



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

2025 MAR 18 AM 11:51
Filed with City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: January 1, 2025 Ending Date: March 7, 2025

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Melissa M. Danisch
Candidate Full Name (if applicable)
Andover Select Board, Town of Andover
Office Sought and District
16 Bradley Road, Andover, MA 01810
Residential Address
E-mail: melissadanisch@comcast.net
Phone #: _____

Melissa Danisch for Andover
Committee Name
Sara A.W. Blais
Name of Committee Treasurer
12 Coventry Lane, Andover, MA 01810
Committee Mailing Address
E-mail: salexiswells@gmail.com
Phone #: _____

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	<u>1,570.82</u>
Line 2: Total receipts this period (page 3, line 12)	<u>2,314.30</u>
Line 3: Subtotal (line 1 plus line 2)	<u>3,885.12</u>
Line 4: Total expenditures this period (page 5, line 15)	<u>347.31</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>3,537.81</u>
Line 6: Total in-kind contributions this period (page 6, line 18)	<u>0.00</u>
Line 7: Total (all) outstanding liabilities (page 7, line 19)	<u>0.00</u>
Line 8: Total out-of-pocket expenses this period (page 8, line 22)	<u>0.00</u>
Line 9: Name of bank(s) used:	<u>Citizens Bank</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Sara A.W. Blais (Treasurer's signature) Date: March 18, 2025

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: March 18, 2025

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires the name and residential address be reported, in alphabetical order, for all receipts from a contributor over \$50 in the aggregate in a calendar year. In addition, the occupation and employer must be reported for each contributor who contributes \$200 or more in a calendar year. Receipts from a contributor of \$50 and less in the aggregate in a calendar year can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all contributions received of any amount. In determining aggregate amounts received from a contributor, add monetary as well as in-kind contributions received. If a candidate intends a candidate monetary contribution to be a loan, enter the information on this schedule and on Schedule D Liabilities. Attach additional pages as needed to report all receipts. Please include the candidate or committee name and a page number on each additional page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
1/11/25	Linn Anderson 93 Abbot Street Andover, MA 01810	103.48	
2/24/25	George Fantini 30 Cutler Road Andover, MA 01810	100.00	
2/4/25	Ann Gilbert 12 Gray Road Andover, MA 01810	257.94	Retired
1/8/25	Steve Golden 13 Robandy Road Andover, MA 01810	51.99	
2/4/25	Ellen Keller 39 Bannister Road Andover, MA 01810	100.00	
2/6/25	Ellen Maltzman 18 Bradley Road Andover, MA 01810	51.99	
1/13/25	Penelope McGarry 16 Bannister Road Andover, MA 01810	103.48	
1/7/25	Cynthia Milne 124 High Street Andover, MA 01810	51.99	
2/5/25	Tracy Murphy 37 Washington Road Andover, MA 01810	103.48	
2/3/25	John O'Brien 24 Marion Street Hingham, MA 02043	200.00	COO, JERA Americas
1/12/25	Mary Pannos 85 Sutton Hill Road North Andover, MA 01845	206.46	Retired
1/16/25	Willard Perkins 14 Rennie Drive Andover, MA 01810	103.48	

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/7/25	Mary Pritchard 399 River Road Andover, MA 01810	100.00	
1/8/25	Richard Santagati 13 Muirfield Circle Andover, MA 01810	100.00	
1/8/25	Paul Theberge 20 Lilac Lane Haverhill, MA 01830	500.00	Retired
3/7/25	Winslow Townson 23 Glenwood Road Andover, MA 01810	103.48	
Line 10: Total Receipts over \$50 (or listed above)		2,237.77	
Line 11: Total Receipts \$50 and under (not listed above)		76.53	
Line 12: TOTAL RECEIPTS IN THE PERIOD		2,314.30	← Enter on page 1, line 2

** If you have itemized receipts of \$50 and under, include them in line 10. Line 11 should include only those receipts not itemized above.*



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

2025 MAR 17 PM 4:18

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jan 1, 2025 Ending Date: Mar 7, 2025
TOWN OF ANDOVER, MASS

Type of Report: (Check one)
 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Emily DiCesaro
Candidate Full Name (if applicable)
School Committee
Office Sought and District
3 Walnut Ave, Andover, MA 01810
Residential Address
E-mail: info@dicesaroforandover.com
Phone # (optional): _____

DiCesaro for Andover
Committee Name
Sandra Adourian
Name of Committee Treasurer
3 Walnut Ave, Andover, MA 01810
Committee Mailing Address
E-mail: info@dicesaroforandover.com
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	3,612
Line 3: Subtotal (line 1 plus line 2)	3,612
Line 4: Total expenditures this period (page 5, line 14)	2,018
Line 5: Ending Balance (line 3 minus line 4)	1,594
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used: <u>TD Bank</u>	

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Sandra Adourian (Treasurer's signature) Date: 3/17/25

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Emily DiCesaro (Candidate's signature) Date: 3/17/25

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Feb 20, 2025	Linn Anderson 41 Martingale Ln Andover, MA 01810	154.97	
Feb 12, 2025	Sara Blais 12 Coventry Lane Andover, MA 01810	100	
Feb 7, 2025	Susan Bond 5 Enfield Drive Andover, MA 01810	51.99	
Feb 16, 2025	Windy Catino 111 Princeton St Boston, MA 01810	51.99	
Feb 5, 2025	Claire Chiesa 7 Appletree Ln Andover, MA 01810	103.48	
Jan 24, 2025	Dara Epstein Obbard 6 Marie Drive Andover, MA 01810	200	Attorney Hackett Feinberg PC
Jan 19, 2025	Judith Eskin 3 Athena Circle Andover, MA 01810	100	
Jan 7, 2025	Thomas Esposito 129 Rattlesnake Hill Rd Andover, MA 01810	103.48	
Feb 28, 2025	David Floreen 12 Smithshire Estates Andover, MA 01810	103.48	
Jan 26, 2025	Ann Gilbert 12 Gray Road Andover, MA 01810	257.94	Retired
Feb 6, 2025	Anny Guerra 180 Main St Andover, MA 01810	51.99	
Feb 13, 2025	Christian Huntress 17 Tewksbury Street Andover, MA 01810	154.97	
Line 9: Total Receipts over \$50 (or listed above)		1,434.29	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Jan 24, 2025	Rebecca Ingis 3 Marie Drive Andover, MA 01810	51.99	
Jan 28, 2025	Mark Johnson 12 Chestnut St Andover, MA 01810	206.46	Attorney and Manager Johnson & Borenstein, LLC
Jan 12, 2025	Ellen Keller 39 Bannister Road Andover, MA 01810	103.48	
Jan 6, 2025	Susan McCreedy 8 Dean Circle Andover, MA 01810	103.48	
Feb 7, 2025	Steven McGrath 66 Brookfield Rd Andover, MA 01810	250	Sr. Solution Engineer Zixi, LLC
Jan 10, 2025	Mary Pritchard 399 River Rd Andover, MA 01810	51.99	
Feb 7, 2025	Michael Sassin 8 Stevens Circle Andover, MA 01810	100	
Jan 14, 2025	Matthew Scully 34 School Street Andover, MA 01810	103.48	
Feb 8, 2025	Sefany Stellakis 4 Cindy Lane Andover, MA 01810	500	Director, Quality Product Lead - Biologics Bristol Myers Squibb
Mar 1, 2025	Catherine Tucker 291 S Main Street Andover, MA 01810	250	Breast Surgeon Steward Healthcare
Jan 22, 2025	Amy Whitehead 20 Blueberry Hill Rd Andover, MA 01810	51.99	
Mar 4, 2025	Abigail Wuest 1201 Shorewood Boulevard Madison, WI 53705	51.99	
Feb 25, 2025	Mimi Wuest E5468 Herritz Rd Reedsburg, WI 53959	51.99	
Line 9: Total Receipts over \$50 (or listed above)		1,876.85	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Feb 25, 2025	FedEx			61.56
Jan 17, 2025	JustButtons	online	2.25 Inch Round Custom Buttons	50.95
Mar 3, 2025	Staples	North Andover, MA	supplies	62.27
Mar 6, 2025	USPS	10 Stevens Street Andover, MA 01810	postage	84.2
Jan 21, 2025	VistaPrint	online	postcards	325.85
Mar 3, 2025	VistaPrint	online	postcards	1,253.76
Line 12: Total Expenditures over \$50 (or listed above)				1,838.59
Line 13: Total Expenditures \$50 and under* (not listed above)				179.11
Line 14: TOTAL EXPENDITURES IN THE PERIOD				2,017.7

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report
Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

2025 MAR 10 AM 10:27

File with:
City or Town Clerk or Election Commission

TOWN OF ANDOVER, MASS

Reporting Period: Beginning: 1/1/2025 Ending: 3/7/2025

Type of Report: 2025 Pre-election Report

Doherty, Sheila
Full Name of Candidate
Municipal, Local Filer
Office Sought/ District
9 Juniper Road
Andover, MA 01810
Residential Address

Doherty Committee
Committee Name
James Doherty
Name of Committee Treasurer
45 Martingale Lane
Andover, MA 01810
Committee Address

SUMMARY BALANCE INFORMATION

Ending balance from previous report:	\$510.41
Total receipts this period:	\$0.00
Subtotal:	\$510.41
Total expenditures this period:	\$0.00
Ending Balance:	\$510.41
Total inkind contributions this period:	\$0.00
Total out of pocket spending this period:	\$0.00
Total outstanding liabilities:	\$0.00
Name of Bank Used:	

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55.

Signed under the penalties of perjury:


Treasurer's signature (in ink)

3/8/25
Date

Affidavit of Candidate:

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Signed under the penalties of perjury:


Candidate's signature (in ink)

3/9/25
Date



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:	Beginning Date: <u>02/04/2025</u>	Ending Date: <u>03/17/2025</u>
---------------------------------	-----------------------------------	--------------------------------

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Jennifer Hoeig
Candidate Full Name (if applicable)

Andover Housing Authority
Office Sought and District

180 Main Street, Andover, MA 01810
Residential Address

E-mail: jennhoenigesq04@gmail.com

Phone #: 617-763-4976

N/A
Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail: _____

Phone #: _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0.00</u>
Line 2: Total receipts this period (page 3, line 12)	<u>0.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>0.00</u>
Line 4: Total expenditures this period (page 5, line 15)	<u>0.00</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>0.00</u>
Line 6: Total in-kind contributions this period (page 6, line 18)	<u>63.60</u>
Line 7: Total (all) outstanding liabilities (page 7, line 19)	<u>0.00</u>
Line 8: Total out-of-pocket expenses this period (page 8, line 22)	<u>0.00</u>
Line 9: Name of bank(s) used:	<u>N/A</u>

RECEIVED
 TOWN CLERK'S OFFICE
 2025 MAR 20 AM 10:50
 TOWN OF ANDOVER, MA

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Jennifer Hoeig (Candidate's signature) Date: 3-20-25



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: _____ Ending Date: 3/17/25

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Steven Pekock
Candidate Full Name (if applicable)
Trustee of Punchard Free School
Office Sought and District
109 Chestnut St, Andover, MA 01810
Residential Address
E-mail: po321218@live.com
Phone #: 978-496-8429

Committee Name
Name of Committee Treasurer
Committee Mailing Address
E-mail:
Phone #:

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<input type="text" value="0"/>
Line 2: Total receipts this period (page 3, line 12)	<input type="text" value="0"/>
Line 3: Subtotal (line 1 plus line 2)	<input type="text" value="0"/>
Line 4: Total expenditures this period (page 5, line 15)	<input type="text" value="0"/>
Line 5: Ending Balance (line 3 minus line 4)	<input type="text" value="0"/>
Line 6: Total in-kind contributions this period (page 6, line 18)	<input type="text" value="0"/>
Line 7: Total (all) outstanding liabilities (page 7, line 19)	<input type="text" value="0"/>
Line 8: Total out-of-pocket expenses this period (page 8, line 22)	<input type="text" value="0"/>
Line 9: Name of bank(s) used:	<input type="text" value="na"/>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: _____ (Treasurer's signature) Date: 3/17/25

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: _____ (Candidate's signature) Date: 3/17/25



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report
Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

2025 MAR 17 PM 12:20

File with:
City or Town Clerk or Election Commission

TOWN OF ANDOVER, MASS

Reporting Period: Beginning: 1/1/2025 Ending: 3/7/2025

Type of Report: 2025 Pre-election Report

<u>Shepley, Christopher</u> <small>Full Name of Candidate</small> <u>School Committee</u> <small>Office Sought/ District</small> 179 High Street Andover, MA 01810 <small>Residential Address</small>	<u>Committee to Elect Chris Shepley</u> <small>Committee Name</small> <u>Robert Kenny Jr.</u> <small>Name of Committee Treasurer</small> 179 High Street Andover, MA 01810 <small>Committee Address</small>
---	---

SUMMARY BALANCE INFORMATION	
Ending balance from previous report:	\$698.24
Total receipts this period:	\$3,421.00
Subtotal:	\$4,119.24
Total expenditures this period:	\$1,903.37
Ending Balance:	\$2,215.87
Total inkind contributions this period:	\$0.00
Total out of pocket spending this period:	\$73.00
Total outstanding liabilities:	\$4,099.94
Name of Bank Used: <i>Enterprise Bank</i>	

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55.

Signed under the penalties of perjury:

Robert Kenny
Treasurer's signature (in ink)

3/16/2025
Date

Affidavit of Candidate:

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Signed under the penalties of perjury:

Chris Shepley
Candidate's signature (in ink)

3/16/2025
Date

Schedule A: Receipts

N.G.A. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committee must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

<u>Date</u>	<u>Name and Residential Address</u>	<u>Amount</u>	<u>Occupation and Employer</u>
1/29/2025	Carroll, Tom 11 Ralley Road Andover, MA 01810	\$100.00	
1/24/2025	Durant, Paul 8 Alamosos Way Andover, MA 01810	\$100.00	
2/10/2025	Giffin, Jane 9 Castle Heights Andover, MA 01810	\$50.00	
1/27/2025	Gordon, Andrew 15 Pine Street Andover, MA 01810	\$50.00	
2/11/2025	Greeley, James 4 Garfield Lane W. Andover, MA 01810	\$50.00	
1/27/2025	Jensen, Richard 15 Enfield Drive Andover, MA 01810	\$50.00	
2/5/2025	Knepper, Heidi 8 Yardley Road Andover, MA 01810	\$200.00	Substitute Teacher Andover Public Schools
1/25/2025	Lyman, Mary 50 School Street Andover, MA 01810	\$25.00	
1/15/2025	Marsh, Robert 8 Mulberry Circle Andover, MA 01810	\$50.00	

2/3/2025	Moffitt, John 68 Beacon Street Andover, MA 01810	\$100.00	
1/27/2025	Pouli, Joseph 10 Marion Avenue Andover, MA 01810	\$25.00	
1/27/2025	Ralston, Gail 18 Morton Street Andover, MA 01810	\$100.00	
2/13/2025	Rudolph, Henna 145 Andover Street Andover, MA 01810	\$25.00	
3/4/2025	Shepley, Christopher 179 High Street Andover, MA 01810	\$2,000.00	
2/11/2025	Shepley, Cindy 110 Sunny Hollow Place Ranger, ME 04401	\$100.00	Retired Bangor Public Schools
2/3/2025	Silverman, Michael 54 Teakshury Street Andover, MA 01810	\$99.00	UMass Lowell Teacher
1/30/2025	Sollimine, Krystal 2 Surrey Lane Andover, MA 01810	\$50.00	
2/13/2025	Vlves, Kathryn 18 Alden Road Andover, MA 01810	\$25.00	Teacher Andover Public Schools
2/11/2025	Walsh, George 28 Essex Street Andover, MA 01810	\$100.00	
1/27/2025	Wise, Kristin 8 Inwood Lane Andover, MA 01810	\$25.00	
Total Itemized Receipts:		\$3,304.00	
Total Unitemized Receipts:		\$117.00	
Total Receipts:		<u>\$3,421.00</u>	

Schedule B: Expenditures

Ms.Gch. 11. 59 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
1/16/2025	Campaign Partner Po Box 118 Still River, MA 01467	\$32.00	Campaign Website
2/16/2025	Campaign Partner Po Box 118 Still River, MA 01467	\$0.48	Email Service
2/16/2025	Campaign Partner Po Box 118 Still River, MA 01467	\$35.00	Campaign Website
3/4/2025	Massachusetts Republican State Committee 85 Merrimac Street, Suite 505 Boston, MA 02114	\$1,481.93	Reimbursement For Printing & Mail Distribution - Use of Bulk Mail Permit
2/26/2025	Meta Platforms, Inc. 1 Hacker Way Menlo, CA 94025	\$78.31	Facebook Ads
2/13/2025	Next Day Flyers 8000 Haskell Ave. Van Nuys, CA 91406	\$264.32	Postcards
2/6/2025	Stripe, Inc. 354 Oyster Point Blvd South San Francisco, CA 94080-1912	\$3.17	Payment Processing Fee
2/7/2025	Stripe, Inc. 354 Oyster Point Blvd South San Francisco, CA 94080-1912	\$6.10	Processing Fee
2/14/2025	Stripe, Inc. 354 Oyster Point Blvd South San Francisco, CA 94080-1912	\$1.03	Payment Processing Fee

2182028 Stripe, Inc.
354 Oyster Point Blvd
South San Francisco, CA 94080-1912

\$1.93 Online Donation Processing Fee

Total Itemized Expenditures:	\$1,903.37
Total Unitemized Expenditures:	50.00
Total Expenditures:	<u>\$1,903.37</u>

Schedule D: Liabilities

R.G.L. c. 55 requires committees to report All Liabilities which have been reported previously and are still outstanding, as well as the Liabilities incurred during this reporting period.

<u>Date</u>	<u>To Whom Due</u>	<u>Reduction</u>	<u>Loan Amount</u>	<u>Purpose</u>
12/31/2024	Shepley, Christopher 179 High Street Andover, MA 01810		\$2,026.94	
3/4/2025	Shepley, Christopher 179 High Street Andover MA, 01810		\$2,000.00	Loan
1/13/2025	Shepley, Christopher 179 High Street Andover MA, 01810		\$73.00	Postage
	Outstanding Liabilities:		<u>\$4,099.94</u>	

Schedule E: Candidate Out-Of-Pocket Expenses

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
1/13/2025	United States Postal Service 10 Stevens Street Andover, MA 01810	\$73.00	Postage

Total Itemized Out-Of-Pocket Expenditures:	\$73.00
Total Unitemized Out-Of-Pocket Expenditures:	\$0.00
Total Out-Of-Pocket Expenditures:	\$73.00



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: January 1, 2025 Ending Date: March 7, 2025

Type of Report: (Check one)

- 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Jacob Edward Tamarikh
Candidate Full Name (if applicable)

School Committee, Andover
Office Sought and District

12 Forbes Ln, Andover, 01810
Residential Address

E-mail: jake@tamarkinforschools.com

Phone #: 212-255-0522

No committee
Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail: _____

Phone #: _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>n.t applicable</u>
Line 2: Total receipts this period (page 3, line 12)	<u>968-</u>
Line 3: Subtotal (line 1 plus line 2)	<u>968-</u>
Line 4: Total expenditures this period (page 5, line 15)	<u>968-</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>\$0</u>
Line 6: Total in-kind contributions this period (page 6, line 18)	<u>\$0</u>
Line 7: Total (all) outstanding liabilities (page 7, line 19)	<u>\$0</u>
Line 8: Total out-of-pocket expenses this period (page 8, line 22)	<u>\$0</u>
Line 9: Name of bank(s) used:	<u>Citizens Bank</u>

RECEIVED
 TOWN CLERK'S OFFICE
 2025 MAR 17 AM 11:07
 TOWN OF ANDOVER, MA

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Jacob E. Tamarikh (Candidate's signature) Date: 3/16/25

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Feb 10 th	Alexandra Drizwell ^{11 Forbes Ln} Andover	200	
Feb 5	Heidi Knepper ^{8 Yardley Rd} Andover	200	substitute teacher / Andover Public Schools
Feb 23	Julie Tamarkin 575 Osgood St. Andover	300	retired
Mar 7	Candide Jacob Tamarkin 12 Forbes Ln Andover	318	business executive / Everyday Life Inc
Line 10: Total Receipts over \$50 (or listed above)	6009.18	* If you have itemized receipts of \$50 and under, include them in line 10. Line 11 should include only those receipts not itemized above.	
Line 11: Total Receipts \$50 and under (not listed above)	50		
Line 12: TOTAL RECEIPTS IN THE PERIOD	\$6059.18 968.00	← Enter on page 1, line 2	

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires for each expenditure over \$50 that the candidate or committee list the name and address, in alphabetical order, to whom each expenditure is paid in a reporting period. Expenditures of \$50 and less can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all expenditures made of any amount. Do not include out-of-pocket expenditures of candidate reported on Schedule E. Attach additional pages as needed to report all expenditures. Please include the candidate or committee name and a page number on each additional page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/7	Minuteman Press	362 N. Main Andover MA	Printing	119.44
1/25	Squarespace	225 Varick St New York NY 10014	Website	234.60
2/18	Signrocket.com	340 Broadway Ave St Paul Park MN 55071	Yard signs + stands	485.00
2/27	USPS	7 Stevens St Andover MA	Postage	56.00



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report
Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE
2025 MAR 17 AM 11:07
TOWN OF ANDOVER, MA

File with:
City or Town Clerk or Election Commission

Reporting Period: Beginning: 1/1/2025 Ending: 3/7/2025

Type of Report: 2025 Pre-election Report

<u>Vispoli, Alex</u> <i>Full Name of Candidate</i>	<u>Vispoli Committee</u> <i>Committee Name</i>
<u>Selectman</u> <i>Office Sought/ District</i>	<u>Michael Harvey</u> <i>Name of Committee Treasurer</i>
<u>7 Alison Way</u> <u>Andover, MA 01810</u> <i>Residential Address</i>	<u>7 Twinbrook Circle</u> <u>Andover, MA 01810</u> <i>Committee Address</i>

SUMMARY BALANCE INFORMATION

Ending balance from previous report:	\$7,244.12
Total receipts this period:	\$2,400.00
Subtotal:	\$9,644.12
Total expenditures this period:	\$78.00
Ending Balance:	\$9,566.12
Total inkind contributions this period:	\$0.00
Total out of pocket spending this period:	\$477.22
Total outstanding liabilities:	\$15,727.54
Name of Bank Used:	Eastern Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55.

Signed under the penalties of perjury:


Treasurer's signature (in ink)

3/17/25
Date

Affidavit of Candidate:

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Signed under the penalties of perjury:


Candidate's signature (in ink)

3/17/25
Date

Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

<u>Date</u>	<u>Name and Residential Address</u>	<u>Amount</u>	<u>Occupation and Employer</u>
1/23/2025	Anderson, Linn 98 Abbot Street Andover, MA 01810	\$150.00	Retired Retired
2/26/2025	Barber, Arthur 3 Sparta Way Andover, MA 01810	\$100.00	Retired
3/5/2025	Bartlett, Maria 26 Jenkins Rd Andover, MA 01810	\$50.00	Retired
2/28/2025	Carroll, Thomas 11 Bailey Rd Andover, MA 01810	\$100.00	Realtor REMAX
1/23/2025	Constantine, Ann 81 Central St Andover, MA 01810	\$50.00	Interior Design Design Coach
2/19/2025	Decourcy, John 40 Pine St Andover, MA 01810	\$100.00	Retired
2/21/2025	Famiglietti, Carl 328 Salem St Andover, MA 01810	\$1,000.00	Partner Baker Tilly
2/20/2025	Gifun, Jane 9 Castle Heights Rd Andover, MA 01810	\$100.00	Retired
1/23/2025	Hartwell, Thomas 3 Hemlock Rd Andover, MA 01810	\$100.00	Retired

2/19/2025	Lavoie, Robert 5 County Lane Andover, MA 01810	\$100.00	Attorney Johnson & Borenstein, LLC
2/28/2025	Makiej, John 21 Arundel St Andover, MA 01810	\$100.00	Owner Mak & Co
2/28/2025	Perry, Calvin 25 Timothy Dr Andover, MA 01810	\$50.00	Retired Retired
2/19/2025	Stabile, Gerald 249 S Main St Andover, MA 01810	\$200.00	CRO Netcarrier
2/19/2025	Urbelis, Thomas 6 Eastman Rd Andover, MA 01810	\$100.00	Retired
1/30/2025	Vispoli, Alex 7 Alison Way Andover, MA 01810	\$50.00	
2/19/2025	Vispoli, Alex 7 Alison Way Andover, MA 01810	\$50.00	
Total Itemized Receipts:		\$2,400.00	
Total Unitemized Receipts:		\$0.00	
Total Receipts:		<u>\$2,400.00</u>	

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
1/30/2025	Rally Pay 2626 Cole Ave Suite #300 Dallas, TX 75204	\$2.40	Transaction Fee
2/16/2025	Rally Pay 2626 Cole Ave Suite #300 Dallas, TX 75204	\$17.20	Transaction Fee
2/17/2025	Rally Pay 2626 Cole Ave Suite #300 Dallas, TX 75204	\$4.40	Transaction Fee
2/19/2025	Rally Pay 2626 Cole Ave Suite #300 Dallas, TX 75204	\$42.80	Transaction Fee
2/22/2025	Rally Pay 2626 Cole Ave Suite #300 Dallas, TX 75204	\$4.40	Transaction Fee
3/3/2025	Rally Pay 2626 Cole Ave Suite #300 Dallas, TX 75204	\$2.40	Transaction Fee
3/7/2025	Rally Pay 2626 Cole Ave Suite #300 Dallas, TX 75204	\$4.40	Transaction Fee
Total Itemized Expenditures:		\$78.00	
Total Unitemized Expenditures:		\$0.00	
Total Expenditures:		<u>\$78.00</u>	

Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

<u>Date</u>	<u>To Whom Due</u>	<u>Reduction</u>	<u>Loan Amount</u>	<u>Purpose</u>
1/8/2025	Vispoli, Alex 7 Alison Way Andover MA, 01810		\$165.00	Website Hosting
2/8/2025	Vispoli, Alex 7 Alison Way Andover MA, 01810		\$165.00	Website Hosting
1/6/2025	Vispoli, Alex 7 Alison Way Andover MA, 01810		\$11.69	Thank You Cards
2/21/2025	Vispoli, Alex 7 Alison Way Andover MA, 01810		\$105.53	Campaign Signs
2/21/2025	Vispoli, Alex 7 Alison Way Andover MA, 01810		\$30.00	Stamps
12/31/2024	Vispoli, Alex 7 Alison Way Andover, MA 01810		\$15,150.32	
1/30/2025	Vispoli, Alex 7 Alison Way Andover MA, 01810		\$50.00	Testing Website Contributions
2/19/2025	Vispoli, Alex 7 Alison Way Andover MA, 01810		\$50.00	Testing Website Contributions
	Outstanding Liabilities:		<u>\$15,727.54</u>	

Schedule E: Candidate Out-Of-Pocket Expenses

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
1/8/2025	Blue Host 5335 Gate Parkway Jacksonville, FL 32256	\$165.00	Website Hosting
2/8/2025	Blue Host 5335 Gate Parkway Jacksonville, FL 32256	\$165.00	Website Hosting
1/6/2025	CVS 68 Main St Andover, MA 01810	\$11.69	Thank You Cards
2/21/2025	Signs On The Cheap 11525-b Stonehollow Dr # 220 Austin, TX 78758	\$105.53	Campaign Signs
2/21/2025	US Post Office 10 Stevens St Andover, MA 01810	\$30.00	Stamps
Total Itemized Out-Of-Pocket Expenditures:		\$477.22	
Total Unitemized Out-Of-Pocket Expenditures:		\$0.00	
Total Out-Of-Pocket Expenditures:		<u>\$477.22</u>	



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
ELECTIONS OFFICE

2025 MAR 24 AM 9:08

TOWN OF ANDOVER, MASS.

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/6/25 Ending Date: 3/13/25

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Sandis Wright
Candidate Full Name (if applicable)

Andover School Committee
Office Sought and District

112 High Street Andover MA 01810
Residential Address

E-mail: wrightforandover@gmail.com

Phone #: 7733157859

Wright for Andover
Committee Name

Rodney Johnson
Name of Committee Treasurer

112 High Street Andover MA 01810
Committee Mailing Address

E-mail: wrightforandover@gmail.com / rjrodney@me.com

Phone #: 5082460029

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>84.38</u>
Line 2: Total receipts this period (page 3, line 12)	<u>3415.51</u>
Line 3: Subtotal (line 1 plus line 2)	<u>3499.89</u>
Line 4: Total expenditures this period (page 5, line 15)	<u>0</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>3499.89</u>
Line 6: Total in-kind contributions this period (page 6, line 18)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7, line 19)	<u>0</u>
Line 8: Total out-of-pocket expenses this period (page 8, line 22)	<u>0</u>
Line 9: Name of bank(s) used:	<u>Citizen Bank</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Rodney Johnson (Treasurer's signature) Date: 3/17/25

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 3/17/25

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires the name and residential address be reported, in alphabetical order, for all receipts from a contributor over \$50 in the aggregate in a calendar year. In addition, the occupation and employer must be reported for each contributor who contributes \$200 or more in a calendar year. Receipts from a contributor of \$50 and less in the aggregate in a calendar year can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all contributions received of any amount. In determining aggregate amounts received from a contributor, add monetary as well as in-kind contributions received. If a candidate intends a candidate monetary contribution to be a loan, enter the information on this schedule and on Schedule D Liabilities. Attach additional pages as needed to report all receipts. Please include the candidate or committee name and a page number on each additional page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
1/14/25	Susan McCready	100	
1/16/25	Tracey Spruce	100	
1/23/25	Judy Eskin	96.62	
1/27/25	Annie Gilbert	250	
1/29/25	Deb Silberstein	100	
1/30/25	Ellen Keller	96.62	
1/31/25	Susan Stott	100	
1/31/25	Deb Silberstein	100	
2/3/25	Becky Crowe	100	
2/4/25	Gail Ralston	250	Retired
2/12/25	Claire Chiesa	100	
2/13/25	Sara Wells	96.62	
2/14/25	Chris Huntress	150	

Enter receipt totals on Page 3

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/21/25	Linn Anderson	145.17	
2/26/25	Maureen Schwartz	100	
2/27/25	Mary Pritchard	100	
3/3/25	Liz Whelan	96.62	
3/3/25	Bonnie Zahorik	96.62	
3/3/25	Dave Floreen	100	
3/3/25	Catherine Tucker	250	Healthcare
3/10/25	Judianne Livermore	100	
3/11/25	Joan Karpinsky	96.62	
3/13/25	Bob Willard	100	
1/7/25	Tom Esposito	100	
1/15/25	Matt Scully	96.62	
Line 10: Total Receipts over \$50 (or listed above)		3021.51	<p><i>* If you have itemized receipts of \$50 and under, include them in line 10. Line 11 should include only those receipts not itemized above.</i></p>
Line 11: Total Receipts \$50 and under (not listed above)		394.00	
Line 12: TOTAL RECEIPTS IN THE PERIOD		3415.51	

Enter on page 1, line 2

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and the outstanding balance, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
3/13/25	Sandis Wright	112 High Street	Loan to Wright for Andover campaign.	1464.27
Enter on page 1, line 7 →			Line 19: TOTAL OUTSTANDING LIABILITIES (ALL)	

SCHEDULE E: CANDIDATE OUT-OF-POCKET EXPENSES

Out-of-pocket expenses are expenditures on behalf of a candidate or candidate's committee made directly to a vendor using a candidate's personal funds. The information entered on Schedule E is not also entered on Schedule A or Schedule B. Direct monetary contributions from a candidate, which are deposited into the committee bank account, are receipts that should be listed in Schedule A. If a candidate intends an out-of-pocket expense to be a loan, enter the information on this schedule and on Schedule D: Liabilities. *Attach additional pages as needed to report all expenditures. Please include the candidate or committee name and a page number on each additional page.*

Date Paid	Name and Address of Vendor (alphabetical listing required)	Amount	Purpose of Expenditure
2/18/25	Vistaprint 275 Wyman St Waltham, MA 02451	214.03	campaign mailings
2/12/25	Vistaprint 275 Wyman St Waltham, MA 02451	287.91	campaign mailings
3/6/25	Mailchimp	47.81	campaign communications
2/6/25	Mailchimp	47.81	campaign communications
1/6/25	Mailchimp	47.81	campaign communications
11/23/24	Wordpress.com	102	web hosting
3/10/25	USPS	579.40	Postage
3/9/25	USPS	137.50	Postage
Line 20: Total Itemized Out-Of-Pocket Expenditures Over \$50 (or listed above)		1464.27	<i>* If you have out-of-pocket expenses of \$50 and under, include them in line 20. Line 21 should include only those expenditures not itemized above.</i>
Line 21: Total Unitemized Out-Of-Pocket Expenditures \$50 and under (not listed above)			
Line 22: TOTAL OUT-OF-POCKET EXPENDITURES IN THE PERIOD		1464.27	

← Enter on page 1, line 8

*Schedule E is not for ballot question committee use.