \$50 (or listed above)				
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report
Office of Campaign and Political Finance

File with:
City or Town Clerk or Election Commission

RECEIVED
TOWN CLERK'S OFFICE
2023 MAR 20 AM 8:43
TOWN OF ANDOVER, MASS

Reporting Period: Beginning: 1/1/2023 Ending: 3/10/2023

Type of Report: 2023 Pre-preliminary Report

Doherty, Sheila
Full Name of Candidate
Municipal, Local Filer
Office Sought/ District
9 Juniper Road
Andover, MA 01810
Residential Address

Doherty Committee
Committee Name
James Doherty
Name of Committee Treasurer
45 Martingale Lane
Andover, MA 01810
Committee Address

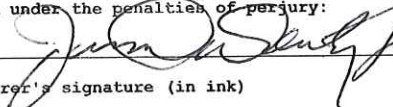
SUMMARY BALANCE INFORMATION

Ending balance from previous report:	\$416.35
Total receipts this period:	\$0.00
Subtotal:	\$416.35
Total expenditures this period:	\$0.00
Ending Balance:	\$416.35
Total inkind contributions this period:	\$0.00
Total out of pocket spending this period:	\$0.00
Total outstanding liabilities:	\$0.00
Name of Bank Used:	

Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:


Treasurer's signature (in ink)

3/16/23
Date

Affidavit of Candidate (check 1 box only) :

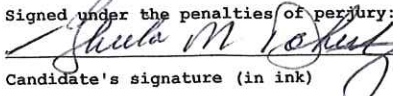
Candidate with Committee and no activity independent of the committee

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:


Candidate's signature (in ink)

3/16/23
Date



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jan 1, 2023 Ending Date: Mar 10, 2023

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

William Walsh
Candidate Full Name (if applicable)

Trustee of the Punchard Free School
Office Sought and District

500 Lowell St. Andover, Ma 01810
Residential Address

E-mail: billy-walsh@comcast.net

Phone # (optional): _____

Committee to elect Billy Walsh
Committee Name

John Walsh
Name of Committee Treasurer

500 Lowell St. Andover, Ma 01810
Committee Mailing Address

E-mail: _____

Phone # (optional): _____

RECEIVED
 TOWN CLERK'S OFFICE
 2023 MAR 17 PM 12:17
 TOWN OF ANDOVER, MASS

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0.00
Line 2: Total receipts this period (page 3, line 11)	420.00
Line 3: Subtotal (line 1 plus line 2)	420.00
Line 4: Total expenditures this period (page 5, line 14)	375.00
Line 5: Ending Balance (line 3 minus line 4)	45.00
Line 6: Total in-kind contributions this period (page 6)	0.00
Line 7: Total (all) outstanding liabilities (page 7)	0.00
Line 8: Name of bank(s) used:	The Savings Bank 84 Main St. Andover, Ma

Affidavit of Committee Treasurer:
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 3/15/2023

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 3/12/2023

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
1/13/2023	John Walsh 500 Lowell St. Andover, Ma 01810	20.00	
2/16/2023	John Walsh 500 Lowell St. Andover, Ma 01810	400.00	
Line 9: Total Receipts over \$50 (or listed above)		420.00	
Line 10: Total Receipts \$50 and under* (not listed above)		0.00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		420.00	← Enter on page 1, line 2

RECEIVED
 TOWN CLERK'S OFFICE
 2023 MAR 17 PM 12:17
 TOWN OF ANDOVER, MASS

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

