



Commonwealth  
of Massachusetts

**Form CPF M 102: Campaign Finance Report**  
**Office of Campaign and Political Finance**

RECEIVED  
TOWN CLERK'S OFFICE

2024 APR 25 PM 6:09

TOWN OF ANDOVER, MASS

File with:  
City or Town Clerk or Election Commission

Reporting Period: Beginning: 1/1/2024 Ending: 3/8/2024

Revised due to OCPF R7 upload problem

Type of Report: 2024 Pre-election Report

Coffey, Kevin

Full Name of Candidate

Select Board

Office Sought/ District

1 Stafford Lane  
Andover, MA 01810

Residential Address

\_\_\_\_\_  
Committee Name

\_\_\_\_\_  
Name of Committee Treasurer

\_\_\_\_\_  
Committee Address

**SUMMARY BALANCE INFORMATION**

Ending balance from previous report:	\$4.80
Total receipts this period:	\$4,255.00
Subtotal:	\$4,259.80
Total expenditures this period:	\$310.00
Ending Balance:	\$3,949.80
Total inkind contributions this period:	\$0.00
Total out of pocket spending this period:	\$388.07
Total outstanding liabilities:	\$1,388.07
Name of Bank Used:	

**Affidavit of Candidate:**

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L.c. 55.

Signed under the penalties of perjury:

Candidate's signature (in ink)

25 April 2024

Date

## Schedule A: Receipts

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

<u>Date</u>	<u>Name and Residential Address</u>	<u>Amount</u>	<u>Occupation and Employer</u>
3/3/2024	<b>Andersen, Christian</b> 7 Stafford Lane Andover, MA 01810	\$100.00	
2/13/2024	<b>Anderson, Linn</b> 41 Martingale Lane Andover, MA 01810	\$200.00	Retired None
2/22/2024	<b>Buck, William</b> 5 Lockway Road Andover, MA 01810	\$100.00	
2/14/2024	<b>Carroll, Tom</b> 11 Bailey Road Andover, MA 01810	\$125.00	
2/22/2024	<b>Coffey, Jim</b> 26752 Oak Avenue Santa Clarita, CA 91351	\$500.00	Electrician CORElectric, Inc.
2/1/2024	<b>Constantine, Ann</b> 81 Central Street Andover, MA 01810	\$250.00	Retired None
2/8/2024	<b>Gifun, Jane</b> 9 Castle Heights Road Andover, MA 01810	\$100.00	
2/12/2024	<b>Hartwell, Thomas</b> 3 Hemlock Road Andover, MA 01810	\$100.00	
2/8/2024	<b>MacKay, Paul</b> 21 Fossen Way Andover, MA 01810	\$1,000.00	Retired None

2/17/2024	<b>McCormack, Fred</b> 4 Whittier Court Andover, MA 01810	\$100.00
1/15/2024	<b>Moffitt, John</b> 68 Beacon Street Andover, MA 01810	\$250.00 Retired None
2/28/2024	<b>Nigh, Frank</b> 11 Stevens Circle Andover, MA 01810	\$300.00 Retired None
2/10/2024	<b>O'Hara, John</b> 63 Central Street Andover, MA 01810	\$100.00
2/15/2024	<b>Ponti, Joe</b> 10 Marion Avenue Andover, MA 01810	\$100.00
2/26/2024	<b>Qiao, June</b> 3 Karlton Circle Andover, MA 01810	\$180.00
2/10/2024	<b>Saryan, John</b> 8 Odyssey Way Andover, MA 01810	\$100.00
2/14/2024	<b>Solimine, Krystal</b> 2 Surrey Lane Andover, MA 01810	\$100.00
2/12/2024	<b>Sullivan-Corbitt, Sheila</b> 11 Charlotte Drive Andover, MA 01810	\$100.00
2/27/2024	<b>Sweeney, William</b> 38 Ramsey Drive Bella Vista, AR 72714	\$150.00
1/28/2024	<b>Wise, Kristin</b> 8 Inwood Lane Andover, MA 01810	\$100.00

<b>Total Itemized Receipts:</b>	<b>\$4,055.00</b>
<b>Total Unitemized Receipts:</b>	<b>\$200.00</b>
<b>Total Receipts:</b>	<b><u>\$4,255.00</u></b>

## Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
2/29/2024	SignRocket	\$310.00	Lawn signs
<b>Total Itemized Expenditures:</b>		<b>\$310.00</b>	
<b>Total Unitemized Expenditures:</b>		<b>\$0.00</b>	
<b>Total Expenditures:</b>		<b><u>\$310.00</u></b>	

## Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

<u>Date</u>	<u>To Whom Due</u>	<u>Reduction</u>	<u>Loan Amount</u>	<u>Purpose</u>
2/15/2024	Coffey, Kevin 1 Stafford Lane Andover MA, 01810		\$29.00	Campaign web site hosting
12/31/2023	Coffey, Kevin 1 Stafford Lane Andover, MA 01810		\$1,000.00	
1/17/2024	Coffey, Kevin 1 Stafford Lane Andover MA, 01810		\$74.31	Domain names for campaign web sites
3/3/2024	Coffey, Kevin 1 Stafford Lane Andover MA, 01810		\$3.38	PayPal fee
2/27/2024	Coffey, Kevin 1 Stafford Lane Andover MA, 01810		\$24.43	Campaign business cards
2/27/2024	Coffey, Kevin 1 Stafford Lane Andover MA, 01810		\$9.55	Envelopes
3/2/2024	Coffey, Kevin 1 Stafford Lane Andover MA, 01810		\$121.23	Lapel buttons
	<b>Outstanding Liabilities:</b>		<b><u>\$1,388.07</u></b>	

## Schedule E: Candidate Out-Of-Pocket Expenses

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
2/15/2024	Campaign Partner	\$29.00	Campaign web site hosting
1/17/2024	GoDaddy	\$74.31	Domain names for campaign web sites
3/3/2024	PayPal	\$3.38	PayPal fee
2/27/2024	Staples	\$24.43	Campaign business cards
2/27/2024	Staples	\$9.55	Envelopes
3/2/2024	Zazzle	\$121.23	Lapel buttons
<b>Total Itemized Out-Of-Pocket Expenditures:</b>		<b>\$261.90</b>	
<b>Total Unitemized Out-Of-Pocket Expenditures:</b>		<b>\$126.17</b>	
<b>Total Out-Of-Pocket Expenditures:</b>		<b><u>\$388.07</u></b>	



Commonwealth  
of Massachusetts

**Form CPF M 102: Campaign Finance Report**  
**Office of Campaign and Political Finance**

RECEIVED  
TOWN CLERK'S OFFICE  
2024 MAR 18 PM 12:54  
TOWN OF ANDOVER, MASS

File with:  
City or Town Clerk or Election Commission

Reporting Period: Beginning: 1/1/2024 Ending: 3/8/2024

Type of Report: 2024 Pre-election Report

**Coffey, Kevin**

Full Name of Candidate

Select Board

Office Sought/ District

1 Stafford Lane  
Andover, MA 01810

Residential Address

Committee Name

Name of Committee Treasurer

Committee Address

**SUMMARY BALANCE INFORMATION**

Ending balance from previous report:	\$4.80
Total receipts this period:	\$4,255.00
Subtotal:	\$4,259.80
Total expenditures this period:	\$481.43
Ending Balance:	\$3,778.37
Total in-kind contributions this period:	\$0.00
Total out of pocket spending this period:	\$216.64
Total outstanding liabilities:	\$1,216.64
Name of Bank Used:	

**Affidavit of Candidate:**

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L.c. 55.

Signed under the penalties of perjury:

Candidate's signature (in ink)

18 MARCH 2024

Date

## Schedule A: Receipts

*.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

<u>Date</u>	<u>Name and Residential Address</u>	<u>Amount</u>	<u>Occupation and Employer</u>
3/3/2024	<b>Andersen, Christian</b> 7 Stafford Lane Andover, MA 01810	\$100.00	
2/13/2024	<b>Anderson, Linn</b> 41 Martingale Lane Andover, MA 01810	\$200.00	Retired None
2/22/2024	<b>Buck, William</b> 5 Lockway Road Andover, MA 01810	\$100.00	
2/14/2024	<b>Carroll, Tom</b> 11 Bailey Road Andover, MA 01810	\$125.00	
2/22/2024	<b>Coffey, Jim</b> 26752 Oak Avenue Santa Clarita, CA 91351	\$500.00	Electrician CORElectric, Inc.
2/1/2024	<b>Constantine, Ann</b> 81 Central Street Andover, MA 01810	\$250.00	Retired None
2/8/2024	<b>Gifun, Jane</b> 9 Castle Heights Road Andover, MA 01810	\$100.00	
2/12/2024	<b>Hartwell, Thomas</b> 3 Hemlock Road Andover, MA 01810	\$100.00	
2/8/2024	<b>MacKay, Paul</b> 21 Fossen Way Andover, MA 01810	\$1,000.00	Retired None

2/17/2024	<b>McCormack, Fred</b> 4 Whittier Court Andover, MA 01810	\$100.00	
1/15/2024	<b>Moffitt, John</b> 68 Beacon Street Andover, MA 01810	\$250.00	Retired None
2/28/2024	<b>Nigh, Frank</b> 11 Stevens Circle Andover, MA 01810	\$300.00	Retired None
2/10/2024	<b>O'Hara, John</b> 63 Central Street Andover, MA 01810	\$100.00	
2/15/2024	<b>Ponti, Joe</b> 10 Marion Avenue Andover, MA 01810	\$100.00	
2/26/2024	<b>Qiao, June</b> 3 Karlton Circle Andover, MA 01810	\$180.00	
2/10/2024	<b>Saryan, John</b> 8 Odyssey Way Andover, MA 01810	\$100.00	
2/14/2024	<b>Solimine, Krystal</b> 2 Surrey Lane Andover, MA 01810	\$100.00	
2/12/2024	<b>Sullivan-Corbitt, Sheila</b> 11 Charlotte Drive Andover, MA 01810	\$100.00	
2/27/2024	<b>Sweeney, William</b> 38 Ramsey Drive Bella Vista, AR 72714	\$150.00	
1/28/2024	<b>Wise, Kristin</b> 8 Inwood Lane Andover, MA 01810	\$100.00	
<b>Total Itemized Receipts:</b>		<b>\$4,055.00</b>	
<b>Total Unitemized Receipts:</b>		<b>\$200.00</b>	
<b>Total Receipts:</b>		<b><u>\$4,255.00</u></b>	

## Schedule B: Expenditures

*.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.*

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
3/3/2024	PayPal	\$3.38	PayPal fee
2/29/2024	SignRocket	\$310.00	Lawn signs
3/2/2024	Zazzle	\$121.23	Lapel buttons
<b>Total Itemized Expenditures:</b>		<b>\$434.61</b>	
<b>Total Unitemized Expenditures:</b>		<b>\$46.82</b>	
<b>Total Expenditures:</b>		<b><u>\$481.43</u></b>	

## Schedule D: Liabilities

.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

<u>Date</u>	<u>To Whom Due</u>	<u>Reduction</u>	<u>Loan Amount</u>	<u>Purpose</u>
2/15/2024	<b>Coffey, Kevin</b> 1 Stafford Lane Andover MA, 01810		\$29.00	Campaign web site hosting
12/31/2023	<b>Coffey, Kevin</b> 1 Stafford Lane Andover, MA 01810		\$1,000.00	
1/17/2024	<b>Coffey, Kevin</b> 1 Stafford Lane Andover MA, 01810		\$74.31	Domain names for campaign web sites
2/27/2024	<b>Coffey, Kevin</b> 1 Stafford Lane Andover MA, 01810		\$24.43	Campaign business cards
2/27/2024	<b>Coffey, Kevin</b> 1 Stafford Lane Andover MA, 01810		\$9.55	Envelopes
	<b>Outstanding Liabilities:</b>		<b><u>\$1,216.64</u></b>	

## Schedule E: Candidate Out-Of-Pocket Expenses

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
2/15/2024	<b>Campaign Partner</b> Po Box 118 Still River, MA 01467	\$29.00	Campaign web site hosting
1/17/2024	<b>GoDaddy</b> 2155 E. GoDaddy Way Tempe, AZ 85284	\$74.31	Domain names for campaign web sites
2/27/2024	<b>Staples</b> 73 Turnpike Street North Andover, MA 01845	\$24.43	Campaign business cards
2/27/2024	<b>Staples</b> 73 Turnpike Street North Andover, MA 01845	\$9.55	Envelopes
<b>Total Itemized Out-Of-Pocket Expenditures:</b>		<b>\$137.29</b>	
<b>Total Unitemized Out-Of-Pocket Expenditures:</b>		<b>\$79.35</b>	
<b>Total Out-Of-Pocket Expenditures:</b>		<b><u>\$216.64</u></b>	



Commonwealth of Massachusetts

# Form CPF M101: STATEMENT OF ORGANIZATION CANDIDATE'S COMMITTEE MUNICIPAL FORM

Office of Campaign and Political Finance

RECEIVED  
TOWN CLERK'S OFFICE

MAR 14 PM 3:53

File with: City / Town Clerk or Election Commission

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

**CANDIDATE:** Full Name: Lauren Rossi Duffenbach

Residential Address: 26 Woburn Street

City / State / Zip: Andover MA 01810

E-Mail Address: lrossi@andoverandover@gmail.com Phone #: 508-783-8094

Party Affiliation: Independent (If applicable)

**OFFICE SOUGHT/PURPOSE:**

Title: School Committee

District: Andover

**COMMITTEE:** Name of Committee: \_\_\_\_\_  
(The name of the committee must include the candidate's last name)

Committee Mailing Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_

**OFFICERS:**

<b>Chairman:</b> _____ Residential Address: _____ City / State / Zip: _____ Phone #: _____	<b>Treasurer*:</b> _____ Residential Address: _____ City / State / Zip: _____ Phone #: _____ <small>*A public employee may not serve as treasurer of any political committee (see reverse).</small>
<b>Other Officer/Title:</b> _____ Residential Address: _____ City / State / Zip: _____ Phone #: _____	<b>Other Officer/Title:</b> _____ Residential Address: _____ City / State / Zip: _____ Phone #: _____

(Complete and attach a Form CPF MA 101, if necessary, with other officers and finance committee, if any.)

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY: Lauren Rossi Duffenbach Date: 3/14/24

I hereby accept the office of Treasurer of the above-named committee. I affirm that I am not a public employee as defined by M.G.L. c. 55, s. 13. I understand that: 1) I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election; 2) if after my acceptance of this office I become an appointed public employee, I must resign this position and notify OCPF of my resignation; and 3) a candidate may not serve as treasurer of the political committee organized on his/her behalf.

SIGNED UNDER THE PENALTIES OF PERJURY: \_\_\_\_\_ Date: \_\_\_\_\_  
Treasurer's signature

I hereby accept the office of Chairman of the above-named committee.  
SIGNED UNDER THE PENALTIES OF PERJURY: \_\_\_\_\_ Date: \_\_\_\_\_  
Chairman's signature

## DEFINITION OF A PUBLIC EMPLOYEE

M.G.L. Chapter 55, Section 13 states that a person who is employed for compensation by the Commonwealth or any county, city or town (other than an elected official) may not directly or indirectly solicit or receive political contributions. Such persons may not serve as treasurers of any political committee. If you are unsure of your status, please contact OCPF for further guidance.

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### SELECTED EXTRACTS FROM M.G.L. C. 55

Section 1 defines a candidate's committee:

"Candidate's committee", the political committee organized on behalf of a candidate .... The term "candidate's committee" shall also apply to the campaign fund of a candidate who has not organized a political committee for the purpose of carrying out the election campaign of such candidate or who receives contributions or makes expenditures independently of said committee.

Section 2 requires candidates to keep certain records:

Every candidate shall keep detailed accounts of all contributions received by him, or by a person acting on his behalf and of all expenditures made by him, or by a person acting on his behalf. Said accounts may be kept by an agent duly authorized thereto, but the candidate shall be responsible for said accounts, which shall be kept separate and distinct from all other accounts and shall include contributions made by the candidate .... The candidate shall preserve all receipted bills and accounts relative to all contributions received, expenditures made and any other campaign finance activity. ...The candidate shall preserve said receipted bills and accounts for six years from the date of the relevant election....

Section 3 requires the director to:

"assess a civil penalty for any [late filed] report ... of twenty-five dollars (\$25) per day .... [up to \$5,000 per report]. In the case of failure to file by a candidate or a candidate's committee, the civil penalty shall be assessed against the candidate ....

Section 5 outlines statements of organization of political committees:

Each political committee shall organize by filing with the director or, if organized for the purpose of a city or town election only, with the city or town clerk, a statement of organization.

The statement of organization shall include: (1) the full name of the political committee, which, if organized on behalf of a candidate, shall include the name of the candidate in said name; .... (2) the address of the political committee; (3) a statement of the purpose for which the political committee is organized .... (4) the name and residential address of the chairman and the treasurer; (5) the name, residential address, and position of other principal officers, including officers and members of the finance committee, if any, and; (6) the name and address, if known, and party affiliation of each candidate the political committee is supporting; provided, however, that if a candidate is nominated without reference to a political party, the name of his political party shall not be required ....

Any change in information previously submitted in a statement of organization shall be reported to the director, or if organized for the purpose of a city or town election only, to the city or town clerk, within ten days following the change.

Each political committee shall have a treasurer who shall qualify for his office by filing a written acceptance thereof with the director, or if organized for the purpose of a city or town election only, with the city or town clerk. Said treasurer shall remain subject to all the duties and liabilities imposed by this chapter until his written resignation of the office is received or his successor's written acceptance is filed as aforesaid. No person acting under the authority of, or on behalf of, any political committee shall receive any money or anything of value, or expend or disburse the same, or incur expenses while it has no treasurer qualified as aforesaid ....

Each treasurer of a political committee shall keep and preserve detailed accounts, vouchers and receipts as prescribed for a candidate by the provisions of section two. Each treasurer of a political committee shall keep said records for a period of six years following the date of the relevant election ....

No expenditure shall be made for, or on behalf of, a political committee without the authorization of the chairman or treasurer, or their designated agents ....

All funds of a political committee shall be kept separate from any personal funds of officers, members or associates of such committee ....

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**IMPORTANT:** M.G.L. c. 55, s. 5 requires that any changes in the information provided on this form shall be filed within ten (10) days of said change. Further information can be obtained from OCPF by phone at (617) 979-8300, via e-mail at [ocpf@cpf.state.ma.us](mailto:ocpf@cpf.state.ma.us) or on the web at <http://www.mass.gov/ocpf>.



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth  
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/2024 Ending Date: 3/8/2024

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Lauren Rossi Dippelbach  
Candidate Full Name (if applicable)

School Committee Andover  
Office Sought and District

26 Waburn Street Andover, MA 01810  
Residential Address

Telephone Number (optional): 508-783-8094

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>0</u>
Line 3: Subtotal (line 1 plus line 2)	<u>0</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>0</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>0</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>\$ 295.00</u>
Line 8: Name of bank(s) used:	<u>None at this time</u>

**Affidavit of Committee Treasurer:**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Lauren R Dippelbach (Treasurer's signature) Date: 3/14/24

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature) Date: \_\_\_\_\_











### SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
2/25/24	Lauren Diffenbach	26 Woburn Street	Campaign Signs	\$295
Enter on page 1, line 7 →			<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	<b>\$295.00</b>

## SCHEDULE E: CANDIDATE OUT-OF-POCKET EXPENSES

Out-of-pocket expenses are expenditures on behalf of a candidate or candidate's committee made directly to a vendor using a candidate's personal funds. The information entered on Schedule E is not also entered on Schedule A or Schedule B. Direct monetary contributions from a candidate, which are deposited into the committee bank account, are receipts that should be listed in Schedule A. If a candidate intends an out-of-pocket expense to be a loan, enter the information on this schedule and on Schedule D: Liabilities. *Attach additional pages as needed to report all expenditures. Please include the candidate or committee name and a page number on each additional page.*

Date Paid	Name and Address of Vendor (alphabetical listing required)	Amount	Purpose of Expenditure
3/2/24	Wix.com LTD Yupitsman 5 Tel Aviv Israel	\$25.50	Campaign website 1 month plan 3/2/24 - 4/2/24
Line 20: Total Itemized Out-Of-Pocket Expenditures Over \$50 (or listed above)		\$25.50	<p><i>* If you have out-of-pocket expenses of \$50 and under, include them in line 20. Line 21 should include only those expenditures not itemized above.</i></p> <p>← Enter on page 1, line 8</p>
Line 21: Total Unitemized Out-Of-Pocket Expenditures \$50 and under (not listed above)			
Line 22: TOTAL OUT-OF-POCKET EXPENDITURES IN THE PERIOD		\$25.50	

\*Schedule E is not for ballot question committee use.



Commonwealth  
of Massachusetts

**Form CPF M 102: Campaign Finance Report**  
**Office of Campaign and Political Finance**

RECEIVED  
TOWN CLERK'S OFFICE

2024 MAR 13 AM 9:23

File with:  
City or Town Clerk or Election Commission

TOWN OF ANDOVER, MASS.

Reporting Period: Beginning: 1/1/2024 Ending: 3/8/2024

Type of Report: 2024 Pre-election Report

Doherty, Sheila  
Full Name of Candidate  
Municipal, Local Filer  
Office Sought/ District  
9 Juniper Road  
Andover, MA 01810  
Residential Address

Doherty Committee  
Committee Name  
James Doherty  
Name of Committee Treasurer  
45 Martingale Lane  
Andover, MA 01810  
Committee Address

**SUMMARY BALANCE INFORMATION**

Ending balance from previous report:	\$510.41
Total receipts this period:	\$0.00
Subtotal:	\$510.41
Total expenditures this period:	\$0.00
Ending Balance:	\$510.41
<hr/>	
Total in-kind contributions this period:	\$0.00
Total out of pocket spending this period:	\$0.00
Total outstanding liabilities:	\$0.00
Name of Bank Used:	

**Affidavit of Committee Treasurer:**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55.

Signed under the penalties of perjury:

James Doherty  
Treasurer's signature (in ink)

3/12/24  
Date

**Affidavit of Candidate:**

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Signed under the penalties of perjury:

Sheila M Doherty  
Candidate's signature (in ink)

3/12/24  
Date



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

ANDOVER TOWN CLERK  
RCUD 2024 MAR 11 PM 1:58

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1-1-2024 Ending Date: 3-8-2024

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Anne Marie Faris  
Candidate Full Name (if applicable)  
Greater Lawrence Regional Vocational/Technical School  
Office Sought and District DISTRICT COMMITTEE  
2 Shadow Lane  
Residential Address  
E-mail: amfaris@massed.net  
Phone # (optional): 978-771-1431

Committee Name  
Name of Committee Treasurer  
Committee Mailing Address  
E-mail:  
Phone # (optional):

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	
Line 2: Total receipts this period (page 3, line 11)	
Line 3: Subtotal (line 1 plus line 2)	
Line 4: Total expenditures this period (page 5, line 14)	
Line 5: Ending Balance (line 3 minus line 4)	
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used:	

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date: \_\_\_\_\_

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

##### Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Anne Marie Faris (Candidate's signature) Date: 3-8-2024





Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED  
TOWN CLERK'S OFFICE

2024 MAR 19 AM 11:51

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: January 1, 2024 Ending Date: March 8, 2024

Type of Report: (Check one)

- 8th day preceding preliminary   
  8th day preceding election   
  30 day after election   
  year-end report   
  dissolution

Michele Ippolito Karlberg  
Candidate Full Name (if applicable)

Trustees of the Punchard Free School  
Office Sought and District

134 Summer Street, Andover, MA 01810  
Residential Address

E-mail: mkarlberg@unison.net

Phone # (optional): \_\_\_\_\_

N/A  
Committee Name

N/A  
Name of Committee Treasurer

N/A  
Committee Mailing Address

E-mail: N/A

Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

<b>Line 1:</b> Ending Balance from previous report	0.00
<b>Line 2:</b> Total receipts this period (page 3, line 11)	0.00
<b>Line 3:</b> Subtotal (line 1 plus line 2)	0.00
<b>Line 4:</b> Total expenditures this period (page 5, line 14)	0.00
<b>Line 5:</b> Ending Balance (line 3 minus line 4)	0.00
<b>Line 6:</b> Total in-kind contributions this period (page 6)	0.00
<b>Line 7:</b> Total (all) outstanding liabilities (page 7)	0.00
<b>Line 8:</b> Name of bank(s) used: <u>N/A</u>	

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date: \_\_\_\_\_

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

##### Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 03/18/2024



**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		0.00	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.











Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED  
TOWN CLERK'S OFFICE

File with: City or Town Clerk or Election Commission  
2024 MAR 18 AM 8:33  
TOWN OF ANDOVER, MASS

Fill in Reporting Period dates: Beginning Date: Jan 1, 2024 Ending Date: Mar 8, 2024

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Ellen J Keller  
Candidate Full Name (if applicable)  
Select Board  
Office Sought and District  
39 Bannister Rd Andover, MA 01810  
Residential Address  
E-mail: ellenkeller4andover@gmail.com  
Phone # (optional): (978) 423-1319

Campaign to Elect Ellen Keller  
Committee Name  
John Lemmerman  
Name of Committee Treasurer  
39 Bannister Rd Andover, MA 01810  
Committee Mailing Address  
E-mail: Lemmiwinks531@gmail.com  
Phone # (optional): (609) 502-4541

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	9,081.37
Line 3: Subtotal (line 1 plus line 2)	9,081.37
Line 4: Total expenditures this period (page 5, line 14)	3,067.91
Line 5: Ending Balance (line 3 minus line 4)	6,013.46
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	131.07
Line 8: Name of bank(s) used:	Enterprise Bank

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: Mar 14, 2024

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

- Candidate with Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.
- Candidate without Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: Mar 14, 2024

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
1/24/2024	Arthur M. Rosen PO Box 46, Newbury NH 03255	1,000	Retired
1/24/2024	Susan Stott 30 Pasho Street, Andover MA 01810	100	
1/27/2024	Jonathan Salinger 89 Laurel Ave, Providence RI 02906	51.99	
1/27/2024	Steve Golden 13 Robandy Road, Andover MA 01810	50	
1/27/2024	Ellen Keller 39 Bannister Road, Andover MA 01810	50	
1/28/2024	Chris Huntress 17 Tewksbury Street, Andover MA 01810	103.48	
1/28/2024	Alan Selwyn 34 Bannister Road, Andover MA 01810	50	
1/29/2024	Bob Gilbert 12 Gray Road, Andover MA 01810	250	Manager, Andover Liquors LLC
1/29/2024	Tara Satlow 81 Salem Street, Andover MA 01810	51.99	
1/31/2024	Leslie Seidman 35 Topfield Road, Wilton CT 06897	200	
1/31/2024	Cynthia Dietzel 9 Erick Court, Chester NJ 07930	300	Part-time with USI Insurance Services
2/6/2024	Diane Fisher 4356 Stilson Circle, Peachtree Corners, GA 30092	50	
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>			← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/6/2024	Debra Silberstein 28 Burton Farm Drive, Andover MA 01810	100	
2/6/2024	Tina Girdwood 15 Tucker Road, Andover MA 01810	50	
2/7/2024	Gerri Weiss 25 Crenshaw Lane, Andover MA 01810	185.86	
2/8/2024	Dan Mahoney 94 Cheever Circle, Andover MA 01810	103.48	
2/8/2024	Michael Rosen 48 Wild Rose Drive, Andover MA 01810	200	
2/11/2024	Marj Andresen 45 Argilla Road, Andover MA 01810	100	
2/12/2024	Judy Eskin 3 Athena Circle, Andover MA 01810	100	
2/13/2024	Joseph Wadland 29 Bannister Road, Andover MA 01810	1,000	Self Employed, Wadland & Ackerman
2/13/2024	Donna Wadland 29 Bannister Road, Andover MA 01810	1,000	Wadland & Ackerman
2/13/2024	Asher Bronstein 310 N. Main Street, Andover MA 01810	50	
2/13/2024	Faigy Bronstein 310 N. Main Street, Andover MA 01810	30	
2/13/2024	Daniel Casper 232 Andover Street, Andover MA 01810	100	
2/13/2024	Sondra Finegold 11 Lavender Hill Lane, Andover MA 01810	250	
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>			← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/16/2024	Mark Johnson 24 Greybirch Road, Andover MA 01810	250	Self Employed, Johnson & Borenstein
2/22/2024	Linda Pickett 5094 Harvest Lane, Barbersville, VA 22923	50	
2/22/2024	Jonathan Samel 4 Sugarbush Lane, Andover MA 01810	51.09	
2/24/2024	Ellen Maltzman 18 Bradley Road, Andover MA 01810	103.48	
2/27/2024	Barry Finegold 39 Morton Street, Andover MA 01810	500	State Senator, Commonwealth of MA
2/28/2024	Denise Johnson 17 Sunset Rock Road, Andover MA 01810	100	
3/1/2024	Mike Morris 11 Abbot Street, Andover MA 01810	50	
3/2/2024	Carole Robinson 246 Garfield Place, Brooklyn NY 11215	200	
3/3/2024	Sonia Novick 4 Heritage Lane, Andover MA 01810	50	
3/4/2024	Orit Goldstein 224 Foster Street, North Andover MA 01845	1,000	Self Employed, Ozzy Properties, Inc
3/4/2024	Jeff Goldstein 224 Foster Street, North Andover MA 01845	1,000	Retired
3/6/2024	Pierce Haley 3 Revere Street, Boston, MA 02130	200	
Line 9: Total Receipts over \$50 (or listed above)		9,081.37	
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		9,081.37	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
2/13/2024	Signs on the Cheap	11525A Stonehollow Dr Ste 100 Austin, TX 78758	Lawn Signs and Stakes	1,120.73
2/18/2024	Zazzle	1200 Chestnut St Menlo Park, CA 94025	Campaign Buttons	75.68
3/4/2024	Paypal	2211 North First St San Jose, CA 95131	Processing Fee	59.8
3/7/2024	Connelly Printing	17 Gill St Woburn, MA 01801	Direct Mail Flyer Printing	1,373.48
Line 12: Total Expenditures over \$50 (or listed above)				2,993.69
Line 13: Total Expenditures \$50 and under* (not listed above)				74.22
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>3,067.91</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.





## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
1/25/2024	Ellen Keller	39 Bannister Rd Andover, MA	Constant Contact email service	12.75
2/23/2024	Ellen Keller	39 Bannister Road, Andover MA	Constant Contact email service	12.75
2/27/2024	Ellen Keller	39 Bannister Road, Andover MA	Business card printing	24.43
3/5/2024	Ellen Keller	39 Bannister Road, Andover MA	Sign holding materials, hardware	30.79
3/7/2024	Ellen Keller	39 Bannister Road, Andover MA	Sign holding materials, hardware	50.35
Enter on page 1, line 7 →			<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	131.07



Commonwealth  
of Massachusetts

**Form CPF M 102: Campaign Finance Report**  
**Office of Campaign and Political Finance**

TOWN OF ANDOVER, MASS  
2024 MAR 14 AM 9:03  
RECEIVED  
TOWN OF ANDOVER, MASS

File with:  
City or Town Clerk or Election Commission

Reporting Period: Beginning: 1/1/2024 Ending: 3/13/2024

Type of Report: 2024 Pre-election Report

McCready, Susan  
*Full Name of Candidate*  
**Andover School Committee**  
*Office Sought/ District*  
**8 Dean Circle**  
**Andover, MA 01810**  
*Residential Address*

Committee to Elect Susan McCready  
*Committee Name*  
Gina Murray  
*Name of Committee Treasurer*  
**8 Dean Circle**  
**Andover, MA 01810**  
*Committee Address*

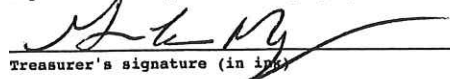
**SUMMARY BALANCE INFORMATION**

Ending balance from previous report:	\$2,611.51
Total receipts this period:	\$1,100.00
Subtotal:	\$3,711.51
Total expenditures this period:	\$806.37
Ending Balance:	\$2,905.14
Total inkind contributions this period:	\$0.00
Total out of pocket spending this period:	\$0.00
Total outstanding liabilities:	\$5,049.12
Name of Bank Used:	

**Affidavit of Committee Treasurer:**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55.

Signed under the penalties of perjury:

  
Treasurer's signature (in ink)

3/13/24  
Date

**Affidavit of Candidate:**

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Signed under the penalties of perjury:

  
Candidate's signature (in ink)

3/13/24  
Date

## Schedule A: Receipts

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

<u>Date</u>	<u>Name and Residential Address</u>	<u>Amount</u>	<u>Occupation and Employer</u>
2/28/2024	<b>Anderson, Linn</b> 41 Martingale Lane Andover, MA 01810	\$100.00	Retired N/A
2/12/2024	<b>Blumstein, Joel</b> 3 Athena Circle Andover, MA 01810	\$100.00	Retired N/A
2/4/2024	<b>Committee To Elect Tracey Spruce</b> 23 Woodhaven Drive Andover, MA 01810	\$100.00	
2/27/2024	<b>Floreen, David</b> 12 Smithshire Estates Andover, MA 01810	\$100.00	Retired N/A
2/16/2024	<b>Gilbert, Robert</b> 12 Gray Road Andover, MA 01810	\$250.00	Attorney Latham & Watkins
3/12/2024	<b>Halloran, Rosemary</b> 197 Haggetts Pond Road Andover, MA 01810	\$50.00	Retired N/A
2/26/2024	<b>Johnson, Mark</b> 24 Greybirch Road Andover, MA 01810	\$150.00	Attorney Johnson & Borenstein, LLC
3/11/2024	<b>Meier, Sarah</b> 25 Lincoln Circle East Andover, MA 01810	\$100.00	Teacher Nashua Community College
2/26/2024	<b>Srivastava, Jennifer</b> 8 Endicott Road Andover, MA 01810	\$100.00	Fundraiser Woodmark and Andover Coalition For Education

3/11/2024 **Willard, Robert**  
76 Tewksbury Street  
Andover, MA 01810

\$50.00 Retired  
N/A

---

<b>Total Itemized Receipts:</b>	<b>\$1,100.00</b>
<b>Total Unitemized Receipts:</b>	<b>\$0.00</b>
<b>Total Receipts:</b>	<b><u>\$1,100.00</u></b>

## Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
3/13/2024	Campaign Partner MA	\$14.85	Website Fee Jan-march
3/5/2024	Minuteman Press 362 North Main Street Andover, MA 01810	\$776.06	Postcards (2000) & Postage Permit Printing
3/13/2024	Paypal MA	\$15.46	Transaction Fees
<b>Total Itemized Expenditures:</b>		<b>\$806.37</b>	
<b>Total Unitemized Expenditures:</b>		<b>\$0.00</b>	
<b>Total Expenditures:</b>		<b><u>\$806.37</u></b>	

## Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

<u>Date</u>	<u>To Whom Due</u>	<u>Reduction</u>	<u>Loan Amount</u>	<u>Purpose</u>
12/31/2023	McCready, Susan 8 Dean Circle Andover, MA 01810		\$5,049.12	
	<b>Outstanding Liabilities:</b>		<b><u>\$5,049.12</u></b>	



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED  
TOWN CLERK'S OFFICE  
2024 MAR 18 AM 11:36

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 12/20/2023 Ending Date: 12/31/2023

Type of Report: (Check one)  
 8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Jayashree Mohandas  
Candidate Full Name (if applicable)  
School Committee, Town of Andover  
Office Sought and District  
225 Highland Rd., Andover, MA 01810  
Residential Address  
E-mail: \_\_\_\_\_  
Phone # (optional): \_\_\_\_\_

Committee to Elect Jayashree Mohandas  
Committee Name  
Claire E. Chiesa  
Name of Committee Treasurer  
225 Highland Rd., Andover, MA 01810  
Committee Mailing Address  
E-mail: \_\_\_\_\_  
Phone # (optional): \_\_\_\_\_

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	0.00
Line 2: Total receipts this period (page 3, line 11)	100.00
Line 3: Subtotal (line 1 plus line 2)	100.00
Line 4: Total expenditures this period (page 5, line 14)	0.00
Line 5: Ending Balance (line 3 minus line 4)	100.00
Line 6: Total in-kind contributions this period (page 6)	0.00
Line 7: Total (all) outstanding liabilities (page 7)	0.00
Line 8: Name of bank(s) used:	Citizens Bank

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: Claire Chiesa (Treasurer's signature) Date: 3/17/24

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: Jayashree (Candidate's signature) Date: 03/17/2024

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
12/26/2023	Committee to Elect Tracey Spruce 23 Woodhaven Dr. Andover, MA 01810	100.00	
Line 9: Total Receipts over \$50 (or listed above)		100.00	
Line 10: Total Receipts \$50 and under* (not listed above)		0.00	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>100.00</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.













Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

RECEIVED  
TOWN CLERK'S OFFICE

2024 MAR 18 AM 11:36

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/2024 Ending Date: 3/8/2024

Type of Report: (Check one)

- 8th day preceding preliminary
- 8th day preceding election
- 30 day after election
- year-end report
- dissolution

Jayashree Mohandas  
Candidate Full Name (if applicable)

School Committee, Town of Andover  
Office Sought and District

225 Highland Rd., Andover, MA 01810  
Residential Address

E-mail: \_\_\_\_\_

Phone # (optional): \_\_\_\_\_

Committee to Elect Jayashree Mohandas  
Committee Name

Claire E. Chiesa  
Name of Committee Treasurer

225 Highland Rd., Andover, MA 01810  
Committee Mailing Address

E-mail: \_\_\_\_\_

Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	100.00
Line 2: Total receipts this period (page 3, line 11)	2,126.00
Line 3: Subtotal (line 1 plus line 2)	2,226.00
Line 4: Total expenditures this period (page 5, line 14)	1,519.09
Line 5: Ending Balance (line 3 minus line 4)	806.91
Line 6: Total in-kind contributions this period (page 6)	0.00
Line 7: Total (all) outstanding liabilities (page 7)	0.00
Line 8: Name of bank(s) used:	Citizens Bank

**Affidavit of Committee Treasurer:**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority of on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Claire Chiesa (Treasurer's signature) Date: 3/17/24

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Jayashree (Candidate's signature) Date: 03/17/2024

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/4/2024	Committee to Elect Tracey Spruce 23 Woodhaven Dr. Andover, MA 01810	100.00	
1/24/2024	Sara Condon 12 Coventry Lane Andover, MA 01810	100.00	
2/8/2024	Evan DaSilva 99 Elm St. Andover, MA 01810	200.00	Finance, Bloomerange
2/12/2024	Judith Eskin 3 Athena Circle Andover, MA 01810	100.00	
1/29/2024	Barry Finegold 39 Morton St. Andover, MA 01810	250.00	Attorney, Dalton & Finegold, LLP
1/28/2024	Viswanathan Gurumurthi 3831 Newton Way Pleasanton, CA 94588	100.00	
2/15/2024	Rupinder Hargun 193 Highland Rd. Andover, MA 01810	100.00	
1/28/2024	Ashvin Kanaan 555 Dublin Way Sunnyvale, CA 94087	150.00	
1/24/2024	Daniel Koh 21 Windemere Dr. Andover, MA 01810	100.00	
2/2/2024	Umesh Kunigahalli 14405 Melrose St. Overland Park, KS 66221	100.00	
1/22/2024	Alec MacGregor 95 High Plain Rd. Andover, MA 01810	100.00	
1/30/2024	Madhuri Ramanathan 555 Dublin Way Sunnyvale, CA 94087	150.00	
Line 9: Total Receipts over \$50 (or listed above)		\$1550.00	
Line 10: Total Receipts \$50 and under* (not listed above)		\$425.00	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>\$1975.00</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/3/2024	Geetha Ramani 6 Lakeside Circle Andover, MA 01810	51.00	
1/31/2024	Sandeep Subramaniam 3705 Newton Way Pleasanton, CA 94588	100.00	
<b>Line 9: Total Receipts over \$50 (or listed above)</b>		151.00	
<b>Line 10: Total Receipts \$50 and under* (not listed above)</b>			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		151.00	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
2/22/24	Potter's Printing		Campaign Signs	\$1,067.81
2/23/2024	Potter's Printing		Campaign Signs	\$207.09
2/27/2004	Potter's Printing		Shipping Costs for Campaign Signs	\$88.80
Line 12: Total Expenditures over \$50 (or listed above)				1363.70
Line 13: Total Expenditures \$50 and under* (not listed above)				55.39
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>1419.09</b>

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.









Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

ANDOVER TOWN CLERK  
RCUD 2024 MAR 18 PM 12:41

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 2/6/24 Ending Date: 3/8/24

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Shauna Murray  
Candidate Full Name (if applicable)  
Andover School Committee  
Office Sought and District  
6 Gudrun Drive, Andover, MA 01810  
Residential Address  
E-mail: shaunahmurray@gmail.com  
Phone #: 978-475-1945

Committee to Elect Shauna Murray  
Committee Name  
Rory P. Pheiffer  
Name of Committee Treasurer  
6 Gudrun Drive, Andover, MA 01810  
Committee Mailing Address  
E-mail: rorypp@gmail.com  
Phone #: 978-475-1945

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$0.00
Line 2: Total receipts this period (page 3, line 12)	\$861.00
Line 3: Subtotal (line 1 plus line 2)	\$861.00
Line 4: Total expenditures this period (page 5, line 15)	\$0.00
Line 5: Ending Balance (line 3 minus line 4)	\$861.00
Line 6: Total in-kind contributions this period (page 6, line 18)	\$34.00
Line 7: Total (all) outstanding liabilities (page 7, line 19)	\$2067.74
Line 8: Total out-of-pocket expenses this period (page 8, line 22)	\$1358.52
Line 9: Name of bank(s) used:	Enterprise Bank

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 3/17/24

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: Shauna Murray (Candidate's signature) Date: 3/17/24

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires the name and residential address be reported, in alphabetical order, for all receipts from a contributor over \$50 in the aggregate in a calendar year. In addition, the occupation and employer must be reported for each contributor who contributes \$200 or more in a calendar year. Receipts from a contributor of \$50 and less in the aggregate in a calendar year can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all contributions received of any amount. In determining aggregate amounts received from a contributor, add monetary as well as in-kind contributions received. If a candidate intends a candidate monetary contribution to be a loan, enter the information on this schedule and on Schedule E Liabilities. *Attach additional pages as needed to report all receipts. Please include the candidate or committee name and a page number on each additional page.*

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/27/24	Lieberman, David 24 Powder House Ter. #1 Somerville, MA 02144	\$100.00	
2/17/24	Liu, Chase 34 Soden Street, #3 Cambridge, MA 02139	\$150.00	
2/26/24	McBrine, John 40 Hamilton Road Waltham, MA 02453	\$250.00	Attorney; Nutter McClennen & Fish LLP
2/17/24	Talavera, Daniel 200 Kenwood Way San Francisco, CA 94127-1220	\$100.00	

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 10: Total Receipts over \$50 (or listed above)		<b>\$600.00</b>	* If you have itemized receipts of \$50 and under, include them in line 10. Line 11 should include only those receipts not itemized above.
Line 11: Total Receipts \$50 and under (not listed above)		\$261.00	
<b>Line 12: TOTAL RECEIPTS IN THE PERIOD</b>		<b>\$861.00</b>	







## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and the outstanding balance, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
2/6/24	Shauna Murray	6 Gudrun Drive Andover, MA 01810	Payment to Amazon for thank you cards	\$23.26
2/9/24	Shauna Murray	6 Gudrun Drive Andover, MA 01810	Payment to Sterling Printing for lawn signs, step stakes, and postcards	\$1201.96
2/16/24	Shauna Murray	6 Gudrun Drive Andover, MA 01810	Payment to Staples for return address labels	\$10.61
2/27/24	Shauna Murray	6 Gudrun Drive Andover, MA 01810	Payment to Zazzle for business cards and buttons	\$78.08
3/2/24	Rory Pheiffer	6 Gudrun Drive Andover, MA 01810	Payment to Home Depot for wood for signs	\$13.71
3/6/24	Katelyn Crowley-Lum	376 Salem Street Andover, MA 01810	Payment to Sterling Printing for lawn sign, step stakes, and window decals/bumper stickers	\$709.22
2/16/24- 3/8/24	Committee to Elect Shauna Murray	6 Gudrun Drive Andover, MA 01810	Payment to PayPal for fees related to receiving campaign contributions	\$30.80
Enter on page 1, line 7 →			<b>Line 19: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	<b>\$2067.74</b>

## SCHEDULE E: CANDIDATE OUT-OF-POCKET EXPENSES

Out-of-pocket expenses are expenditures on behalf of a candidate or candidate's committee made directly to a vendor using a candidate's personal funds. The information entered on Schedule E is not also entered on Schedule A or Schedule B. Direct monetary contributions from a candidate, which are deposited into the committee bank account, are receipts that should be listed in Schedule A. If a candidate intends an out-of-pocket expense to be a loan, enter the information on this schedule and on Schedule D: Liabilities. *Attach additional pages as needed to report all expenditures. Please include the candidate or committee name and a page number on each additional page.*

Date Paid	Name and Address of Vendor (alphabetical listing required)	Amount	Purpose of Expenditure
2/9/24	Sterling Printing 214 Main Street Stoneham, MA 02180	\$1201.96	Payment to Sterling Printing for lawn signs, step stakes, and postcards
2/27/24	Zazzle 1800 Seaport Boulevard Redwood City, CA 94063	\$78.08	Payment to Zazzle for business cards and buttons
Line 20: Total Itemized Out-Of-Pocket Expenditures Over \$50 (or listed above)		\$1280.04	<i>* If you have out-of-pocket expenses of \$50 and under, include them in line 20. Line 21 should include only those expenditures not itemized above.</i>
Line 21: Total Unitemized Out-Of-Pocket Expenditures \$50 and under (not listed above)		\$78.48	
<b>Line 22: TOTAL OUT-OF-POCKET EXPENDITURES IN THE PERIOD</b>		<b>\$1358.52</b>	

← Enter on page 1, line 8

\*Schedule E is not for ballot question committee use.



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED  
TOWN CLERK'S OFFICE

2024 MAR 15 PM 2:35  
File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/2024 Ending Date: 3/8/2024

TOWN OF ANDOVER, MASS

Type of Report: (Check one)

- 8th day preceding preliminary  
  8th day preceding election  
  30 day after election  
  year-end report  
  dissolution

Christopher Charles Shepley  
Candidate Full Name (if applicable)

Andover School Committee  
Office Sought and District

179 High Street, Andover MA, 01810  
Residential Address

E-mail: shepdog925@gmail.com

Phone # (optional): \_\_\_\_\_

Committee To Elect Chris Shepley  
Committee Name

Robert Joseph Kenny Jr.  
Name of Committee Treasurer

179 High Street, Andover MA, 01810  
Committee Mailing Address

E-mail: shepdog925@gmail.com

Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	2,595.00
Line 3: Subtotal (line 1 plus line 2)	2,595.00
Line 4: Total expenditures this period (page 5, line 14)	\$1,705.94
Line 5: Ending Balance (line 3 minus line 4)	\$889.06
Line 6: Total in-kind contributions this period (page 6)	200.00
Line 7: Total (all) outstanding liabilities (page 7)	1,000.00
Line 8: Name of bank(s) used:	Enterprise Bank

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Robert Kenny (Treasurer's signature) Date: 3/8/2024

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate (check 1 box only)

##### Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

##### Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Chris Shepley (Candidate's signature) Date: 3/8/2024

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/3/2024	Joe Albuquerque 197 Greenwood Road Andover, MA	125.00	
3/3/2024	Kevin Coffey 1 Stafford Lane Andover, MA	100.00	
2/24/2024	Kathy Cote 14 Sevilla Road Andover, MA	50.00	
3/3/2024	Dr. Joseph Harrington 24 York Street Andover, MA	50.00	
3/3/2024	Daniel Hoffenberg 41 Lyman Road North Andover, MA	100.00	
1/26/2024	Jack & Jacqui Kennedy 7 18th Street Hampton, NH	100.00	
1/20/2024	Barbara Perry 81 Dascomb Road Andover, MA	100.00	
1/30/2024	Ernest Joseph Perry IV 5 Rasmussen Circle Andover, MA	25.00	
1/31/2024	Grace Perry 179 High Street Andover, MA	200.00	Senior Business Development & Global GTM Principal Amazon Web Service (AWS)
2/3/2024	James Perry 69 Cedar Forest Road Smithfield, RI	100.00	
1/20/2024	Louise Perry 81 Dascomb Road Andover, MA	100.00	
1/27/2024	Timothy Perry 21 Old Farm Way Newbury, MA	100.00	
Line 9: Total Receipts over \$50 (or listed above)		/	
Line 10: Total Receipts \$50 and under* (not listed above)		/	see page 3
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		/	

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
1/31/2024	Christopher C. Shepley (LOAN) 179 High Street Andover, MA	1000.00	Student
1/20/2024	Charles Shepley 110 Sunny Hollow Place Bangor, ME	150.00	
1/20/2024	Cindy Shepley 110 Sunny Hollow Place Bangor, ME	150.00	
3/3/2024	Krystal Solimine 2 Surrey Lane Andover, MA	100.00	
3/3/2024	George Walsh 28 Essex Street Andover, MA	25.00	
Line 9: Total Receipts over \$50 (or listed above)		2575.00	
Line 10: Total Receipts \$50 and under* (not listed above)		20.00	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		2595.00	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
2/7/2024	Minuteman Press	362 N. Main Street Andover, MA 01810	Campaign Envelopes	43.57
2/1/2024	Signs on the Cheap	www.signsonthecheap.com	Yardsigns	1,320.90
2/26/2024	Signs on the Cheap	www.signsonthecheap.com	Door Hangers	165.75
3/3/2024	Stripe Payment Processing	www.stripe.com	Contribution Processing Fees	18.48
2/26/2024	Vistaprint	www.vistaprint.com	Campaign Literature	157.24
Line 12: Total Expenditures over \$50 (or listed above)				1,705.94
Line 13: Total Expenditures \$50 and under* (not listed above)				0
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>1,705.94</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
2/22/2024	Cindy Shepley	110 Sunny Hollow Place Bangor, ME	Postage	50.00
2/23/2024	Christopher E. Shepley	179 High Street Andover, MA	Wood and materials for sign holders	150.00
Line 15: In-Kind Contributions over \$50 (or listed above)				0
Line 16: In-Kind Contributions \$50 & under (not listed above)				200.00
Enter on page 1, line 6 → <b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>				200.00

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer. Page 6





Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED  
TOWN CLERK'S OFFICE

2024 MAR -8 PM 12:01

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/24 Ending Date: 3/31/24

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Eric C. Stukenhaus  
Candidate Full Name (if applicable)  
Punahonui School Trustee  
Office Sought and District  
8 Entfield Dr., Andover  
Residential Address 01810  
E-mail: ecstukenhaus@gmail.com  
Phone # (optional): (378) 886-1315

W/A  
Committee Name  
Name of Committee Treasurer  
Committee Mailing Address  
E-mail:  
Phone # (optional):

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

0

Line 2: Total receipts this period (page 3, line 11)

~~\_\_\_\_\_~~

Line 3: Subtotal (line 1 plus line 2)

~~\_\_\_\_\_~~

Line 4: Total expenditures this period (page 5, line 14)

~~\_\_\_\_\_~~

Line 5: Ending Balance (line 3 minus line 4)

~~\_\_\_\_\_~~

Line 6: Total in-kind contributions this period (page 6)

~~\_\_\_\_\_~~

Line 7: Total (all) outstanding liabilities (page 7)

~~\_\_\_\_\_~~

Line 8: Name of bank(s) used:

~~\_\_\_\_\_~~

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

[Signature] (Treasurer's signature)

Date: 3/5/24

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

##### Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

[Signature] (Candidate's signature)

Date: 3/5/24



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED  
2024 MAR 18 AM 9:05

TOWN OF ANDOVER, MASS

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: JANUARY 1, 2024 Ending Date: MARCH 18, 2024

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

**GEORGE KETLER THORLIN**  
Candidate Full Name (if applicable)

**ANDOVER SELECT BOARD**  
Office Sought and District

**115 SUMMER STREET, ANDOVER, MA 01810**  
Residential Address

E-mail: **GTHORLIN@GMAIL.COM**

Phone #: **978-886-8907**

Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail:

Phone #:

**SUMMARY BALANCE INFORMATION:**

Line 1: Ending Balance from previous report	<u>525.00</u>
Line 2: Total receipts this period (page 3, line 12)	<u>1911.81</u>
Line 3: Subtotal (line 1 plus line 2)	<u>2436.61</u>
Line 4: Total expenditures this period (page 5, line 15)	<u>2438.81</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>0</u>
Line 6: Total in-kind contributions this period (page 6, line 18)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7, line 19)	<u>0</u>
Line 8: Total out-of-pocket expenses this period (page 8, line 22)	<u>0</u>
Line 9: Name of bank(s) used:	<u>Salem Five Bank</u>

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature)      Date: \_\_\_\_\_

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature)      Date: 3/17/2024

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires the name and residential address be reported, in alphabetical order, for all receipts from a contributor over \$50 in the aggregate in a calendar year. In addition, the occupation and employer must be reported for each contributor who contributes \$200 or more in a calendar year. Receipts from a contributor of \$50 and less in the aggregate in a calendar year can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all contributions received of any amount. In determining aggregate amounts received from a contributor, add monetary as well as in-kind contributions received. If a candidate intends a candidate monetary contribution to be a loan, enter the information on this schedule and on Schedule E Liabilities. *Attach additional pages as needed to report all receipts. Please include the candidate or committee name and a page number on each additional page.*

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/7/2024	Coon, Sharon 129 Summer Street Andover, MA 01810	\$100.00	
1/24/2024	George Thorlin 115 Summer Street Andover, MA 01810	\$250.00	Program Mgt. Support, Odyssey Syetms
1/21/2024	George Thorlin 115 Summer Streets Andover, MA 01810	\$100.00	
1/29/2024	George Thorlin 115 Summer Street Andover, MA 01810	1211.81	Program Mgt. Support, Odyssey Systems















Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED TOWN CLERK'S OFFICE

2024 MAR 11 PM 2:04

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/24 Ending Date: 3/8/24

Type of Report: (Check one)

- 8th day preceding preliminary  
  8th day preceding election  
  30 day after election  
  year-end report  
  dissolution

**Ellen M. Townson**  
Candidate Full Name (if applicable)

**Town of Andover Selectboard**  
Office Sought and District

**23 Glenwood Road, Andover, MA 01810**  
Residential Address

E-mail: ellenmtownson@gmail.com

Phone #: \_\_\_\_\_

**Townson for Andover**  
Committee Name

**Sara A.W. Blais**  
Name of Committee Treasurer

**12 Coventry Lane, Andover, MA 01810**  
Committee Mailing Address

E-mail: salexiswells@gmail.com

Phone #: \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>100.00</u>
Line 2: Total receipts this period (page 3, line 12)	<u>10,025.61</u>
Line 3: Subtotal (line 1 plus line 2)	<u>10,125.61</u>
Line 4: Total expenditures this period (page 5, line 15)	<u>2,134.32</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>7,991.29</u>
Line 6: Total in-kind contributions this period (page 6, line 18)	<u>0.00</u>
Line 7: Total (all) outstanding liabilities (page 7, line 19)	<u>0.00</u>
Line 8: Total out-of-pocket expenses this period (page 8, line 22)	<u>0.00</u>
Line 9: Name of bank(s) used:	<u>Citizens Bank</u>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Sara A.W. Blais (Treasurer's signature) Date: 3/9/24

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

##### Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Ellen M. Townson (Candidate's signature) Date: 3/9/24

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires the name and residential address be reported, in alphabetical order, for all receipts from a contributor over \$50 in the aggregate in a calendar year. In addition, the occupation and employer must be reported for each contributor who contributes \$200 or more in a calendar year. Receipts from a contributor of \$50 and less in the aggregate in a calendar year can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all contributions received of any amount. In determining aggregate amounts received from a contributor, add monetary as well as in-kind contributions received. If a candidate intends a candidate monetary contribution to be a loan, enter the information on this schedule and on Schedule E Liabilities. Attach additional pages as needed to report all receipts. Please include the candidate or committee name and a page number on each additional page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/15/24	Bausemer, Matthew 9 Greenbriar Circle Andover, MA 01810	200.00	teacher, Greater Lawrence Technical School
2/28/24	Bishop, Tyler 11 Lupine Road Andover, MA 01810	515.38	owner, T&B Landscaping
2/27/24	Cooper, Donald 4 Eagle Way Andover, MA 01810	250.00	attorney, Nixon Peabody
2/14/24	Driscoll, Alexandra 11 Forbes Lane Andover, MA 01810	100.00	
3/8/24	Familia, Rosa 17 Lincoln Circle Andover, MA 01810	200.00	social worker intern, Esperanza Academy
2/27/24	Finegold, Barry 39 Morton Street Andover, MA 01810	500.00	attorney, Dalton & Finegold
2/13/24	Finegold, Sondra 11 Lavender Hill Lane Andover, MA 01810	250.00	retired
2/22/24	Gilbert, Robert 12 Gray Road Andover, MA 01810	250.00	attorney, Latham & Watkins
2/27/24	Honea, Jon 10 Chapman Drive Andover, MA 01810	300.00	professor, Emerson College
2/20/24	Janovsky, Amy 6 Snowberry Road Andover, MA 01810	154.97	
2/15/24	Johnson, Mark 24 Greybirch Road Andover, MA 01810	250.00	attorney, Johnson & Borenstein
2/9/24	Knowles, Ann 51 Maple Avenue Andover, MA 01810	250.00	unemployed

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/24/24	Langlois, Lynne 30 Sunset Rock Road Andover, MA 01810	1,030.26	marketing director, Brain Coral Marketing
2/12/24	Moody, Meredith 40 Morningside Drive Lowell, MA 01852	500.00	retired
2/28/24	Patel, Amy 19 School Street Andover, MA 01810	1,000.00	physician, Phillips Academy
3/1/24	Solomine, Krystal 2 Surrey Lane Andover, MA 01810	100.00	
2/22/24	Thatcher, Melissa 8 Cullen Circle Andover, MA 01810	500.00	attorney, self-employed
2/15/24	Townson, Ellen 23 Glenwood Road Andover, MA 01810	1,000.00	unemployed
2/16/24	Townson, Lisa 369 East Street Lenox, MA 01240	500.00	interior designer, Colfax Design Group
2/15/24	Townson, Winslow 23 Glenwood Road Andover, MA 01810	1,000.00	sports photographer, Winslow Townson Photography
2/22/24	Tucker, Catherine 291 South Main Street Andover, MA 01810	1,000.00	physician, Steward Health
2/29/24	York, Jason 19 School Street Andover, MA 01810	100.00	
Line 10: Total Receipts over \$50 (or listed above)		9,950.61	
Line 11: Total Receipts \$50 and under (not listed above)		75.00	
<b>Line 12: TOTAL RECEIPTS IN THE PERIOD</b>		<b>10,025.61</b>	← Enter on page 1, line 2

*\* If you have itemized receipts of \$50 and under, include them in line 10. Line 11 should include only those receipts not itemized above.*

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires for each expenditure over \$50 that the candidate or committee list the name and address, in alphabetical order, to whom each expenditure is paid in a reporting period. Expenditures of \$50 and less can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all expenditures made of any amount. Do not include out-of-pocket expenditures of candidate reported on Schedule E. Attach additional pages as needed to report all expenditures. Please include the candidate or committee name and a page number on each additional page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
various	Constant Contact	internet provider	marketing platform	74.38
1/1/24	godaddy.com	internet provider	hosting website	99.87
1/23/24	Minuteman Press	362 North Main Street Andover, MA 01810	business cards	82.84
2/27/24	politicalawnsigns.com	internet provider	signs for holding	337.61
1/10/24	squarespace.com	internet provider	building website	204.00
2/17/24	vistaprint.com	internet provider	lawn signs and shirts	1,159.94





















