

Property Address- 1320 South Street, Andover, MA

Notice of Nonexercise

Whereas, that certain parcel of land located in Andover, Essex (North) County, Massachusetts identified as Parcel 184-0030-00000 on the Town of Andover Assessor's Map, being the land described in a deed to Norman Tisbert and Jean Tisbert dated March 1, 2001 and recorded with the Essex North District Registry of Deeds (the "Registry") in Book 6032, Page 336 is subject to the provisions of M.G.L. Chapter 61A (the "Property") and has been used for farm and agricultural purposes;

Whereas, pursuant to Section 14 of M.G.L. Chapter 61A, Jean Tisbert gave notice to the Town of Andover on December 22, 2014 of her intent to sell the Property;

Whereas, the Board of Selectmen of the Town of Andover assigned its first refusal option under M.G.L. Chapter 61A, Section 14 to The Andover Village Improvement Society ("AVIS"), a nonprofit corporation and conservation organization, pursuant to that certain Assignment dated March 11, 2015 and recorded with the Registry in Book 14157, Page 178; and

Whereas, AVIS has elected not to exercise its option to purchase the Property pursuant to M.G.L. Chapter 61A, Section 14.

Now, therefore, pursuant to M.G.L. Chapter 61A, Section 14, AVIS hereby gives notice that it has elected not to exercise its option to purchase said Property.

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Executed as a sealed instrument this 16th day of April, 2015.

THE ANDOVER VILLAGE IMPROVEMENT SOCIETY

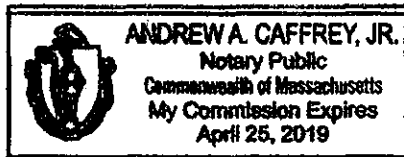
By: *Michael P. Timko*, Pres
Name: Michael P. Timko,
Its: President

By: *Matthew C. Dallett*
Name: Matthew C. Dallett
Its: Treasurer

COMMONWEALTH OF MASSACHUSETTS

Essex, ss.

On this 16th day of April, 2015 before me, the undersigned notary public, personally appeared Michael P. Timko, proved to me through satisfactory evidence of identification, which was a Massachusetts driver's license, to be the person whose name is signed on the foregoing document, and he/she acknowledged that he signed it voluntarily for its stated purpose, as President of The Andover Village Improvement Society.



Notary Public: *Andrew A. Caffrey, Jr.*
My commission expires: 4/19/17