

TOWN OF ANDOVER
SUMMARY OF BIDS

OWNERS PROJECT MANAGEMENT SERVICES
FOR THE INTERIM APPROACH FOR IMPROVEMENTS AT AHS

BID DATE & TIME
JUNE 13, 2024
4:00 PM

RFP 185/042/24

VENDORS	<i>OMA CONSULTANTS</i>	<i>Colliers Project Leaders</i>		
ADDENDUM 1, 2, 3	-	✓		
Name a Project Director – must be MCPPO Certified.	✓	✓		
Must be Architect or Professional Engr, with 5 yrs experience Construction & design of public bldgs., that include modular spaces	✓			
If not Architect or Engr, must have 7 yrs experience		✓		

Purchasing Agent *Theresa Reynolds* Witness: *David Brewer*