



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

ANDOVER TOWN CLERK
RCUD 2024 APR 29 AM 9:12

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3/9/2024 Ending Date: 4/15/2024

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Anne Marie Faris
Candidate Full Name (if applicable)
Greater Lawrence Regional Vocational School Com
Office Sought and District
2 Shadow Lane
Residential Address
E-mail: amfaris@massed.net
Phone #: 978-771-1431

Committee Name
Name of Committee Treasurer
Committee Mailing Address
E-mail:
Phone # :

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 12)	<u>0</u>
Line 3: Subtotal (line 1 plus line 2)	<u>0</u>
Line 4: Total expenditures this period (page 5, line 15)	<u>0</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>0</u>
Line 6: Total in-kind contributions this period (page 6, line 18)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7, line 19)	<u>0</u>
Line 8: Total out-of-pocket expenses this period (page 8, line 22)	<u>0</u>
Line 9: Name of bank(s) used:	

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Anne Marie Faris (Candidate's signature) Date: 4-27-2024



Commonwealth
of Massachusetts

**Form CPF M 102: Campaign Finance Report
Office of Campaign and Political Finance**

RECEIVED
TOWN CLERK'S OFFICE
2024 APR 24 PM 3:11
TOWN OF ANDOVER, MASS

File with:
City or Town Clerk or Election Commission

Reporting Period: Beginning: 3/9/2024 Ending: 4/15/2024

Type of Report: 2024 Post-election Report

<u>Shepley, Christopher</u> <i>Full Name of Candidate</i>	<u>Committee to Elect Chris Shepley</u> <i>Committee Name</i>
<u>School Committee</u> <i>Office Sought/ District</i>	<u>Robert Kenny Jr.</u> <i>Name of Committee Treasurer</i>
<u>179 High Street</u> <u>Andover, MA 01810</u> <i>Residential Address</i>	<u>179 High Street</u> <u>Andover, MA 01810</u> <i>Committee Address</i>

SUMMARY BALANCE INFORMATION

Ending balance from previous report:	\$889.06
Total receipts this period:	\$327.00
Subtotal:	\$1,216.06
Total expenditures this period:	\$228.36
Ending Balance:	\$987.70
<hr/>	
Total inkind contributions this period:	\$0.00
Total out of pocket spending this period:	\$0.00
Total outstanding liabilities:	\$1,200.00
Name of Bank Used: <i>Enteprisa Banks</i>	

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55.

Signed under the penalties of perjury:
Robert Kenny _____ 4/18/2024
Treasurer's signature (in ink) Date

Affidavit of Candidate:
Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Signed under the penalties of perjury:
Chris Shepley _____ 4/18/2024
Candidate's signature (in ink) Date

Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

<u>Date</u>	<u>Name and Residential Address</u>	<u>Amount</u>	<u>Occupation and Employer</u>
3/11/2024	Marsh, Robert 8 Mulberry Circle Andover, MA 01810	\$25.00	
4/12/2024	Shepley, Christopher 179 High Street Andover, MA 01810	\$200.00	Student
3/17/2024	Shepley, Patrica 666 Finson Road, Lot 232 Bangor, ME 04401	\$50.00	
Total Itemized Receipts:		\$275.00	
Total Unitemized Receipts:		\$52.00	
Total Receipts:		<u>\$327.00</u>	

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
3/18/2024	Home Depot 85 Main Street Tewksbury, MA 01876	\$21.59	Hardware For Signs
3/26/2024	Meta Platforms, Inc. 1 Hacker Way Menlo, CA 94025	\$128.44	Facebook Ads
3/12/2024	Minuteman Press 362 North Main St Andover, MA 01810	\$77.30	Campaign Banner
3/14/2024	Stripe, Inc. 354 Oyster Point Blvd South San Francisco, CA 94080-1912	\$1.03	Online Payment Processing Fee
Total Itemized Expenditures:		\$228.36	
Total Unitemized Expenditures:		\$0.00	
Total Expenditures:		\$228.36	

Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

<u>Date</u>	<u>To Whom Due</u>	<u>Reduction</u>	<u>Loan Amount</u>	<u>Purpose</u>
3/8/2024	Shepley, Christopher 179 High Street Andover, MA 01810		\$1,000.00	
4/12/2024	Shepley, Christopher 179 High Street Andover MA, 01810		\$200.00	Loan
	Outstanding Liabilities:		<u>\$1,200.00</u>	



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

ANDOVER TOWN CLERK
RCUD 2024 APR 25 AM 3:14

Commonwealth
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Mar 9, 2024 Ending Date: Apr 15, 2024

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Ellen J Keller
Candidate Full Name (if applicable)
Select Board
Office Sought and District
39 Bannister Rd Andover, MA 01810
Residential Address
E-mail: ellenkeller4andover@gmail.com
Phone # (optional): (978) 423-1319

Campaign to Elect Ellen Keller
Committee Name
John Lemmerman
Name of Committee Treasurer
39 Bannister Rd Andover, MA 01810
Committee Mailing Address
E-mail: Lemmiwinks531@gmail.com
Phone # (optional): (609) 502-4541

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	6,013.46
Line 2: Total receipts this period (page 3, line 11)	430
Line 3: Subtotal (line 1 plus line 2)	6,443.46
Line 4: Total expenditures this period (page 5, line 14)	4,775.71
Line 5: Ending Balance (line 3 minus line 4)	1,237.75
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	143.82
Line 8: Name of bank(s) used:	<u>Enterprise Bank</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: Apr 25, 2024

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: Apr 25, 2024

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Mar 9, 2024	Robert Willard 76 Tewksbury Street, Andover MA 01810	50	
Mar 16, 2024	Dana Cohen 27 Windemere Drive, Andover MA 01810	180	
Mar 16, 2024	Amy Janovsky 6 Snowberry Road, Andover, MA 01810	100	
Mar 25, 2024	Bob Lavoie 46 Cricket Hill Road, East Kingston, NJ 03827	100	
Line 9: Total Receipts over \$50 (or listed above)		430	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		430	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE
2024 APR 12 PM 3:27

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3/9/24 Ending Date: 4/15/24

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Ellen M. Townson
Candidate Full Name (if applicable)
Town of Andover Selectboard
Office Sought and District
23 Glenwood Road, Andover, MA 01810
Residential Address
E-mail: **ellenmtownson@gmail.com**
Phone #: _____

Townson for Andover
Committee Name
Sara A.W. Blais
Name of Committee Treasurer
12 Coventry Lane, Andover, MA 01810
Committee Mailing Address
E-mail: **salexiswells@gmail.com**
Phone #: _____

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	<u>7,991.29</u>
Line 2: Total receipts this period (page 3, line 12)	<u>2,950.94</u>
Line 3: Subtotal (line 1 plus line 2)	<u>10,942.23</u>
Line 4: Total expenditures this period (page 5, line 15)	<u>10,924.23</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>0.00</u>
Line 6: Total in-kind contributions this period (page 6, line 18)	<u>0.00</u>
Line 7: Total (all) outstanding liabilities (page 7, line 19)	<u>0.00</u>
Line 8: Total out-of-pocket expenses this period (page 8, line 22)	<u>0.00</u>
Line 9: Name of bank(s) used:	<u>Citizens Bank</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Sara A.W. Blais (Treasurer's signature) Date: 4/11/24

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 4/11/24

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires the name and residential address be reported, in alphabetical order, for all receipts from a contributor over \$50 in the aggregate in a calendar year. In addition, the occupation and employer must be reported for each contributor who contributes \$200 or more in a calendar year. Receipts from a contributor of \$50 and less in the aggregate in a calendar year can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all contributions received of any amount. In determining aggregate amounts received from a contributor, add monetary as well as in-kind contributions received. If a candidate intends a candidate monetary contribution to be a loan, enter the information on this schedule and on Schedule E Liabilities. *Attach additional pages as needed to report all receipts. Please include the candidate or committee name and a page number on each additional page.*

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/11/24	Brown, David 31 Glenwood Road Andover, MA 01810	100.00	
3/19/24	O'Connor, Margaret 22 Railroad Street #203 Andover, MA 01810	100.00	
3/11/24	Sebasky, Gregory 15 Muirfield Circle Andover, MA 01810	103.48	
3/12/24	Townson, Ellen 23 Glenwood Road Andover, MA 01810	2,472.46	unemployed

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 10: Total Receipts over \$50 (or listed above)		2,775.94	<p><i>* If you have itemized receipts of \$50 and under, include them in line 10. Line 11 should include only those receipts not itemized above.</i></p>
Line 11: Total Receipts \$50 and under (not listed above)		175.00	
Line 12: TOTAL RECEIPTS IN THE PERIOD		2,950.94	

← Enter on page 1, line 2

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires for each expenditure over \$50 that the candidate or committee list the name and address, in alphabetical order, to whom each expenditure is paid in a reporting period. Expenditures of \$50 and less can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all expenditures made of any amount. Do not include out-of-pocket expenditures of candidate reported on Schedule E. Attach additional pages as needed to report all expenditures. Please include the candidate or committee name and a page number on each additional page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/12/24	Connolly Printing	17B Gill Street Woburn, MA 01801	postcards	10,770.66
3/14/24	Minuteman Press	362 North Main Street Andover, MA 01810	postcards	154.68

SCHEDULE E: CANDIDATE OUT-OF-POCKET EXPENSES

Out-of-pocket expenses are expenditures on behalf of a candidate or candidate's committee made directly to a vendor using a candidate's personal funds. The information entered on Schedule E is not also entered on Schedule A or Schedule B. Direct monetary contributions from a candidate, which are deposited into the committee bank account, are receipts that should be listed in Schedule A. If a candidate intends an out-of-pocket expense to be a loan, enter the information on this schedule and on Schedule D: Liabilities. *Attach additional pages as needed to report all expenditures. Please include the candidate or committee name and a page number on each additional page.*

Date Paid	Name and Address of Vendor (alphabetical listing required)	Amount	Purpose of Expenditure
Line 20: Total Itemized Out-Of-Pocket Expenditures Over \$50 (or listed above)			<i>* If you have out-of-pocket expenses of \$50 and under, include them in line 20. Line 21 should include only those expenditures not itemized above.</i>
Line 21: Total Unitemized Out-Of-Pocket Expenditures \$50 and under (not listed above)			
Line 22: TOTAL OUT-OF-POCKET EXPENDITURES IN THE PERIOD			

← Enter on page 1, line 8

*Schedule E is not for ballot question committee use.



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE
2024 APR 29 AM 10:15

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: March 9, 2024 Ending Date: April 15, 2024

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

George K. Thorlin <small>Candidate Full Name (if applicable)</small>	
Andover Select Board	Committee Name
115 Summer Street, Andover, MA 01810 <small>Office Sought and District</small>	Name of Committee Treasurer
<small>Residential Address</small>	Committee Mailing Address
E-mail: <u>gthorlin@gmail.com</u>	E-mail:
Phone #: <u>978-886-8907</u>	Phone #:

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 12)	<u>0</u>
Line 3: Subtotal (line 1 plus line 2)	<u>0</u>
Line 4: Total expenditures this period (page 5, line 15)	<u>0</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>0</u>
Line 6: Total in-kind contributions this period (page 6, line 18)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7, line 19)	<u>0</u>
Line 8: Total out-of-pocket expenses this period (page 8, line 22)	<u>0</u>
Line 9: Name of bank(s) used:	<u>Salem Five Bank</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: George K. Thorlin (Candidate's signature) Date: 4/24/2024

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

M.G.L. c. 55 requires the name and residential address be reported for all in-kind contributions from a contributor over \$50 in the aggregate in a calendar year. In addition, the occupation and employer must be reported for each contributor who contributes \$200 or more in a calendar year. Receipts from a contributor of \$50 and less in the aggregate in a calendar year can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all contributions received of any amount. In determining aggregate amounts received from a contributor, add monetary as well as in-kind contributions received. Do not include out-of-pocket expenditures of candidate reported on Schedule D. Attach additional pages as needed to report all receipts. Please include the candidate or committee name and a page number on each additional page.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value

* If you have itemized in-kind contributions of \$50 and under, include them in line 16. Line 17 should include only those expenditures not itemized above.

Enter on page 1, line 6 →

Line 16: In-Kind Contributions over \$50 (or listed above)	
Line 17: In-Kind Contributions \$50 and under (not listed above)	
Line 18: TOTAL IN-KIND CONTRIBUTIONS IN THE PERIOD	0



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

2024 APR 26 AM 9:09

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3/9/2024 Ending Date: 4/15/2024 **TOWN OF ANDOVER, MASS**

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Jayashree Mohandas
Candidate Full Name (if applicable)

School Committee - Town of Andover
Office Sought and District

225 Highland Rd. Andover, MA 01810
Residential Address

E-mail: _____

Phone # (optional): _____

Committee to Elect Jayashree Mohandas
Committee Name

Claire E. Chiesa
Name of Committee Treasurer

225 Highland Rd., Andover, MA 01810
Committee Mailing Address

E-mail: _____

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	806.91
Line 2: Total receipts this period (page 3, line 11)	225.00
Line 3: Subtotal (line 1 plus line 2)	1031.91
Line 4: Total expenditures this period (page 5, line 14)	8.83
Line 5: Ending Balance (line 3 minus line 4)	1023.08
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used:	Citizens Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Claire Chiesa (Treasurer's signature) Date: 4/15/2024

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Jayashree (Candidate's signature) Date: 4/15/2024

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/11/24	Elizabeth Buckley 9 Sutherland St. Andover, MA 01810	100.00	
Line 9: Total Receipts over \$50 (or listed above)		100.00	
Line 10: Total Receipts \$50 and under* (not listed above)		125.00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		225.00	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



Commonwealth
of Massachusetts

**Form CPF M 102: Campaign Finance Report
Office of Campaign and Political Finance**

RECEIVED
TOWN CLERK'S OFFICE

2024 APR 25 PM 6:09

TOWN OF ANDOVER, MASS

File with:
City or Town Clerk or Election Commission

Reporting Period: Beginning: 3/9/2024 Ending: 4/15/2024

Type of Report: 2024 Post-election Report

Coffey, Kevin

Full Name of Candidate

Select Board

Office Sought/ District

1 Stafford Lane
Andover, MA 01810

Residential Address

Committee Name

Name of Committee Treasurer

Committee Address

SUMMARY BALANCE INFORMATION

Ending balance from previous report:	\$3,949.80
Total receipts this period:	\$825.00
Subtotal:	\$4,774.80
Total expenditures this period:	\$2,206.81
Ending Balance:	\$2,567.99
Total inkind contributions this period:	\$0.00
Total out of pocket spending this period:	\$350.67
Total outstanding liabilities:	\$1,738.74
Name of Bank Used:	

Affidavit of Candidate:

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L.c. 55.

Signed under the penalties of perjury:

Candidate's signature (in ink)

25 April 2024

Date

Text

Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

<u>Date</u>	<u>Name and Residential Address</u>	<u>Amount</u>	<u>Occupation and Employer</u>
3/17/2024	Hoffman, Allan 22 Spring Grove Road Andover, MA 01810	\$200.00	Physician Commonwealth Radiology Associates
3/14/2024	O'Donoghue, Mary 69 Salem Street Andover, MA 01810	\$500.00	Real Estate Agent William Raveis Real Estate
3/20/2024	Saryan, John 8 Odyssey Way Andover, MA 01810	\$100.00	
Total Itemized Receipts:		\$800.00	
Total Unitemized Receipts:		\$25.00	
Total Receipts:		<u>\$825.00</u>	

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
4/15/2024	Campaign Partner	\$0.30	Campaign web site hosting
3/18/2024	Minuteman Press	\$2,206.51	Print & mailing services
Total Itemized Expenditures:		\$2,206.81	
Total Unitemized Expenditures:		\$0.00	
Total Expenditures:		<u>\$2,206.81</u>	

Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

<u>Date</u>	<u>To Whom Due</u>	<u>Reduction</u>	<u>Loan Amount</u>	<u>Purpose</u>
3/15/2024	Coffey, Kevin 1 Stafford Lane Andover MA, 01810		\$29.00	Campaign web site hosting
3/8/2024	Coffey, Kevin 1 Stafford Lane Andover, MA 01810		\$1,388.07	
3/25/2024	Coffey, Kevin 1 Stafford Lane Andover MA, 01810		\$15.00	FaceBook Advertising
3/26/2024	Coffey, Kevin 1 Stafford Lane Andover MA, 01810		\$25.00	FaceBook Advertising
4/14/2024	Coffey, Kevin 1 Stafford Lane Andover MA, 01810		\$2.00	FaceBook Advertising
3/17/2024	Coffey, Kevin 1 Stafford Lane Andover MA, 01810		\$6.27	PayPal fee
3/19/2024	Coffey, Kevin 1 Stafford Lane Andover MA, 01810		\$1.21	PayPal fee
3/20/2024	Coffey, Kevin 1 Stafford Lane Andover MA, 01810		\$3.38	PayPal fee
3/18/2024	Coffey, Kevin 1 Stafford Lane Andover MA, 01810		\$206.00	Stamps
	Outstanding Liabilities:		<u>\$1,738.74</u>	

Schedule E: Candidate Out-Of-Pocket Expenses

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
3/15/2024	Campaign Partner	\$29.00	Campaign web site hosting
3/25/2024	Meta Platforms	\$15.00	FaceBook Advertising
3/26/2024	Meta Platforms	\$25.00	FaceBook Advertising
4/14/2024	Meta Platforms	\$2.00	FaceBook Advertising
3/17/2024	PayPal	\$6.27	PayPal fee
3/19/2024	PayPal	\$1.21	PayPal fee
3/20/2024	PayPal	\$3.38	PayPal fee
3/18/2024	USPS	\$206.00	Stamps
Total Itemized Out-Of-Pocket Expenditures:		\$287.86	
Total Unitemized Out-Of-Pocket Expenditures:		\$62.81	
Total Out-Of-Pocket Expenditures:		<u>\$350.67</u>	



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3/9/24 Ending Date: 4/15/24

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Lauren Rossi Diffenbach
Candidate Full Name (if applicable)
School Committee Andover
Office Sought and District
26 Woburn Street, Andover
Residential Address
E-mail: lrossi1903@yahoo.com
Phone #: 508-703-6094

Committee Name
Name of Committee Treasurer
Committee Mailing Address
E-mail:
Phone #:

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$295.00
Line 2: Total receipts this period (page 3, line 12)	0
Line 3: Subtotal (line 1 plus line 2)	\$295.00
Line 4: Total expenditures this period (page 5, line 15)	\$295.00
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page 6, line 18)	0
Line 7: Total (all) outstanding liabilities (page 7, line 19)	0
Line 8: Total out-of-pocket expenses this period (page 8, line 22)	\$295.00
Line 9: Name of bank(s) used:	<u>None</u>

RECEIVED
TOWN CLERK'S OFFICE
TOWN OF ANDOVER, MASS
104 APR 16 PM 3:19

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Lauren Rossi Diffenbach (Treasurer's signature) Date: 4/16/24

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Lauren Rossi Diffenbach (Candidate's signature) Date: 4/16/24

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 10: Total Receipts over \$50 (or listed above)			<p align="center"><i>* If you have itemized receipts of \$50 and under, include them in line 10. Line 11 should include only those receipts not itemized above.</i></p>
Line 11: Total Receipts \$50 and under (not listed above)			
Line 12: TOTAL RECEIPTS IN THE PERIOD			

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and the outstanding balance, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 → Line 19: TOTAL OUTSTANDING LIABILITIES (ALL)				



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

2024 APR 22 AM 9:03

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: March 9, 2024 Ending Date: April 15, 2024 ANDOVER, MASS

Type of Report: (Check one)

- 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Michele Ippolito Karlberg
Candidate Full Name (if applicable)

Trustees of the Punchard Free School
Office Sought and District

134 Summer Street, Andover, MA 01810
Residential Address

E-mail: mkarlberg@verizon.net

Phone # (optional): _____

N/A
Committee Name

N/A
Name of Committee Treasurer

N/A
Committee Mailing Address

E-mail: N/A

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0.00
Line 2: Total receipts this period (page 3, line 11)	0.00
Line 3: Subtotal (line 1 plus line 2)	0.00
Line 4: Total expenditures this period (page 5, line 14)	0.00
Line 5: Ending Balance (line 3 minus line 4)	0.00
Line 6: Total in-kind contributions this period (page 6)	0.00
Line 7: Total (all) outstanding liabilities (page 7)	0.00
Line 8: Name of bank(s) used: <u>N/A</u>	

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 04/18/2024

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		0.00	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
			Line 12: Expenditures over \$50 (or listed above)	
			Line 13: Expenditures \$50 and under* (not listed above)	
Enter on page 1, line 4 →			Line 14: TOTAL EXPENDITURES IN THE PERIOD	0.00

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
			Line 15: In-Kind Contributions over \$50 (or listed above)	
			Line 16: In-Kind Contributions \$50 & under (not listed above)	
Enter on page 1, line 6 →			Line 17: TOTAL IN-KIND CONTRIBUTIONS	0.00

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	0.00



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

ANDOVER TOWN CLERK
RCUD 2024 APR 25 PM 3:22

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3/9/24 Ending Date: 4/15/24

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Shauna Murray
Candidate Full Name (if applicable)
Andover School Committee
Office Sought and District
6 Gudrun Drive, Andover, MA 01810
Residential Address
E-mail: shaunahmurray@gmail.com
Phone #: 978-475-1945

Committee to Elect Shauna Murray
Committee Name
Rory P. Pheiffer
Name of Committee Treasurer
6 Gudrun Drive, Andover, MA 01810
Committee Mailing Address
E-mail: rorypp@gmail.com
Phone #: 978-475-1945

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$861.00
Line 2: Total receipts this period (page 3, line 12)	\$800.00
Line 3: Subtotal (line 1 plus line 2)	\$1661.00
Line 4: Total expenditures this period (page 5, line 15)	\$0.00
Line 5: Ending Balance (line 3 minus line 4)	\$1661.00
Line 6: Total in-kind contributions this period (page 6, line 18)	\$0.00
Line 7: Total (all) outstanding liabilities (page 7, line 19)	\$2574.56
Line 8: Total out-of-pocket expenses this period (page 8, line 22)	\$506.82
Line 9: Name of bank(s) used:	Enterprise Bank

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 4/24/24

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 4/24/24

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires the name and residential address be reported, in alphabetical order, for all receipts from a contributor over \$50 in the aggregate in a calendar year. In addition, the occupation and employer must be reported for each contributor who contributes \$200 or more in a calendar year. Receipts from a contributor of \$50 and less in the aggregate in a calendar year can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all contributions received of any amount. In determining aggregate amounts received from a contributor, add monetary as well as in-kind contributions received. If a candidate intends a candidate monetary contribution to be a loan, enter the information on this schedule and on Schedule E Liabilities.

Attach additional pages as needed to report all receipts. Please include the candidate or committee name and a page number on each additional page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/14/24	Addesa, Matt 66 Chestnut Street Andover, MA 01810	\$100.00	
3/20/24	Broderick, Charles 253 W 73rd Street New York, NY 10023	\$100.00	
3/16/24	Hafensteiner, Amy 19 Kirkland Drive Andover, MA 01810	\$200.00	Vice President; Triumvirate Environmental
3/11/24	Pheiffer, Robert and Paula 41493 Fawn Trail Novi, MI 48375-4816	\$300.00	Retired/Retired; Retired/Retired

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 10: Total Receipts over \$50 (or listed above)		\$700.00	<i>* If you have itemized receipts of \$50 and under, include them in line 10. Line 11 should include only those receipts not itemized above.</i>
Line 11: Total Receipts \$50 and under (not listed above)		\$100.00	
Line 12: TOTAL RECEIPTS IN THE PERIOD		\$800.00	

← Enter on page 1, line 2

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and the outstanding balance, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
2/6/24	Murray, Shauna	6 Gudrun Drive Andover, MA 01810	Payment to Amazon for thank you cards	\$23.26
2/9/24	Murray, Shauna	6 Gudrun Drive Andover, MA 01810	Payment to Sterling Printing for lawn signs, step stakes, and postcards	\$1201.96
2/16/24	Murray, Shauna	6 Gudrun Drive Andover, MA 01810	Payment to Staples for return address labels	\$10.61
2/27/24	Murray, Shauna	6 Gudrun Drive Andover, MA 01810	Payment to Zazzle for business cards and buttons	\$78.08
3/2/24	Pheiffer, Rory	6 Gudrun Drive Andover, MA 01810	Payment to Home Depot for wood for signs	\$13.71
3/6/24	Crowley-Lum, Katelyn	376 Salem Street Andover, MA 01810	Payment to Sterling Printing for lawn sign, step stakes, and window decals/bumper stickers	\$709.22
2/16/24- 3/8/24	Committee to Elect Shauna Murray	6 Gudrun Drive Andover, MA 01810	Payment to PayPal for fees related to receiving campaign contributions	\$30.80
3/9/24	Murray, Shauna	6 Gudrun Drive Andover, MA 01810	Payment to Zazzle for buttons	\$69.49
3/11/24	Pheiffer, Rory	6 Gudrun Drive Andover, MA 01810	Payment to United States Postal Service for stamps for mailing	\$204.00
3/16/24	Pheiffer, Rory	6 Gudrun Drive Andover, MA 01810	Payment to Dunkin' for coffee and donuts for sign holders	\$33.36
3/21/24	Pheiffer, Rory	6 Gudrun Drive Andover, MA 01810	Payment to United States Postal Service for stamps for mailing	\$136.00
3/25/24- 3/26/24	Murray, Shauna	6 Gudrun Drive Andover, MA 01810	Payment to Facebook (Meta) for online advertisement	\$49.00
3/9/2024- 4/15/2024	Committee to Elect Shauna Murray	6 Gudrun Drive Andover, MA 01810	Payment to PayPal for fees related to receiving campaign contributions	\$14.97
Enter on page 1, line 7 →			Line 19: TOTAL OUTSTANDING LIABILITIES (ALL)	\$2574.56

SCHEDULE E: CANDIDATE OUT-OF-POCKET EXPENSES

Out-of-pocket expenses are expenditures on behalf of a candidate or candidate's committee made directly to a vendor using a candidate's personal funds. The information entered on Schedule E is not also entered on Schedule A or Schedule B. Direct monetary contributions from a candidate, which are deposited into the committee bank account, are receipts that should be listed in Schedule A. If a candidate intends an out-of-pocket expense to be a loan, enter the information on this schedule and on Schedule D: Liabilities. *Attach additional pages as needed to report all expenditures. Please include the candidate or committee name and a page number on each additional page.*

Date Paid	Name and Address of Vendor (alphabetical listing required)	Amount	Purpose of Expenditure
3/9/24	Zazzle 1800 Seaport Boulevard Redwood City, CA 94063	\$69.49	Payment to Zazzle for buttons
3/11/24	United States Postal Service 10 Stevens Street Andover, MA 01810	\$204.00	Payment to United States Postal Service for stamps for mailing
3/21/24	United States Postal Service 10 Stevens Street Andover, MA 01810	\$136.00	Payment to United States Postal Service for stamps for mailing
Line 20: Total Itemized Out-Of-Pocket Expenditures Over \$50 (or listed above)		\$409.49	<i>* If you have out-of-pocket expenses of \$50 and under, include them in line 20. Line 21 should include only those expenditures not itemized above.</i>
Line 21: Total Unitemized Out-Of-Pocket Expenditures \$50 and under (not listed above)		\$97.33	
Line 22: TOTAL OUT-OF-POCKET EXPENDITURES IN THE PERIOD		\$506.82	

← Enter on page 1, line 8

*Schedule E is not for ballot question committee use.



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report
Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE
2024 APR 27 PM 1:30

TOWN OF ANDOVER, MASS

File with:
City or Town Clerk or Election Commission

Reporting Period: Beginning: 3/9/2024 Ending: 4/15/2024

Type of Report: 2024 Post-election Report

Doherty, Sheila

Full Name of Candidate

Municipal, Local Filer

Office Sought/ District

9 Juniper Road
Andover, MA 01810

Residential Address

Doherty Committee

Committee Name

James Doherty

Name of Committee Treasurer

45 Martingale Lane
Andover, MA 01810

Committee Address

SUMMARY BALANCE INFORMATION

Ending balance from previous report:	\$510.41
Total receipts this period:	\$0.00
Subtotal:	\$510.41
Total expenditures this period:	\$0.00
Ending Balance:	\$510.41
<hr/>	
Total in-kind contributions this period:	\$0.00
Total out of pocket spending this period:	\$0.00
Total outstanding liabilities:	\$0.00
Name of Bank Used:	

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55.

Signed under the penalties of perjury:

Treasurer's signature (in ink)

Date

4/25/24

Affidavit of Candidate:

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Signed under the penalties of perjury:

Candidate's signature (in ink)

Date

4/25/24



Form CPF M 102: Campaign Finance Report
Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

2024 APR 24 AM 9:44

TOWN OF ANDOVER, MASS

File with:
City or Town Clerk or Election Commission

Reporting Period: Beginning: 3/14/2024 Ending: 4/26/2024

Type of Report: 2024 Post-election Report

McCready, Susan
Full Name of Candidate
Andover School Committee
Office Sought/ District
8 Dean Circle
Andover, MA 01810
Residential Address

Committee to Elect Susan McCready
Committee Name
Gina Murray
Name of Committee Treasurer
8 Dean Circle
Andover, MA 01810
Committee Address

SUMMARY BALANCE INFORMATION

Ending balance from previous report:	\$2,905.14
Total receipts this period:	\$0.00
Subtotal:	\$2,905.14
Total expenditures this period:	\$988.98
Ending Balance:	\$1,916.16
Total inkind contributions this period:	\$3,132.96
Total out of pocket spending this period:	\$0.00
Total outstanding liabilities:	\$1,916.16
Name of Bank Used:	

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55.

Signed under the penalties of perjury:

Gina Murray 4/23/24
Treasurer's signature (in ink) Date

Affidavit of Candidate:

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Signed under the penalties of perjury:

Susan McCready 4/23/24
Candidate's signature (in ink) Date

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
3/19/2024	Minuteman Press 362 North Main Street Andover, MA 01810	\$988.98	Postage
Total Itemized Expenditures:		\$988.98	
Total Unitemized Expenditures:		\$0.00	
Total Expenditures:		\$988.98	

Schedule C: "Inkind" Contributions

Please itemize contributors who have made inkind contributions of more than \$50. In-kind contributions \$50 and under may be added together, from the committee's records, and included in line 16. An exception to this is that all contributions (under or over \$50) given by persons who have contributed more than \$50 in the calendar year must be itemized. Please report the names and addresses of contributors. Also give the occupation and employer of any contributor who has given an aggregate amount of \$200 or more in the calendar year.

<u>Date</u>	<u>Name and Residential Address</u>	<u>Value</u>	<u>Description, Occupation & Employer</u>
4/23/2024	McCready, Susan 8 Dean Circle Andover, MA 01810	\$3,132.96	0
Total Itemized In-kind Contributions:		\$3,132.96	
Total Unitemized In-kind Contributions:		\$0.00	
Total In-kind Contributions:		<u>\$3,132.96</u>	

Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

<u>Date</u>	<u>To Whom Due</u>	<u>Reduction</u>	<u>Loan Amount</u>	<u>Purpose</u>
3/13/2024	McCready, Susan 8 Dean Circle Andover, MA 01810		\$5,049.12	
4/23/2024	McCready, Susan 8 Dean Circle Andover, MA 01810	(\$3,132.96)		
	Outstanding Liabilities:		<u>\$1,916.16</u>	