

## BOARD OF SELECTMEN AGENDA

Amended 3/9/18 2:48 p.m.

MONDAY, MARCH 12, 2018

SELECTMEN MEETING 7:00 P.M.

EXECUTIVE SESSION 9:40 P.M.

SELECTMEN'S CONFERENCE ROOM TOWN OFFICES, 3<sup>rd</sup> FLOOR

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### REGULAR MEETING – BOARD OF SELECTMEN

- I. Call to Order– 7:00 P.M.
- II. Opening Ceremonies – 7:00 P.M.
  - A. Moment of Silence/Pledge of Allegiance
- III. Communications/Announcements/Liaison Reports – 7:05 P.M.
- IV. Citizens Petitions and Presentations – 7:10 P.M.
- V. Public Hearing – 7:15 P.M.
  - A. New Cingular Wireless PCS, LLC (AT &T) – (10 minutes)

This hearing is being held on a petition of New Cingular Wireless PCS, LLC (AT&T) requesting permission to construct and maintain telecommunications wires and wireless attachments and appurtenances, including fiber optic cable(s), remote nodes and pole top antennas to be attached to existing National Grid utility poles, located upon and along the following public ways: **323 Lowell Street**
  - B. New Cingular Wireless PCS, LLC (AT &T) – (10 minutes)

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  - C. National Grid and Verizon New England – (10 minutes)

This hearing is being held on the petition of National Grid and Verizon New England requesting permission to locate poles, wires and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way: **#25512099-2, Jenkins Road** – National Grid to install pole, down guy and anchor with an 8 foot lead across from pole 5271. Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked Jenkins Road. Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

D. National Grid and Verizon New England – (10 minutes)

This hearing is being held on the petition of National Grid and Verizon New England requesting permission to locate poles, wires and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way: #25512099-1, **Rattlesnake Hill Road** – National Grid to install 2 poles, down guys, and anchors with a 6 foot lead from pole 3842 & 4579. Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked Rattlesnake Hill Road. Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

E. National Grid and Verizon New England – (10 minutes)

This hearing is being held on the petition of National Grid and Verizon New England requesting permission to locate poles, wires and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way: #25512099-0, **Shaw Drive** – National Grid to install pole, down guy and anchor with an 8 foot lead across from pole 7129. Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked Shaw Drive. Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

VI. Regular Business of the Board – 8:05 P.M.

A. Board Registrar of Voters Appointment – (5 minutes)

The Board to discuss and consider to vote for re-appointment of William E. Melahn to the Board of Registrar of Voters for term to expire on March 31, 2021.

B. Board of Registrar of Voters – (5 minutes)

Board to consider nominees for vacancies on Board of Registrars of Voters for terms to expire on March 31, 2019 and March 31, 2020. The Republican Town Committee nominates Michael Torrisi of 38 High Street. The Democratic Town Committee nominates Champa Bilwakesh of 5 Garfield Lane East and Michael Sassin of 8 Stevens Circle.

C. Confirmatory Deed for Reichhold – (15 minutes)

Board of Selectmen to consider to vote to sign the Confirmatory Deed for Reichhold.

D. Board to Discuss Hiring Practices – (10 minutes)

Board to Discuss Selectmen's role in hiring practices

F. North Reading Water – (20 minutes)

Board to discuss the agreement with North Reading for potable water service.

G. Town Manager's Review – (15 minutes)

Board of Selectmen to discuss the Town Manager's Annual Review.

VII. Consent Agenda – 9:30 P.M.

A. APPOINTMENTS – (Town Manager)

**That the following appointments by the Town Manager be approved:**

DEPARTMENT/ COMMITTEE	NAME	POSITION	RATE/ TERM	DOH
Recreation Services	Allyson Baker	Kids Corner Assistant	\$12.00/hr.	1/29/2018
Recreation Services	Emily Kowalski	Sports Assistant	\$11.00/hr.	2/27/2018
Recreation Services	Shannon Fitzgerald	Youth Yoga Instructor	\$1,000/Flat Fee	3/6/2018

VIII. Approval of Minutes from Previous Board of Selectmen Meetings – 9:35 P.M.

December 18, 2017 (Regular Meeting), January 11, 2018 (Regular Meeting), January 22, 2018, (Regular Meeting) January 29, 2018 (Special Town Meeting), February 5, 2018 (Regular Meeting), February 28, 2018 (Regular Meeting), February 28, 2018 (Joint Meeting in N. Reading)

IX. Executive Session – 9:40 P.M.

A. Board to go into Executive Session to consider the purchase, exchange, lease or value of real property.

B. Board to go into Executive Session for Purpose 2.

X. Adjournment – 10:00 P.M.

*If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Wendy Adams at 978-623-8210 or [wadams@andoverma.gov](mailto:wadams@andoverma.gov) in the Town Manager's Office.*

MEMO FROM THE OFFICE OF THE TOWN CLERK

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TO: Board of Selectmen

FROM: Lawrence J. Murphy, Town Clerk

SUBJECT: Appointments to the Board of Registrars of Voters

DATE: 3/1/2018

CC: Town Manager

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Dear members of the Board,

The term of office of the Honorable William E. Melahn, a Republican Party member of the Board of Registrars of Voters, expires on March 31, 2018. Judge Melahn has informed me that he wishes to be re-appointed to another three year term on the Board. Gary Coon, a Republican Party member of the Board of Registrars of Voters, has recently resigned having accepted a seat on the Andover Contributory Retirement Board. His term of office would have expired on March 31, 2019. Gerald F. Gustus, a Democratic Party member of the Board has informed me of his intent to resign from the Board, effective March 31, 2018. Mr. Gustus' term expires on March 31, 2020.

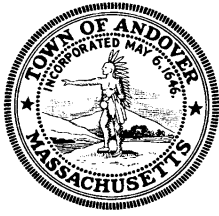
Massachusetts General Laws Chapter 51 Section 15 provides that in the case of a vacancy or expiration of the term of office of a Registrar, the Selectmen, as appointing authority, "shall so appoint their successors that as nearly as possible the members of the board (of registrars) shall represent the two leading political parties... in no case shall an appointment be made as to cause a board (of registrars) to have more than two members ... of the same political party."<sup>1</sup>

In accordance with Massachusetts General Laws, Chapter 51, Section 15, I notified the Democratic and Republican Town Committees of the right to nominate three (3) persons to fill the seat currently held by Judge Melahn at the expiration of his current term of office and to nominate three (3) persons to fill the seat vacated by Mr. Coon until the expiration of that term of office and to nominate three (3) persons to fill the seat to be vacated by Mr. Gustus until the expiration of that term of office.

I have received the following responses. The Republican Town Committee supports the re-appointment of William Melahn and nominates Michael Torrisi of 38 High Street to the seat vacated by Mr. Coon. The Democratic Town Committee nominates Champa Bilwakesh of 5 Garfield Lane East and Michael Sassin of 8 Stevens Circle for appointment as Registrars of Voters.

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<sup>1</sup> I am an ex officio member of the Board of Registrars. I am not enrolled in a political party.



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Board of Selectmen to discuss the Town Manager's Annual Review.

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**That the following appointments by the Town Manager be approved:**

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I respectfully request the Board address these appointments. The appointment to fill the seat formerly held by Mr. Coon could be made effective immediately, the term to expire on March 31, 2019. The appointment to the seat held by Mr. Gustus would be effective April 1<sup>st</sup> and expire March 31, 2020. The term of office for the seat held by Judge Melahn will be for a full three year term to expire March 31, 2021.

U:18-1:BOSRegMemo

Dear Wendy,

The following utility petitions are being presented at the March 12 BOS meeting. **All 5 petitions have already received DPW approval.**

Public Hearings

Item A – New Cingular Wireless, 323 Lowell Street

Item B – New Cingular Wireless, 5 Rasmussen Circle

Item C – National Grid & Verizon Wireless – Jenkins Road

Item D – National Grid & Verizon Wireless – Rattlesnake Hill Road

Item E – National Grid & Verizon Wireless – Shaw Drive

An acceptance letter from the DPW is attached to each petition indicating who authorized it, the date of authorization, and any comments they made.

Please let me know if you have any questions.

*Susan Pimentel*

Town of Andover

Clerk's Office

[spimentel@andoverma.gov](mailto:spimentel@andoverma.gov)

**978-623-8230**

New Cingular Wireless PCS, LLC. Motion Lowell Street

I move that the Board approve the application of New Cingular Wireless PCS, LLC for permission to construct and maintain telecommunications wires and wireless attachments and appurtenances, including fiber optic cables, remote nodes and pole top antennas to be attached to existing National Grid utility poles at or near 323 Lowell Street and to approve and adopt the proposed "Order for Location for Telecommunications Wires and Wireless Attachments and Appurtenances" submitted by the petitioner provided that:

- Prior to construction, a street opening permit is obtained from the Department of Public Works
- All other conditions of the Town are met prior to construction.

Moved by \_\_\_\_\_

Seconded by \_\_\_\_\_

Voted \_\_\_\_\_ to \_\_\_\_\_



# TOWN OF ANDOVER

## Town Clerk's Office

36 Bartlet Street  
Andover, MA 01810  
978-623-8230  
townclerk@andoverma.gov

### NOTICE

You are hereby notified that a Public Hearing will be held by the Andover Board of Selectmen at the Andover Town Offices, 36 Bartlet Street, in the Selectmen's Room, 3<sup>rd</sup> Floor, on Monday, February 26, 2018 at 7:00 p.m.

This hearing is being held on a petition of New Cingular Wireless PCS, LLC (AT&T) requesting permission to construct and maintain telecommunications wires and wireless attachments and appurtenances, including fiber optic cable(s), remote nodes and pole top antennas to be attached to existing National Grid utility poles, located upon and along the following public ways:

#### **323 Lowell Street**

Plan(s) of the proposed work can be found in the Meeting Packet on the Board of Selectmen page on the Town of Andover website, [www.andoverma.gov](http://www.andoverma.gov).

Should you have any major concerns about this proposal, please call Michael Gentile, Centerline Communications, LLC at 508-844-9813 prior to the above-mentioned Selectmen's meeting date. A representative of the utility company will be available at 6:45 P.M. on the above date to answer any other questions you may have relating to the proposed work.

By order of the  
Board of Selectmen

Lawrence J. Murphy  
Town Clerk

Plan No.: cRAN\_Area 6\_28A  
Date: February 16, 2018



# TOWN OF ANDOVER

## Town Clerk's Office

36 Bartlet Street  
Andover, MA 01810  
978-623-8230  
townclerk@andoverma.gov

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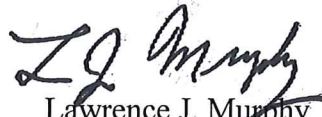
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Lawrence J. Murphy  
Town Clerk

Plan No.: cRAN\_Area 6\_28A  
Date: February 16, 2018

APPROXIMATE COORDINATES: LAT: 42.847857° N LONG: 71.183957° W



550 COCHITUATE ROAD  
FRANKLINHAM, MA 01701

**CENTERLINE**  
COMMERCIAL & INDUSTRIAL

95 RYAN DRIVE  
RAYNHAM, MA 02767

**Hudson Design Group**

1800 GORDON STREET  
BELLINGHAM, WASHINGTON, STATE 98201  
N ANDOVER, MA 01862 TEL: 978.539.5533 FAX: 978.234.5534

CHECKED BY: AT

APPROVED BY: D/C

**SUBMITTALS**

REV	DATE	DESCRIPTION	BY
0	12/20/12	ISSUED FOR REVIEW	39

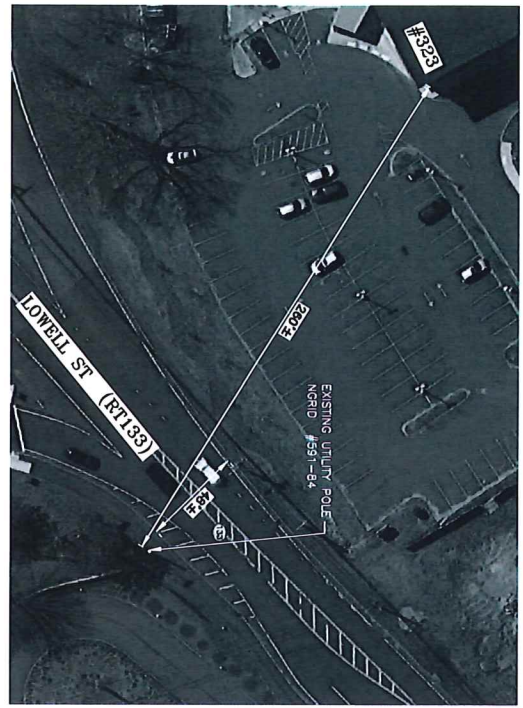
SITE ID: AREA16\_28A

CLUSTER AND MOOR NUMBERS: AREA16\_28A

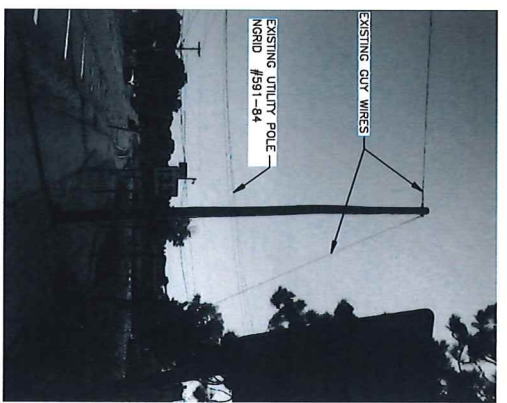
323 LOWELL STREET  
ANDOVER, MA 01810  
ESSEX COUNTY

SHEET TITLE: KEY PLAN AND ELEVATION

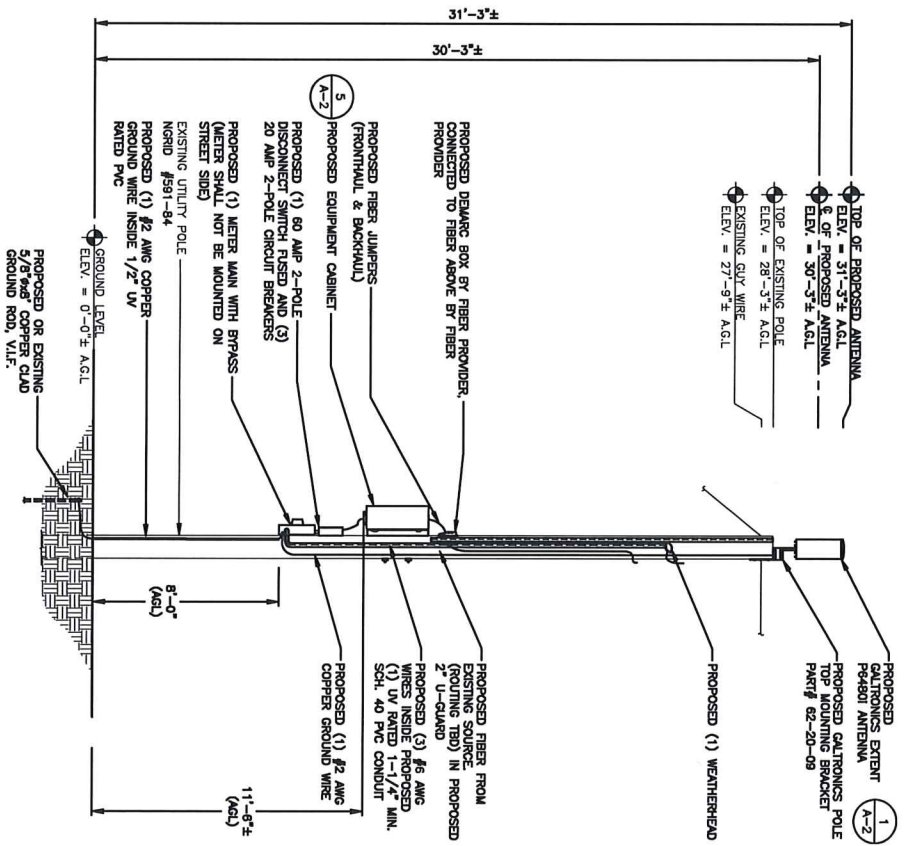
SHEET NUMBER: A-1



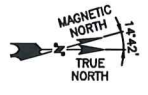
KEY PLAN  
22x34 SCALE: 1"=20'  
11x17 SCALE: 1"=40'



EXISTING CONDITIONS PHOTO DETAIL  
SCALE: N.T.S.



ELEVATION  
22x34 SCALE: 3/8"=1'-0"  
11x17 SCALE: 3/16"=1'-0"



**ORDER FOR LOCATION FOR TELECOMMUNICATIONS WIRES AND WIRELESS ATTACHMENTS AND APPURTENANCES**

By the Board of Selectmen

Of the Town of Andover, Massachusetts, \_\_\_\_\_, 2018

ORDERED:

That pursuant to Massachusetts General Laws, Chapter 166, NEW CINGULAR WIRELESS PCS, LLC ("AT&T") is hereby granted locations for and permission to construct and maintain telecommunications wires and wireless attachments and appurtenances, including fiber optic cable(s), remote nodes and pole top antennas, to be attached to existing National Grid utility poles, located upon, along and under the public ways within the Town of Andover, as substantially shown on the plans filed with said Petition. In addition, AT&T is hereby granted permission to install conduit or direct bury fiber cable(s) as depicted on the plans submitted.

The forgoing permission is subject to the following conditions:

1. The telecommunications wires and wireless attachments and appurtenances shall installed and operated in compliance with all applicable federal and state laws and regulations.
2. AT&T shall indemnify and save the Town harmless against all damages, costs and expense whatsoever to which the Town may be subjected in consequence of the acts or neglect of AT&T or its agents or servants, or in any manner arising from the rights and privileges granted by the Town.
3. AT&T shall comply with the requirements of existing Town Ordinances, as may be applicable and such as may hereafter be adopted governing the construction and maintenance of said telecommunications wires and wireless attachments and appurtenances, so far as the same are not inconsistent with the laws of the United States or of the Commonwealth of Massachusetts.

I hereby certify that the foregoing was adopted at a meeting of the Board of Selectmen of the Town of Andover, Massachusetts, held on the \_\_\_\_\_ day of \_\_\_\_\_, 2018

\_\_\_\_\_  
Town Clerk

APPROVED  
  
\_\_\_\_\_

We hereby certify that on \_\_\_\_\_, 2018 at \_\_\_\_\_, o'clock at \_\_\_\_\_, a public hearing was held on the Petition of NEW CINGULAR WIRELESS PCS, LLC ("AT&T") for permission to construct and maintain telecommunications wires and wireless attachments and appurtenances, including fiber optic cable(s), remote nodes and pole top antennas, to be attached to existing utility poles, located upon, along and under the public ways within the Town of Andover and to install conduit or direct bury fiber cable(s) as indicated in the plans described in the order herewith recorded, that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to construct the telecommunications wires and appurtenances of AT&T under said order, and that thereupon said order was duly adopted.

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Board of Selectmen, Town of Andover, MA

CERTIFICATE

I hereby certify that the forgoing is a true copy of a grant of location order and certificate of hearing with notice adopted by the Board of Selectmen of the Town of Andover, Massachusetts, on the \_\_\_\_\_ day of \_\_\_\_\_, 2018 and recorded with records of location orders of said City, Book \_\_\_\_\_, Page \_\_\_\_\_. This certified copy is made under the provisions of Chapter 166 of the Massachusetts General Laws, as amended.

Attest:

\_\_\_\_\_  
Town Clerk

New Cingular Wireless PCS, LLC. Motion Rasmussen Circle

I move that the Board approve the application of New Cingular Wireless PCS, LLC for permission to construct and maintain telecommunications wires and wireless attachments and appurtenances, including fiber optic cables, remote nodes and pole top antennas to be attached to existing National Grid utility poles at or near 5 Rasmussen Circle and to approve and adopt the proposed “Order for Location for Telecommunications Wires and Wireless Attachments and Appurtenances” submitted by the petitioner provided that:

- Prior to construction, a street opening permit is obtained from the Department of Public Works
- All other conditions of the Town are met prior to construction.

Moved by \_\_\_\_\_

Seconded by \_\_\_\_\_

Voted \_\_\_\_\_ to \_\_\_\_\_



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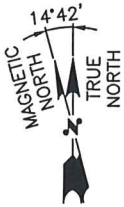
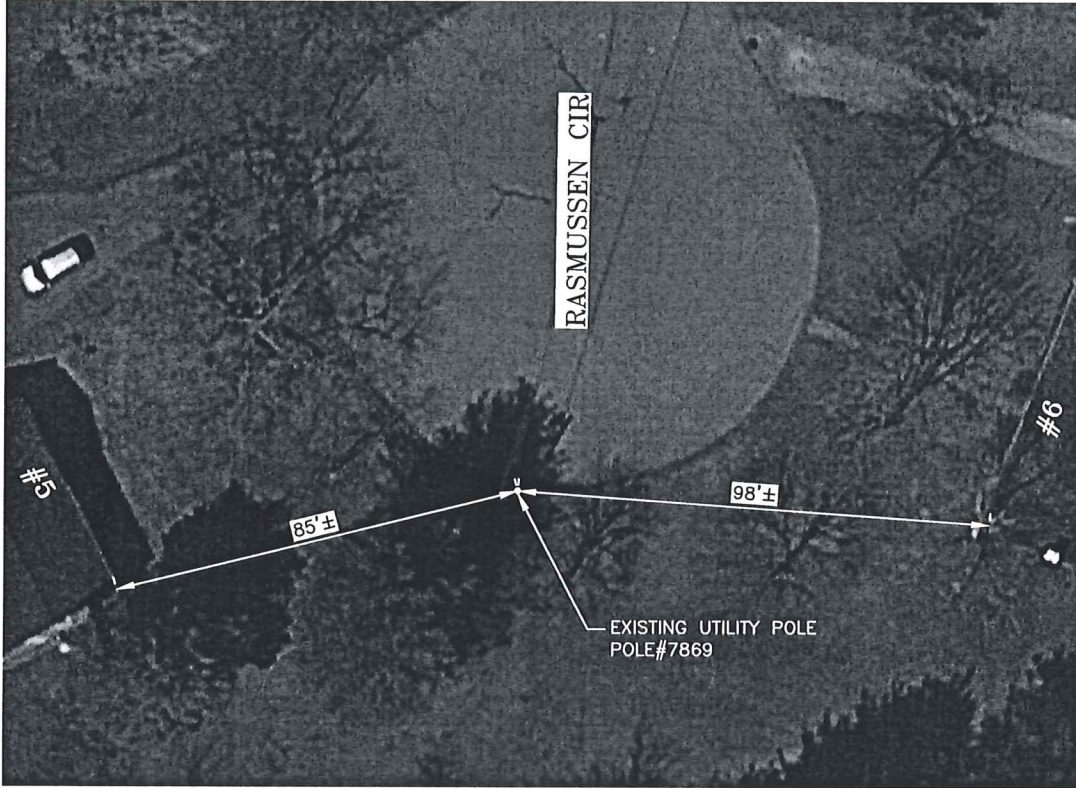
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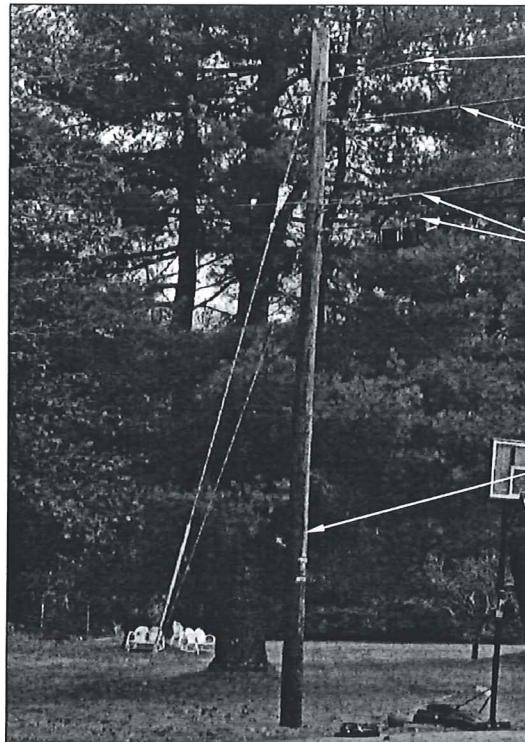
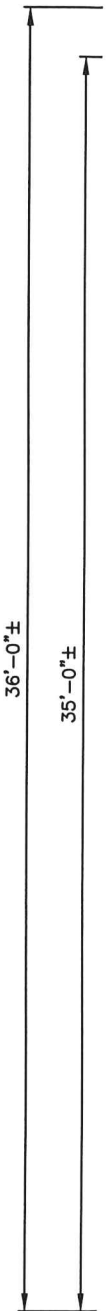
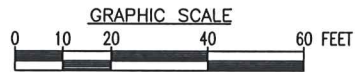
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**KEY PLAN**

22x34 SCALE: 1"=20'  
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- EXISTING GUY WIRES
- EXISTING SECONDARY WIRE
- EXISTING COMM. WIRES
- EXISTING UTILITY POLE  
POLE#7869

**EXISTING CONDITIONS PHOTO DETAIL**

SCALE: N.T.S



**ORDER FOR LOCATION FOR TELECOMMUNICATIONS WIRES AND WIRELESS ATTACHMENTS AND APPURTENANCES**

By the Board of Selectmen

Of the Town of Andover, Massachusetts, \_\_\_\_\_, 2018

ORDERED:

That pursuant to Massachusetts General Laws, Chapter 166, NEW CINGULAR WIRELESS PCS, LLC ("AT&T") is hereby granted locations for and permission to construct and maintain telecommunications wires and wireless attachments and appurtenances, including fiber optic cable(s), remote nodes and pole top antennas, to be attached to existing National Grid utility poles, located upon, along and under the public ways within the Town of Andover, as substantially shown on the plans filed with said Petition. In addition, AT&T is hereby granted permission to install conduit or direct bury fiber cable(s) as depicted on the plans submitted.

The forgoing permission is subject to the following conditions:

1. The telecommunications wires and wireless attachments and appurtenances shall installed and operated in compliance with all applicable federal and state laws and regulations.
2. AT&T shall indemnify and save the Town harmless against all damages, costs and expense whatsoever to which the Town may be subjected in consequence of the acts or neglect of AT&T or its agents or servants, or in any manner arising from the rights and privileges granted by the Town.
3. AT&T shall comply with the requirements of existing Town Ordinances, as may be applicable and such as may hereafter be adopted governing the construction and maintenance of said telecommunications wires and wireless attachments and appurtenances, so far as the same are not inconsistent with the laws of the United States or of the Commonwealth of Massachusetts.

I hereby certify that the foregoing was adopted at a meeting of the Board of Selectmen of the Town of Andover, Massachusetts, held on the \_\_\_\_\_ day of \_\_\_\_\_, 2018

\_\_\_\_\_  
Town Clerk

APPROVED  
  
\_\_\_\_\_

We hereby certify that on \_\_\_\_\_, 2018 at \_\_\_\_\_, o'clock at \_\_\_\_\_, a public hearing was held on the Petition of NEW CINGULAR WIRELESS PCS, LLC ("AT&T") for permission to construct and maintain telecommunications wires and wireless attachments and appurtenances, including fiber optic cable(s), remote nodes and pole top antennas, to be attached to existing utility poles, located upon, along and under the public ways within the Town of Andover and to install conduit or direct bury fiber cable(s) as indicated in the plans described in the order herewith recorded, that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to construct the telecommunications wires and appurtenances of AT&T under said order, and that thereupon said order was duly adopted.

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Board of Selectmen, Town of Andover, MA

CERTIFICATE

I hereby certify that the forgoing is a true copy of a grant of location order and certificate of hearing with notice adopted by the Board of Selectmen of the Town of Andover, Massachusetts, on the \_\_\_\_\_ day of \_\_\_\_\_, 2018 and recorded with records of location orders of said City, Book \_\_\_\_\_, Page \_\_\_\_\_. This certified copy is made under the provisions of Chapter 166 of the Massachusetts General Laws, as amended.

Attest:

\_\_\_\_\_  
Town Clerk

National Grid and Verizon New England Motion Jenkins Road

I move that the Board approve the application of National Grid and Verizon New England for the purposes of locating poles, wires, and fixtures, including the necessary sustaining and protecting fixtures along Jenkins Road and to approve and adopt the proposed “Order for Joint or Identical Pole Locations” submitted by the petitioner provided that:

- Prior to construction, a street opening permit is obtained from the Department of Public Works
- All other conditions of the Town are met prior to construction.

Moved by \_\_\_\_\_

Seconded by \_\_\_\_\_

Voted \_\_\_\_\_ to \_\_\_\_\_

RECEIVED  
TOWN CLERK'S OFFICE

Questions contact Prasand Nair 774-275-4761

2018 JAN 22 P 12:45

**PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS**

North Andover, Massachusetts

TOWN OF ANDOVER, MASS

To the Board of Selectmen  
Of Andover Massachusetts

NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Jenkins Road-National Grid to install pole, down guy, and anchor with an 8 foot lead across from pole 5271 Jenkins Road. The pole will be located on town property on the east side of Jenkins Road. The pole will be labeled 5271-84.

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Jenkins Road-Andover Massachusetts

25512099-2 January 9, 2018

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

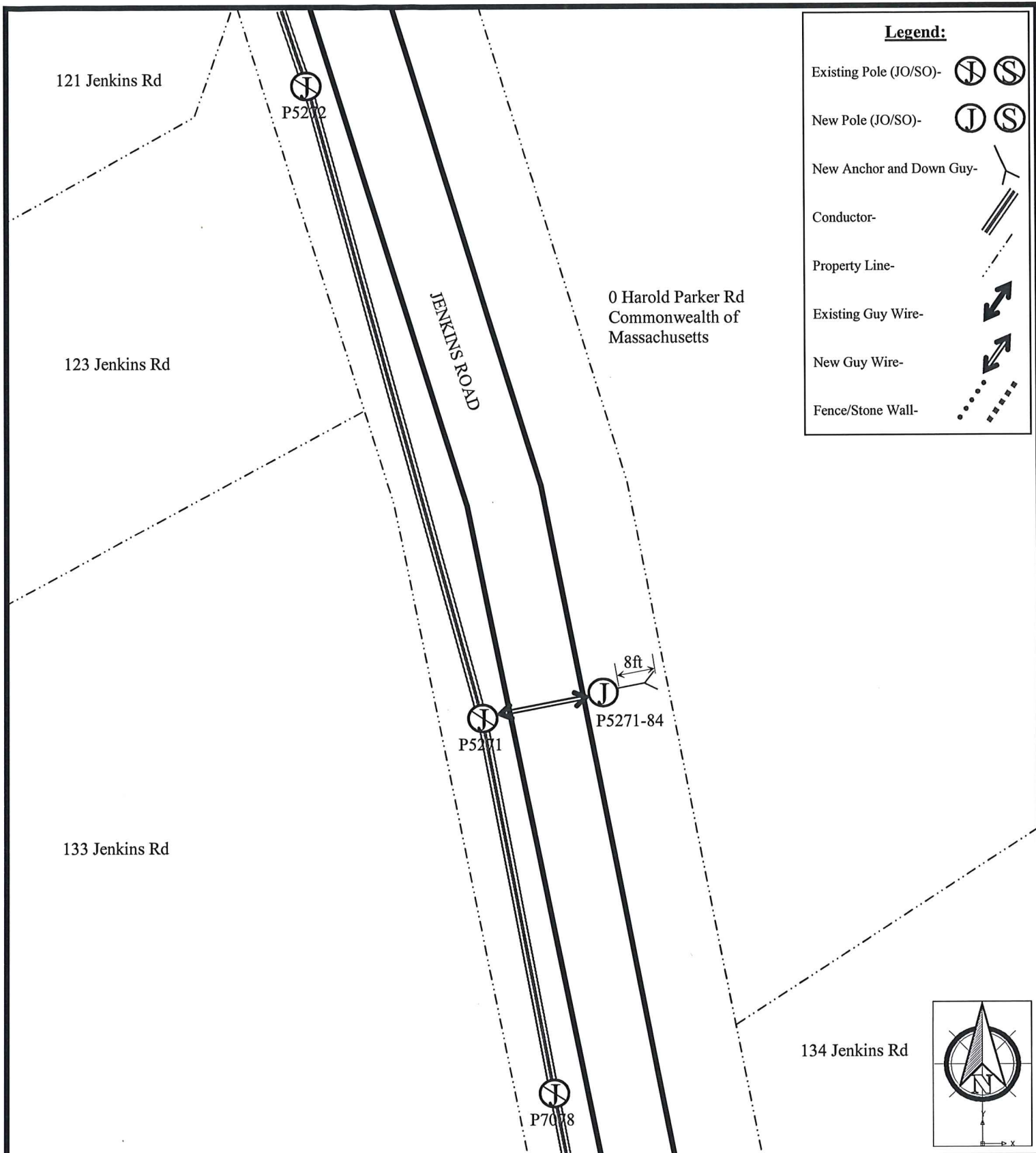
Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

NATIONAL GRID

BY Dave Johnson  
Engineering Department

VERIZON NEW ENGLAND, INC.

BY Karen Levesque  
Manager / Right of Way



**Legend:**

- Existing Pole (JO/SO)-
- New Pole (JO/SO)-
- New Anchor and Down Guy-
- Conductor-
- Property Line-
- Existing Guy Wire-
- New Guy Wire-
- Fence/Stone Wall-

<b>Petition</b>	<b>Petition Sketch</b>	<b>nationalgrid</b>
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<p><b>Designer:</b> Prasad Nair  <b>Date:</b> 12/27/17  <b>Work Order #:</b> 25512099  <b>Town:</b> Andover, MA</p>	<p><b>CONSTRUCTION DETAILS:</b>          Install 35ft class 3 pole, down guy, and anchor with an 8ft lead across from pole 5271 Jenkins Rd. Pole and anchor will be located on town property on the east side of Jenkins Rd. Pole will be labeled 5271-84.</p>	<p><b>Exhibit A–Not to Scale</b>          The Exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof</p>
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# TOWN OF ANDOVER

## Town Clerk's Office

36 Bartlet Street  
Andover, MA 01810  
978-623-8235  
townclerk@andoverma.gov

### NOTICE

You are hereby notified that a Public Hearing will be held by the Andover Board of Selectmen on Monday, February 26, 2018 in the 3<sup>rd</sup> Floor Conference Room, 36 Bartlet Street, at 7 p.m.

This hearing is being held on the petition of National Grid and Verizon New England requesting permission to locate poles, wires and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

**#25512099-2, Jenkins Road** – National Grid to install pole, down guy and anchor with an 8 foot lead across from pole 5271.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked Jenkins Road.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Plan(s) of the proposed work can be found on the Town of Andover web site at [www.andoverma.gov](http://www.andoverma.gov) in the Open Meeting Calendar by searching under the public hearing date.

Should you have any major concerns about this proposal, please call Prasad Nair, (774) 275-4761, prior to the above-mentioned Selectmen's meeting date. Representatives from the utility company will be available at 6:45 P.M. on the above date to answer any other questions you may have relating to the proposed work.

By order of the  
Board of Selectmen

Lawrence J. Murphy  
Town Clerk

TOWN

Questions contact – Prasand Nair 774-275-4761

**ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS**

To the Board of Selectmen-Andover Massachusetts

Notice having been given and public hearing held, as provided by law,  
IT IS HEREBY ORDERED:

that NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 9th day of January 2018.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Jenkins Road-Andover Massachusetts.

**25512099-2** Dated January 9, 2018. Filed with this order

There may be attached to said poles by NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Jenkins Road-National Grid to install pole, down guy, and anchor with an 8 foot lead across from pole 5271 Jenkins Road. The pole will be located on town property on the east side of Jenkins Road. The pole will be labeled 5271-84.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the  
Of the City/Town of \_\_\_\_\_, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 20 .

\_\_\_\_\_  
Massachusetts City/Town Clerk.  
20 .

Received and entered in the records of location orders of the City/Town of  
Book \_\_\_\_\_ Page \_\_\_\_\_

Attest:  
City/Town Clerk

I hereby certify that on \_\_\_\_\_ 20\_\_\_\_, at \_\_\_\_\_ o'clock, M  
At \_\_\_\_\_ a public hearing was held on the petition of  
NATIONAL GRID and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....  
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.....  
.....

Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the \_\_\_\_\_ of the City of Massachusetts, on the \_\_\_\_\_ day of 20\_\_\_\_ and recorded with the records of location orders of the said City, Book \_\_\_\_\_, and Page \_\_\_\_\_. This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:  
City/Town Clerk

National Grid and Verizon New England Motion Rattlesnake Hill Road

I move that the Board approve the application of National Grid and Verizon New England for the purposes of locating poles, wires, and fixtures, including the necessary sustaining and protecting fixtures along Rattlesnake Hill Road and to approve and adopt the proposed “Order for Joint or Identical Pole Locations” submitted by the petitioner provided that:

- Prior to construction, a street opening permit is obtained from the Department of Public Works
- All other conditions of the Town are met prior to construction.

Moved by \_\_\_\_\_

Seconded by \_\_\_\_\_

Voted \_\_\_\_\_ to \_\_\_\_\_

RECEIVED  
TOWN CLERK'S OFFICE

Questions contact Prasand Nair 774 275 4761

**PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS**

2018 JAN 22 P 12:45

North Andover, Massachusetts

TOWN OF ANDOVER, MASS

To the Board of Selectmen  
Of Andover Massachusetts

NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Rattlesnake Hill Road-National Grid to install 2 poles, down guys, and anchors with a 6 foot leads from pole 3842 & 4579 Rattlesnake Hill Road. Poles and anchors will be located on town property. Pole will be labeled 3842-84 & 4579-84.  
Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Rattlesnake Hill Road-Andover Massachusetts

25512099-1 January 9, 2018

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

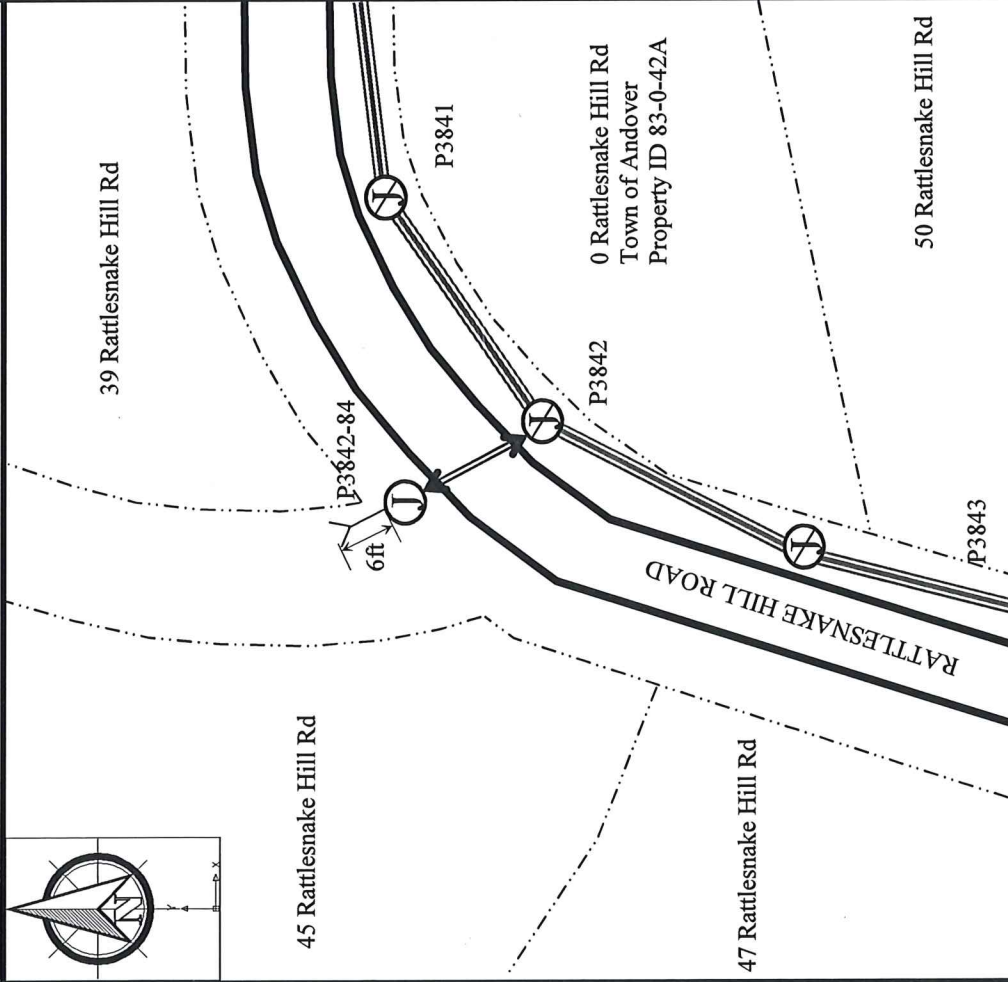
Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

NATIONAL GRID  
BY *[Signature]*  
Engineering Department

VERIZON NEW ENGLAND, INC.  
BY *Karen Levesque*  
Manager / Right of Way

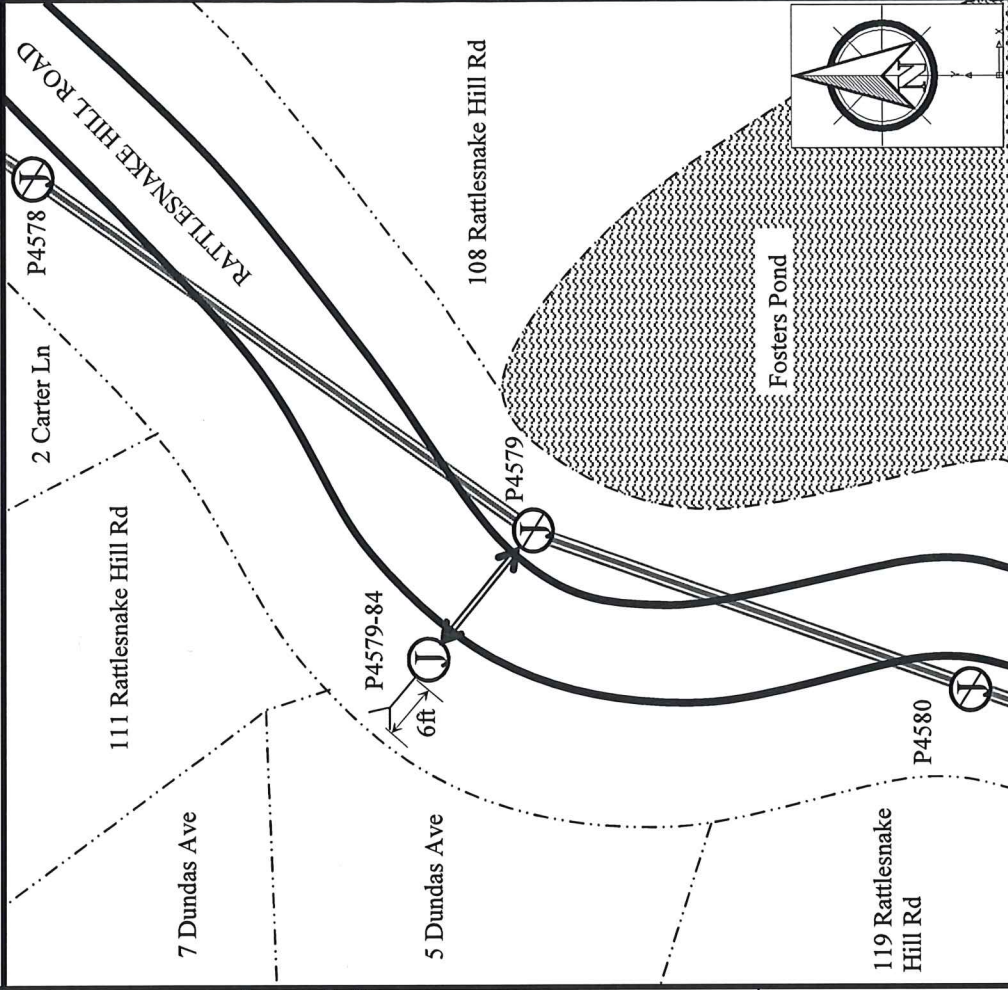
**CONSTRUCTION DETAILS:**

Install 35ft class 3 pole, down guy and anchor with an 6ft lead across from pole 3842 Rattlesnake Hill Rd. Pole and anchor will be located on town property on the north side of Rattlesnake Hill Rd. Pole will be labeled 3842-84.



**CONSTRUCTION DETAILS:**

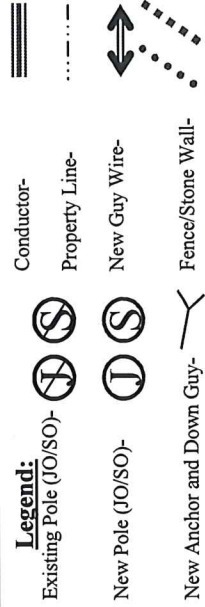
Install 35ft class 3 pole, down guy and anchor with an 6ft lead across from pole 4579 Rattlesnake Hill Rd. Pole and anchor will be located on town property on the west side of Rattlesnake Hill Rd. Pole will be labeled 4579-84.



**Petition #:**

**Designer:** Prasad Nair  
**Date:** 12/27/17  
**Work Order #:** 25512099  
**Town:** Andover, MA

**Petition Sketch**



nationalgrid

**Exhibit A-Not to Scale**

The Exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof



# TOWN OF ANDOVER

## Town Clerk's Office

36 Bartlet Street  
Andover, MA 01810  
978-623-8235  
townclerk@andoverma.gov

### NOTICE

You are hereby notified that a Public Hearing will be held by the Andover Board of Selectmen on Monday, February 26, 2018 in the 3<sup>rd</sup> Floor Conference Room, 36 Bartlet Street, at 7 p.m.

This hearing is being held on the petition of National Grid and Verizon New England requesting permission to locate poles, wires and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

**#25512099-1, Rattlesnake Hill Road** – National Grid to install 2 poles, down guys, and anchors with a 6 foot lead from pole 3842 & 4579.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked Rattlesnake Hill Road.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Plan(s) of the proposed work can be found on the Town of Andover web site at [www.andoverma.gov](http://www.andoverma.gov) in the Open Meeting Calendar by searching under the public hearing date.

Should you have any major concerns about this proposal, please call Prasad Nair at National Grid, (774) 275-4761, prior to the above-mentioned Selectmen's meeting date. Representatives from the utility company will be available at 6:45 P.M. on the above date to answer any other questions you may have relating to the proposed work.

By order of the  
Board of Selectmen

Lawrence J. Murphy  
Town Clerk

TOWNSHIP

Questions contact – Prasand Nair-774-275-4761

**ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS**

To the Board of Selectmen-Andover Massachusetts

Notice having been given and public hearing held, as provided by law,  
IT IS HEREBY ORDERED:

that NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 9th day of January 2018.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Rattlesnake Road-Andover Massachusetts.

**25512099-1** Dated January 9, 2018. Filed with this order

There may be attached to said poles by NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Rattlesnake Hill Road-National Grid to install 2 poles, down guys, and anchors with a 6 foot leads from pole 3842 & 4579 Rattlesnake Hill Road. Poles and anchors will be located on town property. Pole will be labeled 3842-84 & 4579-84.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the  
Of the City/Town of \_\_\_\_\_, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 20 .

\_\_\_\_\_  
Massachusetts City/Town Clerk.  
20 .

Received and entered in the records of location orders of the City/Town of  
Book \_\_\_\_\_ Page \_\_\_\_\_

Attest:  
City/Town Clerk

I hereby certify that on \_\_\_\_\_ 20\_\_\_\_, at \_\_\_\_\_ o'clock, M  
At \_\_\_\_\_ a public hearing was held on the petition of  
NATIONAL GRID and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....  
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.....  
.....

Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the \_\_\_\_\_ of the City of Massachusetts, on the \_\_\_\_\_ day of 20 and recorded with the records of location orders of the said City, Book \_\_\_\_\_, and Page \_\_\_\_\_. This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

City/Town Clerk

National Grid and Verizon New England Motion Shaw Drive

I move that the Board approve the application of National Grid and Verizon New England for the purposes of locating poles, wires, and fixtures, including the necessary sustaining and protecting fixtures along Shaw Drive and to approve and adopt the proposed “Order for Joint or Identical Pole Locations” submitted by the petitioner provided that:

- Prior to construction, a street opening permit is obtained from the Department of Public Works
- All other conditions of the Town are met prior to construction.

Moved by \_\_\_\_\_

Seconded by \_\_\_\_\_

Voted \_\_\_\_\_ to \_\_\_\_\_

Questions contact Prasand Nair-725 275 4761

RECEIVED  
TOWN CLERK'S OFFICE

**PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS** 2018 JAN 22 P 12:45

North Andover, Massachusetts

TOWN OF ANDOVER, MASS

To the Board of Selectmen  
Of Andover Massachusetts

NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Shaw Drive-National Grid is to install pole, down guy, and anchor with an 8 foot lead across from pole 7129 Shaw Drive. The pole and anchor will be located on town property on the north side of Shaw Drive. The pole will be labeled 7129-84  
Location approximately as shown on plan attached

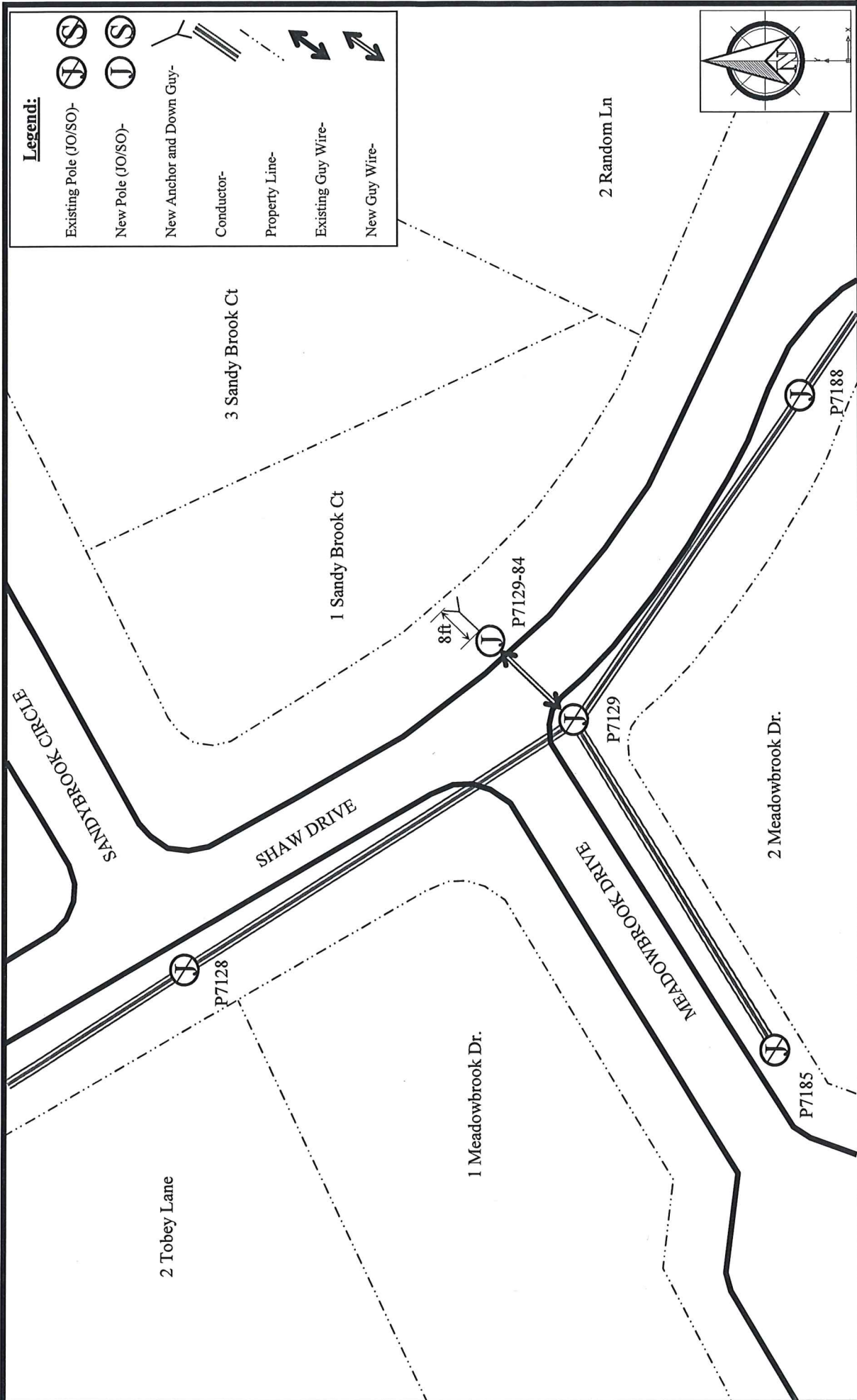
Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Shaw Drive-Andover Massachusetts 25512099-0 January 9, 2018

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

NATIONAL GRID  
BY *Don Johnson*  
Engineering Department

VERIZON NEW ENGLAND, INC.  
BY *Karen Levesque*  
Manager / Right of Way



**Petition**

**Designer:** Prasad Nair  
**Date:** 12/27/17  
**Work Order #:** 25512099  
**Town:** Andover, MA

**Petition Sketch**

**CONSTRUCTION DETAILS:**  
 Install 35ft class 3 pole, down guy, and anchor with an 8ft lead across from pole 7129 Shaw Dr. Pole and anchor will be located on town property on the north side of Shaw Dr. Pole will be labeled 7129-84.

**nationalgrid**

**Exhibit A--Not to Scale**  
 The Exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof



# TOWN OF ANDOVER

## Town Clerk's Office

36 Bartlet Street  
Andover, MA 01810  
978-623-8235  
townclerk@andoverma.gov

### NOTICE

You are hereby notified that a Public Hearing will be held by the Andover Board of Selectmen on Monday, February 26, 2018 in the 3<sup>rd</sup> Floor Conference Room, 36 Bartlet Street, at 7 p.m.

This hearing is being held on the petition of National Grid and Verizon New England requesting permission to locate poles, wires and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

**#25512099-0, Shaw Drive** – National Grid to install pole, down guy and anchor with an 8 foot lead across from pole 7129.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked Shaw Drive.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Plan(s) of the proposed work can be found on the Town of Andover web site at [www.andoverma.gov](http://www.andoverma.gov) in the Open Meeting Calendar by searching under the public hearing date.

Should you have any major concerns about this proposal, please call Prasad Nair, (774) 275-4761, prior to the above-mentioned Selectmen's meeting date. Representatives from the utility company will be available at 6:45 P.M. on the above date to answer any other questions you may have relating to the proposed work.

By order of the  
Board of Selectmen

Lawrence J. Murphy  
Town Clerk

TOWN

Questions contact – Prasand Nair 774-275-4761

**ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS**

To the Board of Selectmen-Andover Massachusetts

Notice having been given and public hearing held, as provided by law,  
IT IS HEREBY ORDERED:

that NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 9th day of January 2018

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Shaw Drive-Andover Massachusetts.

25512099-0 Dated January 9, 2018. Filed with this order

There may be attached to said poles by NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Shaw Drive-National Grid is to install pole, down guy, and anchor with an 8 foot lead across from pole 7129 Shaw Drive. The pole and anchor will be located on town property on the north side of Shaw Drive. The pole will be labeled 7129-84

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the  
Of the City/Town of \_\_\_\_\_, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 20 .

\_\_\_\_\_  
Massachusetts City/Town Clerk. 20 .

Received and entered in the records of location orders of the City/Town of  
Book \_\_\_\_\_ Page \_\_\_\_\_

Attest:  
City/Town Clerk

I hereby certify that on \_\_\_\_\_ 20\_\_\_\_, at \_\_\_\_\_ o'clock, M  
At \_\_\_\_\_ a public hearing was held on the petition of  
NATIONAL GRID and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

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Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the \_\_\_\_\_ of the City of Massachusetts, on the \_\_\_\_\_ day of 20 and recorded with the records of location orders of the said City, Book \_\_\_\_\_, and Page \_\_\_\_\_. This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

City/Town Clerk

MEMO FROM THE OFFICE OF THE TOWN CLERK

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TO: Board of Selectmen

FROM: Lawrence J. Murphy, Town Clerk

SUBJECT: Appointments to the Board of Registrars of Voters

DATE: 3/1/2018

CC: Town Manager

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Dear members of the Board,

The term of office of the Honorable William E. Melahn, a Republican Party member of the Board of Registrars of Voters, expires on March 31, 2018. Judge Melahn has informed me that he wishes to be re-appointed to another three year term on the Board. Gary Coon, a Republican Party member of the Board of Registrars of Voters, has recently resigned having accepted a seat on the Andover Contributory Retirement Board. His term of office would have expired on March 31, 2019. Gerald F. Gustus, a Democratic Party member of the Board has informed me of his intent to resign from the Board, effective March 31, 2018. Mr. Gustus' term expires on March 31, 2020.

Massachusetts General Laws Chapter 51 Section 15 provides that in the case of a vacancy or expiration of the term of office of a Registrar, the Selectmen, as appointing authority, "shall so appoint their successors that as nearly as possible the members of the board (of registrars) shall represent the two leading political parties... in no case shall an appointment be made as to cause a board (of registrars) to have more than two members ... of the same political party."<sup>1</sup>

In accordance with Massachusetts General Laws, Chapter 51, Section 15, I notified the Democratic and Republican Town Committees of the right to nominate three (3) persons to fill the seat currently held by Judge Melahn at the expiration of his current term of office and to nominate three (3) persons to fill the seat vacated by Mr. Coon until the expiration of that term of office and to nominate three (3) persons to fill the seat to be vacated by Mr. Gustus until the expiration of that term of office.

I have received the following responses. The Republican Town Committee supports the re-appointment of William Melahn and nominates Michael Torrisi of 38 High Street to the seat vacated by Mr. Coon. The Democratic Town Committee nominates Champa Bilwakesh of 5 Garfield Lane East and Michael Sassin of 8 Stevens Circle for appointment as Registrars of Voters.

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<sup>1</sup> I am an ex officio member of the Board of Registrars. I am not enrolled in a political party.

I respectfully request the Board address these appointments. The appointment to fill the seat formerly held by Mr. Coon could be made effective immediately, the term to expire on March 31, 2019. The appointment to the seat held by Mr. Gustus would be effective April 1<sup>st</sup> and expire March 31, 2020. The term of office for the seat held by Judge Melahn will be for a full three year term to expire March 31, 2021.

U:18-1:BOSRegMemo

Dear Wendy,

The following utility petitions are being presented at the March 12 BOS meeting. **All 5 petitions have already received DPW approval.**

Public Hearings

Item A – New Cingular Wireless, 323 Lowell Street

Item B – New Cingular Wireless, 5 Rasmussen Circle

Item C – National Grid & Verizon Wireless – Jenkins Road

Item D – National Grid & Verizon Wireless – Rattlesnake Hill Road

Item E – National Grid & Verizon Wireless – Shaw Drive

An acceptance letter from the DPW is attached to each petition indicating who authorized it, the date of authorization, and any comments they made.

Please let me know if you have any questions.

*Susan Pimentel*

Town of Andover

Clerk's Office

[spimentel@andoverma.gov](mailto:spimentel@andoverma.gov)

**978-623-8230**

New Cingular Wireless PCS, LLC. Motion Lowell Street

I move that the Board approve the application of New Cingular Wireless PCS, LLC for permission to construct and maintain telecommunications wires and wireless attachments and appurtenances, including fiber optic cables, remote nodes and pole top antennas to be attached to existing National Grid utility poles at or near 323 Lowell Street and to approve and adopt the proposed “Order for Location for Telecommunications Wires and Wireless Attachments and Appurtenances” submitted by the petitioner provided that:

- Prior to construction, a street opening permit is obtained from the Department of Public Works
- All other conditions of the Town are met prior to construction.

Moved by \_\_\_\_\_

Seconded by \_\_\_\_\_

Voted \_\_\_\_\_ to \_\_\_\_\_



# TOWN OF ANDOVER

## Town Clerk's Office

36 Bartlet Street  
Andover, MA 01810  
978-623-8230  
townclerk@andoverma.gov

### NOTICE

You are hereby notified that a Public Hearing will be held by the Andover Board of Selectmen at the Andover Town Offices, 36 Bartlet Street, in the Selectmen's Room, 3<sup>rd</sup> Floor, on Monday, February 26, 2018 at 7:00 p.m.

This hearing is being held on a petition of New Cingular Wireless PCS, LLC (AT&T) requesting permission to construct and maintain telecommunications wires and wireless attachments and appurtenances, including fiber optic cable(s), remote nodes and pole top antennas to be attached to existing National Grid utility poles, located upon and along the following public ways:

#### **323 Lowell Street**

Plan(s) of the proposed work can be found in the Meeting Packet on the Board of Selectmen page on the Town of Andover website, [www.andoverma.gov](http://www.andoverma.gov).

Should you have any major concerns about this proposal, please call Michael Gentile, Centerline Communications, LLC at 508-844-9813 prior to the above-mentioned Selectmen's meeting date. A representative of the utility company will be available at 6:45 P.M. on the above date to answer any other questions you may have relating to the proposed work.

By order of the  
Board of Selectmen

Lawrence J. Murphy  
Town Clerk

Plan No.: cRAN\_Area 6\_28A  
Date: February 16, 2018



# TOWN OF ANDOVER

## Town Clerk's Office

36 Bartlet Street  
Andover, MA 01810  
978-623-8230  
townclerk@andoverma.gov

### NOTICE

You are hereby notified that a Public Hearing will be held by the Andover Board of Selectmen at the Andover Town Offices, 36 Bartlet Street, in the Selectmen's Room, 3<sup>rd</sup> Floor, on Monday, February 26, 2018 at 7:00 p.m.

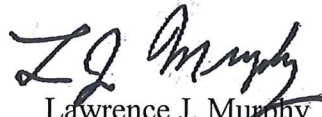
This hearing is being held on a petition of New Cingular Wireless PCS, LLC (AT&T) requesting permission to construct and maintain telecommunications wires and wireless attachments and appurtenances, including fiber optic cable(s), remote nodes and pole top antennas to be attached to existing National Grid utility poles, located upon and along the following public ways:

#### **323 Lowell Street**

Plan(s) of the proposed work can be found in the Meeting Packet on the Board of Selectmen page on the Town of Andover website, [www.andoverma.gov](http://www.andoverma.gov).

Should you have any major concerns about this proposal, please call Michael Gentile, Centerline Communications, LLC at 508-844-9813 prior to the above-mentioned Selectmen's meeting date. A representative of the utility company will be available at 6:45 P.M. on the above date to answer any other questions you may have relating to the proposed work.

By order of the  
Board of Selectmen

  
Lawrence J. Murphy  
Town Clerk

Plan No.: cRAN\_Area 6\_28A  
Date: February 16, 2018



**ORDER FOR LOCATION FOR TELECOMMUNICATIONS WIRES AND WIRELESS ATTACHMENTS AND APPURTENANCES**

By the Board of Selectmen

Of the Town of Andover, Massachusetts, \_\_\_\_\_, 2018

ORDERED:

That pursuant to Massachusetts General Laws, Chapter 166, NEW CINGULAR WIRELESS PCS, LLC ("AT&T") is hereby granted locations for and permission to construct and maintain telecommunications wires and wireless attachments and appurtenances, including fiber optic cable(s), remote nodes and pole top antennas, to be attached to existing National Grid utility poles, located upon, along and under the public ways within the Town of Andover, as substantially shown on the plans filed with said Petition. In addition, AT&T is hereby granted permission to install conduit or direct bury fiber cable(s) as depicted on the plans submitted.

The forgoing permission is subject to the following conditions:

1. The telecommunications wires and wireless attachments and appurtenances shall installed and operated in compliance with all applicable federal and state laws and regulations.
2. AT&T shall indemnify and save the Town harmless against all damages, costs and expense whatsoever to which the Town may be subjected in consequence of the acts or neglect of AT&T or its agents or servants, or in any manner arising from the rights and privileges granted by the Town.
3. AT&T shall comply with the requirements of existing Town Ordinances, as may be applicable and such as may hereafter be adopted governing the construction and maintenance of said telecommunications wires and wireless attachments and appurtenances, so far as the same are not inconsistent with the laws of the United States or of the Commonwealth of Massachusetts.

I hereby certify that the foregoing was adopted at a meeting of the Board of Selectmen of the Town of Andover, Massachusetts, held on the \_\_\_\_\_ day of \_\_\_\_\_, 2018

\_\_\_\_\_  
Town Clerk

APPROVED  
  
\_\_\_\_\_

We hereby certify that on \_\_\_\_\_, 2018 at \_\_\_\_\_, o'clock at \_\_\_\_\_, a public hearing was held on the Petition of NEW CINGULAR WIRELESS PCS, LLC ("AT&T") for permission to construct and maintain telecommunications wires and wireless attachments and appurtenances, including fiber optic cable(s), remote nodes and pole top antennas, to be attached to existing utility poles, located upon, along and under the public ways within the Town of Andover and to install conduit or direct bury fiber cable(s) as indicated in the plans described in the order herewith recorded, that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to construct the telecommunications wires and appurtenances of AT&T under said order, and that thereupon said order was duly adopted.

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Board of Selectmen, Town of Andover, MA

CERTIFICATE

I hereby certify that the forgoing is a true copy of a grant of location order and certificate of hearing with notice adopted by the Board of Selectmen of the Town of Andover, Massachusetts, on the \_\_\_\_\_ day of \_\_\_\_\_, 2018 and recorded with records of location orders of said City, Book \_\_\_\_\_, Page \_\_\_\_\_. This certified copy is made under the provisions of Chapter 166 of the Massachusetts General Laws, as amended.

Attest:

\_\_\_\_\_  
Town Clerk

New Cingular Wireless PCS, LLC. Motion Rasmussen Circle

I move that the Board approve the application of New Cingular Wireless PCS, LLC for permission to construct and maintain telecommunications wires and wireless attachments and appurtenances, including fiber optic cables, remote nodes and pole top antennas to be attached to existing National Grid utility poles at or near 5 Rasmussen Circle and to approve and adopt the proposed “Order for Location for Telecommunications Wires and Wireless Attachments and Appurtenances” submitted by the petitioner provided that:

- Prior to construction, a street opening permit is obtained from the Department of Public Works
- All other conditions of the Town are met prior to construction.

Moved by \_\_\_\_\_

Seconded by \_\_\_\_\_

Voted \_\_\_\_\_ to \_\_\_\_\_



# TOWN OF ANDOVER

## Town Clerk's Office

36 Bartlet Street  
Andover, MA 01810  
978-623-8230  
townclerk@andoverma.gov

### NOTICE

You are hereby notified that a Public Hearing will be held by the Andover Board of Selectmen at the Andover Town Offices, 36 Bartlet Street, in the Selectmen's Room, 3<sup>rd</sup> Floor, on Monday, February 26, 2018 at 7:00 p.m.

This hearing is being held on a petition of New Cingular Wireless PCS, LLC (AT&T) requesting permission to construct and maintain telecommunications wires and wireless attachments and appurtenances, including fiber optic cable(s), remote nodes and pole top antennas to be attached to existing National Grid utility poles, located upon and along the following public ways:

#### **5 Rasmussen Circle**

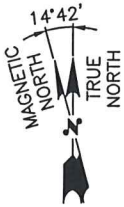
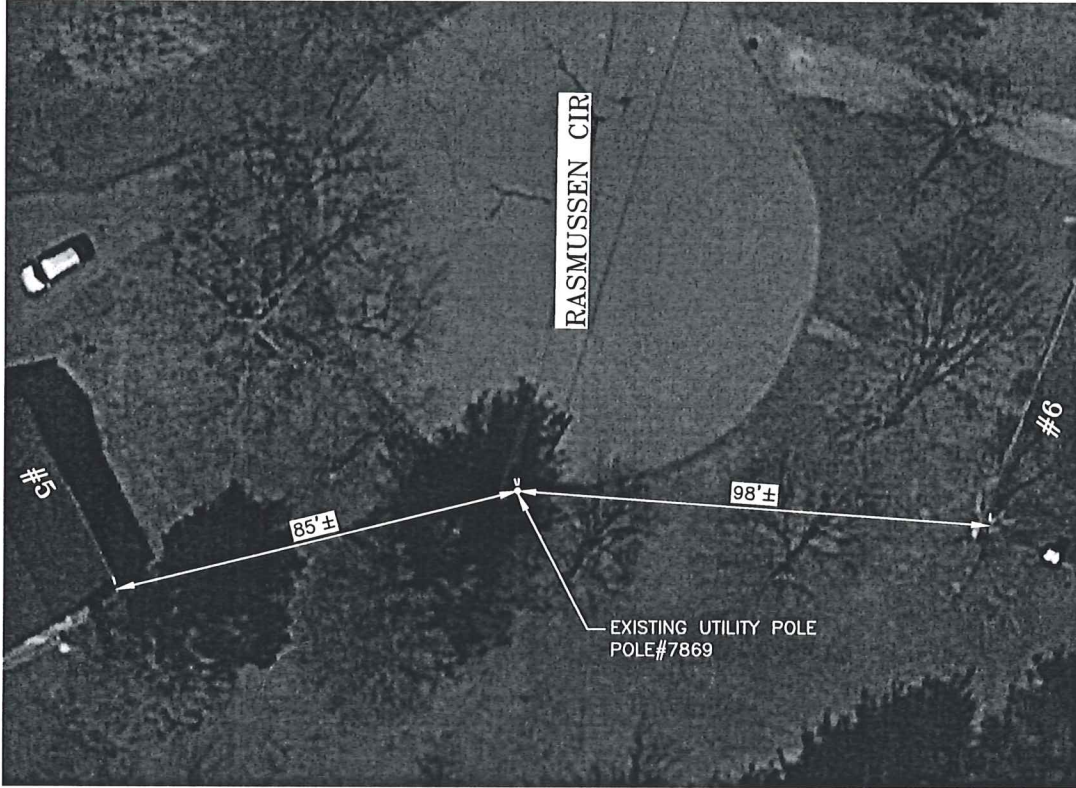
Plan(s) of the proposed work can be found in the Meeting Packet on the Board of Selectmen page on the Town of Andover website, [www.andoverma.gov](http://www.andoverma.gov).

Should you have any major concerns about this proposal, please call Michael Gentile, Centerline Communications, LLC at 508-844-9813 prior to the above-mentioned Selectmen's meeting date. A representative of the utility company will be available at 6:45 P.M. on the above date to answer any other questions you may have relating to the proposed work.

By order of the  
Board of Selectmen

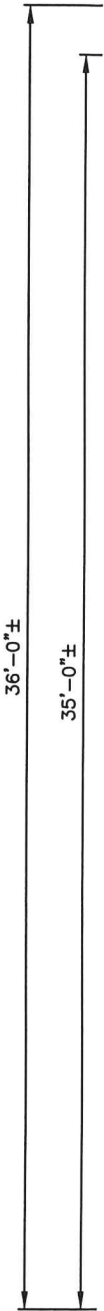
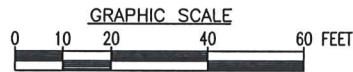
Lawrence J. Murphy  
Town Clerk

Plan No.: cRAN\_Area 6\_42A  
Date: February 16, 2018



**KEY PLAN**

22x34 SCALE: 1"=20'  
11x17 SCALE: 1"=40'



- EXISTING GUY WIRES
- EXISTING SECONDARY WIRE
- EXISTING COMM. WIRES
- EXISTING UTILITY POLE  
POLE#7869

**EXISTING CONDITIONS PHOTO DETAIL**

SCALE: N.T.S



**ORDER FOR LOCATION FOR TELECOMMUNICATIONS WIRES AND WIRELESS ATTACHMENTS AND APPURTENANCES**

By the Board of Selectmen

Of the Town of Andover, Massachusetts, \_\_\_\_\_, 2018

ORDERED:

That pursuant to Massachusetts General Laws, Chapter 166, NEW CINGULAR WIRELESS PCS, LLC ("AT&T") is hereby granted locations for and permission to construct and maintain telecommunications wires and wireless attachments and appurtenances, including fiber optic cable(s), remote nodes and pole top antennas, to be attached to existing National Grid utility poles, located upon, along and under the public ways within the Town of Andover, as substantially shown on the plans filed with said Petition. In addition, AT&T is hereby granted permission to install conduit or direct bury fiber cable(s) as depicted on the plans submitted.

The forgoing permission is subject to the following conditions:

1. The telecommunications wires and wireless attachments and appurtenances shall installed and operated in compliance with all applicable federal and state laws and regulations.
2. AT&T shall indemnify and save the Town harmless against all damages, costs and expense whatsoever to which the Town may be subjected in consequence of the acts or neglect of AT&T or its agents or servants, or in any manner arising from the rights and privileges granted by the Town.
3. AT&T shall comply with the requirements of existing Town Ordinances, as may be applicable and such as may hereafter be adopted governing the construction and maintenance of said telecommunications wires and wireless attachments and appurtenances, so far as the same are not inconsistent with the laws of the United States or of the Commonwealth of Massachusetts.

I hereby certify that the foregoing was adopted at a meeting of the Board of Selectmen of the Town of Andover, Massachusetts, held on the \_\_\_\_\_ day of \_\_\_\_\_, 2018

\_\_\_\_\_  
Town Clerk

APPROVED  
  
\_\_\_\_\_

We hereby certify that on \_\_\_\_\_, 2018 at \_\_\_\_\_, o'clock at \_\_\_\_\_, a public hearing was held on the Petition of NEW CINGULAR WIRELESS PCS, LLC ("AT&T") for permission to construct and maintain telecommunications wires and wireless attachments and appurtenances, including fiber optic cable(s), remote nodes and pole top antennas, to be attached to existing utility poles, located upon, along and under the public ways within the Town of Andover and to install conduit or direct bury fiber cable(s) as indicated in the plans described in the order herewith recorded, that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to construct the telecommunications wires and appurtenances of AT&T under said order, and that thereupon said order was duly adopted.

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Board of Selectmen, Town of Andover, MA

CERTIFICATE

I hereby certify that the forgoing is a true copy of a grant of location order and certificate of hearing with notice adopted by the Board of Selectmen of the Town of Andover, Massachusetts, on the \_\_\_\_\_ day of \_\_\_\_\_, 2018 and recorded with records of location orders of said City, Book \_\_\_\_\_, Page \_\_\_\_\_. This certified copy is made under the provisions of Chapter 166 of the Massachusetts General Laws, as amended.

Attest:

\_\_\_\_\_  
Town Clerk

National Grid and Verizon New England Motion Jenkins Road

I move that the Board approve the application of National Grid and Verizon New England for the purposes of locating poles, wires, and fixtures, including the necessary sustaining and protecting fixtures along Jenkins Road and to approve and adopt the proposed “Order for Joint or Identical Pole Locations” submitted by the petitioner provided that:

- Prior to construction, a street opening permit is obtained from the Department of Public Works
- All other conditions of the Town are met prior to construction.

Moved by \_\_\_\_\_

Seconded by \_\_\_\_\_

Voted \_\_\_\_\_ to \_\_\_\_\_

RECEIVED  
TOWN CLERK'S OFFICE

Questions contact Prasand Nair 774-275-4761

2018 JAN 22 P 12:45

**PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS**

North Andover, Massachusetts

TOWN OF ANDOVER, MASS

To the Board of Selectmen  
Of Andover Massachusetts

NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Jenkins Road-National Grid to install pole, down guy, and anchor with an 8 foot lead across from pole 5271 Jenkins Road. The pole will be located on town property on the east side of Jenkins Road. The pole will be labeled 5271-84.

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Jenkins Road-Andover Massachusetts

25512099-2 January 9, 2018

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

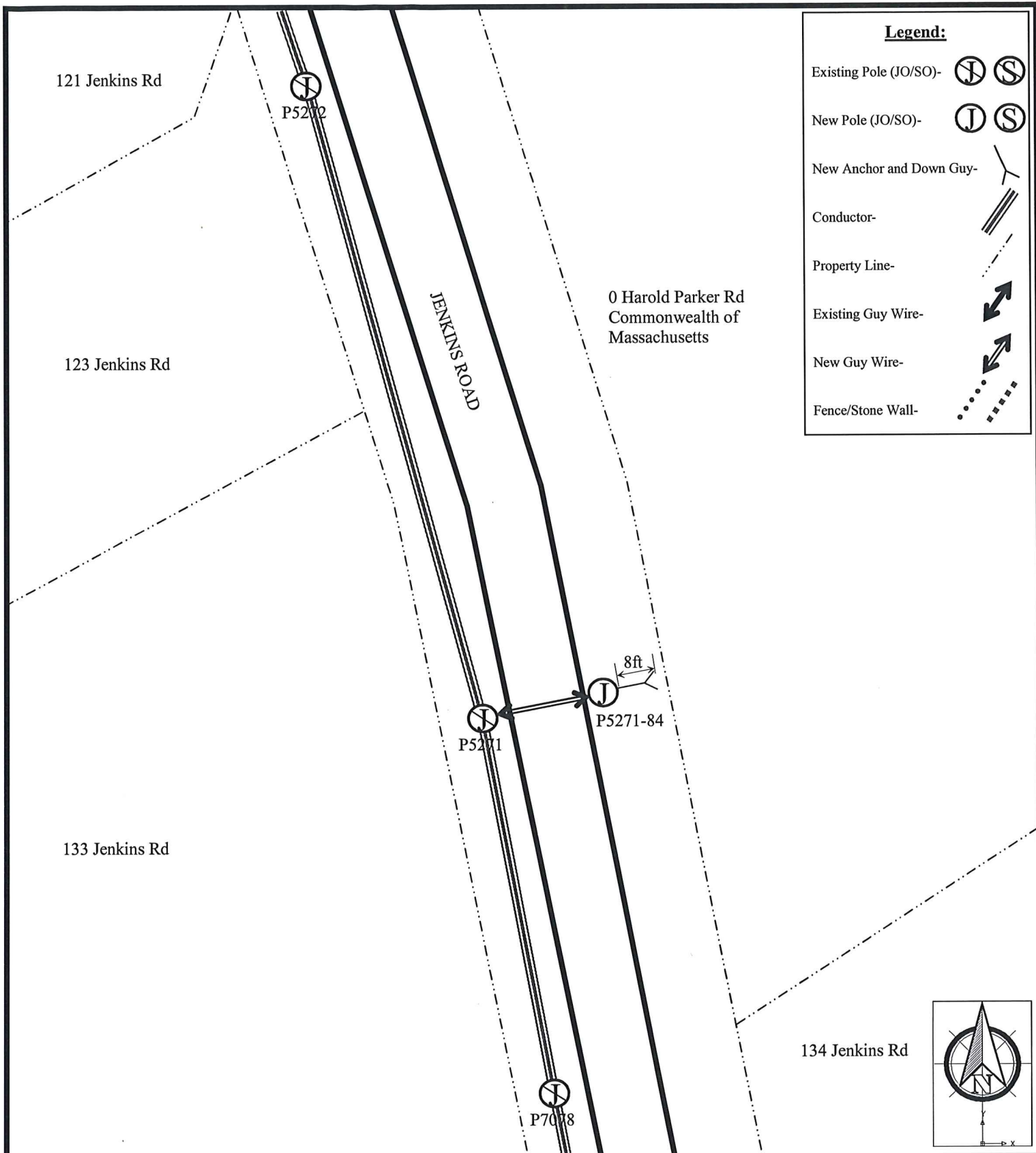
Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

NATIONAL GRID

BY Dave Johnson  
Engineering Department

VERIZON NEW ENGLAND, INC.

BY Karen Levesque  
Manager / Right of Way



**Legend:**

- Existing Pole (JO/SO)-
- New Pole (JO/SO)-
- New Anchor and Down Guy-
- Conductor-
- Property Line-
- Existing Guy Wire-
- New Guy Wire-
- Fence/Stone Wall-

<b>Petition</b>	<b>Petition Sketch</b>	<b>nationalgrid</b>
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<p><b>Designer:</b> Prasad Nair  <b>Date:</b> 12/27/17  <b>Work Order #:</b> 25512099  <b>Town:</b> Andover, MA</p>	<p><b>CONSTRUCTION DETAILS:</b>          Install 35ft class 3 pole, down guy, and anchor with an 8ft lead across from pole 5271 Jenkins Rd. Pole and anchor will be located on town property on the east side of Jenkins Rd. Pole will be labeled 5271-84.</p>	<p><b>Exhibit A–Not to Scale</b>          The Exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof</p>
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# TOWN OF ANDOVER

## Town Clerk's Office

36 Bartlet Street  
Andover, MA 01810  
978-623-8235  
townclerk@andoverma.gov

### NOTICE

You are hereby notified that a Public Hearing will be held by the Andover Board of Selectmen on Monday, February 26, 2018 in the 3<sup>rd</sup> Floor Conference Room, 36 Bartlet Street, at 7 p.m.

This hearing is being held on the petition of National Grid and Verizon New England requesting permission to locate poles, wires and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

**#25512099-2, Jenkins Road** – National Grid to install pole, down guy and anchor with an 8 foot lead across from pole 5271.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked Jenkins Road.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Plan(s) of the proposed work can be found on the Town of Andover web site at [www.andoverma.gov](http://www.andoverma.gov) in the Open Meeting Calendar by searching under the public hearing date.

Should you have any major concerns about this proposal, please call Prasad Nair, (774) 275-4761, prior to the above-mentioned Selectmen's meeting date. Representatives from the utility company will be available at 6:45 P.M. on the above date to answer any other questions you may have relating to the proposed work.

By order of the  
Board of Selectmen

Lawrence J. Murphy  
Town Clerk

TOWN

Questions contact – Prasand Nair 774-275-4761

**ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS**

To the Board of Selectmen-Andover Massachusetts

Notice having been given and public hearing held, as provided by law,  
IT IS HEREBY ORDERED:

that NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 9th day of January 2018.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Jenkins Road-Andover Massachusetts.

25512099-2 Dated January 9, 2018. Filed with this order

There may be attached to said poles by NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Jenkins Road-National Grid to install pole, down guy, and anchor with an 8 foot lead across from pole 5271 Jenkins Road. The pole will be located on town property on the east side of Jenkins Road. The pole will be labeled 5271-84.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the  
Of the City/Town of \_\_\_\_\_, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 20 .

\_\_\_\_\_  
Massachusetts City/Town Clerk.  
20 .

Received and entered in the records of location orders of the City/Town of  
Book \_\_\_\_\_ Page \_\_\_\_\_

Attest:  
City/Town Clerk

I hereby certify that on \_\_\_\_\_ 20\_\_\_\_, at \_\_\_\_\_ o'clock, M  
At \_\_\_\_\_ a public hearing was held on the petition of  
NATIONAL GRID and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....  
.....  
.....  
.....

Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the \_\_\_\_\_ of the City of Massachusetts, on the \_\_\_\_\_ day of 20\_\_\_\_ and recorded with the records of location orders of the said City, Book \_\_\_\_\_, and Page \_\_\_\_\_. This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:  
City/Town Clerk

National Grid and Verizon New England Motion Rattlesnake Hill Road

I move that the Board approve the application of National Grid and Verizon New England for the purposes of locating poles, wires, and fixtures, including the necessary sustaining and protecting fixtures along Rattlesnake Hill Road and to approve and adopt the proposed “Order for Joint or Identical Pole Locations” submitted by the petitioner provided that:

- Prior to construction, a street opening permit is obtained from the Department of Public Works
- All other conditions of the Town are met prior to construction.

Moved by \_\_\_\_\_

Seconded by \_\_\_\_\_

Voted \_\_\_\_\_ to \_\_\_\_\_

RECEIVED  
TOWN CLERK'S OFFICE

Questions contact Prasand Nair 774 275 4761

**PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS**

2018 JAN 22 P 12:45

North Andover, Massachusetts

TOWN OF ANDOVER, MASS

To the Board of Selectmen  
Of Andover Massachusetts

NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Rattlesnake Hill Road-National Grid to install 2 poles, down guys, and anchors with a 6 foot leads from pole 3842 & 4579 Rattlesnake Hill Road. Poles and anchors will be located on town property. Pole will be labeled 3842-84 & 4579-84.  
Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Rattlesnake Hill Road-Andover Massachusetts

25512099-1 January 9, 2018

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

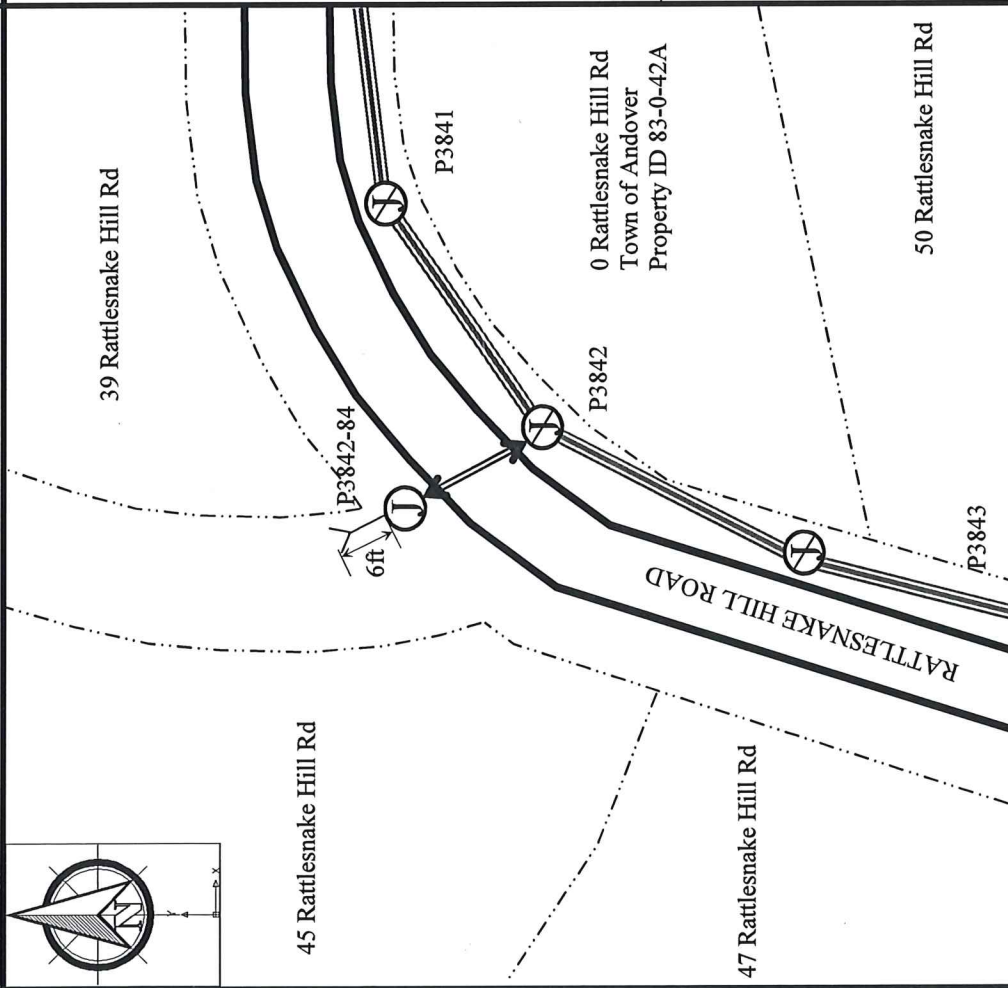
Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

NATIONAL GRID  
BY *[Signature]*  
Engineering Department

VERIZON NEW ENGLAND, INC.  
BY *Karen Levesque*  
Manager / Right of Way

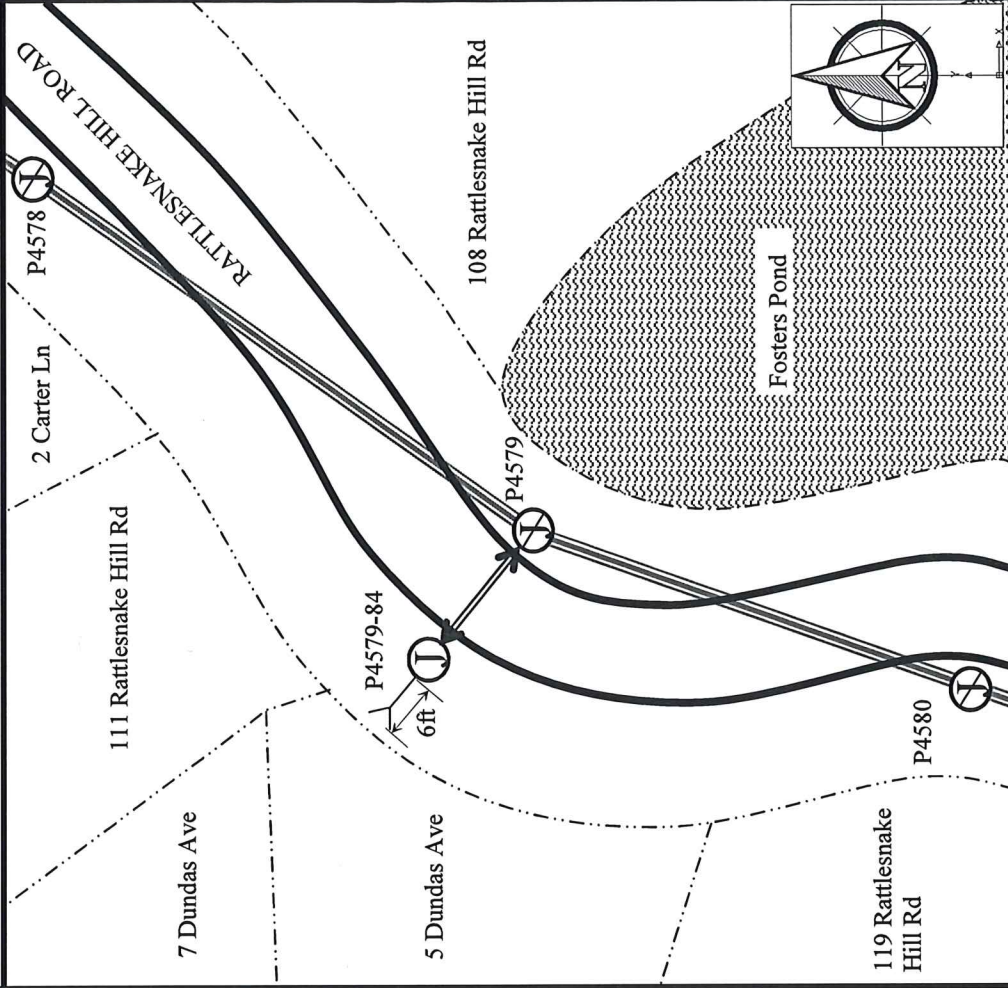
**CONSTRUCTION DETAILS:**

Install 35ft class 3 pole, down guy and anchor with an 6ft lead across from pole 3842 Rattlesnake Hill Rd. Pole and anchor will be located on town property on the north side of Rattlesnake Hill Rd. Pole will be labeled 3842-84.



**CONSTRUCTION DETAILS:**

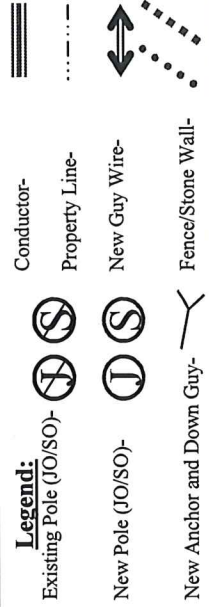
Install 35ft class 3 pole, down guy and anchor with an 6ft lead across from pole 4579 Rattlesnake Hill Rd. Pole and anchor will be located on town property on the west side of Rattlesnake Hill Rd. Pole will be labeled 4579-84.



**Petition #:**

**Designer:** Prasad Nair  
**Date:** 12/27/17  
**Work Order #:** 25512099  
**Town:** Andover, MA

**Petition Sketch**



nationalgrid

**Exhibit A-Not to Scale**

The Exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof



# TOWN OF ANDOVER

## Town Clerk's Office

36 Bartlet Street  
Andover, MA 01810  
978-623-8235  
townclerk@andoverma.gov

### NOTICE

You are hereby notified that a Public Hearing will be held by the Andover Board of Selectmen on Monday, February 26, 2018 in the 3<sup>rd</sup> Floor Conference Room, 36 Bartlet Street, at 7 p.m.

This hearing is being held on the petition of National Grid and Verizon New England requesting permission to locate poles, wires and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

**#25512099-1, Rattlesnake Hill Road** – National Grid to install 2 poles, down guys, and anchors with a 6 foot lead from pole 3842 & 4579.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked Rattlesnake Hill Road.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Plan(s) of the proposed work can be found on the Town of Andover web site at [www.andoverma.gov](http://www.andoverma.gov) in the Open Meeting Calendar by searching under the public hearing date.

Should you have any major concerns about this proposal, please call Prasad Nair at National Grid, (774) 275-4761, prior to the above-mentioned Selectmen's meeting date. Representatives from the utility company will be available at 6:45 P.M. on the above date to answer any other questions you may have relating to the proposed work.

By order of the  
Board of Selectmen

Lawrence J. Murphy  
Town Clerk

TOW

Questions contact – Prasand Nair-774-275-4761

**ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS**

To the Board of Selectmen-Andover Massachusetts

Notice having been given and public hearing held, as provided by law,  
IT IS HEREBY ORDERED:

that NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 9th day of January 2018.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Rattlesnake Road-Andover Massachusetts.

**25512099-1** Dated January 9, 2018. Filed with this order

There may be attached to said poles by NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Rattlesnake Hill Road-National Grid to install 2 poles, down guys, and anchors with a 6 foot leads from pole 3842 & 4579 Rattlesnake Hill Road. Poles and anchors will be located on town property. Pole will be labeled 3842-84 & 4579-84.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the  
Of the City/Town of \_\_\_\_\_, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 20 .

\_\_\_\_\_  
Massachusetts City/Town Clerk.  
20 .

Received and entered in the records of location orders of the City/Town of  
Book \_\_\_\_\_ Page \_\_\_\_\_

Attest:  
City/Town Clerk

I hereby certify that on \_\_\_\_\_ 20\_\_\_\_, at \_\_\_\_\_ o'clock, M  
At \_\_\_\_\_ a public hearing was held on the petition of  
NATIONAL GRID and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and  
that we mailed at least seven days before said hearing a written notice of the time and place of said  
hearing to each of the owners of real estate (as determined by the last preceding assessment for  
taxation) along the ways or parts of ways upon which the Company is permitted to erect  
Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

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.....  
.....

Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of  
hearing with notice adopted by the \_\_\_\_\_ of the City of  
Massachusetts, on the \_\_\_\_\_ day of 20 and recorded with the records of location orders of  
the said City, Book \_\_\_\_\_, and Page \_\_\_\_\_. This certified copy is made under the  
provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

City/Town Clerk

National Grid and Verizon New England Motion Shaw Drive

I move that the Board approve the application of National Grid and Verizon New England for the purposes of locating poles, wires, and fixtures, including the necessary sustaining and protecting fixtures along Shaw Drive and to approve and adopt the proposed “Order for Joint or Identical Pole Locations” submitted by the petitioner provided that:

- Prior to construction, a street opening permit is obtained from the Department of Public Works
- All other conditions of the Town are met prior to construction.

Moved by \_\_\_\_\_

Seconded by \_\_\_\_\_

Voted \_\_\_\_\_ to \_\_\_\_\_

Questions contact Prasand Nair-725 275 4761

RECEIVED  
TOWN CLERK'S OFFICE

**PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS** 2018 JAN 22 P 12:45

North Andover, Massachusetts

TOWN OF ANDOVER, MASS

To the Board of Selectmen  
Of Andover Massachusetts

NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Shaw Drive-National Grid is to install pole, down guy, and anchor with an 8 foot lead across from pole 7129 Shaw Drive. The pole and anchor will be located on town property on the north side of Shaw Drive. The pole will be labeled 7129-84  
Location approximately as shown on plan attached

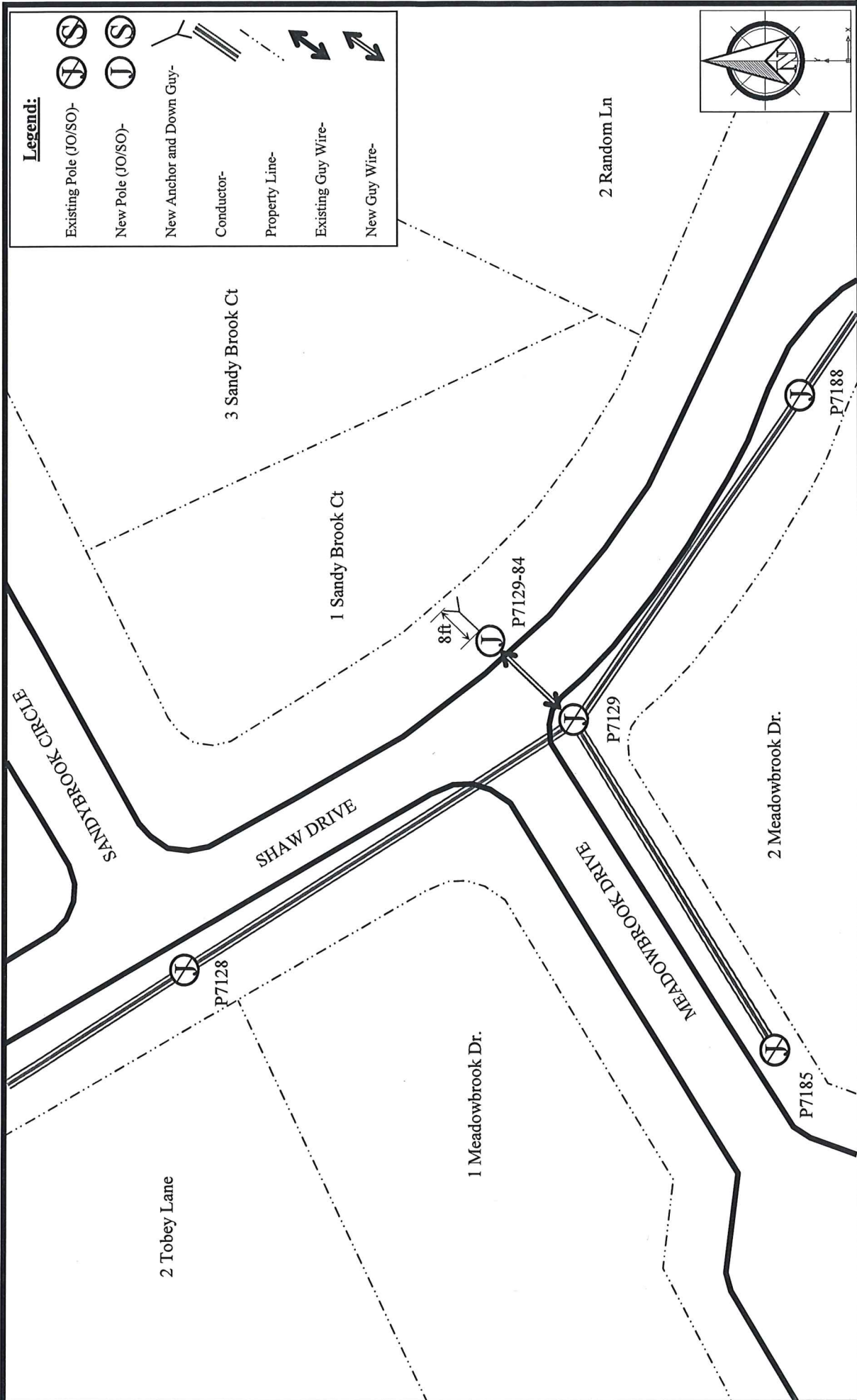
Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Shaw Drive-Andover Massachusetts 25512099-0 January 9, 2018

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

NATIONAL GRID  
BY *Don Johnson*  
Engineering Department

VERIZON NEW ENGLAND, INC.  
BY *Karen Levesque*  
Manager / Right of Way



**Petition**

**Designer:** Prasand Nair  
**Date:** 12/27/17  
**Work Order #:** 25512099  
**Town:** Andover, MA

**Petition Sketch**

**CONSTRUCTION DETAILS:**  
 Install 35ft class 3 pole, down guy, and anchor with an 8ft lead across from pole 7129 Shaw Dr. Pole and anchor will be located on town property on the north side of Shaw Dr. Pole will be labeled 7129-84.

**nationalgrid**

**Exhibit A--Not to Scale**  
 The Exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof



# TOWN OF ANDOVER

## Town Clerk's Office

36 Bartlet Street  
Andover, MA 01810  
978-623-8235  
townclerk@andoverma.gov

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This hearing is being held on the petition of National Grid and Verizon New England requesting permission to locate poles, wires and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

**#25512099-0, Shaw Drive** – National Grid to install pole, down guy and anchor with an 8 foot lead across from pole 7129.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked Shaw Drive.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Plan(s) of the proposed work can be found on the Town of Andover web site at [www.andoverma.gov](http://www.andoverma.gov) in the Open Meeting Calendar by searching under the public hearing date.

Should you have any major concerns about this proposal, please call Prasad Nair, (774) 275-4761, prior to the above-mentioned Selectmen's meeting date. Representatives from the utility company will be available at 6:45 P.M. on the above date to answer any other questions you may have relating to the proposed work.

By order of the  
Board of Selectmen

Lawrence J. Murphy  
Town Clerk

TOWN

Questions contact – Prasand Nair 774-275-4761

**ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS**

To the Board of Selectmen-Andover Massachusetts

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IT IS HEREBY ORDERED:

that NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 9th day of January 2018

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Shaw Drive-Andover Massachusetts.

25512099-0 Dated January 9, 2018. Filed with this order

There may be attached to said poles by NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Shaw Drive-National Grid is to install pole, down guy, and anchor with an 8 foot lead across from pole 7129 Shaw Drive. The pole and anchor will be located on town property on the north side of Shaw Drive. The pole will be labeled 7129-84

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the  
Of the City/Town of \_\_\_\_\_, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 20 .

\_\_\_\_\_  
Massachusetts City/Town Clerk.  
20 .

Received and entered in the records of location orders of the City/Town of  
Book \_\_\_\_\_ Page \_\_\_\_\_

Attest:  
City/Town Clerk

I hereby certify that on \_\_\_\_\_ 20\_\_\_\_, at \_\_\_\_\_ o'clock, M  
At \_\_\_\_\_ a public hearing was held on the petition of  
NATIONAL GRID and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

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.....  
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Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the \_\_\_\_\_ of the City of Massachusetts, on the \_\_\_\_\_ day of 20 and recorded with the records of location orders of the said City, Book \_\_\_\_\_, and Page \_\_\_\_\_. This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

City/Town Clerk