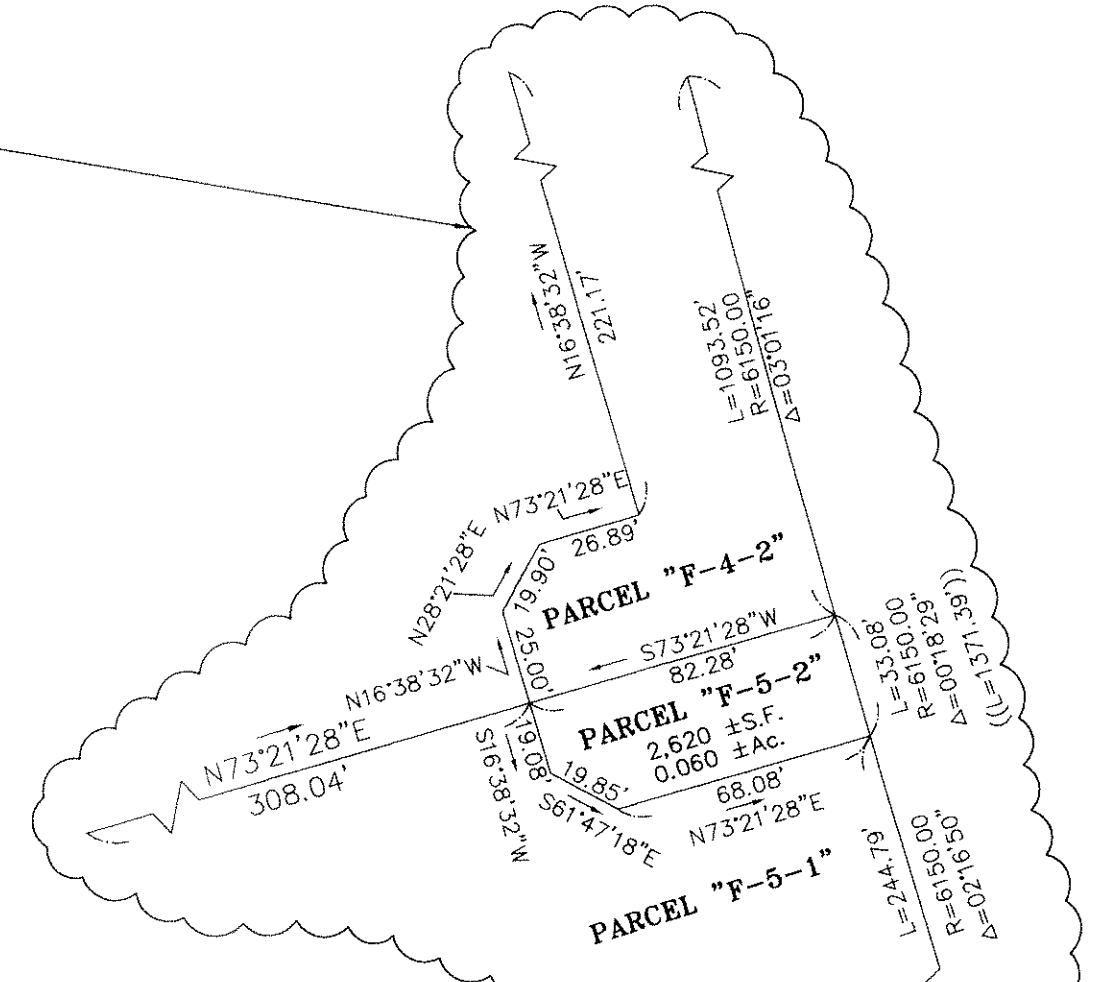
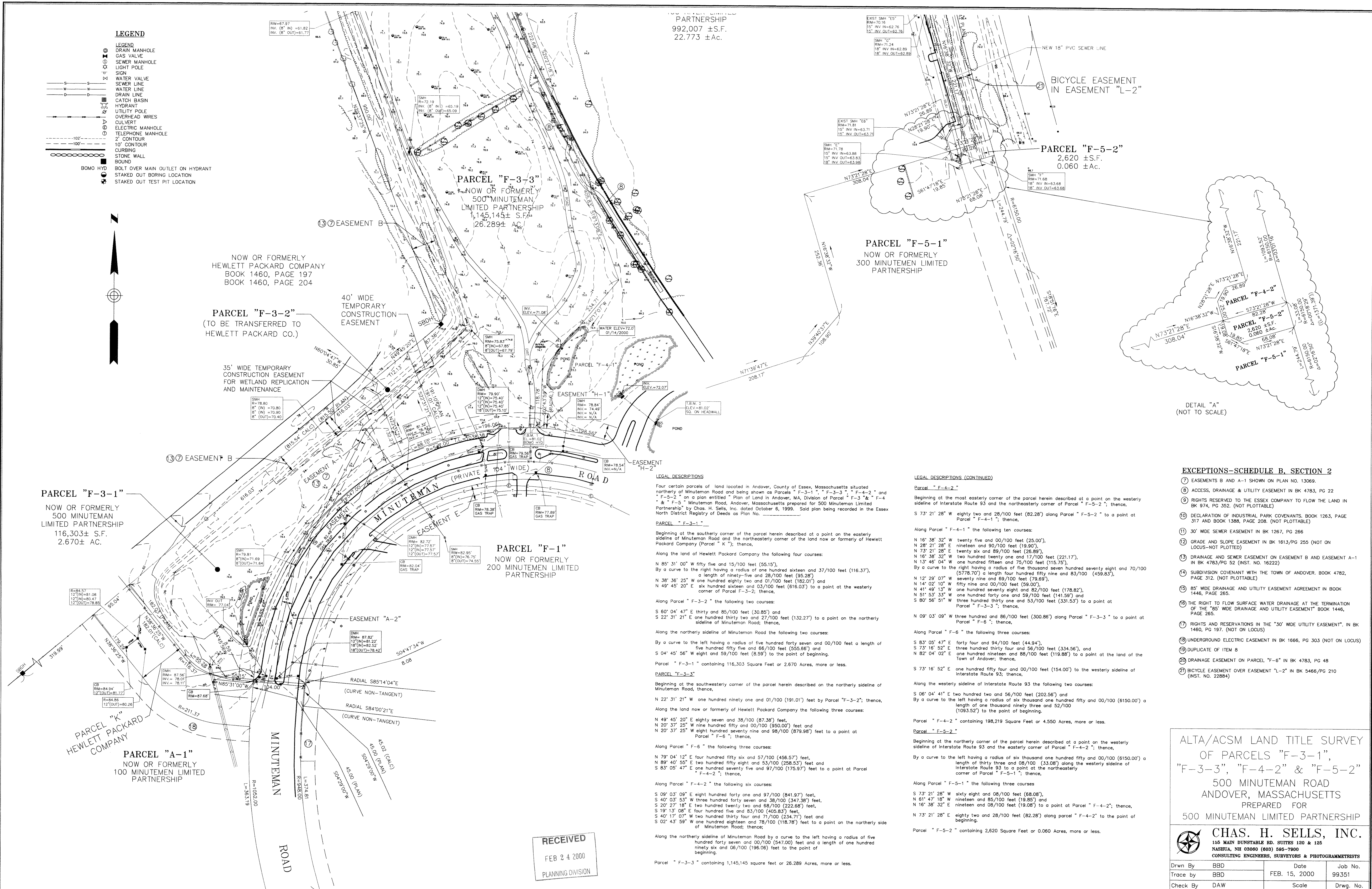
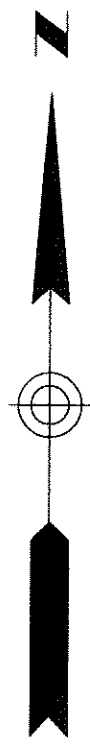


LEGEND

- LEGEND
- DRAIN MANHOLE
- GAS VALVE
- SEWER MANHOLE
- LIGHT POLE
- SIGN
- WATER VALVE
- SEWER LINE
- WATER LINE
- DRAIN LINE
- CATCH BASIN
- HYDRANT
- UTILITY POLE
- OVERHEAD WIRES
- ELECTRIC MANHOLE
- TELEPHONE MANHOLE
- 2' CONTOUR
- 10' CONTOUR
- CURBING
- STONE WALL
- BOUND
- BOMB HYD
- BOLT OVER MAIN OUTLET ON HYDRANT
- STAKED OUT BORING LOCATION
- STAKED OUT TEST PIT LOCATION



DETAIL "A" (NOT TO SCALE)

LEGAL DESCRIPTIONS

Four certain parcels of land located in Andover, County of Essex, Massachusetts situated northerly of Minuteman Road and being shown as Parcels "F-3-1", "F-3-2", "F-3-3", "F-4-1", "F-4-2", "F-5-1", "F-5-2" on a plan entitled "Plan of Land in Andover, MA, Division of Parcel 'F-3' & 'F-4' & 'F-5' Minuteman Road, Andover, Massachusetts prepared for 500 Minuteman Limited Partnership" by Chas. H. Sells, Inc. dated October 6, 1999. Said plan being recorded in the Essex North District Registry of Deeds as Plan No. \_\_\_\_\_

**PARCEL "F-3-1"**  
Beginning at the southerly corner of the parcel herein described at a point on the easterly side of Minuteman Road and the northeasterly corner of the land now or formerly of Hewlett Packard Company (Parcel "K"); thence,  
Along the land of Hewlett Packard Company the following four courses:  
N 85° 31' 00" W fifty five and 15/100 feet (55.15'),  
By a curve to the right having a radius of one hundred sixteen and 37/100 feet (116.37'), a length of ninety-five and 82/100 feet (95.28'),  
N 38° 36' 25" W one hundred eighty two and 07/100 feet (182.01') and  
N 49° 45' 20" E six hundred sixteen and 03/100 feet (616.03') to a point at the westerly corner of Parcel F-3-2; thence,  
Along Parcel "F-3-2" the following two courses:  
S 60° 04' 47" E thirty and 85/100 feet (30.85') and  
S 22° 31' 21" E one hundred thirty two and 27/100 feet (132.27') to a point on the northerly side of Minuteman Road; thence,  
Along the northerly side of Minuteman Road the following two courses:  
By a curve to the left having a radius of five hundred forty seven and 00/100 feet a length of S 04° 45' 56" W eight and 59/100 feet (8.59') to the point of beginning.  
**PARCEL "F-3-2"** containing 116,303 Square Feet or 2.670 Acres, more or less.  
**PARCEL "F-3-3"**  
Beginning at the southwest corner of the parcel herein described on the northerly side of Minuteman Road; thence,  
N 22° 31' 21" W one hundred ninety one and 01/100 (191.01') feet by Parcel "F-3-2"; thence,  
Along the land now or formerly of Hewlett Packard Company the following three courses:  
N 49° 45' 20" E eighty seven and 38/100 (87.38') feet,  
N 20° 37' 25" W nine hundred fifty and 00/100 (950.00') feet and  
N 20° 37' 25" W eight hundred seventy nine and 98/100 (879.98') feet to a point at Parcel "F-6"; thence,  
Along Parcel "F-6" the following three courses:  
N 78° 04' 12" E four hundred fifty six and 57/100 (456.57') feet,  
N 89° 40' 55" E two hundred fifty eight and 53/100 (258.53') feet and  
S 83° 05' 47" E one hundred seventy nine and 97/100 (175.97') feet to a point at Parcel "F-4-2"; thence,  
Along Parcel "F-4-2" the following three courses:  
S 09° 03' 09" E eight hundred forty one and 97/100 (841.97') feet,  
S 40° 03' 53" W three hundred forty seven and 38/100 (347.38') feet,  
S 20° 22' 18" E two hundred twenty two and 58/100 (222.58') feet,  
S 19° 13' 08" E four hundred five and 83/100 (405.83') feet,  
S 45° 10' 07" W two hundred thirty four and 71/100 (234.71') feet and  
S 02° 43' 59" W one hundred eighteen and 78/100 (118.78') feet to a point on the northerly side of Minuteman Road; thence,  
Along the northerly side of Minuteman Road by a curve to the left having a radius of five hundred forty seven and 00/100 (547.00') feet and a length of one hundred ninety six and 06/100 (196.06') feet to the point of beginning.  
**PARCEL "F-3-3"** containing 1,145,145 square feet or 26.289 Acres, more or less.

LEGAL DESCRIPTIONS (CONTINUED)

**PARCEL "F-4-2"**  
Beginning at the most easterly corner of the parcel herein described at a point on the westerly side of Interstate Route 93 and the northeasterly corner of Parcel "F-5-2"; thence,  
S 73° 21' 28" W eighty two and 28/100 feet (82.28') along Parcel "F-5-2" to a point at Parcel "F-4-1"; thence,  
Along Parcel "F-4-1" the following ten courses:  
N 16° 38' 32" W twenty five and 00/100 feet (25.00'),  
N 28° 21' 28" E nineteen and 90/100 feet (19.90'),  
N 73° 21' 28" E twenty six and 89/100 feet (26.89'),  
N 16° 38' 32" W two hundred twenty one and 17/100 feet (221.17'),  
N 13° 46' 04" W one hundred fifteen and 75/100 feet (115.75'),  
By a curve to the right having a radius of five thousand seven hundred seventy eight and 70/100 (5778.70') a length four hundred fifty nine and 83/100 (459.83'),  
N 12° 29' 07" W seventy nine and 89/100 feet (79.89'),  
N 14° 02' 10" W fifty nine and 00/100 feet (59.00'),  
N 41° 49' 13" W one hundred seventy eight and 82/100 feet (178.82'),  
N 51° 53' 33" W one hundred forty one and 59/100 feet (141.59') and  
S 80° 56' 51" W three hundred thirty one and 53/100 feet (331.53') to a point at Parcel "F-3-3"; thence,  
N 09° 03' 09" W three hundred and 86/100 feet (300.86') along Parcel "F-3-3" to a point at Parcel "F-8"; thence,  
Along Parcel "F-6" the following three courses:  
S 82° 05' 47" E forty four and 94/100 feet (44.94'),  
S 73° 18' 52" E three hundred thirty four and 56/100 feet (334.56') and  
N 82° 04' 02" E one hundred nineteen and 85/100 feet (119.85') to a point at the land of the Town of Andover; thence,  
S 73° 16' 52" E one hundred fifty four and 00/100 feet (154.00') to the westerly side of Interstate Route 93; thence,  
Along the westerly side of Interstate Route 93 the following two courses:  
S 06° 04' 41" E two hundred two and 56/100 feet (202.56') and  
By a curve to the left having a radius of six thousand one hundred fifty and 00/100 (6150.00') a length of thirty three and 08/100 (33.08') along the westerly side of Interstate Route 93 to a point at the northeasterly corner of Parcel "F-5-1"; thence,  
Along Parcel "F-5-1" the following three courses:  
S 72° 21' 28" W sixty eight and 08/100 feet (68.08'),  
N 61° 41' 18" W nineteen and 85/100 feet (19.85') and  
N 16° 38' 32" E three hundred thirty four and 56/100 feet (334.56') to a point at Parcel "F-4-2"; thence,  
N 73° 21' 28" E eighty two and 28/100 feet (82.28') along parcel "F-4-2" to the point of beginning.  
**PARCEL "F-5-2"** containing 2,620 Square Feet or 0.060 Acres, more or less.

EXCEPTIONS-SCHEDULE B, SECTION 2

- ① EASEMENTS B AND A-1 SHOWN ON PLAN NO. 13069
- ② ACCESS, DRAINAGE & UTILITY EASEMENT IN BK 4783, PG 22
- ③ RIGHTS RESERVED TO THE ESSEX COMPANY TO FLOW THE LAND IN BK 314, PG 352 (NOT PLOTTABLE)
- ④ DECLARATION OF INDUSTRIAL PARK COVENANTS, BOOK 1263, PAGE 317 AND BOOK 1388, PAGE 208. (NOT PLOTTABLE)
- ⑤ 30' WIDE SEWER EASEMENT IN BK 1267, PG 266
- ⑥ GRADE AND SLOPE EASEMENT IN BK 1613/PG 255 (NOT ON LOCUS-NOT PLOTTED)
- ⑦ DRAINAGE AND SEWER EASEMENT ON EASEMENT B AND EASEMENT A-1 IN BK 4783/PG 52 (INST. NO. 16222)
- ⑧ SUBDIVISION COVENANT WITH THE TOWN OF ANDOVER, BOOK 4782, PAGE 312. (NOT PLOTTABLE)
- ⑨ 85' WIDE DRAINAGE AND UTILITY EASEMENT AGREEMENT IN BOOK 1446, PAGE 265.
- ⑩ THE RIGHT TO FLOW SURFACE WATER DRAINAGE AT THE TERMINATION OF THE "85' WIDE DRAINAGE AND UTILITY EASEMENT" BOOK 1446, PAGE 265.
- ⑪ RIGHTS AND RESERVATIONS IN THE "30' WIDE UTILITY EASEMENT", IN BK 1460, PG 197. (NOT ON LOCUS)
- ⑫ UNDERGROUND ELECTRIC EASEMENT IN BK 1666, PG 303 (NOT ON LOCUS)
- ⑬ DUPLICATE OF ITEM 8
- ⑭ DRAINAGE EASEMENT ON PARCEL "F-6" IN BK 4783, PG 48
- ⑮ BICYCLE EASEMENT OVER EASEMENT "L-2" IN BK 5466/PG 210 (INST. NO. 22884)

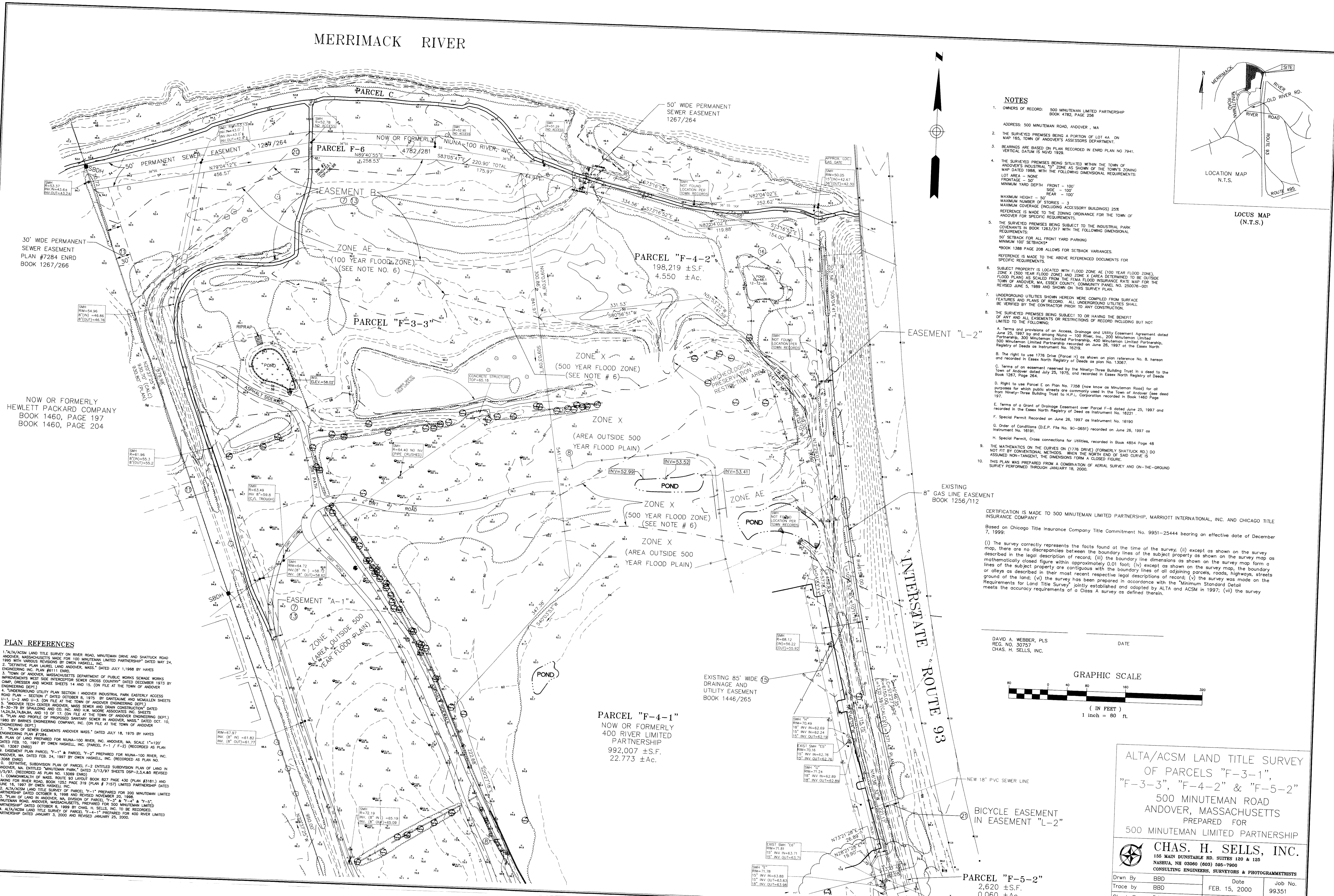
ALTA/ACSM LAND TITLE SURVEY  
OF PARCELS "F-3-1",  
"F-3-3", "F-4-2" & "F-5-2"  
500 MINUTEMAN ROAD  
ANDOVER, MASSACHUSETTS  
PREPARED FOR  
500 MINUTEMAN LIMITED PARTNERSHIP

**CHAS. H. SELLS, INC.**  
155 MAIN DUNSTABLE RD. SUITES 120 & 125  
NASHUA, NH 03060 (603) 895-7900  
CONSULTING ENGINEERS, SURVEYORS & PHOTOGRAMMETRISTS

Drawn By	BBD	Date	FEB. 15, 2000	Job No.	99351
Trace By	BBD	Scale	1" = 80'	Drwg. No.	1 OF 2
Check By	DAW	Book No.	C-59		

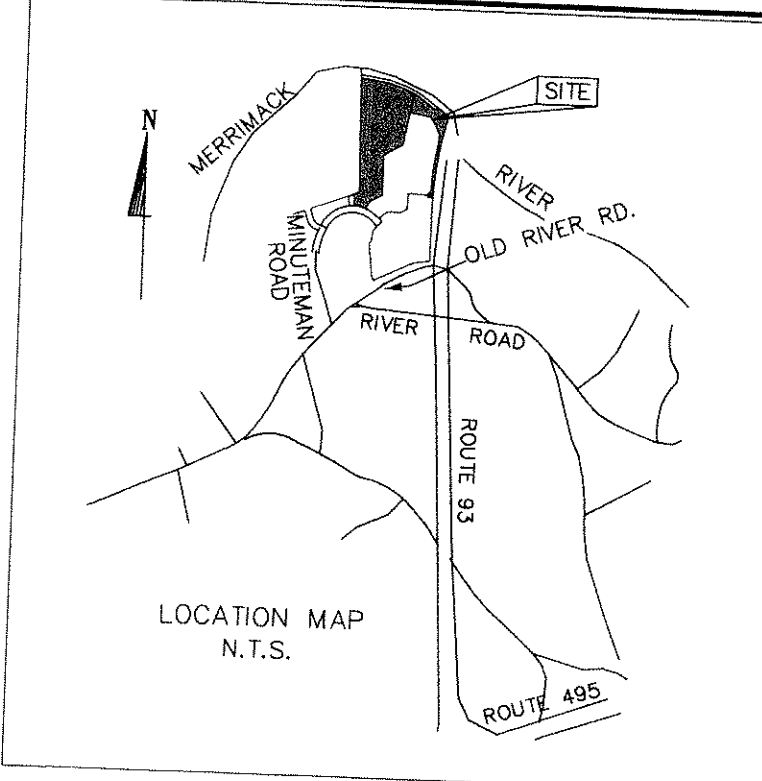
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PLANNING DIVISION

# MERRIMACK RIVER



### NOTES

- OWNERS OF RECORD: 500 MINUTEMAN LIMITED PARTNERSHIP BOOK 4782, PAGE 256  
ADDRESS: 500 MINUTEMAN ROAD, ANDOVER, MA
- THE SURVEYED PREMISES BEING A PORTION OF LOT 4A ON MAP 185, TOWN OF ANDOVER'S ASSESSORS DEPARTMENT.
- BEARINGS ARE BASED ON PLAN RECORDED IN ENDR PLAN NO 7941. VERTICAL DATUM IS NGVD 1929.
- THE SURVEYED PREMISES BEING SITUATED WITHIN THE TOWN OF ANDOVER'S INDUSTRIAL "D" ZONE AS SHOWN ON THE TOWN'S ZONING MAP DATED 1988 WITH THE FOLLOWING DIMENSIONAL REQUIREMENTS:  
LOT AREA - NONE  
FRONTAGE - 50'  
MINIMUM YARD DEPTH FRONT - 100'  
SIDE - 100'  
REAR - 100'  
MAXIMUM HEIGHT - 35'  
MAXIMUM NUMBER OF STORES - 3  
MAXIMUM COVERAGE (INCLUDING ACCESSORY BUILDINGS) 25%  
REFERENCE IS MADE TO THE ZONING ORDINANCE FOR THE TOWN OF ANDOVER FOR SPECIFIC REQUIREMENTS.
- THE SURVEYED PREMISES BEING SUBJECT TO THE INDUSTRIAL PARK COVENANTS IN BOOK 1283/317 WITH THE FOLLOWING DIMENSIONAL REQUIREMENTS:  
50' SETBACK FOR ALL FRONT YARD PARKING  
MINIMUM 100' SETBACKS  
\*BOOK 1388 PAGE 208 ALLOWS FOR SETBACK VARIANCES.  
REFERENCE IS MADE TO THE ABOVE REFERENCED DOCUMENTS FOR SPECIFIC REQUIREMENTS.
- SUBJECT PROPERTY IS LOCATED WITH FLOOD ZONE AE (100 YEAR FLOOD ZONE), ZONE X (500 YEAR FLOOD ZONE) AND ZONE X (AREA OUTSIDE 500 YEAR FLOOD PLAIN) AS SCALED FROM THE FEMA FLOOD INSURANCE RATE MAP FOR THE TOWN OF ANDOVER, MA, ESSEX COUNTY, COMMUNITY PANEL NO. 250078-001 REVISED JUNE 3, 1989 AND SHOWN ON THIS SURVEY PLAN.
- UNDERGROUND UTILITIES SHOWN HEREON WERE COMPILED FROM SURFACE FEATURES AND PLANS OF RECORD. ALL UNDERGROUND UTILITIES SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO ANY CONSTRUCTION.
- THE SURVEYED PREMISES BEING SUBJECT TO OR HAVING THE BENEFIT OF ANY AND ALL EASEMENTS OR RESTRICTIONS OF RECORD INCLUDING BUT NOT LIMITED TO THE FOLLOWING:  
A. Terms and provisions of an Access, Drainage and Utility Easement Agreement dated June 25, 1987 and among Minuteman - 100 River, Inc., 200 Minuteman Limited Partnership, 300 Minuteman Limited Partnership, 400 Minuteman Limited Partnership, 500 Minuteman Limited Partnership recorded on June 26, 1997 at the Essex North Registry of Deeds as Instrument No. 16219.  
B. The right to use 1776 Drive (Parcel H) as shown on plan reference No. B, hereon and recorded in Essex North Registry of Deeds as Instrument No. 13067.  
C. Terms of an easement reserved by the Ninety-Three Building Trust in a deed to the Town of Andover dated July 25, 1975, and recorded in Essex North Registry of Deeds Book 1287, Page 284.  
D. Right to use Parcel E on Plan No. 7358 (now known as Minuteman Road) for all purposes for which public streets are commonly used in the Town of Andover (see deed 197).  
E. Terms of a Grant of Drainage Easement over Parcel F-6 dated June 25, 1997 and recorded in the Essex North Registry of Deeds as Instrument No. 16221.  
F. Special Permit Recorded on June 26, 1997 as Instrument No. 16190.  
G. Order of Conditions (D.E.P. File No. 90-0651) recorded on June 26, 1997 as Instrument No. 16191.  
H. Special Permit, Cross connections for utilities, recorded in Book 4854 Page 48.  
9. THE MATHEMATICS ON THE CURVES ON 0/776 DRIVE (FORMERLY SHATTUCK RD.) DO NOT FIT BY CONVENTIONAL METHODS. WHEN THE NORTH END OF SAID CURVE IS ASSUMED NON-TANGENT, THE DIMENSIONS FORM A CLOSED FIGURE.  
10. THIS PLAN WAS PREPARED FROM A COMBINATION OF AERIAL SURVEY AND ON-THE-GROUND SURVEY PERFORMED THROUGH JANUARY 18, 2000.



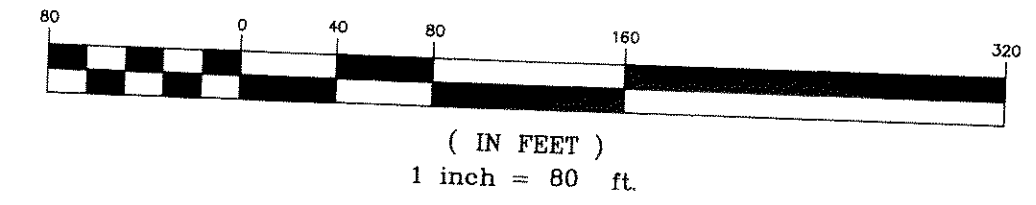
LOCATION MAP (N.T.S.)

CERTIFICATION IS MADE TO 500 MINUTEMAN LIMITED PARTNERSHIP, MARRIOTT INTERNATIONAL, INC. AND CHICAGO TITLE INSURANCE COMPANY  
Based on Chicago Title Insurance Company Title Commitment No. 9951-25444 bearing an effective date of December 7, 1999:

(i) The survey correctly represents the facts found at the time of the survey; (ii) except as shown on the survey map, there are no discrepancies between the facts found at the time of the survey and the legal description of record; (iii) the boundary line dimensions as shown on the survey map are mathematically closed figures within approximately 0.01 feet; (iv) except as shown on the survey map, the boundary lines of the subject property are contiguous with the boundary lines of all adjoining parcels, roads, highways, streets or alleys as described in their most recent respective legal descriptions of record; (v) the survey was made on the ground of the land; (vi) the survey has been prepared in accordance with the "Minimum Standard Detail Requirements for Land Title Surveys" jointly established and adopted by ALTA and ACSM in 1997; (vii) the survey meets the accuracy requirements of a Class A survey as defined therein.

DAVID A. WEBBER, PLS  
REG. NO. 30757  
CHAS. H. SELLS, INC.

### GRAPHIC SCALE



- ### PLAN REFERENCES
- ALTA/ACSM LAND TITLE SURVEY ON RIVER ROAD, MINUTEMAN DRIVE AND SHATTUCK ROAD ANDOVER, MASSACHUSETTS MADE FOR 100 MINUTEMAN LIMITED PARTNERSHIP DATED MAY 24, 1992 WITH VARIOUS REVISIONS BY OWEN HASKELL, INC.
  - DEFINING PLAN LAUREL LAND ANDOVER, MASS. DATED JULY 1, 1988 BY HAYES ENGINEERING INC. PLAN #1111 ENDR.
  - TOWN OF ANDOVER, MASSACHUSETTS DEPARTMENT OF PUBLIC WORKS SEWER WORKS CONSTRUCTION AND MAINTENANCE DEPARTMENT DATED DECEMBER 1973 BY ENGINEERING DEPT.
  - ANDOVERING UTILITY PLAN SECTION I ANDOVER INDUSTRIAL PARK EASTERN ACCESS ROAD PLAN - SECTION I DATED OCTOBER 8, 1975. BY GAYTANAKI AND MICHAEL SHEETS 10-1, 10-2 AND 10-3. (ON FILE AT THE TOWN OF ANDOVER ENGINEERING DEPT.)
  - ANDOVER TECH CENTER ANDOVER, MASS SEWER AND DRAIN CONSTRUCTION LIMITED 8-30-79 BY SHAWLING AND CO. INC. AND H.W. MOORE ASSOCIATES INC. SHEETS 8-30-79 AND 10 OF 17. (ON FILE AT THE TOWN OF ANDOVER ENGINEERING DEPT.)
  - PLAN AND PROFILE OF PROPOSED SANITARY SEWER IN ANDOVER, MASS. DATED OCT. 10, 1980 BY BARKES ENGINEERING COMPANY, INC. (ON FILE AT THE TOWN OF ANDOVER ENGINEERING DEPT.)
  - PLAN OF SEWER EASEMENTS ANDOVER MASS. DATED JULY 18, 1975 BY HAYES ENGINEERING PLAN #7284.
  - PLAN OF LAND PREPARED FOR MINUTEMAN RIVER, INC. ANDOVER, MA SCALE 1"=100' DATED FEB. 10, 1997 BY OWEN HASKELL, INC. (PARCEL F-1 / F-2) (RECORDED AS PLAN NO. 13067 ENDR)
  - EASEMENT PLAN PARCEL F-1 & PARCEL F-2 PREPARED FOR MINUTEMAN RIVER, INC. ANDOVER, MA DATED FEB. 24, 1997 BY OWEN HASKELL, INC. (RECORDED AS PLAN NO. 13068 ENDR)
  - DEFINING SUBDIVISION PLAN OF PARCEL F-2 ENTITLED SUBDIVISION PLAN OF LAND IN ANDOVER, MA ENTITLED "MINUTEMAN PARK" DATED 3/15/87 SHEETS 009-2, 14, 45 RECORDED 11-11-87 (RECORDED AS PLAN NO. 13069 ENDR)
  - COMMONWEALTH OF MASS. ROUTE 93 LAYOUT BOOK 827 PAGE 430 PLAN #1813 AND TRUNK FOR RIVER ROAD, BOOK 1263 PAGE 319 (PLAN # 7157) LIMITED PARTNERSHIP DATED JUNE 16, 1997 BY OWEN HASKELL, INC.
  - ALTA/ACSM LAND TITLE SURVEY OF PARCEL F-1 PREPARED FOR 200 MINUTEMAN LIMITED PARTNERSHIP DATED OCTOBER 8, 1998 AND REVISED NOVEMBER 20, 1998
  - PLAN OF LAND IN ANDOVER, MA DIVISION OF PARCEL F-3, F-4 & F-5, PARTNERSHIP ANDOVER, MASSACHUSETTS, PREPARED FOR 500 MINUTEMAN LIMITED PARTNERSHIP DATED OCTOBER 6, 1999 BY CHAS. H. SELLS, INC. TO BE RECORDED.
  - ALTA/ACSM LAND TITLE SURVEY OF PARCEL F-4-1 PREPARED FOR 400 RIVER LIMITED PARTNERSHIP DATED JANUARY 3, 2000 AND REVISED JANUARY 25, 2000.

PARCEL "F-4-1"  
NOW OR FORMERLY  
400 RIVER LIMITED  
PARTNERSHIP  
992,007 ±S.F.  
22.773 ±Ac.

PARCEL "F-5-2"  
2,620 ±S.F.  
0.060 ±Ac.

ALTA/ACSM LAND TITLE SURVEY  
OF PARCELS "F-3-1",  
"F-3-3", "F-4-2" & "F-5-2"  
500 MINUTEMAN ROAD  
ANDOVER, MASSACHUSETTS  
PREPARED FOR  
500 MINUTEMAN LIMITED PARTNERSHIP

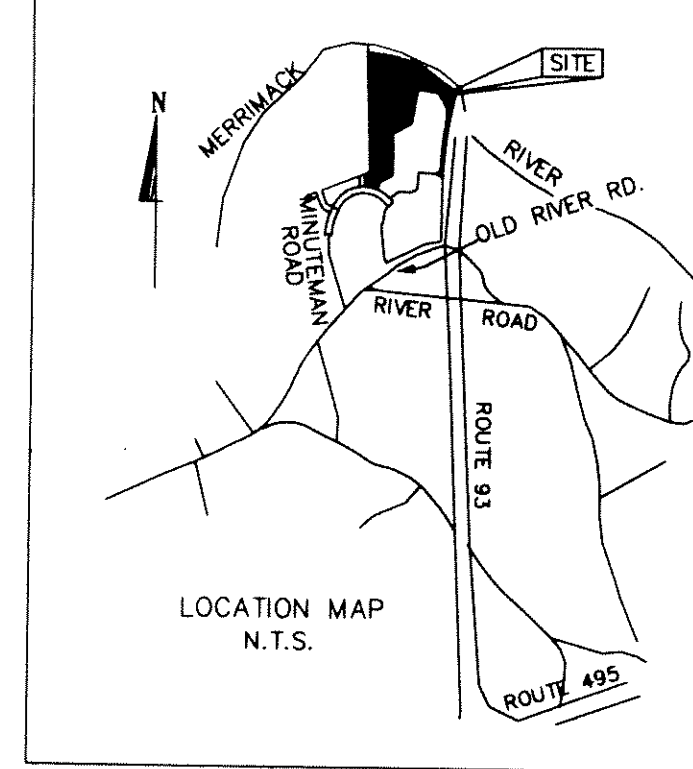
**CHAS. H. SELLS, INC.**  
155 MAIN DUNSTABLE RD. SUITES 120 & 125  
NASHUA, NH 03060 (603) 565-7900  
CONSULTING ENGINEERS, SURVEYORS & PHOTOGRAMMETRISTS

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Check By	DAW			Scale	

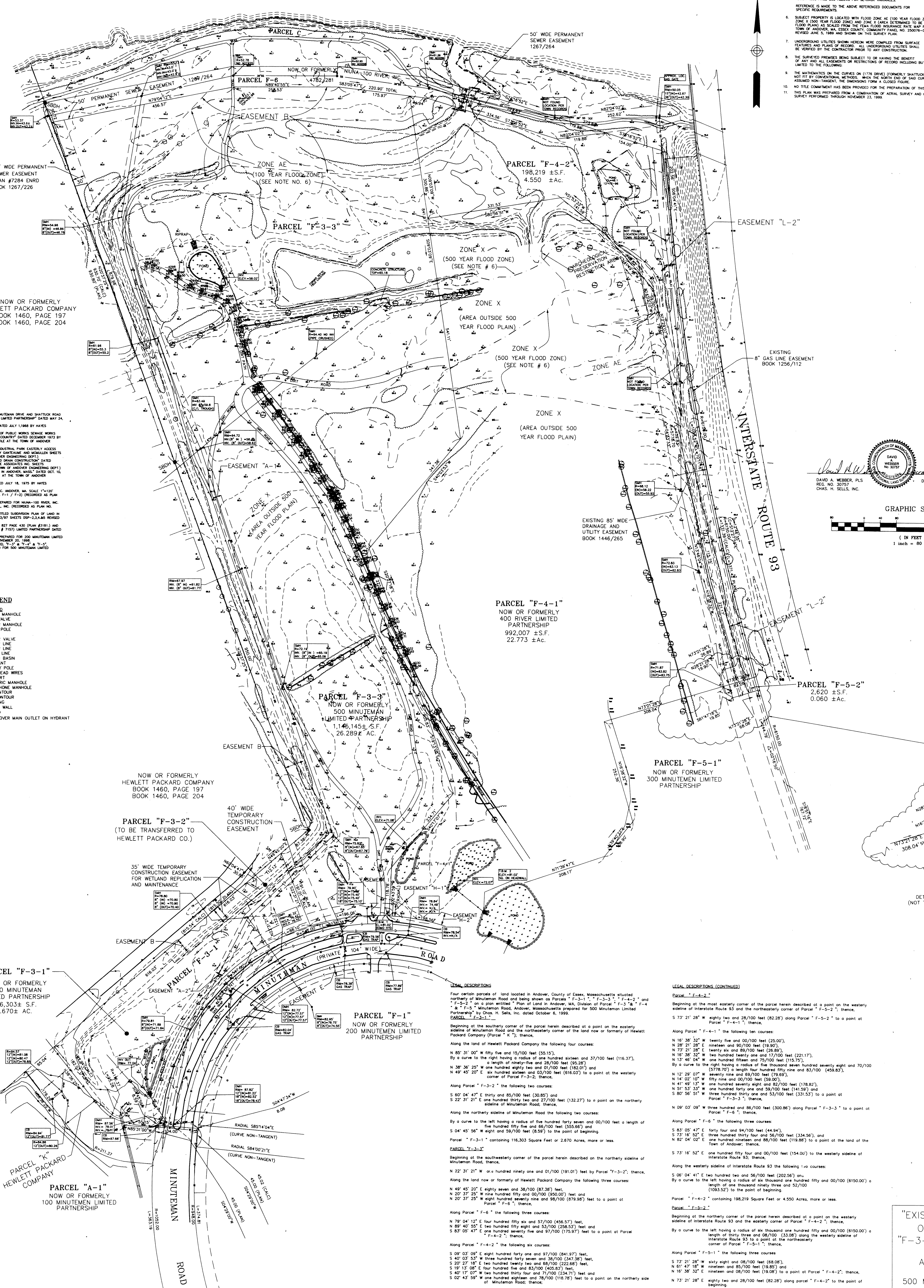
MERRIMACK RIVER

NOTES

- 1. OWNERS OF RECORD: 500 MINUTEMAN LIMITED PARTNERSHIP... 2. THE SURVEYED PREMISES BEING A PORTION OF LOT 4A ON MAP 165, TOWN OF ANDOVER'S ASSESSOR'S DEPARTMENT... 3. BEARINGS ARE BASED ON PLAN RECORDED IN ENR PLAN NO 1941... 4. THE SURVEYED PREMISES BEING SITUATED WITHIN THE TOWN OF ANDOVER'S INDUSTRIAL ZONE AS SHOWN ON THE TOWN'S ZONING AND DATED 1978... 5. THE SURVEYED PREMISES BEING SUBJECT TO THE INDUSTRIAL PARK COVENANTS IN BOOK 1262/217 WITH THE FOLLOWING DIMENSIONAL REQUIREMENTS... 6. SUBJECT PROPERTY IS LOCATED WITH FLOOD ZONE AE (100 YEAR FLOOD ZONE) ZONE X (500 YEAR FLOOD ZONE) AND ZONE X (AREA OUTSIDE 500 YEAR FLOOD PLAIN)... 7. UNDERGROUND UTILITIES SHOWN HEREIN WERE COMPILED FROM SURFACE FEATURES AND PLANS OF RECORD... 8. THE SURVEYED PREMISES BEING SUBJECT TO OR HAVING THE BENEFIT OF ANY AND ALL EASEMENTS OR RESTRICTIONS OF RECORD... 9. THE MATHEMATICS ON THE CURVES ON (178 DRIVE) (FORMERLY SHATTUCK RD.) DO NOT FIT BY CONVENTIONAL METHODS... 10. NO TITLE COMMITMENT HAS BEEN PROVIDED FOR THE PREPARATION OF THIS PLAN... 11. THIS PLAN WAS PREPARED FROM A COMBINATION OF AERIAL SURVEY AND ON-THE-GROUND SURVEY PERFORMED THROUGH NOVEMBER 23, 1999.



LOCATION MAP (N.T.S.)



- PLAN REFERENCES
1. 'C' LAYOUT AND FIELD SURVEY ON ROAD ROAD, MINUTEMAN DRIVE AND SHATTUCK ROAD, ANDOVER, MASSACHUSETTS MADE FOR 500 MINUTEMAN LIMITED PARTNERSHIP DATED MAY 24, 1990 WITH VARIATIONS RECORDED BY OWEN HASELL, INC.
2. DEFINITIVE PLAN LABELS, LAND ANDOVER, MASS. DATED JULY 1, 1988 BY HAYES ENGINEERING INC. PLAN #7111 (ENR)
3. TOWN OF ANDOVER, MASSACHUSETTS DEPARTMENT OF PUBLIC WORKS SEWERAGE WORKS IMPROVEMENTS WITH SOI INTERSECTION SEWER CROSS COUNTRY DATED DECEMBER 1978 BY HAYES ENGINEERING INC. PLAN #7111 (ENR)
4. UNDERGROUND UTILITY PLAN SECTION 1 ANDOVER INDUSTRIAL PARK (LATERLY ACCESS ROAD PLAN - SECTION 1) DATED OCTOBER 8, 1975 BY SARTERLAND AND HOSKINS SHEETS L.L.C. 10' X 10' AND 15' X 15' ON FILE AT THE TOWN OF ANDOVER ENGINEERING DEPT.
5. 'A' ANDOVER TOWN CENTER ANDOVER, MASS. SEWER AND DRAIN CONSTRUCTION DATED JULY 19, 1978 BY OWEN HASELL, INC. AND LAND PLAN #1460 (ENR)
6. 'B' PLAN AND PROFILE OF PROPOSED SANITARY SEWER IN ANDOVER, MASS. DATED OCT 10, 1980 BY HAYES ENGINEERING COMPANY, INC. ON FILE AT THE TOWN OF ANDOVER ENGINEERING DEPT.
7. 'PLAN OF SEWER EASEMENTS ANDOVER, MASS.' DATED JULY 14, 1978 BY HAYES ENGINEERING PLAN #7264
8. 'PLAN OF LAND EASEMENTS FOR MINNA-100 RIVER, INC. ANDOVER, MA. SCALE 1"=100' DATED FEB. 10, 1997 BY OWEN HASELL, INC. (PARCEL F-1 / F-2) RECORDED AS PLAN NO. 13687 (ENR)
9. 'GAS EASEMENT PLAN, F-1' & 'F-2' PREPARED FOR MINNA-100 RIVER, INC. ANDOVER, MA. DATED FEB. 24, 1997 BY OWEN HASELL, INC. RECORDED AS PLAN NO. 13688 (ENR)
10. DEFINITIVE SUBDIVISION PLAN OF PARCEL F-3 (ENTITLED SUBDIVISION PLAN OF LAND IN ANDOVER, MA. ENTITLED 'MINUTEMAN PARK') DATED 3/17/97 SHEETS 09/21-24, 09/25-09/28, 09/29-09/32 (RECORDED AS PLAN NO. 13008 (ENR))
11. 'CONTRACTS OF LAND, MINNA-100 RIVER, INC. DATED BOOK 827 PAGE 430 (PLAN #1811) AND TOWN OF ANDOVER, MASS. DATED 10/17/97 (ON FILE AT THE TOWN OF ANDOVER ENGINEERING DEPT.)
12. 'C' LAYOUT AND FIELD SURVEY OF PARCEL F-1, F-2 PREPARED FOR 500 MINUTEMAN LIMITED PARTNERSHIP DATED OCTOBER 9, 1998 AND REVISED NOVEMBER 20, 1999
13. 'PLAN OF LAND IN ANDOVER, MA. PARCEL F-3, F-4, F-5, F-6' BY 'A' 'Y'-1, MINUTEMAN ROAD, ANDOVER, MASSACHUSETTS, PREPARED FOR 500 MINUTEMAN LIMITED PARTNERSHIP TO BE RECORDED.

Professional seal and signature of David A. Weeber, PLS, dated December 13, 1999. Includes a graphic scale of 1 inch = 80 feet.

- LEGEND
DRAIN MANHOLE
GAS VALVE
SEWER MANHOLE
LIGHT POLE
SIGN
WATER VALVE
SEWER LINE
WATER LINE
DRAIN LINE
CATCH BASIN
HYDRANT
UTILITY POLE
OVERHEAD WIRES
CULVERT
ELECTRIC MANHOLE
TELEPHONE MANHOLE
2' CONTOUR
10' CONTOUR
CURBING
STONE WALL
BOUND
BOLT OVER MAIN OUTLET ON HYDRANT

NOW OR FORMERLY HEWLETT PACKARD COMPANY BOOK 1460, PAGE 197 BOOK 1460, PAGE 204

PARCEL "F-3-1" NOW OR FORMERLY 500 MINUTEMAN LIMITED PARTNERSHIP 116,303± S.F. 2.670± AC.

PARCEL "A-1" NOW OR FORMERLY 100 MINUTEMAN LIMITED PARTNERSHIP

PARCEL "F-1" NOW OR FORMERLY 200 MINUTEMAN LIMITED PARTNERSHIP

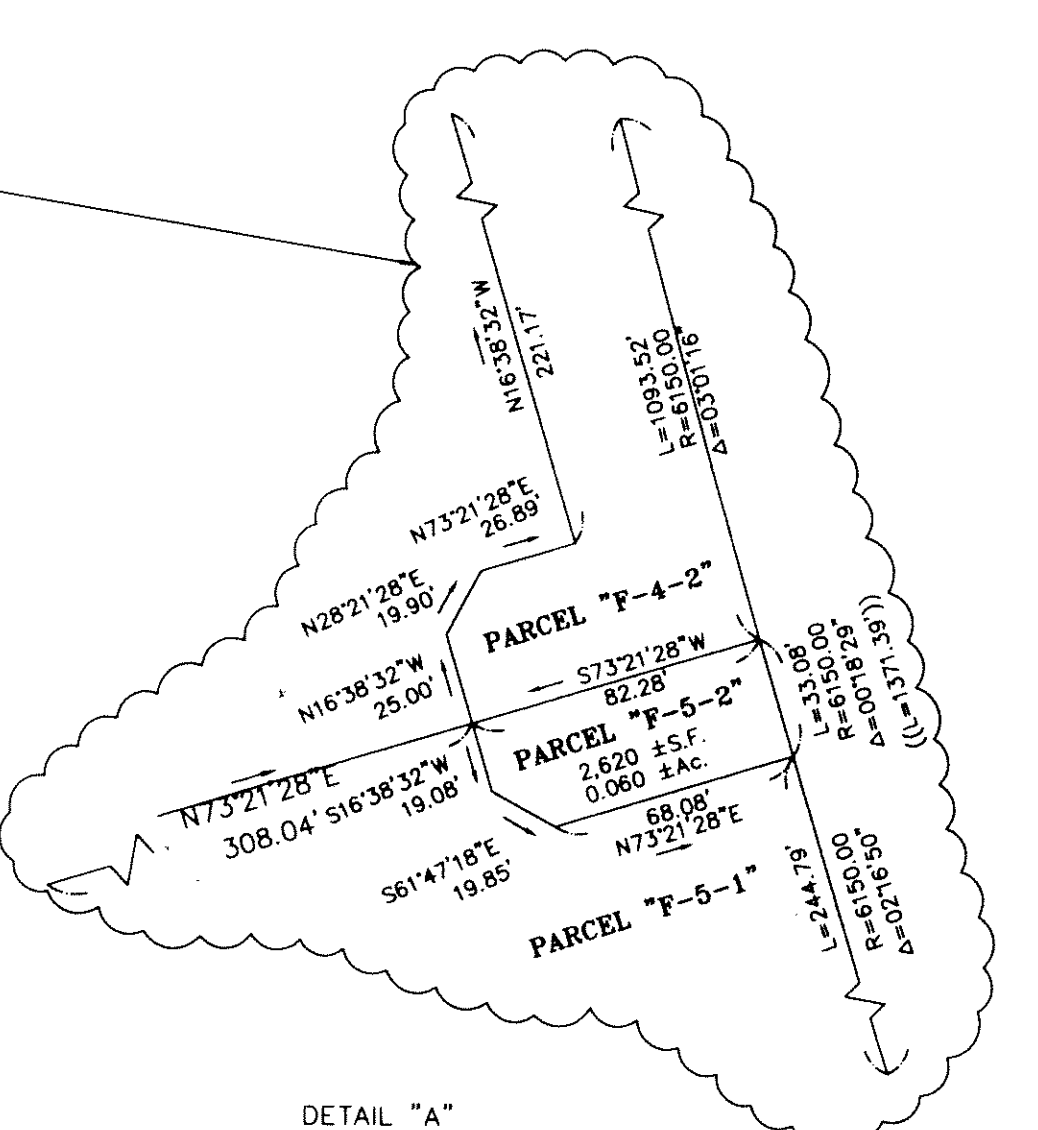
PARCEL "F-3-2" (TO BE TRANSFERRED TO HEWLETT PACKARD CO.)

PARCEL "F-4-1" NOW OR FORMERLY 400 RIVER LIMITED PARTNERSHIP 992,007± S.F. 22,773± AC.

PARCEL "F-3-3" NOW OR FORMERLY 500 MINUTEMAN LIMITED PARTNERSHIP 1,145,145± S.F. 26,289± AC.

PARCEL "F-5-1" NOW OR FORMERLY 300 MINUTEMAN LIMITED PARTNERSHIP

PARCEL "F-5-2" 2,620± S.F. 0.060± AC.



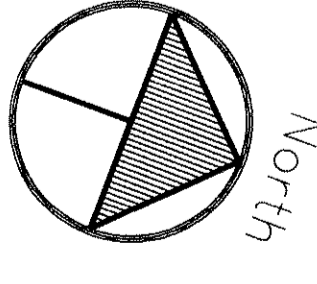
LEGAL DESCRIPTIONS
Four certain parcels of land located in Andover, County of Essex, Massachusetts situated north of Minuteman Road and being shown as Parcel "F-3-1", "F-3-2", "F-3-3", and "F-3-4" on a plan entitled "Plan of Land in Andover, MA. Division of Parcel "F-3-1", "F-3-2", "F-3-3", and "F-3-4" in Andover, MA. Sels. Inc. dated October 9, 1999.
Beginning at the southerly corner of the parcel herein described at a point on the easterly side of Minuteman Road and the northeasterly corner of the land now or formerly of Hewlett Packard Company (Parcel "K"), thence,
Along the land of Hewlett Packard Company the following four courses:
N 85° 31' 00" W fifty five and 15/100 feet (55.15),
By a curve to the right having a radius of one hundred sixteen and 37/100 feet (116.37), a length of ninety five and 29/100 feet (95.29)
N 36° 36' 25" W one hundred eighty two and 01/100 feet (182.01) and
N 49° 42' 20" E six hundred sixteen and 03/100 feet (616.03) to a point at the westerly corner of Parcel "F-3-2", thence,
Along Parcel "F-3-2" the following two courses:
S 80° 04' 47" E thirty and 85/100 feet (30.85) and
S 22° 31' 21" E one hundred thirty two and 27/100 feet (132.27) to a point on the northerly side of Minuteman Road, thence,
Along the northerly side of Minuteman Road the following two courses:
By a curve to the left having a radius of five hundred forty seven and 00/100 feet a length of one hundred fifty five and 66/100 feet (155.66) and
S 04° 45' 56" W eight and 59/100 feet (8.98) to the point of beginning,
Parcel "F-3-1" containing 116,303 Square Feet or 2.670 Acres, more or less.
PARCEL "F-3-3"
Beginning at the southerly corner of the parcel herein described on the northerly side of Minuteman Road, thence,
N 22° 31' 21" W one hundred ninety one and 01/100 (191.01) feet by Parcel "F-3-2", thence,
Along the land now or formerly of Hewlett Packard Company the following three courses:
N 48° 45' 20" E eighty seven and 38/100 (87.38) feet,
N 20° 37' 25" W nine hundred thirty two and 00/100 (932.00) feet and
N 20° 37' 25" W eight hundred seventy nine and 98/100 (879.98) feet to a point at Parcel "F-3-2", thence,
Along Parcel "F-3-3" the following three courses:
N 79° 04' 12" E four hundred fifty six and 57/100 (456.57) feet,
N 80° 04' 55" E two hundred twenty two and 53/100 (222.53) feet and
S 82° 05' 47" E one hundred thirty two and 27/100 (132.27) feet to a point at Parcel "F-3-2", thence,
Along Parcel "F-4-2" the following six courses:
S 09° 03' 09" E eight hundred forty one and 97/100 (841.97) feet,
S 40° 03' 53" W three hundred forty seven and 36/100 (347.36) feet,
S 20° 27' 18" E two hundred twenty two and 68/100 (222.68) feet,
S 19° 13' 08" E four hundred five and 83/100 (405.83) feet,
S 40° 17' 07" W two hundred thirty four and 71/100 (234.71) feet and
S 02° 43' 59" W one hundred eighty five and 79/100 (185.79) feet to a point on the northerly side of Minuteman Road, thence,
Along the northerly side of Minuteman Road by a curve to the left having a radius of five hundred forty seven and 00/100 (547.00) feet and a length of one hundred ninety six and 06/100 (196.06) feet to the point of beginning,
Parcel "F-3-3" containing 1,145,145 square feet or 26,289 Acres, more or less.

"EXISTING CONDITIONS SURVEY" OF PARCELS "F-3-1", "F-3-3", "F-4-2" & "F-5-2" 500 MINUTEMAN ROAD ANDOVER, MASSACHUSETTS PREPARED FOR 500 MINUTEMAN LIMITED PARTNERSHIP

RECEIVED stamp and CHAS. H. SELLS, INC. logo and contact information. Includes a table with columns for Date, Job No., Scale, and Dwg. No.



ISSUED FOR SITE PLAN APPROVAL



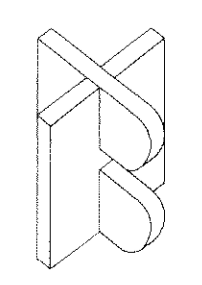
DATE FILED	
DATE OF HEARING	
DATE APPROVED	
ANDOVER PLANNING BOARD	

**500 MINUTEMAN HOTELS**  
**ANDOVER, MASSACHUSETTS**  
**EXISTING CONDITIONS PLAN**

Drawn by  
 JMR  
 Checked by  
 DW  
 Date Issued  
 Date Printed  
 12/13/99

**Burt Hill Kosar Rittelmann Associates**  
 400 Morgan Center  
 Butler, PA. 16001  
 412-285-4761  
 FAX: 412-285-6815

300 Sixth Avenue  
 Pittsburgh, PA. 15222  
 412-394-7000  
 FAX: 412-394-7880



**JOHN G. CROWE ASSOCIATES, INC.**  
 LANDSCAPE ARCHITECTURE, ENVIRONMENTAL PLANNING, SITE PLANNING  
 385 CONCORD AVENUE  
 BELMONT, MA 02178  
 TEL: (617) 484-7109  
 FAX: (617) 484-1508

SCALE: 1" = 40'  
 SP-2.1  
 JGCA Project No. 00230  
 © John G. Crowe Associates, Inc.



ISSUED FOR SITE PLAN APPROVAL

MEAN ANNUAL WATER MARK ELEVATION = 45.6'  
WATER ELEV. = 44.4'  
AS OF 11-25-96

50' WIDE PERMANENT SEWER EASEMENT 1267/264

PARCEL "P-4-2"  
198,219 FSF  
4,550 FAC

MERRIMACK RIVER

LIMIT OF BORDERING VEGETATED WETLAND

PARCEL "P-3-3"

LIMIT OF BORDERING VEGETATED WETLAND

LIMIT OF 100 YEAR FLOODPLAIN

100 YEAR FLOOD ZONE

LIMIT OF BORDERING VEGETATED WETLAND

500 YEAR FLOOD ZONE (SEE NOTE # 6)

LIMIT OF BORDERING VEGETATED WETLAND

AREA OUTSIDE 500 YEAR FLOOD PLAN

LIMIT OF BORDERING VEGETATED WETLAND

WET POND #4

WET POND #5

WET POND #6

WET POND #7

WET POND #8

WET POND #9

WET POND #10

WET POND #11

WET POND #12

WET POND #13

WET POND #14

WET POND #15

WET POND #16

WET POND #17

WET POND #18

WET POND #19

WET POND #20

WET POND #21

WET POND #22

WET POND #23

WET POND #24

WET POND #25

WET POND #26

WET POND #27

WET POND #28

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WET POND #92

WET POND #93

WET POND #94

WET POND #95

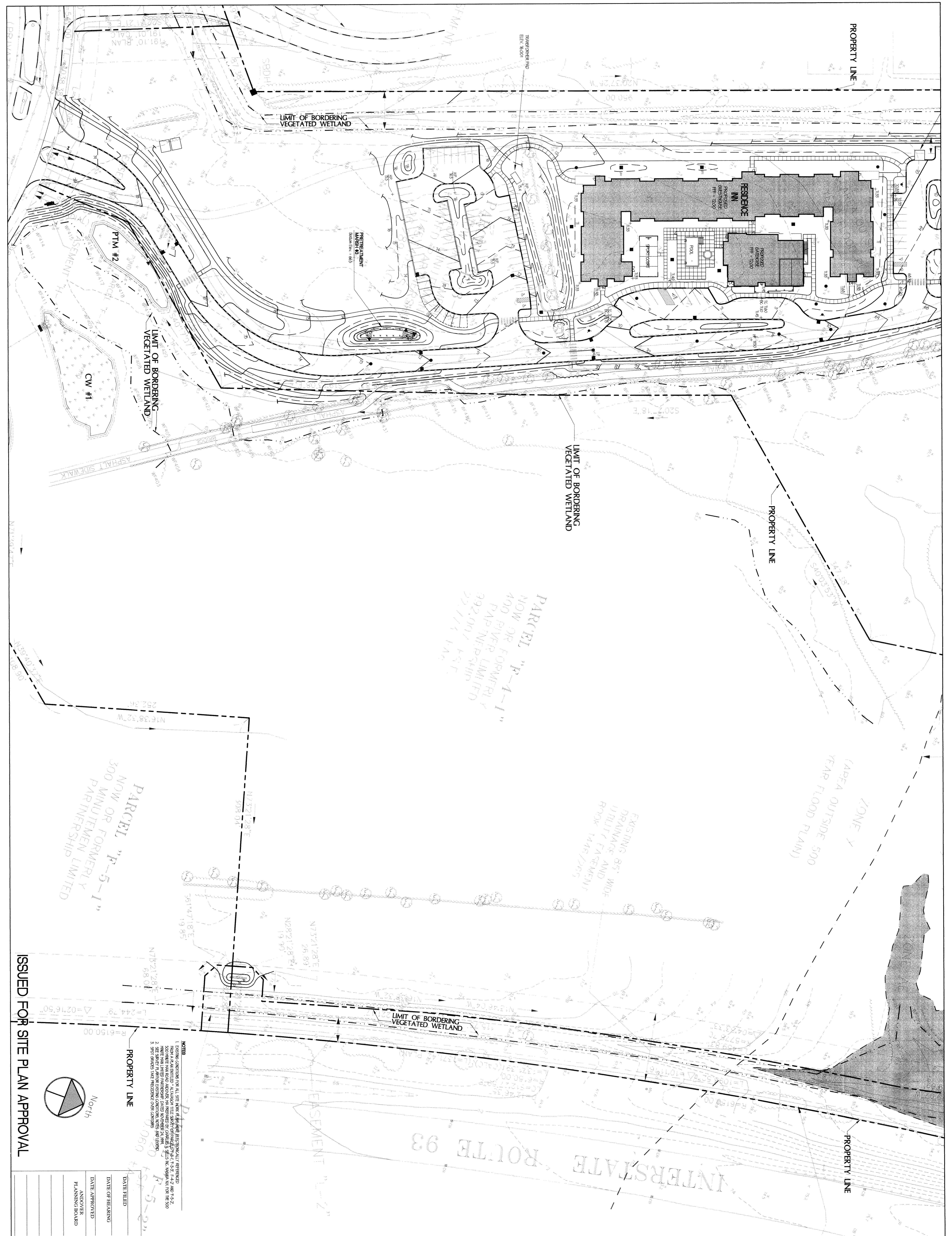
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WET POND #97

WET POND #98

WET POND #99

WET POND #100

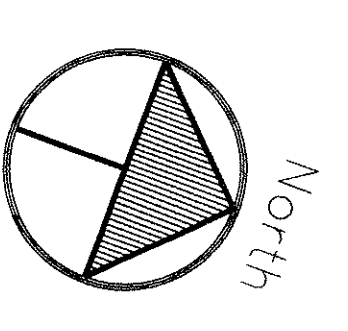


PARCEL "P-4-1"  
 NOW OR FORMERLY  
 400 BURT HILL  
 PAP-NIP LIMITED  
 992,000 / 455 F  
 22,711.5 I.A.

PARCEL "P-5-1"  
 NOW OR FORMERLY  
 300 MINUTEMAN  
 PARTNERSHIP LIMITED

ISSUED FOR SITE PLAN APPROVAL

- NOTES:
1. SEE PLAN FOR ALL SETBACKS AND EASEMENTS.
  2. SEE PLAN FOR ALL EASEMENTS AND ENCUMBRANCES.
  3. SEE PLAN FOR ALL EASEMENTS AND ENCUMBRANCES.
  4. SEE PLAN FOR ALL EASEMENTS AND ENCUMBRANCES.

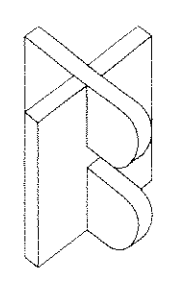


DATE FILED	DATE OF HEARING

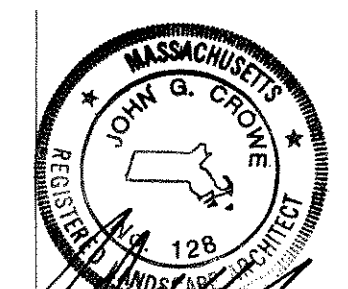
**500 MINUTEMAN HOTELS**  
 ANDOVER, MASSACHUSETTS  
**PROPOSED GRADING PLAN**

Drawn by	Revision
JMR <td>February 9, 2000 - SPSP</td>	February 9, 2000 - SPSP
Checked by	Fire line paving
CL	Transformer pad
Date Issued	Catch basin Location
Date Printed	Emergency vehicle turnaround

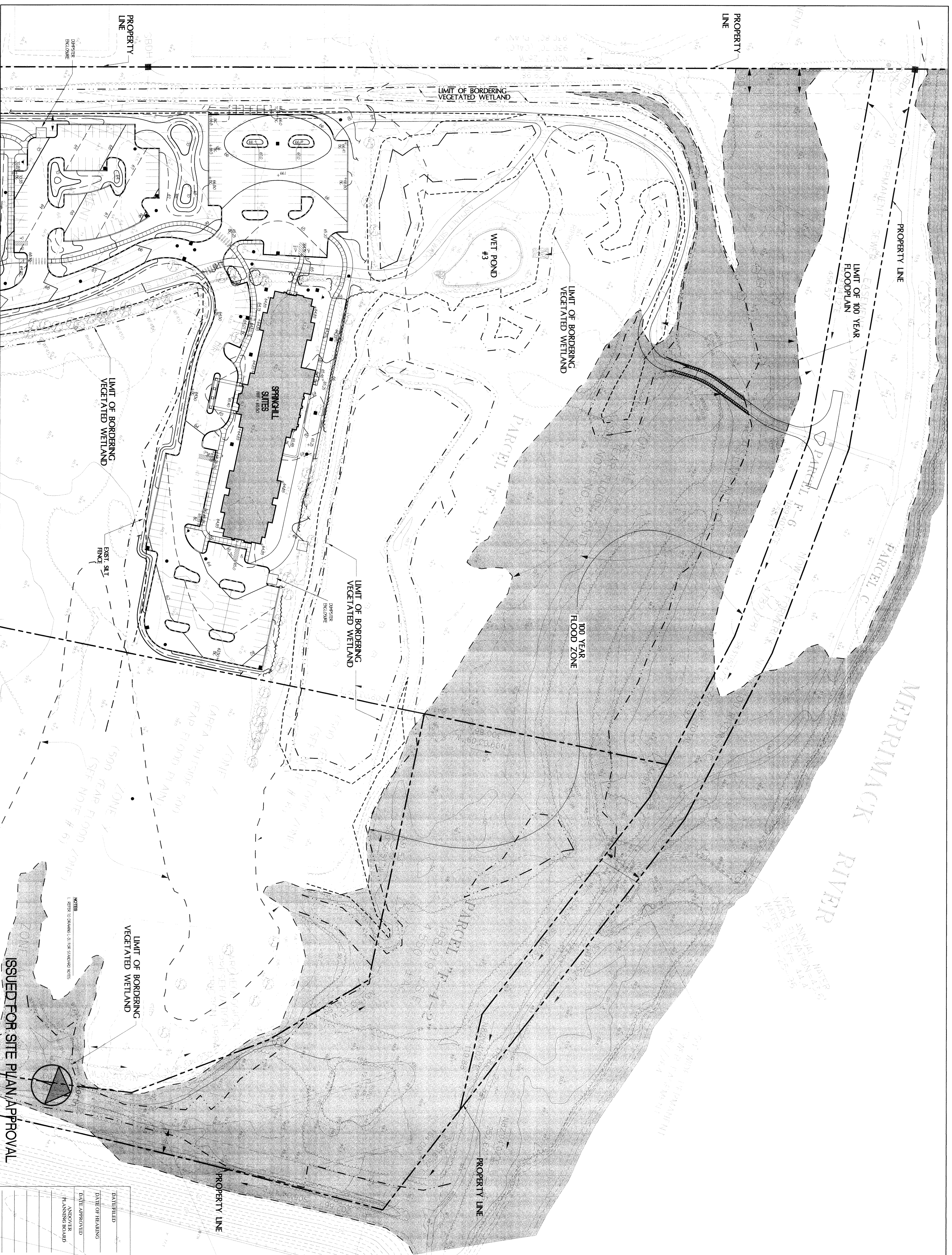
**Burt Hill Kosar Rittelmann Associates**  
 400 Morgan Center  
 Butler, PA. 16001  
 412-285-4761  
 FAX: 412-285-6815



**JOHN G. CROWE ASSOCIATES, INC.**  
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 385 CONCORD AVENUE  
 BELMONT, MA 02178  
 TEL: (617) 484-7109  
 FAX: (617) 484-1508



SCALE: 1" = 40'  
 SP-3.1  
 JGCA Project No. 99230  
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NOTES  
1. REFER TO EXHIBIT 1.3 FOR STANDARD NOTES

ISSUED FOR SITE PLAN APPROVAL

DATE FILED	
DATE OF HEARING	
DATE APPROVED	
ANDOVER PLANNING BOARD	

SCALE: 1" = 40'  
SP-3.2  
JICA Project No. 99230

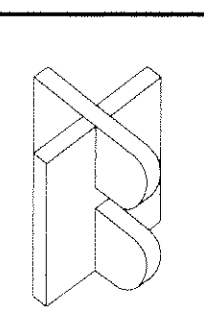
**500 MINUTEMAN HOTELS**  
ANDOVER, MASSACHUSETTS  
**PROPOSED GRADING PLAN**

Drawn by: JMR  
Checked by: CL  
Date Issued: 12/17/99  
Date Printed: 12/15/99

Revisions:  
February 9, 2000 - SPSP  
Fire lane paving  
Transformer pad  
Catch basin Location  
Emergency vehicle turnaround

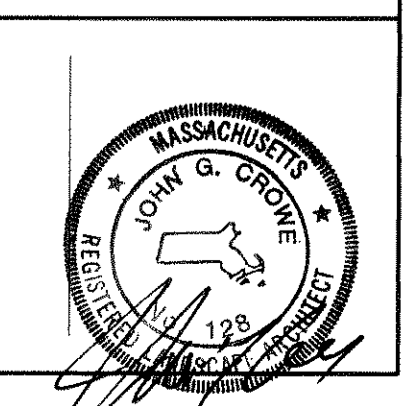
**Burt Hill Kosar Rittelmann Associates**  
400 Morgan Center  
Butler, PA. 16001  
412-285-4761  
FAX: 412-285-6815

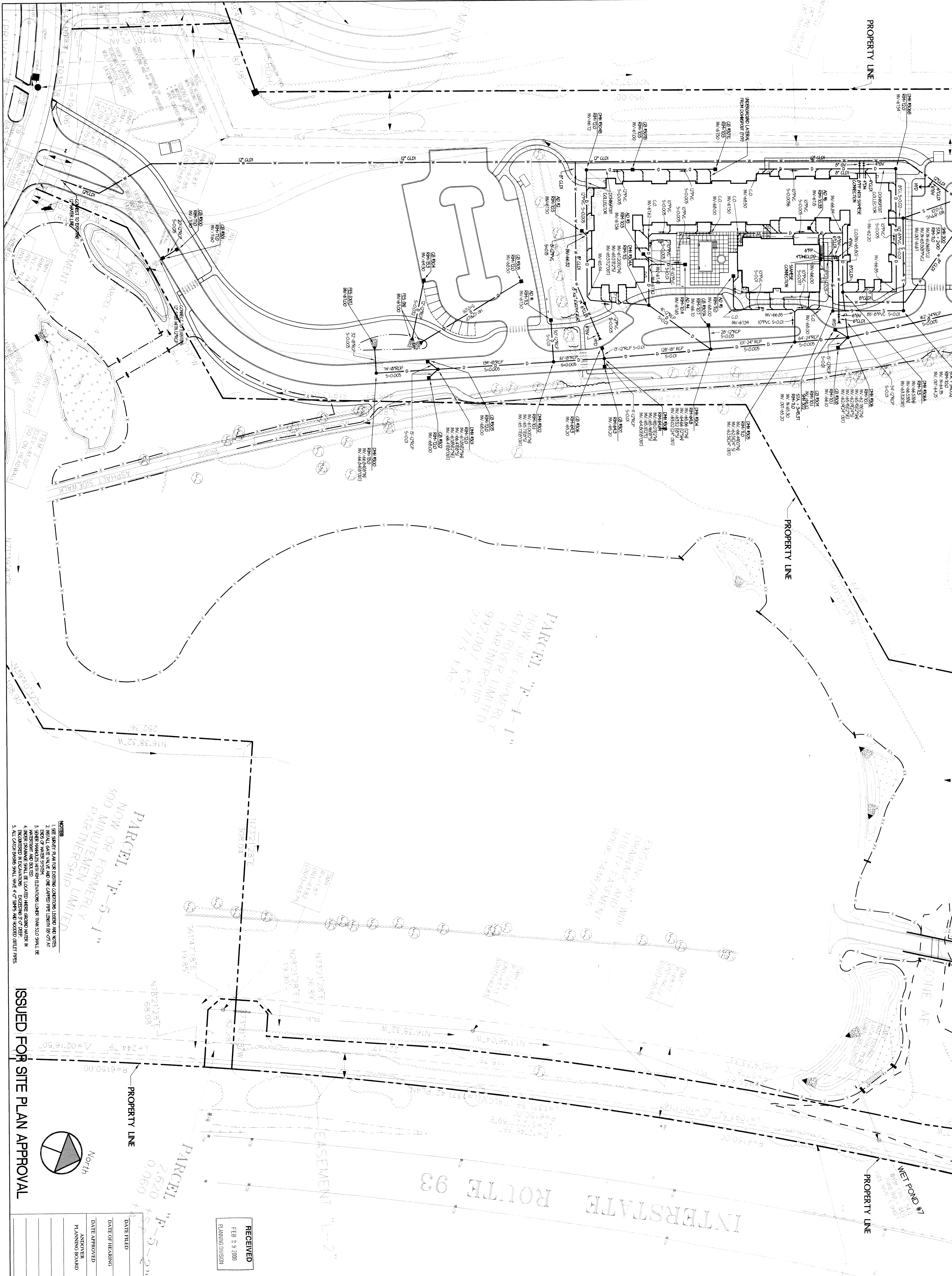
300 Sixth Avenue  
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412-394-7000  
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BELMONT, MA 02178  
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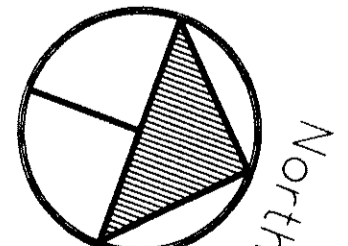
PARCEL "P-4-1"  
 NOW OR FORMERLY  
 400 RIVER FORMERLY  
 PARTNERSHIP  
 992,007 FSF  
 22,775 IAG

PARCEL "P-5-1"  
 NOW OR FORMERLY  
 500 MINUTEMAN  
 PARTNERSHIP LIMITED

EXISTING 55" MID  
 DRAINAGE AND  
 UTILITY EASEMENT  
 BOOK 1448/265

- NOTES
1. SEE SHEET PLAN FOR EXISTING CONDITIONS LEGEND AND NOTES.
  2. MINUTEMAN HOTEL AND ONE CAPED PIPE EMBLEM (8'-0" DIAM) AT
  3. 500 MINUTEMAN HOTEL ELEVATIONS LOWER THAN 520 SHALL BE
  4. EXISTING ELEVATIONS. ALL OTHER ELEVATIONS SHALL BE
  5. AS SHOWN ON THIS PLAN.

ISSUED FOR SITE PLAN APPROVAL



RECEIVED  
 FEB 8 9 2000  
 PLANNING DIVISION

DATE FILED	
DATE OF HEARING	
DATE APPROVED	
ANDOVER PLANNING BOARD	

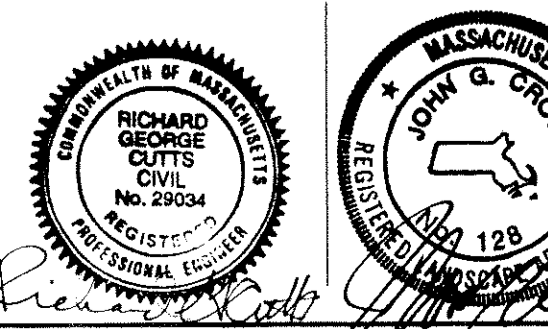
**500 MINUTEMAN HOTELS**  
 ANDOVER, MASSACHUSETTS  
**PROPOSED DRAINAGE & UTILITIES**

Drawn by	Revision
JK	February 9, 2000 - SPSP
Checked by	Fire lane paving
DC	Transformer pad
Date Issued	Catch basin Location
12/17/99	Emergency vehicle turnaround
Date Printed	2/12/00
12/15/99	Revised Undermain
	Site.

**Burt Hill Kosar Rittelmann Associates**  
 400 Morgan Center  
 Butler, PA. 16001  
 412-285-4761  
 FAX: 412-285-6815

300 Sixth Avenue  
 Pittsburgh, PA. 15222  
 412-394-7000  
 FAX: 412-394-7880

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 LANDSCAPE ARCHITECTURE, ENVIRONMENTAL PLANNING, SITE PLANNING  
 385 CONCORD AVENUE  
 BELMONT, MA 02178  
 TEL: (617) 484-7109  
 FAX: (617) 484-1508



SCALE: 1" = 40'



ISSUED FOR SITE PLAN APPROVAL

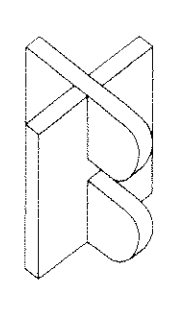
DATE FILED	DATE OF HEARING

**500 MINUTEMAN HOTELS**  
**ANDOVER, MASSACHUSETTS**  
**PROPOSED DRAINAGE & UTILITIES**

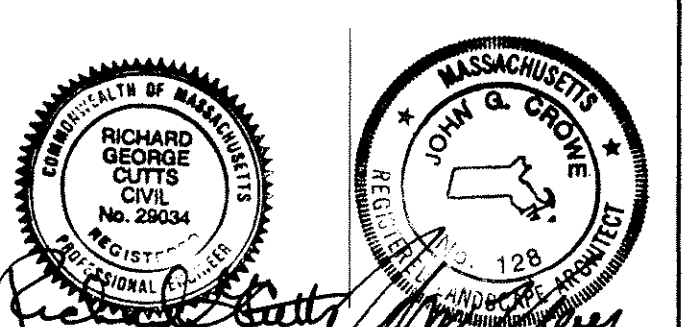
Drawn by	Revision
TK	February 9, 2000 - SPS
Checked by	Fire lane paving
EC	Transformer pad
Date Issued	Catch basin Location
12/17/99	Emergency vehicle turnaround
Date Printed	2/18/00 Revised hydrant location
12/15/99	Added 12" Gate valve

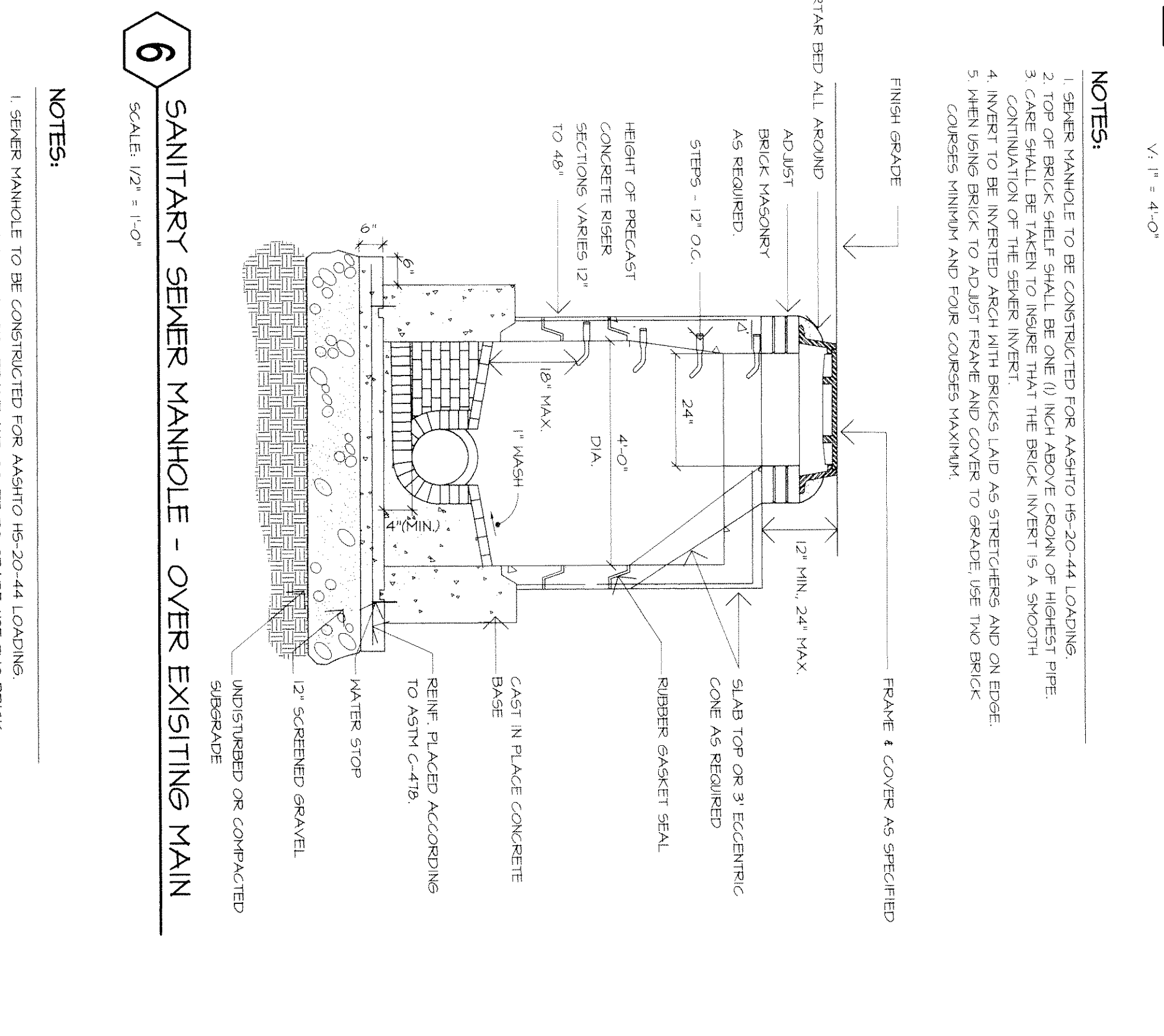
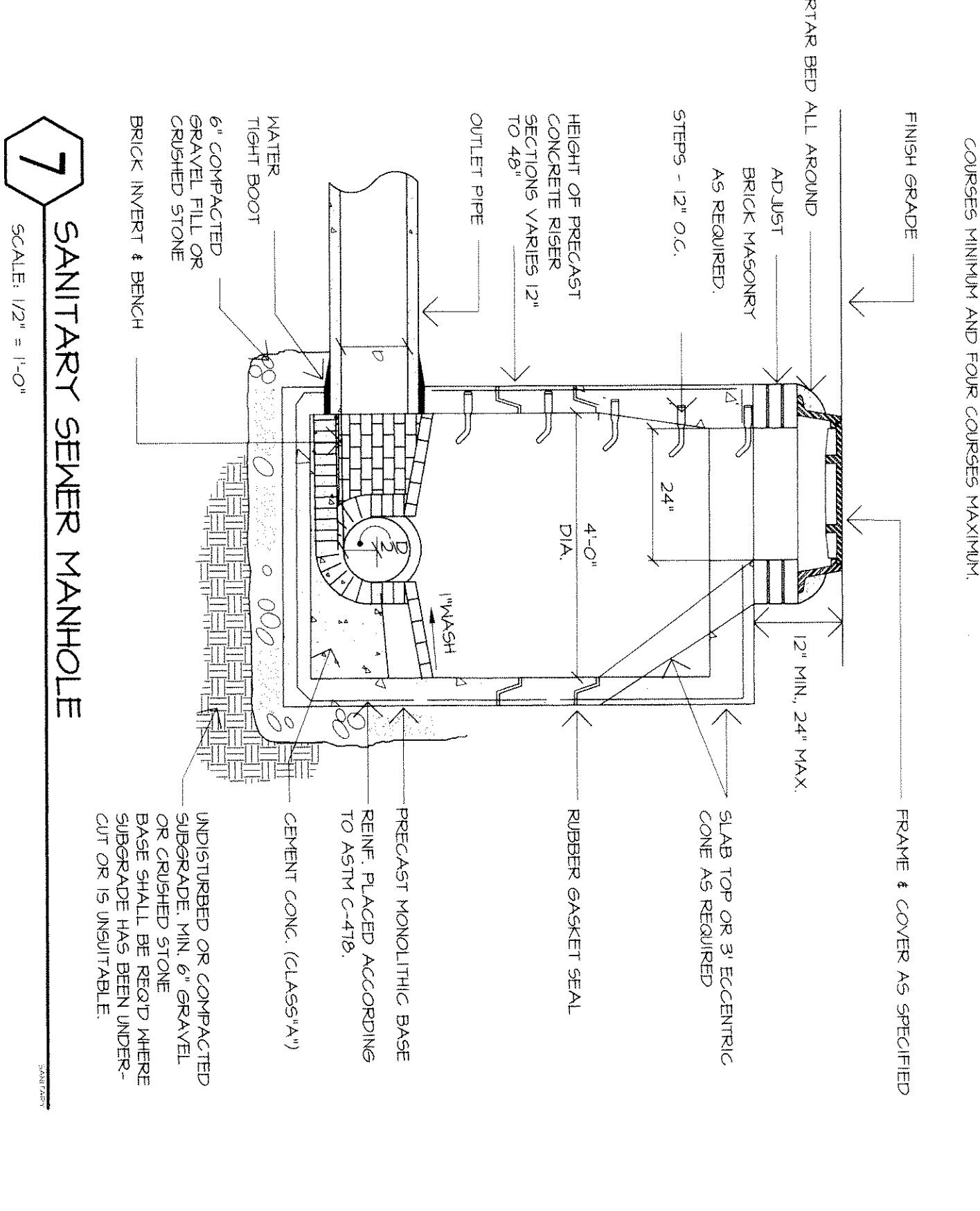
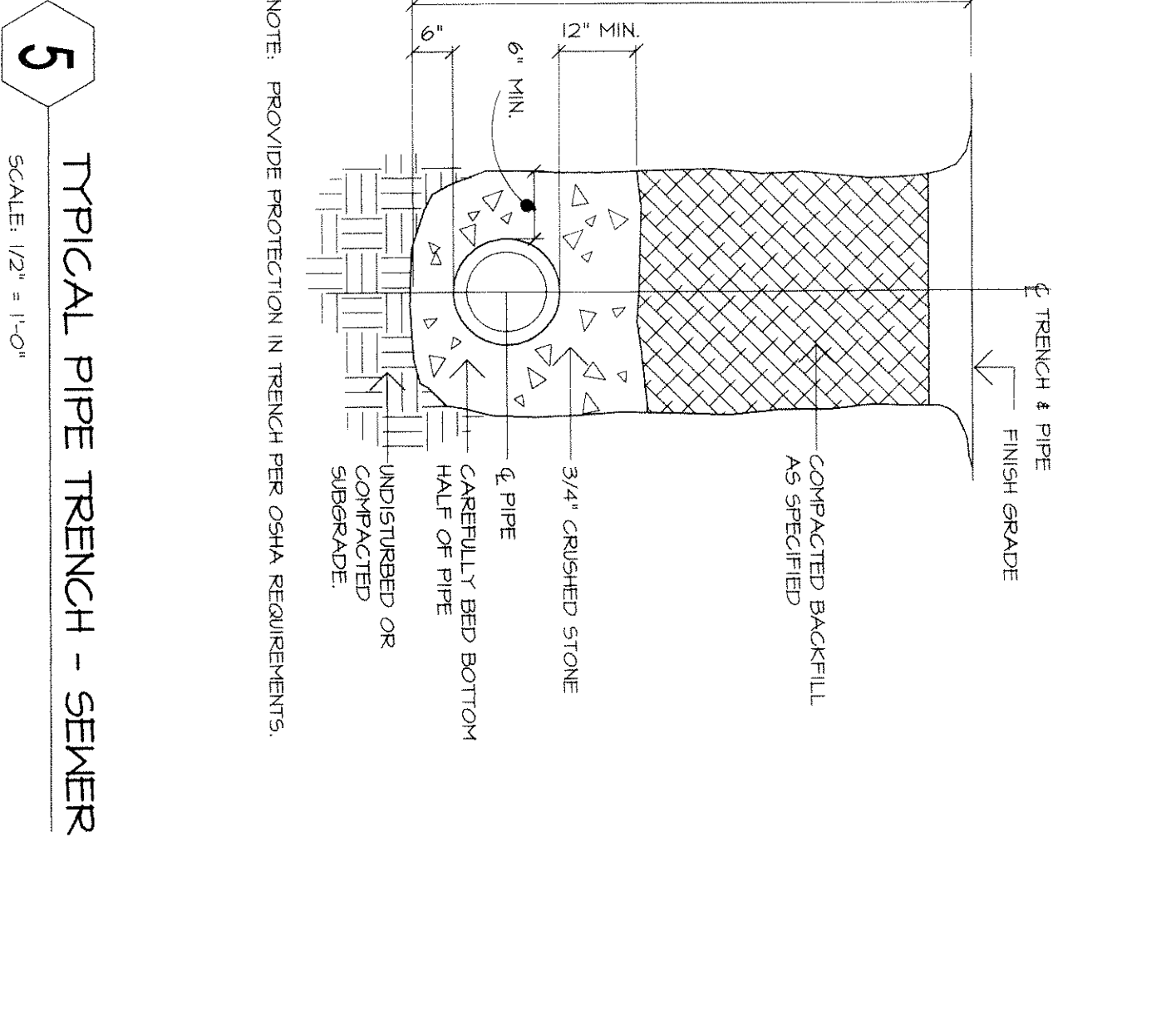
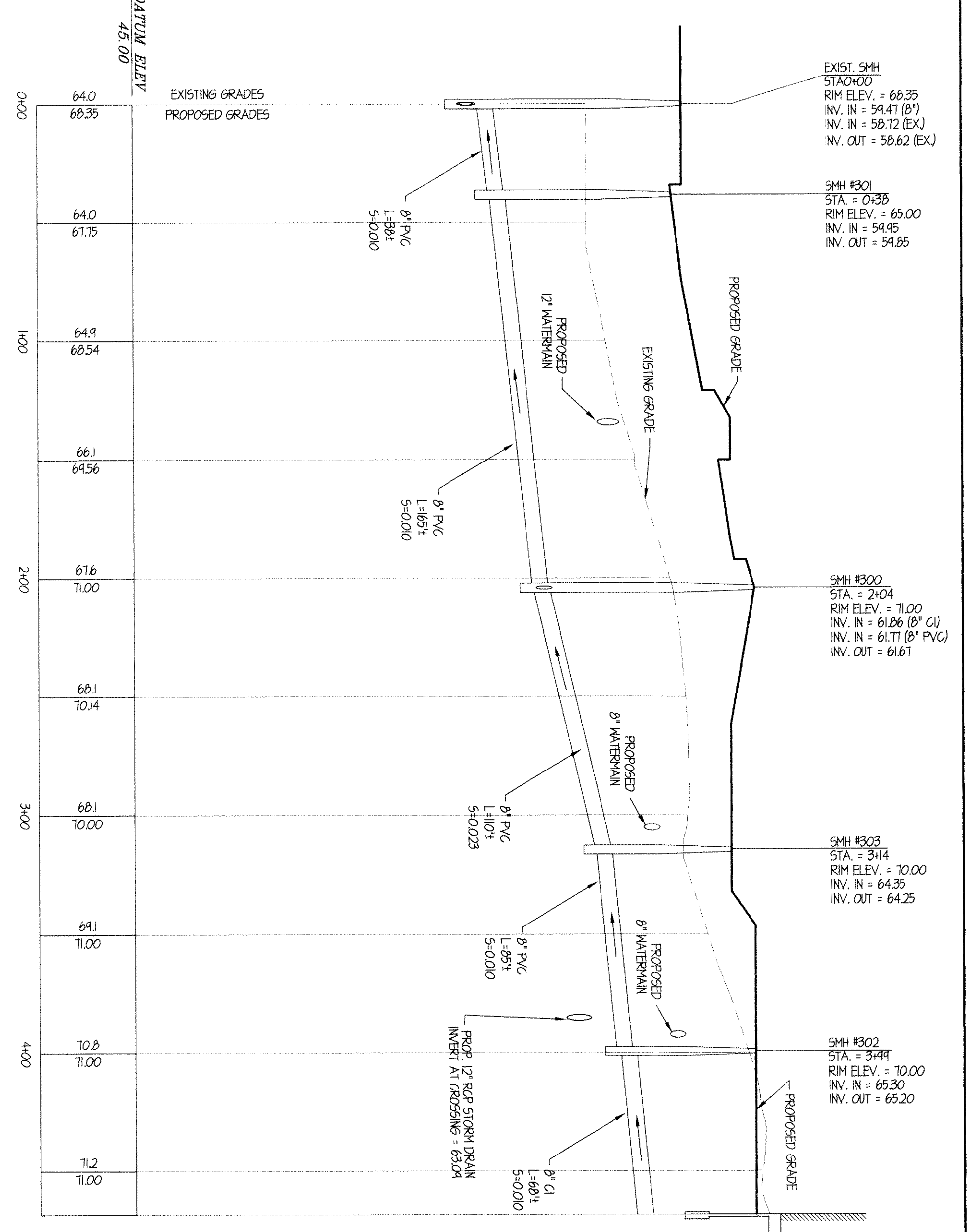
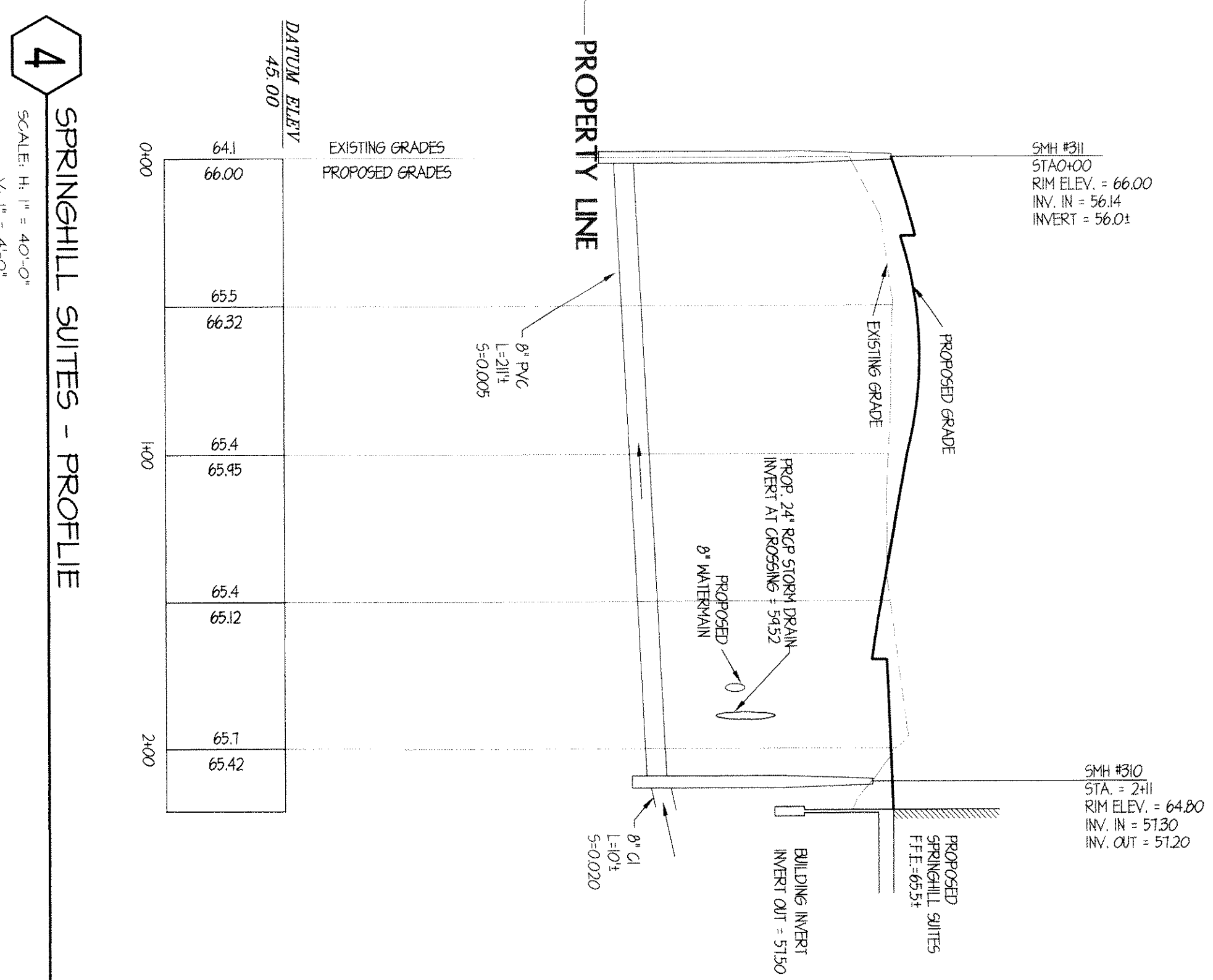
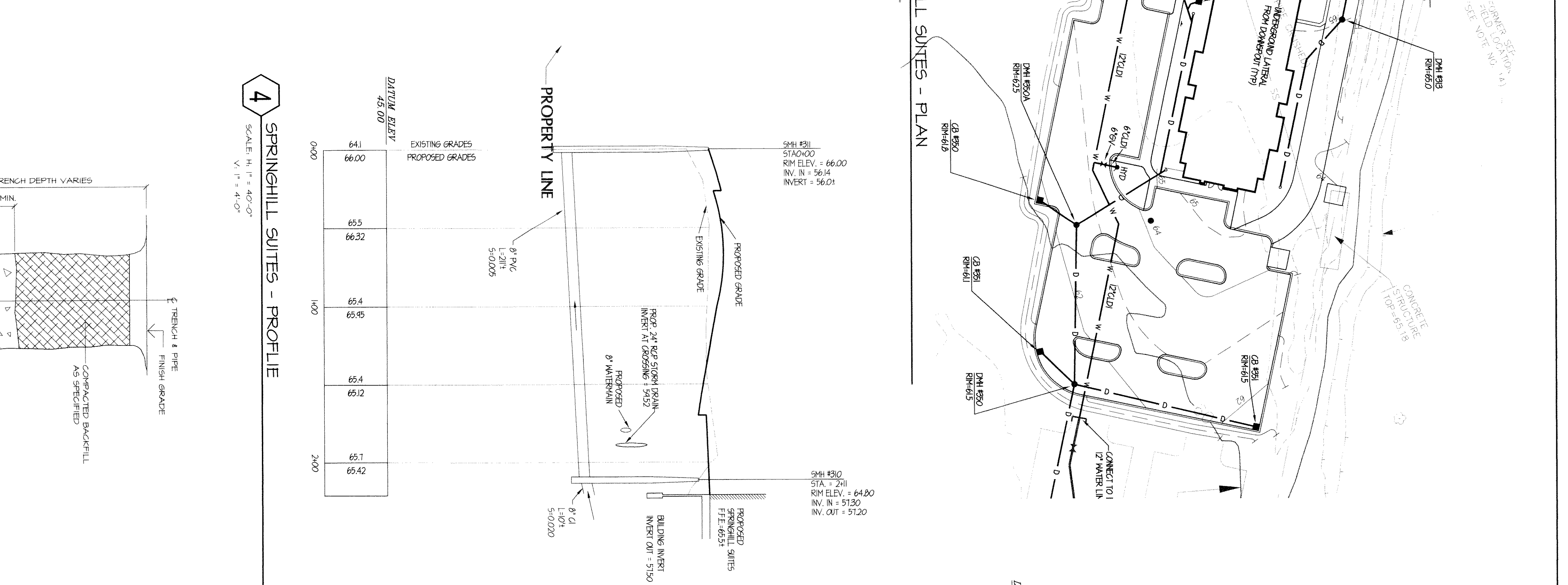
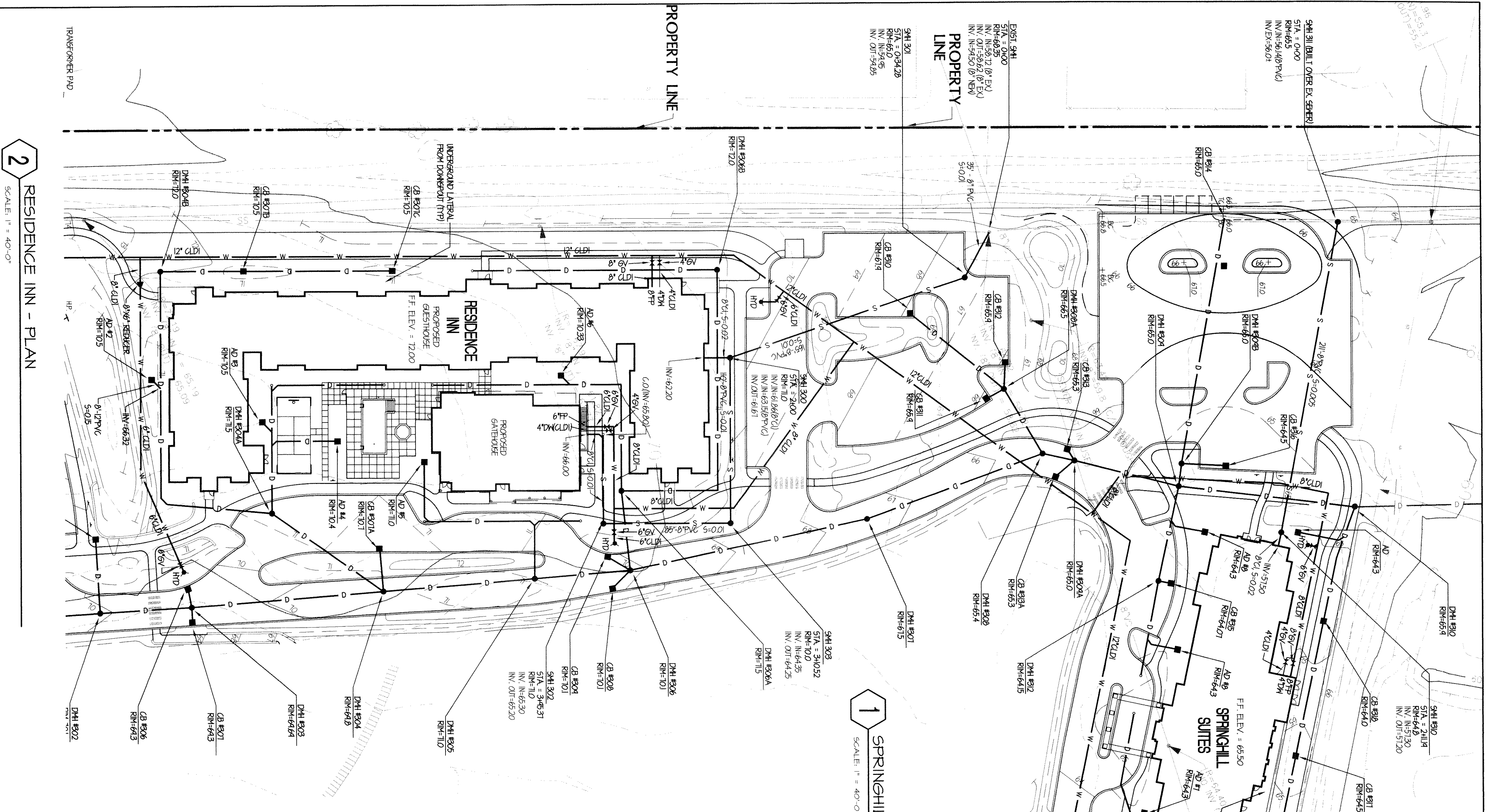
**Burt Hill Kosar Rittelmann Associates**  
 400 Morgan Center  
 Butler, PA. 16001  
 412-285-4761  
 FAX: 412-285-6815

300 Sixth Avenue  
 Pittsburgh, PA. 15222  
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**JOHN G. CROWE ASSOCIATES, INC.**  
 LANDSCAPE ARCHITECTURE, ENVIRONMENTAL PLANNING, SITE PLANNING  
 385 CONCORD AVENUE  
 BELMONT, MA 02178  
 TEL: (617) 484-7109  
 FAX: (617) 484-1508





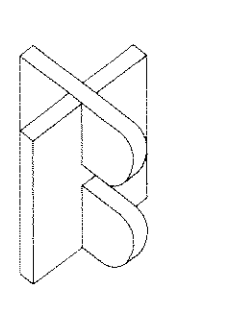
ISSUED FOR SITE PLAN APPROVAL

DATE FILED	
DATE OF HEARING	
DATE APPROVED	
ANDOVER PLANNING BOARD	

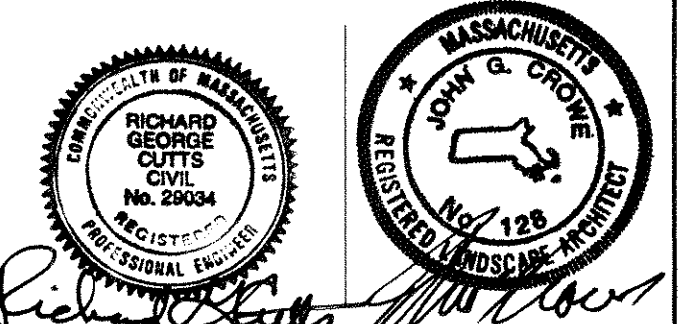
**500 MINUTEMAN HOTELS**  
ANDOVER, MASSACHUSETTS  
**PROPOSED SEWER CONNECTIONS**

Revisions  
 Drawn by: TJW  
 Checked by: DC, CL  
 Date Issued: 12/17/99  
 Date: 12/15/99

**Burt Hill Kosar Rittelmann Associates**  
 400 Morgan Center  
 Butler, PA. 16001  
 412-285-4761  
 FAX: 412-285-6815



**JOHN G. CROWE ASSOCIATES, INC.**  
 LANDSCAPE ARCHITECTURE, ENVIRONMENTAL PLANNING, SITE PLANNING  
 385 CONCORD AVENUE  
 TEL: (617) 484-7109







**LEGEND:**

- ⊕ DECIDUOUS TREE
- ⊗ EVERGREEN TREE
- ⊗ FLOWERING TREE
- ⊗ SHRUB MASS
- ⊗ GROUNDCOVER
- ⊗ EXISTING TREE TO REMAIN
- TREE LINE
- ⊙ PROPOSED LIGHT FIXTURES
- PROPOSED EDGE OF WATER
- BORROWING VEGETATED WETLAND
- PROPERTY LINE

**NOTES:**  
 1. SET SITE PLAN FOR EXISTING CONDITIONS NOTES  
 2. SEE LEGEND

ISSUED FOR SITE PLAN APPROVAL

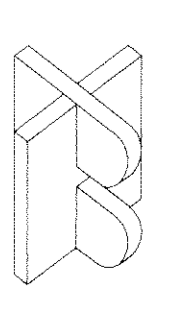
DATE FILED	
DATE OF HEARING	
DATE APPROVED	
ANDOVER PLANNING BOARD	

**500 MINUTEMAN HOTELS**  
 ANDOVER, MASSACHUSETTS  
**PROPOSED LANDSCAPE & LIGHTING PLAN**

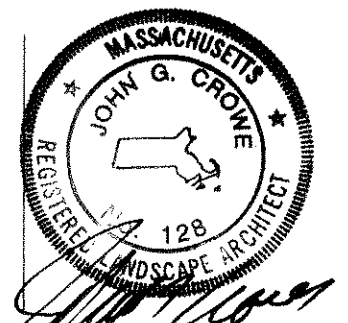
Drawn by JMR, BW  
 Checked by CL  
 Date based 12/17/99  
 Date Printed 12/15/99

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 400 Morgan Center  
 Butler, PA. 16001  
 412-285-4761  
 FAX: 412-285-6815

300 Sixth Avenue  
 Pittsburgh, PA. 15222  
 412-394-7000  
 FAX: 412-394-7880



**JOHN G. CROWE ASSOCIATES, INC.**  
 LANDSCAPE ARCHITECTURE, ENVIRONMENTAL PLANNING, SITE PLANNING  
 385 CONCORD AVENUE BELMONT, MA 02178  
 TEL: (617) 484-7109 FAX: (617) 484-1508



JGCA Project No. 99230  
 SCALE: 1" = 40'  
 SP-62





ISSUED FOR SITE PLAN APPROVAL

DATE FILED	DATE OF HEARING
DATE APPROVED	ANDOVER PLANNING BOARD

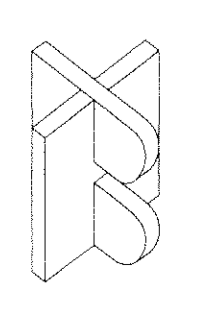
**500 MINUTEMAN HOTELS**  
ANDOVER, MASSACHUSETTS  
**SITE STATISTICS PLAN**

Drawn by JMR/HW  
Checked by CI  
Date Issued 12/17/99  
Date Printed 12/15/99

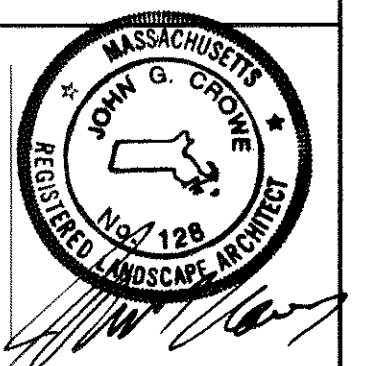
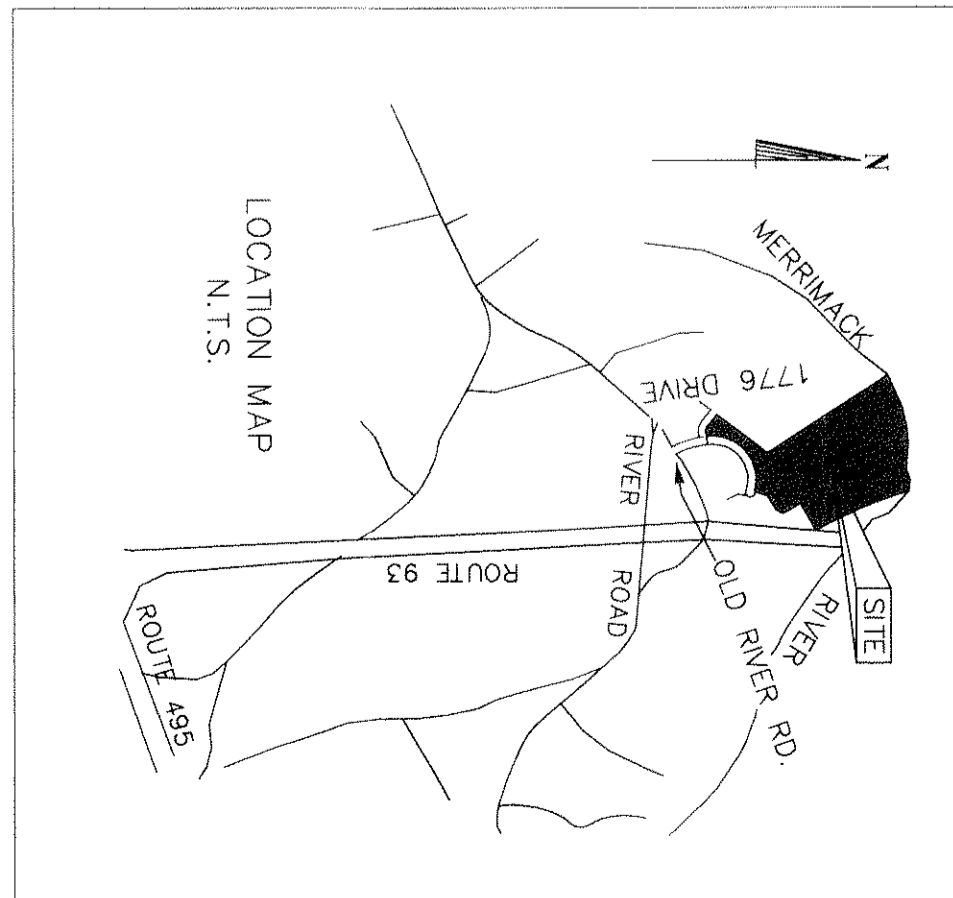
Revision  
February 9, 2000 - SPSP  
Fire lane paving  
Transformer pad  
Catch basin location  
Emergency vehicle turnaround  
Spring Hill Suites (134 units)

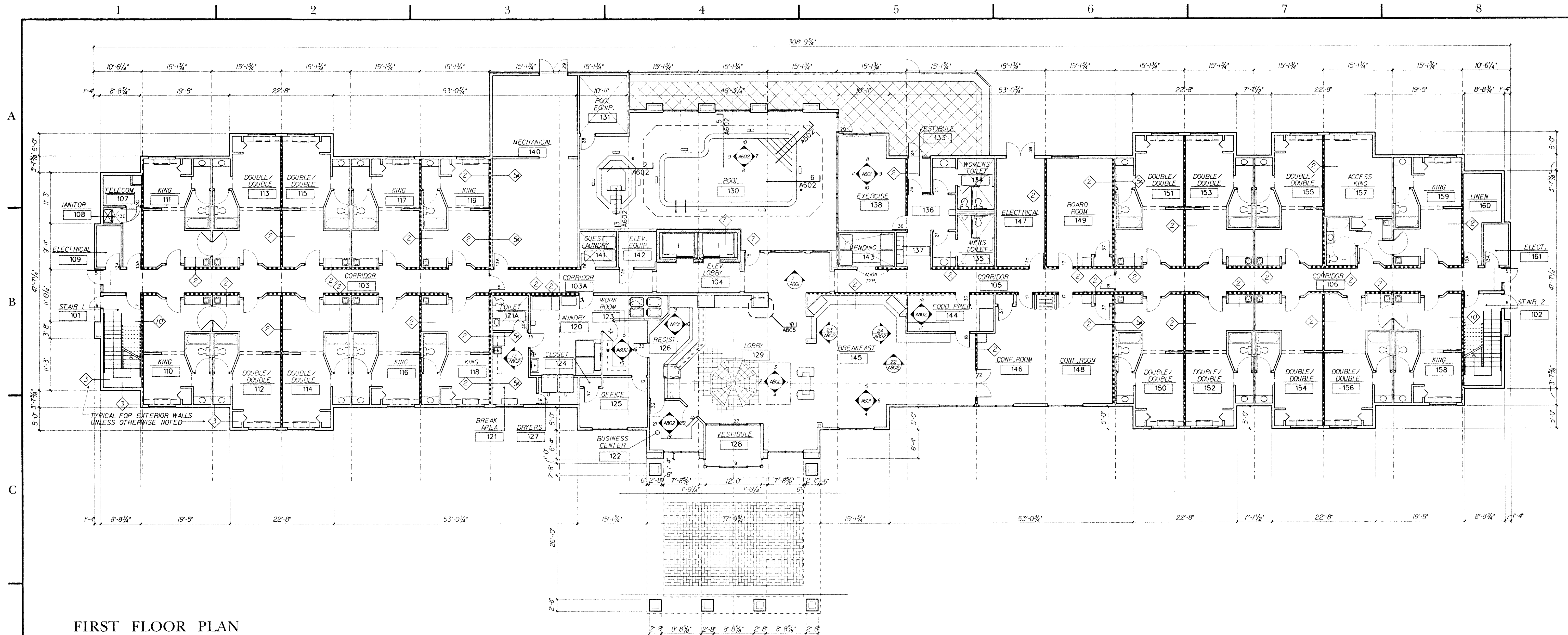
**Burt Hill Kosar Rittelmann Associates**  
400 Morgan Center  
Butler, PA. 16001  
412-285-4761  
FAX: 412-285-6815

300 Sixth Avenue  
Pittsburgh, PA. 15222  
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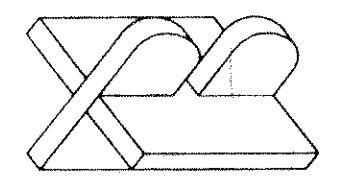
**JOHN G. CROWE ASSOCIATES, INC.**  
LANDSCAPE ARCHITECTURE, ENVIRONMENTAL PLANNING, SITE PLANNING  
385 CONCORD AVENUE  
BELMONT, MA 02178  
TEL: (617) 484-7109  
FAX: (617) 484-1508





**FIRST FLOOR PLAN**

SCALE 3/32" = 1'-0"



**Burt Hill Kosar Rittelmann Associates**  
 650 Smithfield Street  
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 412-394-7000  
 FAX: 412-394-7880

400 Morgan Center  
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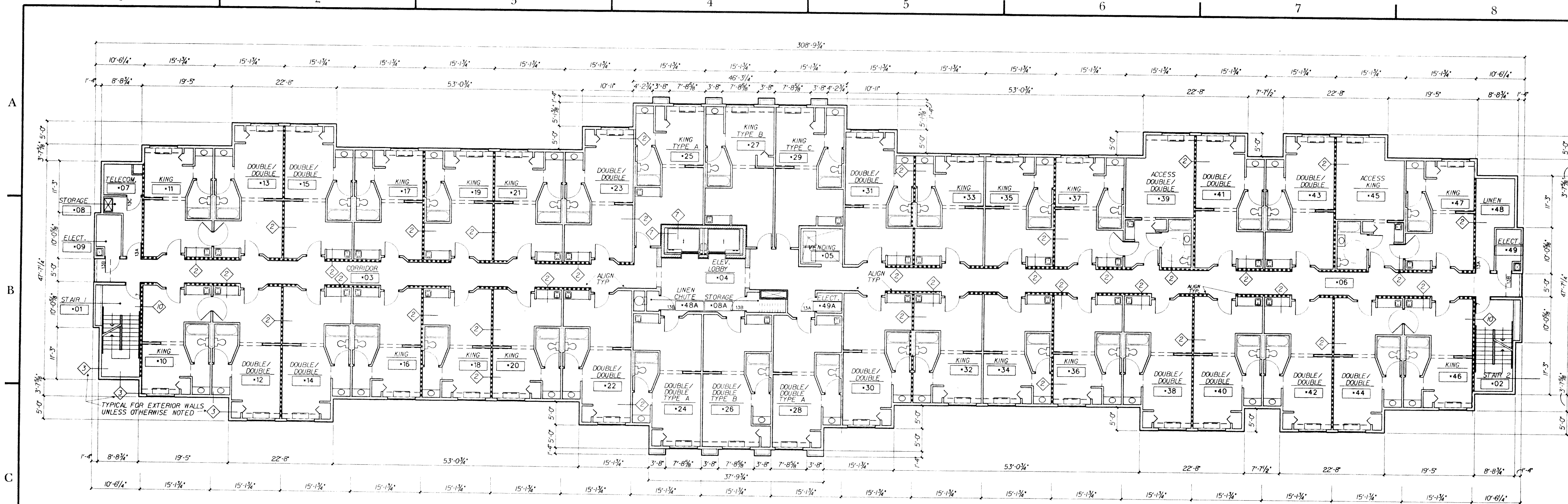
**SPRING HILL SUITES**  
 500 MINUTEMAN PARK, ANDOVER, MASSACHUSETTS  
**FIRST FLOOR PLAN**

Project No. 99573.00

A201

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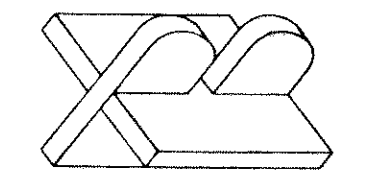
■ .46 ROOM NUMBER  
 / FLOOR NUMBER (FLOORS 2-4)

- - - - - INTERIOR SHEAR WALL LOCATIONS

NOTE: PARTITION TYPES SHOWN ON THIS PLAN INDICATE INTERIOR STRUCTURAL SHEATHED & SOUND CONTROL WALL LOCATIONS ONLY. SEE ENLARGED ROOM PLANS ON SHEETS A/501 THRU A/504 FOR ADDITIONAL PARTITION TYPE DESIGNATIONS.  
 SEE A/202 FOR PARTITION WALL TYPES

**TYPICAL FLOOR PLANS**

SCALE 3/32" = 1'-0"



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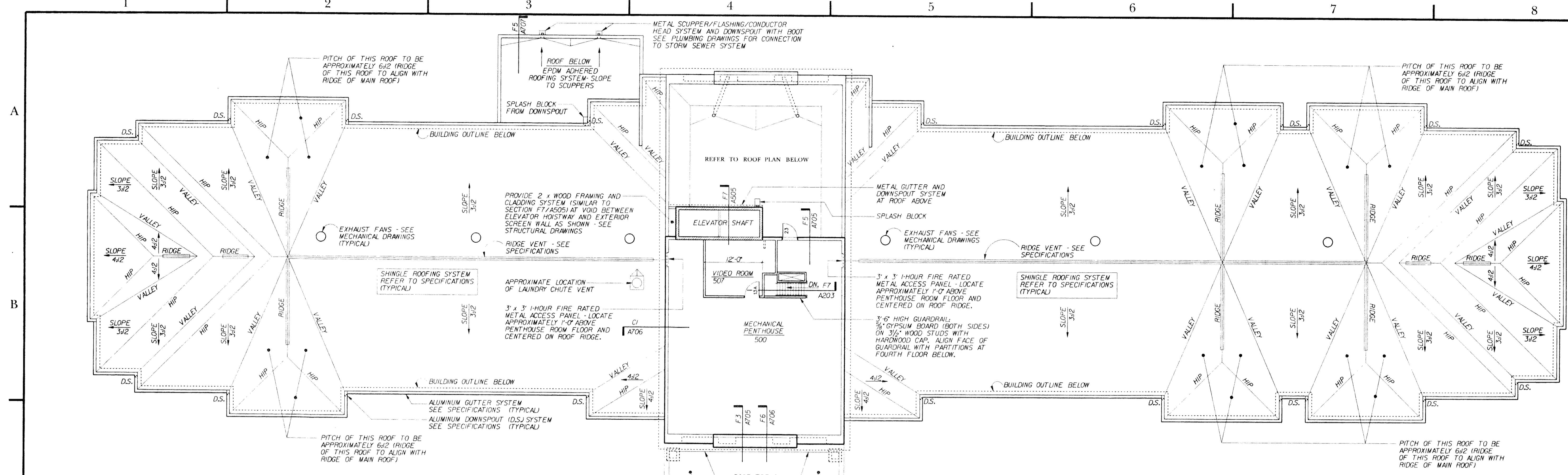
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**SPRINGHILL SUITES**  
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**TYPICAL FLOOR PLANS**

Project No. 9957.3.00

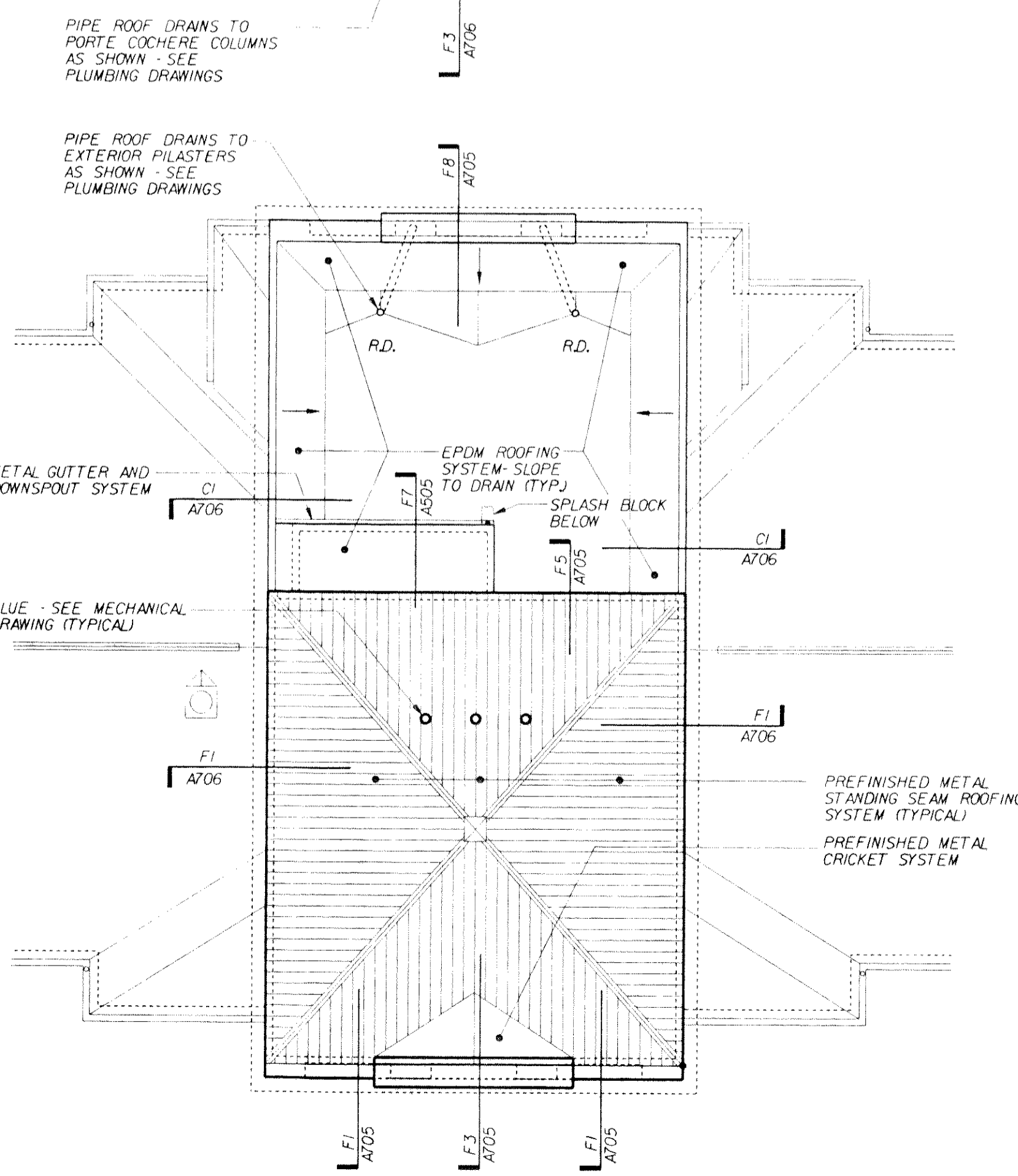
A202



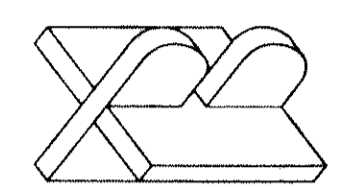
**MAIN ROOF PLAN AND MECHANICAL PENTHOUSE**  
SCALE 3/32" = 1'-0"

**GENERAL ROOF NOTES**

- PROVIDE FIBERGLASS SHINGLES (MINIMUM 240 \* /50) CLASS A FIRE CLASSIFICATION WITH ASTM D316 WIND RESISTANCE REQUIREMENTS OVER 1 LAYER 30 \* ROOFING FELT UNDERLAMENT - REFER TO SPECIFICATIONS
- PROVIDE ALUMINUM GUTTER AND DOWNSPOUT SYSTEM - INSTALL PER APPLICABLE RECOMMENDATIONS AND DETAILS OF THE LATEST EDITION OF "ARCHITECTURAL SHEET METAL MANUAL" BY SMACNA
- PROVIDE CARULSE SURE-SEAL FULLY ADHERED ROOFING AND FLASHING SYSTEM (DESIGN A) WITH .060 INCH MEMBRANE, U.L. CLASSIFICATION CLASS A, F.M. CLASSIFICATION I-90 CONSTRUCTION, (ALTERNATIVE MANUFACTURERS - SEE SPECIFICATIONS)
- PROVIDE ROOFING MANUFACTURER APPROVED TAPERED ROOF INSULATION SYSTEM WITH R-VALUE OF 30 - INSTALL IN TWO LAYERS WITH STAGGERED JOINTS - TAPER TO DRAINS AS NEEDED AND/OR AS SHOWN ON ROOF PLAN. PROVIDE MINIMUM INSULATION THICKNESS OF 2" AT ROOF DRAIN AND AT ALL LOW POINTS (TYPICAL)
- SLOPE ROOF, AS SHOWN ON ROOF PLANS, MINIMUM 1/4" PER FOOT
- ROOF PENETRATION AND FLASHING DETAILS SHALL BE THOSE OF THE ROOFING SYSTEM MANUFACTURER AS EXHIBITED IN SHOP DRAWING SUBMITTALS.
- REFER TO EXTERIOR FINISH SCHEDULE ON DRAWING A701 FOR BUILDING FINISHES AND COLORS
- PROVIDE ROOFING MANUFACTURER APPROVED 30" x 30" MOLDED WALKWAY PADS



**MECHANICAL PENTHOUSE ROOF PLAN**  
SCALE 3/32" = 1'-0"



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 400 Morgan Center  
 Butler, PA. 16001  
 412-285-4761  
 FAX: 412-285-6815

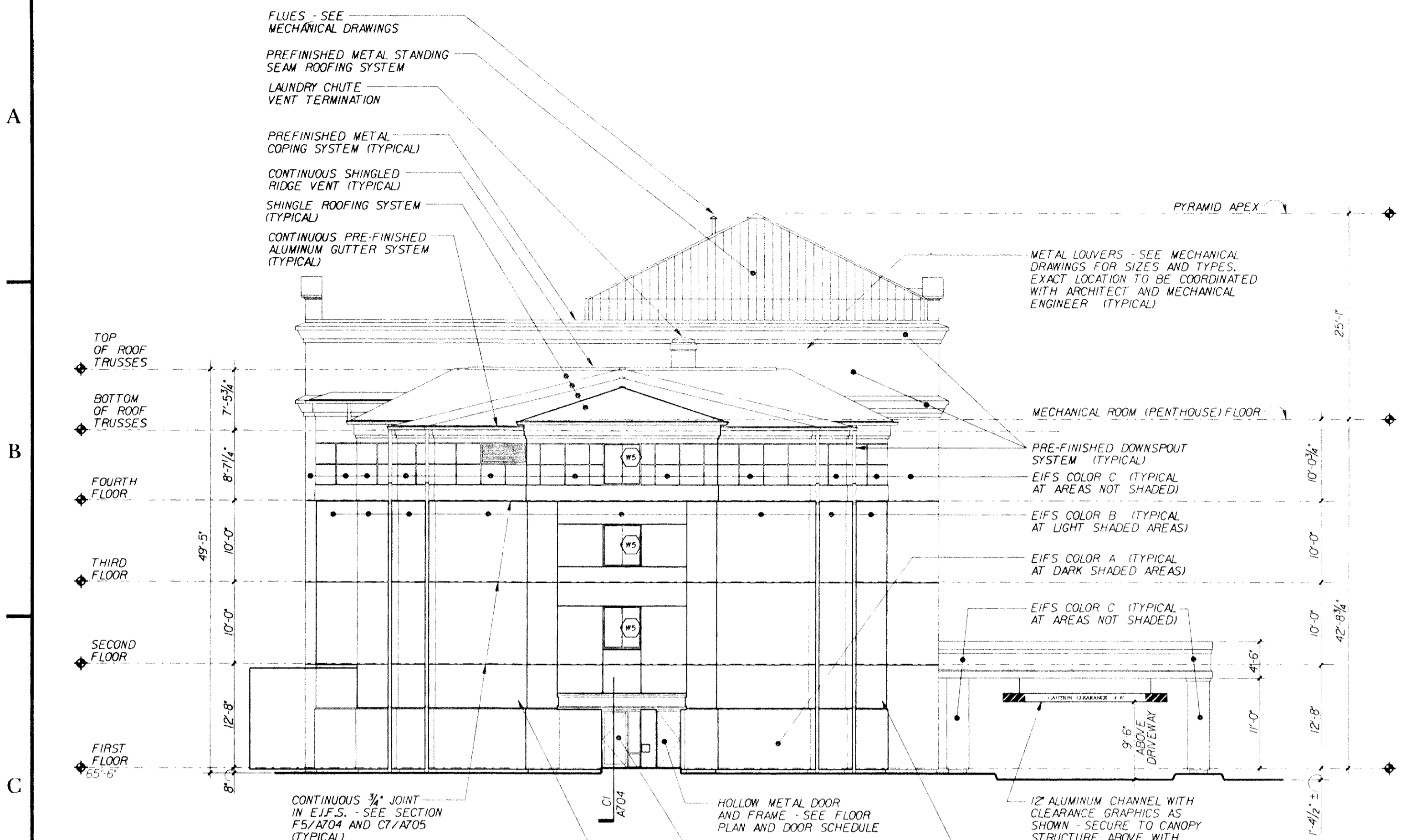
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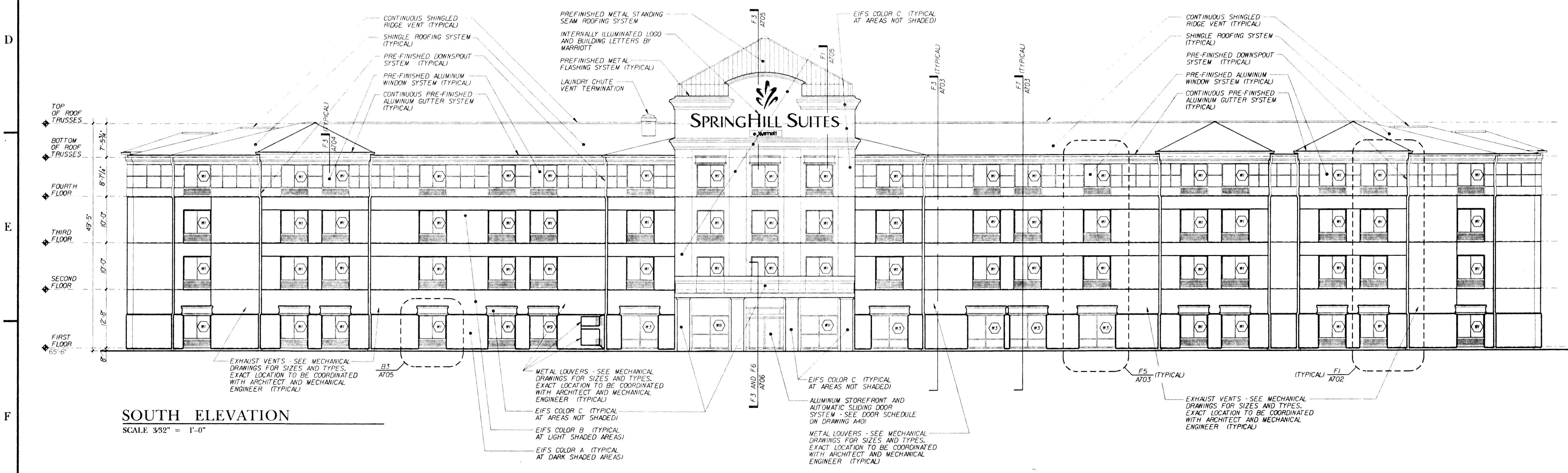
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**ROOF PLANS**

Project No. 99573.00

**A203**



**WEST ELEVATION**  
SCALE 3/32" = 1'-0"

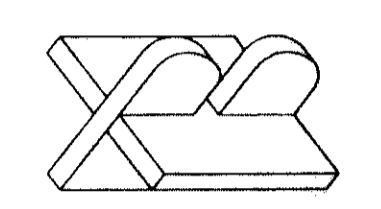


**SOUTH ELEVATION**  
SCALE 3/32" = 1'-0"

EXTERIOR FINISH SCHEDULE (FOR DRAWINGS A701 AND A702)				
BUILDING ELEMENT	MATERIAL	FINISH	COLOR	NOTES
BUILDING SKIN	E.J.F.S.	VARIES	SEE ELEVATION DRAWINGS	1
ROOFING	SHINGLES		PRESTIQUE "BARKWOOD"	7
SCUPPER CONDUCTOR HEAD	ALUMINUM	PRE-FIN.	WHITE	2
GUTTERS AND DOWNSPOUTS	ALUMINUM	PRE-FIN.	WHITE	2
COPINGS	METAL	PRE-FIN.	WHITE	
FRIEZE/BAND TRIM	E.J.F.S.	FINE	SNOW	1
WINDOWS	ALUMINUM	PRE-FIN.	DARK BRONZE ANODIZED	6
WINDOW HEADER	E.J.F.S.	FINE	SNOW	1
CEILING AT CANOPY	E.J.F.S.	FINE	SNOW	1
POOL FENCE	ALUMINUM	PRE-FIN.	DARK BRONZE ANODIZED	6
PTAC GRILLES	ALUMINUM	PRE-FIN.	DARK BRONZE ANODIZED	3, 6
HVAC FENCE	WOOD	PAINT	WHITE	
STANDING SEAM ROOF	METAL	PRE-FIN.	AGED COPPER	4, 5
MECHANICAL LOUVERS	ALUMINUM	PRE-FIN.	MATCH ADJACENT MATERIAL	

E.J.F.S. COLORGRAPHIC SCHEDULE (FOR DRAWINGS A701 AND A702)	
	E.J.F.S. COLOR A COLOR: PARCHMENT FINISH: SAHARA
	E.J.F.S. COLOR B COLOR: PARSNIP FINISH: SAHARA
	E.J.F.S. COLOR C COLOR: SNOW FINISH: FINE

- GENERAL EXTERIOR FINISH NOTES (FOR DRAWINGS A701 AND A702)**
- E.J.F.S. COLORS ARE INTEGRAL IN THE FINISH AND SHALL NOT BE A PAINTED FINISH
  - PAIN ALL ROOFTOP MOUNTED DEVICES AND PENETRATIONS TO MATCH ADJACENT ROOF MATERIALS
  - SEE DOOR AND WINDOW SCHEDULES ON DRAWING A401 FOR ADDITIONAL INFORMATION
  - GUTTERS SHALL BE PRE-FINISHED ALUMINUM, SMACNA RECTANGULAR TYPE F AND SHALL HAVE CONTINUOUS NON-CORROSIVE LEAF SCREEN
  - DOWNSPOUTS SHALL BE PRE-FINISHED ALUMINUM
  - DOWNSPOUT BOOT AND EXPOSED PORTIONS OF UNDERGROUND STORM WATER PIPE SHALL BE PAINTED TO MATCH DOWNSPOUTS



**Burt Hill Kosar Rittelmann Associates**  
 400 Morgan Center  
 Butler, PA. 16001  
 412-285-4761  
 FAX: 412-285-6815

650 Smithfield Street  
 Pittsburgh, PA. 15222  
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**SPRINGHILL SUITES**  
 500 MINUTEMAN PARK, ANDOVER, MASSACHUSETTS  
 SOUTH AND WEST ELEVATIONS

Project No. 9957.3.00

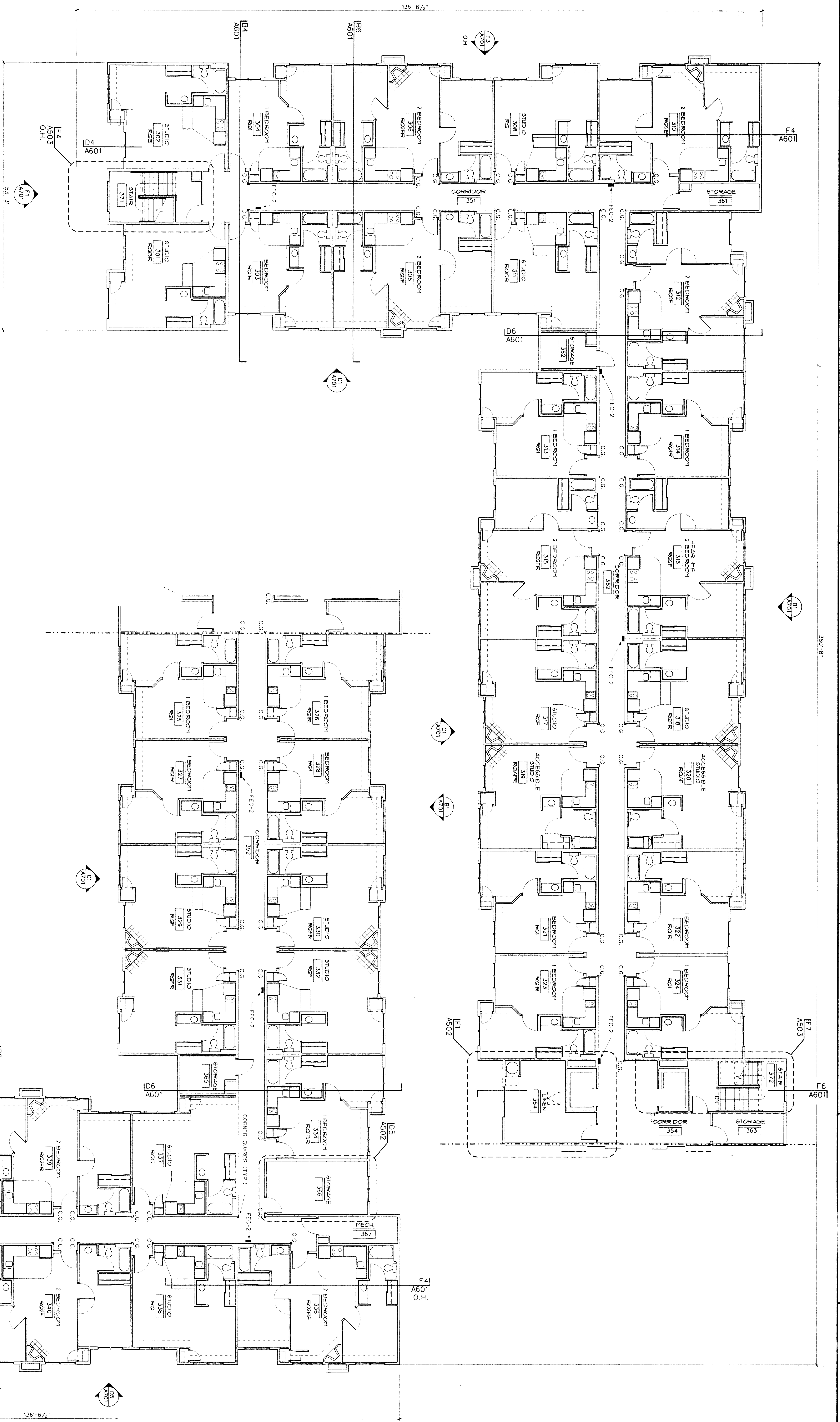
**A701**

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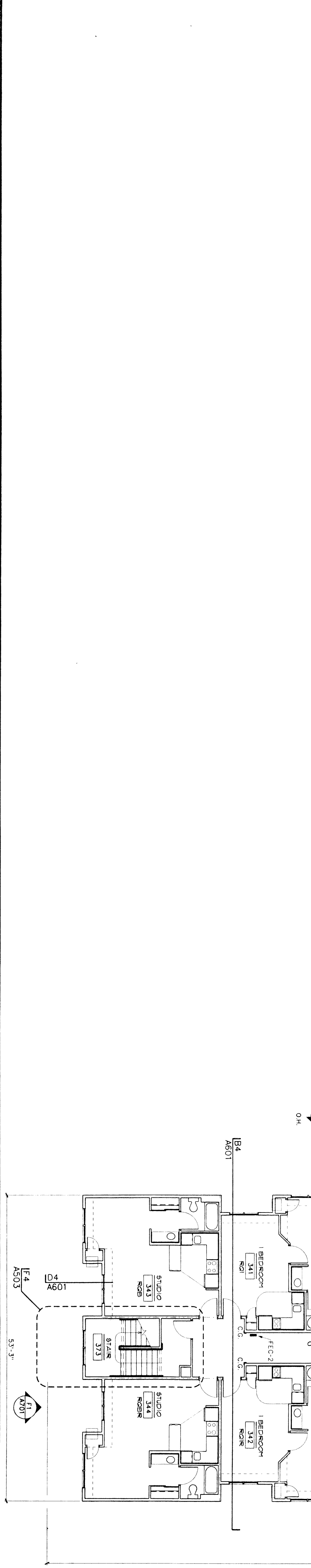






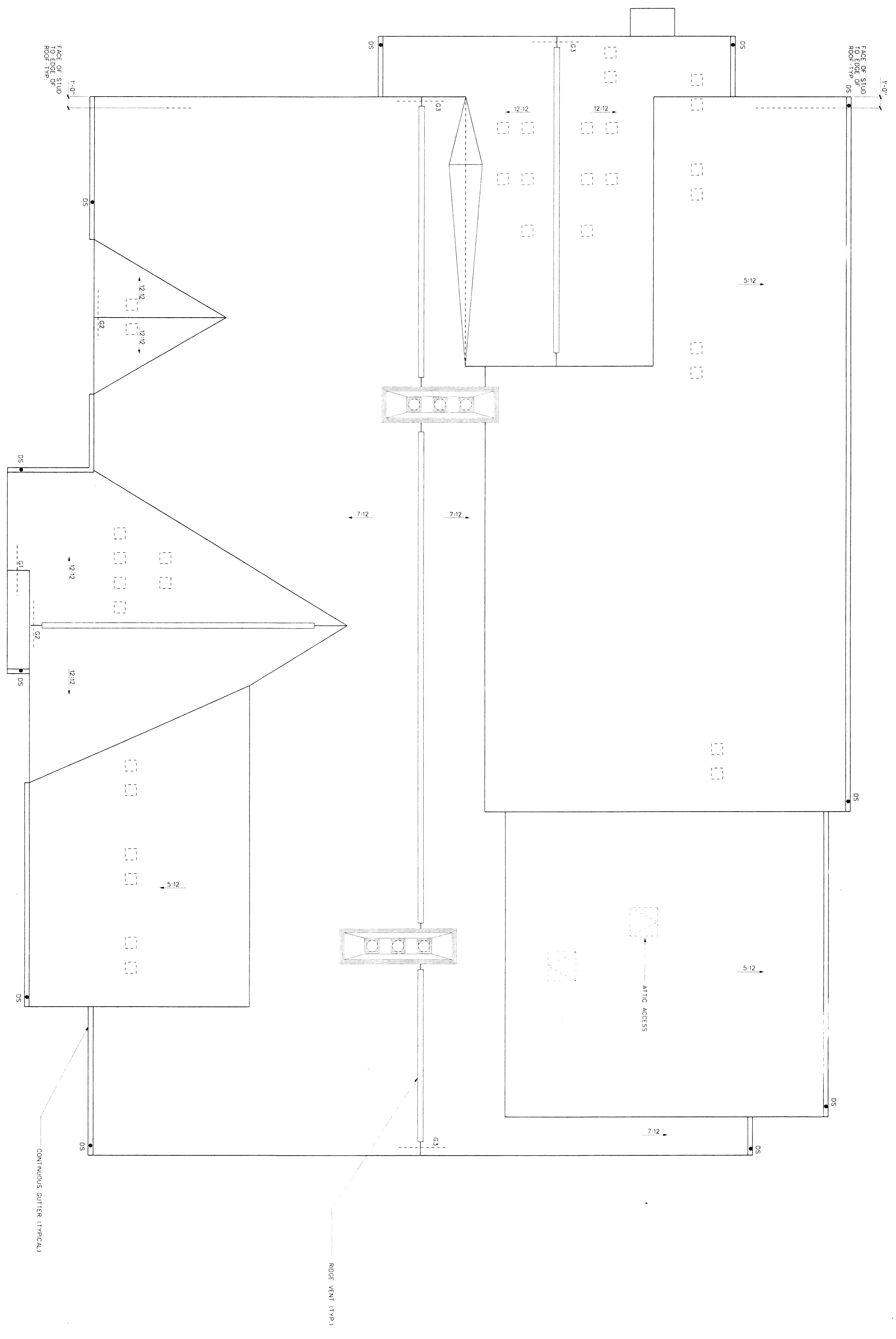


GUESTING - THIRD FLOOR PLAN  
1/8"=1'-0"





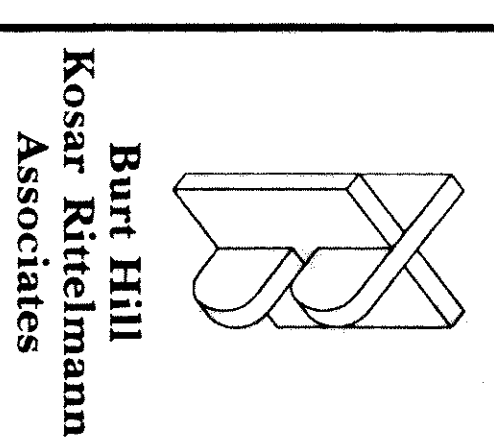




**GATEHOUSE ROOF PLAN**

NOTE: FACTOR TO SIZE GUTTERS AND DOWNSPOUTS AS BASED ON THE TENTATIVE ROOF AREA AND THE LOCAL RAINFALL DESIGN CRITERIA

E11  
A212



**Burt Hill  
Kosar Kuttelmann  
Associates**

650 Smithfield Street  
Suite 2600  
Pittsburgh, PA 15222-3807  
412-394-7000  
FAX: 412-394-7880

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Andover Massachusetts**



**GATEHOUSE ROOF PLAN**

**A212**

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