



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

2025 APR 29 PH 3: 01

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: March 8, 2025 Ending Date: April 14, 2025

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Melissa M. Danisch
Candidate Full Name (if applicable)
Andover Select Board, Town of Andover
Office Sought and District
16 Bradley Road
Residential Address
E-mail: melissadanisch@comcast.net
Phone #: _____

Melissa Danisch for Andover
Committee Name
Sara A.W. Blais
Name of Committee Treasurer
12 Coventry Lane
Committee Mailing Address
E-mail: salexiswells@gmail.com
Phone #: _____

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	<u>3,537.81</u>
Line 2: Total receipts this period (page 3, line 12)	<u>361.42</u>
Line 3: Subtotal (line 1 plus line 2)	<u>3,899.23</u>
Line 4: Total expenditures this period (page 5, line 15)	<u>744.26</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>3,154.97</u>
Line 6: Total in-kind contributions this period (page 6, line 18)	<u>0.00</u>
Line 7: Total (all) outstanding liabilities (page 7, line 19)	<u>0.00</u>
Line 8: Total out-of-pocket expenses this period (page 8, line 22)	<u>0.00</u>
Line 9: Name of bank(s) used:	<u>Citizens Bank</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Sara A.W. Blais (Treasurer's signature) Date: April 29, 2025

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Melissa Danisch (Candidate's signature) Date: 4/29/25

SCHEDULE E: CANDIDATE OUT-OF-POCKET EXPENSES

Out-of-pocket expenses are expenditures on behalf of a candidate or candidate's committee made directly to a vendor using a candidate's personal funds. The information entered on Schedule E is not also entered on Schedule A or Schedule B. Direct monetary contributions from a candidate, which are deposited into the committee bank account, are receipts that should be listed in Schedule A. If a candidate intends an out-of-pocket expense to be a loan, enter the information on this schedule and on Schedule D: Liabilities. *Attach additional pages as needed to report all expenditures. Please include the candidate or committee name and a page number on each additional page.*

Date Paid	Name and Address of Vendor (alphabetical listing required)	Amount	Purpose of Expenditure
Line 20: Total Itemized Out-Of-Pocket Expenditures Over \$50 (or listed above)			<i>* If you have out-of-pocket expenses of \$50 and under, include them in line 20. Line 21 should include only those expenditures not itemized above.</i>
Line 21: Total Unitemized Out-Of-Pocket Expenditures \$50 and under (not listed above)			
Line 22: TOTAL OUT-OF-POCKET EXPENDITURES IN THE PERIOD			

← Enter on page 1, line 8

*Schedule E is not for ballot question committee use.



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

2025 APR 18 AM 10:54

TOWN OF ANDOVER, MASS

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Mar 8, 2025 Ending Date: Apr 14, 2025

Type of Report: (Check one)
 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Emily DiCesaro
Candidate Full Name (if applicable)
School Committee
Office Sought and District
3 Walnut Ave, Andover, MA 01810
Residential Address
E-mail: info@dicesaroforandover.com
Phone # (optional): _____

DiCesaro for Andover
Committee Name
Sandra Adourian
Name of Committee Treasurer
3 Walnut Ave, Andover, MA 01810
Committee Mailing Address
E-mail: info@dicesaroforandover.com
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	1,594
Line 2: Total receipts this period (page 3, line 11)	432
Line 3: Subtotal (line 1 plus line 2)	2,026
Line 4: Total expenditures this period (page 5, line 14)	1,884
Line 5: Ending Balance (line 3 minus line 4)	142
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	TD Bank

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Sandra Adourian (Treasurer's signature) Date: 4/17/25

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Emily DiCesaro (Candidate's signature) Date: 4/17/25

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Mar 11, 2025	Charles Bicking 239 River Road Andover, MA 01810	51.99	
Mar 9, 2025	Chandler Dicesaro 1412 S Park Ave Sanford, FL 32771	51.99	
Mar 10, 2025	Joan Karpinski 36 Farrwood Drive Andover, MA 01810	103.48	
Mar 14, 2025	Kristine Oetti 718 S Oak Ave Sanford, FL 32771	103.48	
Line 9: Total Receipts over \$50 (or listed above)		310.94	
Line 10: Total Receipts \$50 and under* (not listed above)		121.25	
Line 11: TOTAL RECEIPTS IN THE PERIOD		432.19	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Mar 25, 2025	Bueno Malo		campaign team meal	341.87
Mar 19, 2025	North Boston Media Group		supplies	774.9
Mar 24, 2025	Pon de Joy Mart		supplies	79.58
Mar 11, 2025	USPS	10 Stevens Street Andover, MA 01810	postage	578.25
Line 12: Total Expenditures over \$50 (or listed above)				1,774.6
Line 13: Total Expenditures \$50 and under* (not listed above)				109.51
Line 14: TOTAL EXPENDITURES IN THE PERIOD				1,884.11

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report
Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE
2025 APR 18 PM 4:32

File with:
City or Town Clerk or Election Commission

TOWN OF ANDOVER, MASS

Reporting Period: Beginning: 3/8/2025 Ending: 4/14/2025

Type of Report: 2025 Post-election Report

Doherty, Sheila
Full Name of Candidate
Municipal, Local Filer
Office Sought/ District
9 Juniper Road
Andover, MA 01810
Residential Address

Doherty Committee
Committee Name
James Doherty
Name of Committee Treasurer
45 Martingale Lane
Andover, MA 01810
Committee Address

SUMMARY BALANCE INFORMATION

Ending balance from previous report:	\$510.41
Total receipts this period:	\$0.00
Subtotal:	\$510.41
Total expenditures this period:	\$0.00
Ending Balance:	\$510.41
<hr/>	
Total inkind contributions this period:	\$0.00
Total out of pocket spending this period:	\$0.00
Total outstanding liabilities:	\$0.00
Name of Bank Used:	

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55.

Signed under the penalties of perjury:

James Doherty
Treasurer's signature (in ink)

4/17/25
Date

Affidavit of Candidate:

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Signed under the penalties of perjury:

Sheila M. Doherty
Candidate's signature (in ink)

4/15/25
Date



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

2025 APR 24 AM 10:17

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 03/18/2025 Ending Date: 4/16/2025

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Jennifer Hoenig
Candidate Full Name (if applicable)
Andover Housing Authority
Office Sought and District
180 Main Street, Andover, MA 01810
Residential Address
E-mail: **jennhoenigesq04@gmail.com**
Phone #: **617-763-4976**

Committee Name
Name of Committee Treasurer
Committee Mailing Address
E-mail:
Phone #:

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0.00
Line 2: Total receipts this period (page 3, line 12)	0.00
Line 3: Subtotal (line 1 plus line 2)	0.00
Line 4: Total expenditures this period (page 5, line 15)	0.00
Line 5: Ending Balance (line 3 minus line 4)	0.00
Line 6: Total in-kind contributions this period (page 6, line 18)	0.00
Line 7: Total (all) outstanding liabilities (page 7, line 19)	0.00
Line 8: Total out-of-pocket expenses this period (page 8, line 22)	0.00
Line 9: Name of bank(s) used:	N/A

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Jennifer Hoenig (Candidate's signature) Date: 04/24/2025



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

2025 APR 10 PM 4:10

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3/17/25 Ending Date: 4/9/25

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Steven R. Pekock
Candidate Full Name (if applicable)

Trustee Punchard Free School
Office Sought and District

109 Chestnut St, Andover
Residential Address

E-mail: pe321218@live.com

Phone # (optional): 9788866404

Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail:

Phone # (optional):

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	0
Line 3: Subtotal (line 1 plus line 2)	0
Line 4: Total expenditures this period (page 5, line 14)	0
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used: <u>N/A</u>	

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 4/10/25



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report
Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE
2025 APR 25 PM 3:18

File with:
City or Town Clerk or Election Commission

TOWN OF ANDOVER, MASS

Reporting Period: Beginning: 3/8/2025 Ending: 4/14/2025

Type of Report: 2025 Post-election Report

Shepley, Christopher

Full Name of Candidate

School Committee

Office Sought/ District

179 High Street
Andover, MA 01810

Residential Address

Committee to Elect Chris Shepley

Committee Name

Christopher E. Shepley

Name of Committee Treasurer

179 High Street
Andover, MA 01810

Committee Address

SUMMARY BALANCE INFORMATION

Ending balance from previous report:	\$2,215.87
Total receipts this period:	\$275.00
Subtotal:	\$2,490.87
Total expenditures this period:	\$2,005.49
Ending Balance:	\$485.38
<hr/>	
Total inkind contributions this period:	\$0.00
Total out of pocket spending this period:	\$1,287.50
Total outstanding liabilities:	\$5,387.44
Name of Bank Used: <u>Enterprise Bank</u>	

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55.

Signed under the penalties of perjury:

Christopher E. Shepley
Treasurer's signature (in ink)

Date

4/24/25

Affidavit of Candidate:

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Signed under the penalties of perjury:

Chris Shepley
Candidate's signature (in ink)

Date

4/24/25

Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

<u>Date</u>	<u>Name and Residential Address</u>	<u>Amount</u>	<u>Occupation and Employer</u>
3/12/2025	Meyers, Michael 416 S. Main Street Andover, MA 01810	\$100.00	
3/15/2025	Saryan, John 8 Odyssey Way Andover, MA 01810	\$75.00	
3/17/2025	Wescott, Robert 52 York Street Andover, MA 01810	\$50.00	
Total Itemized Receipts:		\$225.00	
Total Unitemized Receipts:		\$50.00	
Total Receipts:		<u>\$275.00</u>	

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
3/24/2025	Campaign Hq Po Box 257 Brooklyn, IA 52211	\$107.14	Gotv Automated Call
3/17/2025	Campaign Partner Po Box 118 Still River, MA 01467	\$35.00	Campaign Website
3/18/2025	Massachusetts Republican State Committee 85 Merrimac Street, Suite 505 Boston, MA 02114	\$1,481.93	Reimbursement For Printing and Mailing Costs
3/27/2025	Meta Platforms, Inc. 1 Hacker Way Menlo, CA 94025	\$381.42	Facebook Ads (3/10/25 Thru 3/25/25)
Total Itemized Expenditures:		\$2,005.49	
Total Unitemized Expenditures:		\$0.00	
Total Expenditures:		<u>\$2,005.49</u>	

Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

<u>Date To Whom Due</u>	<u>Reduction</u>	<u>Loan Amount Purpose</u>
3/25/2025 Shepley, Christopher 179 High Street Andover MA, 01810		\$107.14 Gotv Automated Call
3/25/2025 Shepley, Christopher 179 High Street Andover MA, 01810		\$508.66 Live Gotv Calls
3/7/2025 Shepley, Christopher 179 High Street Andover, MA 01810		\$4,099.94
3/13/2025 Shepley, Christopher 179 High Street Andover MA, 01810		\$103.50 Text Blast
3/21/2025 Shepley, Christopher 179 High Street Andover MA, 01810		\$284.10 Text Blast
3/25/2025 Shepley, Christopher 179 High Street Andover MA, 01810		\$284.10 Text Blast
Outstanding Liabilities:		<u>\$5,387.44</u>

Schedule E: Candidate Out-Of-Pocket Expenses

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
3/25/2025	Campaign Hq Po Box 257 Brooklyn, IA 52211	\$107.14	Gotv Automated Call
3/25/2025	Campaign Hq Po Box 257 Brooklyn, IA 52211	\$508.66	Live Gotv Calls
3/13/2025	Texting For Less 354 State St Ste 201 Hackensack, NJ 07601	\$103.50	Text Blast
3/21/2025	Texting For Less 354 State St Ste 201 Hackensack, NJ 07601	\$284.10	Text Blast
3/25/2025	Texting For Less 354 State St Ste 201 Hackensack, NJ 07601	\$284.10	Text Blast
Total Itemized Out-Of-Pocket Expenditures:		\$1,287.50	
Total Unitemized Out-Of-Pocket Expenditures:		\$0.00	
Total Out-Of-Pocket Expenditures:		<u>\$1,287.50</u>	



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

2025 APR 24 PM 3:48

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: March 8, 2025 Ending Date: April 23, 2025

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Jacob Edward Tamarkin
Candidate Full Name (if applicable)

School Committee, Andover Public Schools
Office Sought and District

12 Forbes Ln, Andover, MA 01810
Residential Address

E-mail: jake@tamarkinforschools.com

Phone #: 212-255-0522

No committee
Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail: _____

Phone #: _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$0
Line 2: Total receipts this period (page 3, line 12)	\$0
Line 3: Subtotal (line 1 plus line 2)	\$0
Line 4: Total expenditures this period (page 5, line 15)	\$0
Line 5: Ending Balance (line 3 minus line 4)	\$0
Line 6: Total in-kind contributions this period (page 6, line 18)	\$26.00
Line 7: Total (all) outstanding liabilities (page 7, line 19)	\$0
Line 8: Total out-of-pocket expenses this period (page 8, line 22)	\$0
Line 9: Name of bank(s) used:	Citizens Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Jacob Tamarkin (Candidate's signature) Date: April 24, 2025



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report
Office of Campaign and Political Finance

File with:
City or Town Clerk or Election Commission

Reporting Period: Beginning: 3/8/2025 Ending: 4/14/2025

Type of Report: 2025 Post-election Report

Vispoli, Alex

Full Name of Candidate

Selectman

Office Sought/ District

7 Alison Way
Andover, MA 01810

Residential Address

Vispoli Committee

Committee Name

Michael Harvey

Name of Committee Treasurer

7 Twinbrook Circle
Andover, MA 01810

Committee Address

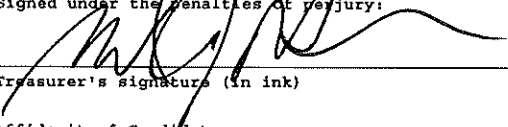
SUMMARY BALANCE INFORMATION

Ending balance from previous report:	\$9,566.12
Total receipts this period:	\$1,850.00
Subtotal:	\$11,416.12
Total expenditures this period:	\$20.40
Ending Balance:	\$11,395.72
Total inkind contributions this period:	\$0.00
Total out of pocket spending this period:	\$0.00
Total outstanding liabilities:	\$15,727.54
Name of Bank Used:	Eastern Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55.

Signed under the penalties of perjury:


Treasurer's signature (in ink)

4/22/2025
Date

Affidavit of Candidate:

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Signed under the penalties of perjury:


Candidate's signature (in ink)

4/22/25
Date

Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

<u>Date</u>	<u>Name and Residential Address</u>	<u>Amount</u>	<u>Occupation and Employer</u>
3/17/2025	Alexandris, Maria 9 Prides Cir Andover, MA 01810	\$300.00	Construction Self
3/20/2025	Baldwin, Mark 5 Prides Cir Andover, MA 01810	\$250.00	CEO Baldwin Crane
3/17/2025	Cormier, Raymond 31 Sunset Rock Rd Andover, MA 01810	\$500.00	Builder Self
3/20/2025	Grillo, Jennifer 10 Alison Way Andover, MA 01810	\$200.00	Medical Doctor New England Neurology
3/17/2025	Kaslow, Thomas 192 Chestnut St Andover, MA 01810	\$500.00	Director Market Design & Policy Gdf Suez Energy
3/17/2025	Townson, Winslow 23 Glenwood Rd Andover, MA 01810	\$100.00	Photographer Self
Total Itemized Receipts:		\$1,850.00	
Total Unitemized Receipts:		\$0.00	
Total Receipts:		<u>\$1,850.00</u>	

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
3/17/2025	Rally Pay 2626 Cole Ave Suite #300 Dallas, TX 75204	\$20.40	Transaction Fee

Total Itemized Expenditures:	\$20.40
Total Unitemized Expenditures:	\$0.00
Total Expenditures:	<u>\$20.40</u>

Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

<u>Date</u>	<u>To Whom Due</u>	<u>Reduction</u>	<u>Loan Amount</u>	<u>Purpose</u>
3/7/2025	Vispoli, Alex 7 Alison Way Andover, MA 01810		\$15,727.54	
	Outstanding Liabilities:		<u>\$15,727.54</u>	

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TOWN OF ANDOVER, MA