

ELECTION RESULTS FOR ANNUAL TOWN ELECTION - ANDOVER, MASSACHUSETTS

Tuesday, March 26, 2024

| PRECINCTS: | P-1 | P-2 | P-3 | P-4 | P-4A | P-5 | P-6 | P-7 | P-8 | P-9 | P-10 | TOTALS |
|---|------------|------------|------------|------------|-------------|------------|------------|------------|------------|------------|-------------|---------------|
| MODERATOR - 1 YEAR TERM (1) | | | | | | | | | | | | |
| SHEILA M. DOHERTY | 326 | 412 | 519 | 245 | 87 | 327 | 301 | 430 | 468 | 393 | 430 | 3938 |
| KEITH M. SAXON (write-in) | 5 | 3 | 4 | 1 | 1 | 0 | 1 | 3 | 1 | 5 | 2 | 26 |
| JOEL GARY BLUMSTEIN (write-in) | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 3 | 0 | 1 | 5 |
| Blanks | 79 | 113 | 134 | 66 | 15 | 99 | 81 | 129 | 134 | 113 | 137 | 1100 |
| Misc. Others | 4 | 4 | 9 | 0 | 6 | 8 | 3 | 5 | 8 | 9 | 17 | 73 |
| Totals | 414 | 532 | 666 | 312 | 109 | 435 | 386 | 567 | 614 | 520 | 587 | 5142 |
| SELECT BOARD - 3 YEAR TERM (2) | | | | | | | | | | | | |
| KEVIN T. COFFEY | 197 | 333 | 381 | 193 | 62 | 276 | 234 | 312 | 310 | 284 | 368 | 2950 |
| ELLEN J. KELLER | 184 | 210 | 253 | 121 | 45 | 179 | 161 | 239 | 302 | 244 | 254 | 2192 |
| GEORGE K. THORLIN | 128 | 171 | 223 | 92 | 33 | 129 | 129 | 178 | 167 | 156 | 173 | 1579 |
| ELLEN MARIE TOWNSON | 205 | 205 | 277 | 128 | 47 | 184 | 161 | 274 | 314 | 251 | 243 | 2289 |
| Blanks | 113 | 145 | 196 | 90 | 29 | 102 | 86 | 129 | 130 | 101 | 136 | 1257 |
| Misc. Others | 1 | 0 | 2 | 0 | 2 | 0 | 1 | 2 | 5 | 4 | 0 | 17 |
| Totals | 828 | 1064 | 1332 | 624 | 218 | 870 | 772 | 1134 | 1228 | 1040 | 1174 | 10284 |
| SCHOOL COMMITTEE - 3 YEAR TERM (2) | | | | | | | | | | | | |
| SUSAN KATHLEEN MCCREADY | 172 | 195 | 192 | 121 | 37 | 163 | 139 | 189 | 249 | 172 | 211 | 1840 |
| LAUREN ROSSI DIFFENBACH | 128 | 203 | 290 | 122 | 47 | 166 | 153 | 253 | 217 | 203 | 215 | 1997 |
| JAYASHREE MOHANDAS | 150 | 112 | 164 | 90 | 26 | 118 | 130 | 155 | 236 | 175 | 172 | 1528 |
| SHUANA H. MURRAY | 198 | 248 | 376 | 136 | 50 | 205 | 157 | 259 | 294 | 239 | 258 | 2420 |
| CHRISTOPHER C. SHEPLEY | 78 | 163 | 134 | 81 | 26 | 123 | 124 | 146 | 115 | 147 | 188 | 1325 |
| Blanks | 102 | 143 | 175 | 74 | 30 | 95 | 68 | 130 | 114 | 100 | 126 | 1157 |
| Misc. Others | 0 | 0 | 1 | 0 | 2 | 0 | 1 | 2 | 3 | 4 | 4 | 17 |
| Totals | 828 | 1064 | 1332 | 624 | 218 | 870 | 772 | 1134 | 1228 | 1040 | 1174 | 10284 |
| TRUSTEES OF THE PUNCHARD FREE SCHOOL - 3 YEAR TERM (2) | | | | | | | | | | | | |
| MICHELE IPPOLITO KARLBERG | 274 | 365 | 454 | 202 | 75 | 284 | 257 | 366 | 395 | 347 | 382 | 3401 |
| ERIC STUBENHAUS | 253 | 347 | 435 | 216 | 63 | 275 | 249 | 363 | 373 | 347 | 372 | 3293 |
| Blanks | 299 | 352 | 440 | 205 | 78 | 311 | 263 | 404 | 456 | 344 | 418 | 3570 |
| Misc. Others | 2 | 0 | 3 | 1 | 2 | 0 | 3 | 1 | 4 | 2 | 2 | 20 |
| Totals | 828 | 1064 | 1332 | 624 | 218 | 870 | 772 | 1134 | 1228 | 1040 | 1174 | 10284 |
| ANDOVER HOUSING AUTHORITY - 5 YEAR TERM (1) | | | | | | | | | | | | |
| WILLIAM WALSH | 291 | 384 | 469 | 235 | 79 | 306 | 283 | 399 | 411 | 366 | 397 | 3620 |
| Blanks | 123 | 148 | 192 | 77 | 29 | 129 | 102 | 166 | 200 | 150 | 188 | 1504 |
| Misc. Others | 0 | 0 | 5 | 0 | 1 | 0 | 1 | 2 | 3 | 4 | 2 | 18 |
| Totals | 414 | 532 | 666 | 312 | 109 | 435 | 386 | 567 | 614 | 520 | 587 | 5142 |

GREATER LAWRENCE REGIONAL VOCATIONAL TECHNICAL SCHOOL DISTRICT COMMITTEE - 3 YEAR TERM (1)

| | | | | | | | | | | | | |
|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| ANNE MARIE FARIS | 289 | 393 | 482 | 239 | 84 | 313 | 284 | 410 | 426 | 366 | 407 | 3693 |
| Blanks | 123 | 139 | 179 | 73 | 24 | 122 | 101 | 157 | 186 | 150 | 178 | 1432 |
| Misc. Others | 2 | 0 | 5 | 0 | 1 | 0 | 1 | 0 | 2 | 4 | 2 | 17 |
| Totals | 414 | 532 | 666 | 312 | 109 | 435 | 386 | 567 | 614 | 520 | 587 | 5142 |

Turnout Rate = 19 percent

A true record
ATTEST

Austin P. Simko
Town Clerk