



Board of Selectmen

ANDOVER TOWN OFFICES
36 BARTLET STREET
ANDOVER, MA 01810
WWW.ANDOVERMA.GOV

MEETING AGENDA

MONDAY, MARCH 20, 2017

7:00 P.M.

SELECTMEN'S CONFERENCE ROOM, ANDOVER TOWN OFFICES

- I. Call to Order– 7:00 P.M.
- II. Opening Ceremonies/ Moment of Silence/Pledge of Allegiance – 7:00 P.M.
- III. Communications/Announcements/Liaison Reports – 7:05 P.M.
- IV. Citizens Petitions and Presentations – 7:10 P.M.
- V. 2017 Annual Town Meeting – 7:15 P.M.
 - A. Board to discuss and consider voting on the following Warrant Articles:
 - P-22 Spring Grove Cemetery Maintenance
 - P-51 Accept Municipal Modernization Act Rev. to Ch. 32B Sec 20
 - P-55 Sale or Lease of Town Yard Property and Portion of Lewis Street
 - P-57 Purchase of Conservation Land 83 Lowell Junction & Grant App
 - P-75 Preserving the History of Andover Section 4.1.4.3.h to the Zoning Bylaw
 - P-70 Resolution on Anti-Corruption Laws
 - B. Board to discuss and consider voting on additional warrant articles, if time permits.
- VI. Consent Agenda – 8:55 P.M.
 - A. APPOINTMENTS – (Town Manager)

That the following appointments by the Town Manager be approved:

DEPARTMENT/ COMMITTEE	NAME	POSITION	RATE/ TERM	DOH
Police Department	Wayne Nader	Re-Appointment Inspector of Animals	Term until April 30, 2018	
- VII. Adjournment – 9:00 P.M.

View documents associated with this agenda: www.AndoverMA.gov/Selectmen
Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at www.Andovertv.org

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Wendy Adams at 978-623-8210 or wadams@andoverma.gov in the Town Manager's Office.

THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources
251 Causeway Street, Suite 500, Boston, MA 02114
617-626-1700 fax: 617-626-1850 www.mass.gov/agr



CHARLES D. BAKER
Governor

KARYN E. POLITO
Lt. Governor

MATTHEW A. BEATON
Secretary

JOHN LEBEAUX
Commissioner

RECEIVED

March 7, 2017

MAR 10 '17 10:30 AM

MAR 13 2017

BOARD OF HEALTH

RE: NOMINATION OF INSPECTOR OF ANIMALS

Nominating Authority:

Enclosed is the nomination form for the Inspector of Animals for your city or town. **This form is due back to the Division of Animal Health by April 1, 2017.** The appointment will run from May 1, 2017 until April 30, 2018.. If more than one inspector was appointed for your city or town, there is a separate form provided for each. If you are nominating the same inspector(s) this year, **be sure that all of the contact information is complete and still correct.** Any corrections should be made in the space provided on the right. If you will be nominating a new inspector, that person's information should be entered in the space provided on the right. Submit a separate form for each inspector nominated. Also, be sure that all of your (nominating authority) information is complete and correct. Any changes to your information should be made in the space provided to the right.

Once all of the contact information is confirmed to be correct, all that is needed is to **have the nominee sign the form, accepting the nomination and swearing to faithfully perform the duties of that office. The nominee's signature must be notarized.** In many cases the city or town clerk is a notary.

After the nominee's signature has been notarized, simply **return the form to the Division of Animal Health at the address listed at the top of the form.** The Division of Animal Health will send back confirmation of the inspector's appointment. **Please note that regardless of when the most recent appointment was made, it is only valid through April 30, 2017.** This nomination will cover the year starting May 1, 2017 and run until April 30, 2018.

If you have any questions, please call Elsie Colon at (617) 626-1810

Thank you,

Michael Cahill, Director
Division of Animal Health



The Commonwealth of Massachusetts

Department of Agricultural Resources

Division of Animal Health

251 Causeway Street, Suite 500

Boston, MA 02114-2151

Nomination of Inspector of Animals

In accordance with the Massachusetts General Laws Chapter 129, sections 15 and 16, nominating authorities of each city and town are required to nominate one or more inspectors of animals by April 1, 2017. Please complete or make necessary changes and return this form to the above address. The Director will review your nomination and, assuming appointment is confirmed, will return to you a Certificate of Appointment. Please submit one form for each person nominated. Any city or town not in compliance is subject to a penalty of \$500.

City or Town of Andover

3/7/2017

To the Director, Division of Animal Health, Department of Agricultural Resources

In accordance with the provisions of section 15 of Chapter 129, General Laws, as amended, the following nomination of inspector of animals for the year ending April 30, 2018 is sent for your approval:

Inspector of Animals

Name: Wayne Nader

Mail Address: 32 North Main St

Andover, MA - 01810

Phone: (978) 475-0411 Fax: (978) 623-8468

Email: wnad@andoverps.net

Inspector: (Note all changes here)

Name: _____

Mail: _____

Phone: _____ Fax: _____

Email: _____

Nominating Authority

Contact: Andrew P. Flanagan

Office: Town Manager

Mail: 36 Bartlet St.

Andover, MA - 01810

P: (978) 623-8225 F: (978) 623-8240

Email: andrew.flanagan@andoverma.us

Nominating Authority: (Note all changes here)

Contact: _____

Office: _____

Mail: _____

Phone: _____ Fax: _____

Email: _____

Acceptance of Nomination of Inspector of Animals (must be notarized)

I hereby accept my nomination as Inspector of Animals for the City or Town of Andover, and if and when I am appointed, I solemnly swear to faithfully perform the duties of that office, all of which are listed in General Laws Chapter 129, and Massachusetts Regulations 330 CMR 10.00-10.10 (rabies regulations).

Name (print) WAYNE NADER

Signed [Signature]

COMMONWEALTH OF MASSACHUSETTS

Essex,ss

Date: 18 MAR 17

Then personally appeared the above-named WAYNE NADER and acknowledged the foregoing instrument to be his or her free act and deed, before me.

[Signature]
Lawrence J. Murphy Notary Public

My commission Expires: 11-20-2017

Appointment of Inspector of Animals (Division of Animal Health use only)

Notice is hereby given that I, Michael Cahill acting under authority of sections 15 and 16 of Chapter 129 of the General Laws, as amended, hereby approve the nomination of _____ as Inspector of Animals for the City or Town of Andover, Massachusetts.

Date Approved: _____

Director, Division of Animal Health