

TOWN OF ANDOVER  
SUMMARY OF BIDS

**ON-CALL ELECTRICAL REPAIR & MAINTENANCE SERVICES**

**BID NO. 185/024/26**

**BID DATE & TIME**  
**FEBRUARY 26, 2026**  
**12:00 PM**

<b>VENDORS</b>	Focus Electrical Corp.	Weston + Sampson	Singh Electrical LLC	Dagle
<b>ADDENDUM #</b>	N/A	N/A	N/A	Wilmington N/A
<b>Time &amp; Materials Pricing (Mon-Friday) 7am-5pm</b>				
<b>Line A</b>	\$135	\$165	\$120	\$177
<b>Mast. Licensed Electrician Hr. Rate x 200 hrs = (A)</b>	27,500	33,000	24,000	\$35,400
<b>Journeyman (Stated Rate)</b>	135	\$165	\$120	148.60
<b>Apprentice (Stated Rate)</b>	115	\$155	\$67.66	116.00
<b>Saturday/Sunday/Holidays</b>				
<b>Line B.</b>	\$155	145	120	237.00
<b>Mast. Licensed Electrician Hr. Rate x 50 hrs = (B)</b>	\$7,750	8,250	6,000	11,850
<b>Journeyman (Stated Rate)</b>	155	165	120	188.50
<b>Apprentice (Stated Rate)</b>	135	155	67.66	143.80
<b>Materials - Contractors % off list, if applicable</b>	10%	20%	0%	15%
<b>Line C. (A &amp; B)</b>				
<b>TOTAL BID PRICE</b>	34,750	41,250	30,000	47,250

Purchasing Agent

*Theresa Legant*

Witness

*[Signature]*

Town Seal Room