



Select Board Meeting – Amended 09/20/2024

Monday, September 23, 2024
Select Board Room, Town Offices
36 Bartlet Street Andover, MA 01810

7:00 PM

RECEIVED
TOWN CLERK'S OFFICE
2024 SEP 20 PM 1:57

TOWN OF ANDOVER, MA

I. Call to Order – 7:00 P.M.

II. Opening Ceremonies

A. Moment of Silence/Pledge of Allegiance

III. Town Manager Report

IV. Communications/Announcements/Liaison Reports

V. Public Comment

VI. Public Hearings

A. Alcoholic Beverages License – Alteration of Premises

Board to review and consider voting to approve the application of BTTMV LLC, d/b/a Shoyu Restaurant and Bar, 38-40 Park Street, Andover, for an Alteration of Premises on its All Alcoholic Restaurant Alcoholic Beverage License.

VII. Regular Business

A. Retirement Board Appointment

Board to interview candidates, deliberate and consider voting to appoint a member to the Retirement Board.

- Mathew Fabiani
- Michael Hendrickson
- Brian Masterson
- John F. O'Day
- Jesse Ritter

B. Andover Home for the Aged People

Board to receive a presentation on donations from the Andover Home for Aged People.

C. 2025 Annual Town Election and Town Meeting Calendar

Board to consider voting to approve 2025 Annual Town Election and Town Meeting Calendar.

D. Halloween Trick-or-Treating

Board to consider voting to set the date of Trick-or-Treating to October 31, 2024 from 5:00 p.m. to 7:00 p.m.

E. Town Manager Reappointment

Board to receive public input regarding the Town Manager reappointment.

VIII. Consent Agenda

A. Appointments by the Town Manager

Board to vote that the following appointments by the Town Manager be approved.

Department	Name	Position	Rate/Term	Date of Hire
Andover Police Department	Carrie Donovan (Bonnie Wright)	Dispatcher	\$80,097.51/year	09/22/2024
Department of Public Works	Michael Clement (Paul Gahinet)	Project Engineer	\$90,271.55/year	10/07/2024

B. Appointments by the Select Board

Board to vote that the following appointments by the Select Board be approved.

Department	Name	Position	Rate/Term	Date of Hire
Town Clerk	Charles Bicking	Inspector	\$ 10.25	9/24/2024
Town Clerk	Christine Preytis	Inspector	\$ 10.25	9/24/2024
Town Clerk	David Waller	Inspector	\$ 10.25	9/24/2024
Town Clerk	Ellen Geiger	Inspector	\$ 10.25	9/24/2024
Town Clerk	John Hamel	Inspector	\$ 10.25	9/24/2024
Town Clerk	Judy Dlesk	Inspector	\$ 10.25	9/24/2024
Town Clerk	Nathan Walkup	Inspector	\$ 10.25	9/24/2024
Town Clerk	Paul Meehan	Inspector	\$ 10.25	9/24/2024
Town Clerk	Annie Gilbert	Clerk	\$ 11.25	9/24/2024
Town Clerk	Sarah Buck	Inspector	\$ 10.25	9/24/2024
Town Clerk	Susan Schwarz	Inspector	\$ 10.25	9/24/2024
Town Clerk	Sylvia Stevens	Inspector	\$ 10.25	9/24/2024
Town Clerk	Gale Ross	Inspector	\$ 10.25	9/24/2024
Town Clerk	Daniel Murray	Inspector	\$ 10.25	9/24/2024
Town Clerk	Pratima Jayakumar	Inspector	\$ 10.25	9/24/2024
Town Clerk	Thomas Rando	Inspector	\$ 10.25	9/24/2024
Town Clerk	Ken Veznaian	Inspector	\$ 10.25	9/24/2024

IX. Executive Session

A. Board to vote to go into Executive Session pursuant Purpose 5, to discuss strategy with respect to litigation Andover Community Trust v. Andover Zoning Board of Appeals; and not to return to open session.

X. Adjourn

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Amy Heidebrecht in the Town Manager's Office at 978-623-8213 or by email at amy.heidebrecht@andoverma.us

MEETINGS ARE TELEVISED ON
COMCAST CHANNEL 22 AND VERIZON CHANNEL 45



Austin Simko
Town Clerk

TOWN OF ANDOVER

Town Clerk's Office
36 Bartlet Street
Andover, MA 01810
978-623-8230
townclerk@andoverma.gov

TOWN OF ANDOVER



PUBLIC HEARING

Notice is hereby given in accordance with Chapter 138 of the Massachusetts General Laws, as amended, that BTTMV, LLC, d/b/a Shoyu Restaurant & Bar, at 38-40 Park Street, Andover, MA, has applied for an Alteration of Premises to its All Alcoholic Beverages Pouring Liquor License at 38-40 Park Street, Andover, MA.

The public hearing will be held on Monday, September 16, 2024, at the Andover Town Offices, 3rd Floor Select Board Conference Room, 36 Bartlet Street Andover, MA at 7:00 p.m. in accordance with the General Laws relating thereto.

By Order of the
Select Board

Austin Simko
Town Clerk

JOHNSON &
BORENSTEIN, LLC
ATTORNEYS AT LAW

12 Chestnut Street
Andover, MA 01810-3706
Tel: 978-475-4488
Fax: 978-475-6703
www.jbllclaw.com
bob@jbllclaw.com

Mark B. Johnson (MA, NH, DC)
Donald F. Borenstein (MA, ME, NH)

Keri M. Armstrong (MA, NH)
John M. Donnelly, Jr. (MA, NH)
Gordon T. Glass (ME, MA)

Of Counsel

Robert W. Lavoie (MA, NH)

Paralegals

Karen L. Bussell
Lianne Patenaude
Ellen M. Melvin
Kristin L. Sayer

August 16, 2024

Town Clerk of Andover
Attn: Austin Simko/Vanessa French
36 Bartlet Street
Andover, MA 01810

Re: BTTMV LLC dba Sho Yu Restaurant 38-40 Park St.

--Outdoor Seating Alteration of Premises Application

Dear Town Clerk Simko:

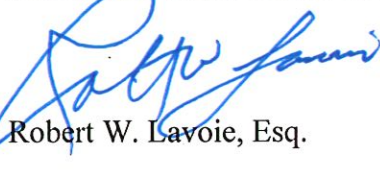
In connection with Sho Yu Restaurant's Liquor License for 38-40 Park St, enclosed please find my Client's \$125 check payable to the Town of Andover, along with the completed Outdoor Seating Alteration of Premises Application.

Thank you for your attention to this matter.

Should you have any questions, please feel free to contact me.

Very truly yours,

JOHNSON & BORENSTEIN, LLC



Robert W. Lavoie, Esq.



**TOWN OF ANDOVER
TOWN CLERK'S OFFICE**

36 Bartlet Street
Andover, MA 01810
978-623-8230
www.andoverma.gov

ALCOHOLIC BEVERAGES LICENSE APPLICATION

BUSINESS/ENTITY NAME:	BTTMV, LLC dba
DBA:	SHO YU Restaurant + BAR
PREMISE ADDRESS:	40 PARK ST. Andover, MA 01810
MANAGER/CONTACT NAME:	Michael Mei
EMAIL:	shoyuandover@gmail.com
PHONE:	[REDACTED]
BUSINESS MAILING ADDRESS: (if different from premise)	5 CONAXIS CIRCLE PEABODY, MA 01960
FID/SS#:	[REDACTED]

Please select the license transaction for which you are applying below.

Each transaction has an application fee of \$125.00 made payable to TOWN OF ANDOVER.

- | | | |
|---|--|---|
| <input type="checkbox"/> New License | <input type="checkbox"/> Change Corporate Name | <input type="checkbox"/> Change of Corporate Structure |
| <input type="checkbox"/> Transfer of License | <input type="checkbox"/> Change of Ownership Interest | <input type="checkbox"/> Pledge of Collateral |
| <input type="checkbox"/> Change of Manager | <input type="checkbox"/> Change of Class
(i.e. Annual/Seasonal) | <input type="checkbox"/> Management/Operating Agreement |
| <input type="checkbox"/> Change of Officer/Directors/LLC Managers | <input type="checkbox"/> Change of License Type
(i.e. club/restaurant) | <input type="checkbox"/> Change of Hours |
| <input type="checkbox"/> Change of Location | <input type="checkbox"/> Change of Category
(i.e. All Alcohol/Wine, Malt) | <input type="checkbox"/> Change of DBA |
| <input checked="" type="checkbox"/> Alteration of Licensed Premises | <input type="checkbox"/> Issuance/Transfer of Stock/New Stockholder | <input type="checkbox"/> Other _____ |

I certify under the penalties of perjury, that the above information is true, and that named applicant has complied with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting child support.

Signature: [Signature] Date: 7-15-24

This license application requires Select Board approval upon prior approval from the Police Department, Fire Department, Health Department, Building Department and Town Treasurer.
(Office Use Only) SELECT BOARD HEARING DATE: _____



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978-623-8230
www.andoverma.gov

**SALE OF ALCOHOL ON PATIO & OUTDOOR AREAS
ADDENDUM**

If you are applying to include a patio and/or outdoor area in your licensed premises, you must provide the following additional information. This application will also be forwarded to the Building Division and Planning Division to determine if any additional permits are necessary.

SECTION 1: RESTRICTIONS/CONDITIONS

1. Are the premises (existing and/or proposed) subject to any easements, covenants, or deed restrictions regarding use of the property and/or service of alcohol?

YES NO

If yes, please provide copies of the easements, covenants, or deed restrictions.

2. Are the premises (existing and/or proposed) subject to any Zoning Board of Appeals, Site Plan, or Subdivision conditions or restrictions?

YES NO

If yes, please provide copies of the conditions and/or restrictions.

SECTION 2: WRITTEN DESCRIPTION OF PROPOSED PREMISES

3. Describe the proposed outdoor area including the dimensions, number of tables and chairs, proposed occupancy figures, whether there are any proposed outdoor bars and how the area will be enclosed.

Located in the privately owned parking lot at 40 Park St, directly in front of the restaurant. Designated space utilizing Jersey Barriers and Chrome Fencing to designate the space. Please see attached layout. 12 Tables - 38 Total Seats. Space is 47' x 14'.

4. Describe in detail the proposed type of fence, rope or other means of proposed enclosure.

Jersey Barriers and Chrome Fencing designate the 47' x 14' designated space. Staff is trained and signage will state no alcohol outside the designated space.

5. Describe the proposed use of the outdoor area. (E.g., tented area for special events, area for outdoor food service, etc.)

The designated space will be used for outdoor food service for the restaurant's guests.

6. Are outdoor food preparation areas proposed?

YES

NO

If yes, please consult the Board of Health.

SECTION 3: REQUIRED PLAN

Submit a detailed, scaled plan of the patio and /or outdoor area showing the proposed:

The existing:

- Egress/ingress between the inside premises and the proposed outdoor area
- Width of the path of egress/ingress from the inside premises through the outdoor area
- Location of proposed tables, chairs, bars, outdoor prep areas, etc.
- Location of required signage

All of the above should be clearly labeled.

SECTION 4: ENFORCEMENT

7. Detail how the applicant will ensure alcohol purchased off-premise will not be brought onto or consumed on the outdoor premises.

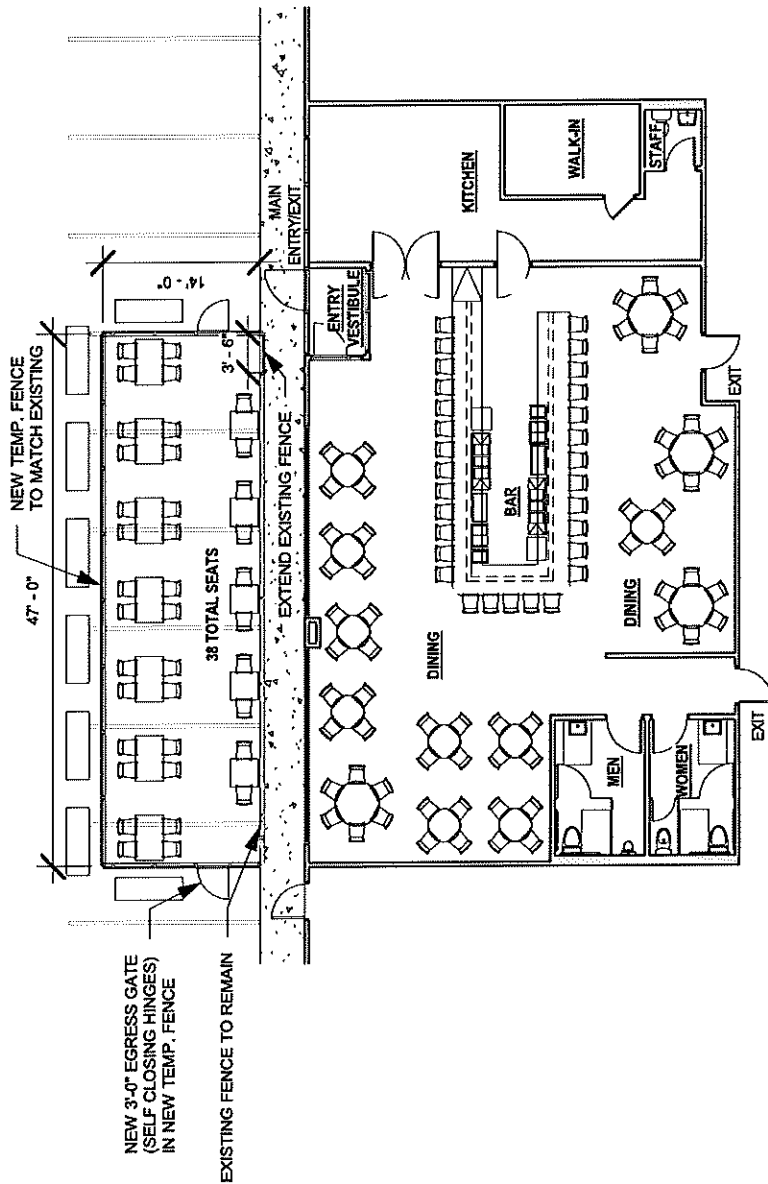
Hosts and managers will not seat any parties that have alcohol from off-premises. Access is limited via indoor hostess. Seated parties will be monitored by staff and management at all times to ensure alcohol is not brought onto the premises.

8. Detail how the applicant will ensure patrons do not leave the outdoor premises with alcohol in their possession.

We will have signage posted and staff/management are all trained to be aware and monitor guests leaving to ensure no person leaves with a drink in hand.

PLEASE NOTE:

The patio and / or outdoor area are an extension of new or already approved premises. It is a part of the same license and will have the exact same type of license as the entire premises. That means that the type of alcohol sold and the hours of sale will be the same for the entire premises



date:	06/04/2024
scale:	1/16" = 1'-0"
job no.:	3123
sheet:	A1.1

Title:

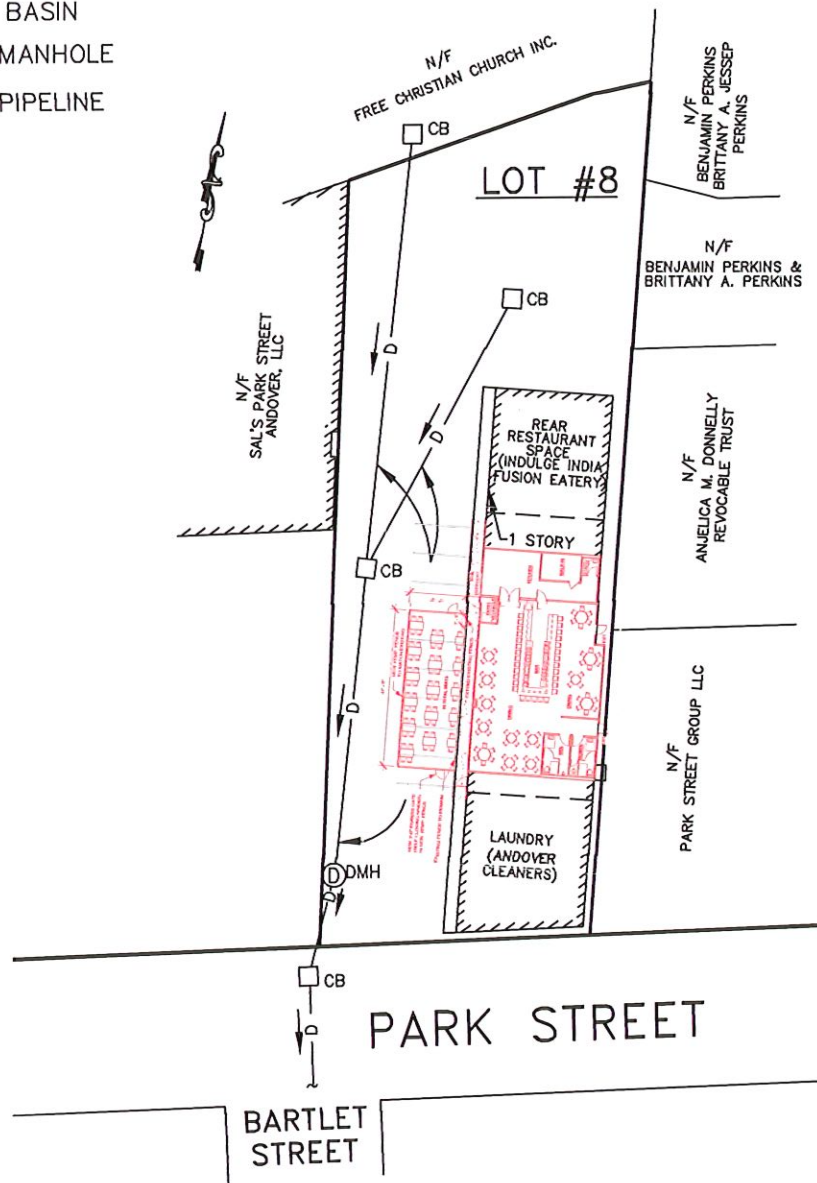
SHO YU, 38-40 PARK STREET, ANDOVER, MA

PROPOSED EXTERIOR SEATING

LYfarchitects
 LAGRASSE YANOWITZ & FEYL
 ARCHITECTURE • LAND PLANNING • CONSTRUCTION MANAGEMENT
 One Elm Square | Andover | MA | 01810
 (978)470.3675 | www.LYfarchitects.com

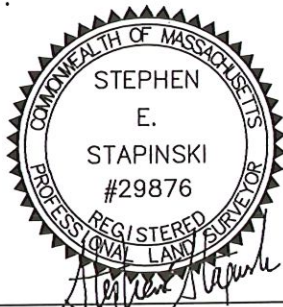
LEGEND

- CB CATCH BASIN
- ⊙ DMH DRAIN MANHOLE
- D — DRAIN PIPELINE



NOTES

1. SEE THE CITY OF ANDOVER PARCEL #39-8 AND DEED BOOK 87 PAGE 129 ENDRD FOR SITE.
2. STORM DRAINAGE SYSTEM FROM PLAN BY ANDOVER CONSULTANTS INC. DATED APRIL 2, 1997.



STEPHEN E. STAPINSKI, R.L.S.

1/11/24
DATE

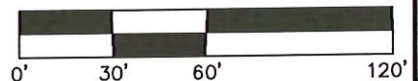
PLAN OF LAND

IN
ANDOVER, MASSACHUSETTS
TO ACCOMPANY EASEMENT AGREEMENT

PREPARED FOR
LYMZ, LLC
C/O MICHAEL MEI
5 CONAXIS CIRCLE
PEABODY, MASSACHUSETTS 01960

DATE: JANUARY 11, 2024

SCALE: 1"=60'



TM: 39 TL: 8 ADDRESS: 36-42 PARK STREET

MERRIMACK ENGINEERING SERVICES
66 PARK STREET
ANDOVER, MASSACHUSETTS 01810
PHONE: (978) 475-3555 FAX: (978) 475-1448
EMAIL: MERRENG@AOL.COM



**TOWN OF ANDOVER
TOWN CLERK'S OFFICE**

36 Bartlet Street
Andover, MA 01810
978-623-8230
www.andoverma.gov

TAX FORM

APPLICANT NAME: BTTMV, LLC dba SHOYU RESTAURANT + BAR

I certify under penalties of perjury that the above named applicant has complied with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting child support.

Signature of Individual or Corporate Name:
(Required for all applicants)

[Handwritten Signature]

Name of Corporate Officer:
(Required if applicant is a corporation)

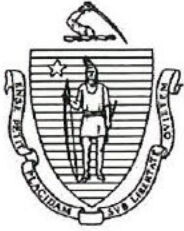
Michael Mei, Manager

Social Security #:
(Required if applicant is an individual)

Federal Identification Number (FID #):
(Required if applicant is a corporation or non-profit):

This license will not be issued unless the certification clause is signed by the applicant.

Your social security or FID number will be furnished to the Massachusetts Department of Revenue to determine if you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing delinquency will be subject to license suspension or revocation. This request is made under the authority of Mass General Laws c. 62, s. 49A.



The Commonwealth of Massachusetts
 Department of Industrial Accidents
 1 Congress Street, Suite 100
 Boston, MA 02114-2017
 www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses.
 TO BE FILED WITH THE PERMITTING AUTHORITY.

Applicant Information

Please Print Legibly

Business/Organization Name: BTTML, LLC dba SHOYU

Address: 5 CONAXIS CIRCLE

City/State/Zip: Rehoboth, MA 01960 Phone #: [REDACTED]

Are you an employer? Check the appropriate box:

- 1. I am an employer with 13 employees (full and/or part-time).*
- 2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
- 3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**
- 4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

- 5. Retail
- 6. Restaurant/Bar/Eating Establishment
- 7. Office and/or Sales (incl. real estate, auto, etc.)
- 8. Non-profit
- 9. Entertainment
- 10. Manufacturing
- 11. Health Care
- 12. Other _____

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

**If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: CHARTER OAK FIRE INS. CO.

Insurer's Address: One Tower Square PB-06A

City/State/Zip: Hartford CT 06183-0009

Policy # or Self-ins. Lic. # [REDACTED] Expiration Date: 4-13-2025

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: [Signature] Date: 7-15-24

Phone #: [REDACTED]

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: Andover Permit/License # _____

Issuing Authority (circle one):

- 1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office
- 6. Other _____

Contact Person: Austin Simko, Town Clerk Phone #: 978-623-8230

Information and Instructions

Massachusetts General Laws chapter 152 requires all employers to provide workers' compensation for their employees. Pursuant to this statute, an *employee* is defined as "...every person in the service of another under any contract of hire, express or implied, oral or written."

An *employer* is defined as "an individual, partnership, association, corporation or other legal entity, or any two or more of the foregoing engaged in a joint enterprise, and including the legal representatives of a deceased employer, or the receiver or trustee of an individual, partnership, association or other legal entity, employing employees. However, the owner of a dwelling house having not more than three apartments and who resides therein, or the occupant of the dwelling house of another who employs persons to do maintenance, construction or repair work on such dwelling house or on the grounds or building appurtenant thereto shall not because of such employment be deemed to be an employer."

MGL chapter 152, §25C(6) also states that "every state or local licensing agency shall withhold the issuance or renewal of a license or permit to operate a business or to construct buildings in the commonwealth for any applicant who has not produced acceptable evidence of compliance with the insurance coverage required."

Additionally, MGL chapter 152, §25C(7) states "Neither the commonwealth nor any of its political subdivisions shall enter into any contract for the performance of public work until acceptable evidence of compliance with the insurance requirements of this chapter have been presented to the contracting authority."

Applicants

Please fill out the workers' compensation affidavit completely, by checking the boxes that apply to your situation and, if necessary, supply your insurance company's name, address and phone number along with a certificate of insurance. Limited Liability Companies (LLC) or Limited Liability Partnerships (LLP) with no employees other than the members or partners, are not required to carry workers' compensation insurance. If an LLC or LLP does have employees, a policy is required. Be advised that this affidavit may be submitted to the Department of Industrial Accidents for confirmation of insurance coverage. **Also be sure to sign and date the affidavit.** The affidavit should be returned to the city or town that the application for the permit or license is being requested, **not** the Department of Industrial Accidents. Should you have any questions regarding the law or if you are required to obtain a workers' compensation policy, please call the Department at the number listed below. Self-insured companies should enter their self-insurance license number on the appropriate line.

City or Town Officials

Please be sure that the affidavit is complete and printed legibly. The Department has provided a space at the bottom of the affidavit for you to fill out in the event the Office of Investigations has to contact you regarding the applicant. Please be sure to fill in the permit/license number which will be used as a reference number. In addition, an applicant that must submit multiple permit/license applications in any given year, need only submit one affidavit indicating current policy information (if necessary). A copy of the affidavit that has been officially stamped or marked by the city or town may be provided to the applicant as proof that a valid affidavit is on file for future permits or licenses. A new affidavit must be filled out each year. Where a home owner or citizen is obtaining a license or permit not related to any business or commercial venture (i.e. a dog license or permit to burn leaves etc.) said person is NOT required to complete this affidavit.

The Department's address, telephone and fax number:

The Commonwealth of Massachusetts
Department of Industrial Accidents
1 Congress Street
Boston, MA 02114-2017
Tel. # 617-727-4900 ext. 7406 or 1-877-MASSAFE
Fax # 617-727-7749
www.mass.gov/dia



**The Commonwealth of Massachusetts
Town of Andover**

Certificate of Inspection

In accordance with 780 CMR, Chapter 1, Table 110 (The Ninth Edition of the Massachusetts State Building Code) and Chapter 304 of the Acts of 2004 (an Act to further enhance fire and safety), this Certificate of Inspection is issued to the premise or structure or part thereof as herein identified.

Issued to	Identity Name of Establishment	Certificate No
	Sho Yu Restaurant and Bar	IC-23-4
Located at	Identity property address including street number, name, city or town and county	Certificate Expiration
	36-42 PARK ST Andover MA 01810	December 31, 2024
Location	Use Group Classification(s)	Available Occupant Load
1st floor dining room	A-2: Banquet halls, restaurants, bars	46
1st floor bar area	A-2: Banquet halls, restaurants, bars	25
1st floor bar table	A-2: Banquet halls, restaurants, bars	8
standing/employees	A-2: Banquet halls, restaurants, bars	8
Outdoor seating area	A-2: Banquet halls, restaurants, bars	37
	Total Occupancy	124

This Certificate of Inspection is hereby issued by the undersigned to certify that the premise, structure or portion thereof as herein specified has been inspected for general fire and life safety features. This certificate shall be framed behind clear glass and/or laminated and posted in a conspicuous place within the space as directed by the undersigned. Failure to post or tampering with the contents of the certificate is strictly prohibited.

Municipal Fire Rescue Chief	Michael B Mansfield	Building Inspector	Chris Clemente	Date of Inspection	08/27/2024
Signature	<i>Michael B. Mansfield</i>	Signature	<i>C.A. Clemente</i>	Date of Issuance	August 27, 2024



2025 ANNUAL TOWN MEETING & ELECTION CALENDAR

Andover Town Election & Annual Town Meeting		
ANNUAL TOWN ELECTION:	Tuesday, March 25, 2025 7:00AM - 8:00PM	(Fourth Tuesday in March)
ANNUAL TOWN MEETING:	[April 28, April 29, April 30, & May 1, 2025] 7:00PM J. Everett Collins Center Auditorium Andover High School, Shawsheen Road	
BUDGET DUE TO TOWN:	Friday, February 7, 2025	(First Friday of Feb.)
ANNUAL TOWN REPORT:	Tuesday, March 18, 2025	(7 days before town election)
FINANCE COMMITTEE REPORT:	Friday, April 18, 2025	(10 days before business meeting)
TOWN WARRANT:	Opens: Monday, October 21, 2024 Closes: Friday, January 17, 2025	

ANDOVER TOWN ELECTION DEADLINES		
Last day to submit nomination papers to the Board of Registrars for Town Election	Tuesday, February 4, 2025 5:00PM	(49 days)
Last day to withdraw from Town Election (notarized statement in writing)	Thursday, February 20, 2025 5:00PM	(33 days)
Last Day to register to vote for the Town Election for non-registered voters:	Saturday, March 15, 2025	(10 days)
Warrant Posted & Published:	No later than Tuesday, March 11, 2025	(14 days)

PLEASE NOTE: Mail-in voter registration forms are available at the Registry of Motor Vehicles, Memorial Hall Library, all four Post Offices, the Secretary of the Commonwealth's website, and the Town Offices on Bartlet Street. If you are not registered to vote, to be eligible to vote at an Election or Town Meeting, your mail-in form must be received or postmarked by the last day to register per State law. Online voter registration is now available on the Secretary of the Commonwealth's web site.



ANNUAL TOWN MEETING DEADLINES

Last Day to Register to vote for the Annual Town Meeting for non-registered voters:	Friday, April 18, 2025	(10 days)
Warrant Posted & Published:	No later than Monday, April 14, 2025	(14 days)

2025 CAMPAIGN FINANCE REPORTING

REPORT NAME	REPORT DUE	REPORTING PERIOD DATES
2024 End-of-Year:	Due Jan. 20, 2025	<u>Reporting Period Ending:</u> <ul style="list-style-type: none"> • April 16, 2024 – December 31, 2024 (for 2024 candidates not dissolved) • January 1, 2024 – December 31, 2024 (for all others)
8 Day Pre-Election:	Due March 17, 2025	<u>Reporting period:</u> <ul style="list-style-type: none"> • January 1, 2025 – March 7, 2025 (accounting closes 10 days before due date)
30 Day Post-Election:	Due April 24, 2025	<u>Reporting period:</u> <ul style="list-style-type: none"> • March 8, 2025 – April 14, 2025 (accounting closes 10 days before due date)
2025 End-of-Year:	Due Jan. 20, 2026	<u>Reporting Period Ending:</u> <ul style="list-style-type: none"> • April 15, 2025 through December 31, 2025 (for all 2024 candidates not dissolved) • January 1, 2025 through December 31, 2025 (for all others)
Dissolution Report:	Due when balance is zero with written notice	

2025 STATE ELECTIONS

None scheduled at this time