

WARRANT
THE COMMONWEALTH OF MASSACHUSETTS
ESSEX, SS.

To Either of the Constables of the Town of Andover

Greeting:

In the name of the Commonwealth you are hereby required to notify and warn the Inhabitants of said Town who are qualified to vote in Town Affairs to meet and assemble at the J. Everett Collins Center for the Performing Arts, Andover High School, 100 Shawsheen Road, in said Andover, on

TUESDAY, THE EIGHTEENTH OF JUNE, 2024

At seven o'clock P.M. to act upon the following articles:

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| ARTICLE 1 | FISCAL YEAR 2025 OPERATING BUDGET TRANSFER FROM FREE CASH |
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To see if the Town will vote to transfer from available free cash the supplemental sum of \$1,591,913 to the FY2025 Operating Budget, as previously voted under Article 4 of the Annual Town Meeting held on April 29th, 2024, to fund the amounts previously appropriated for the Fiscal Year beginning July 1, 2024 and ending June 30, 2025, for a total amount of \$104,353,334 for the Andover School Department; or take any other action related thereto.

On request of the Select Board

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| ARTICLE 2 | FISCAL YEAR 2025 SCHOOL DEPARTMENT OPERATING BUDGET |
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To see if the Town will vote to appropriate, including appropriations from available funds, to defray charges and expenses of the Town, including debt and interest, and to provide for a reserve fund for the Fiscal Year beginning July 1, 2024 and ending June 30, 2025, the sum of \$102,761,421 for the Andover School Department; or take any action related thereto.

On request of the Select Board

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| ARTICLE 3 | FINANCE COMMITTEE RESERVE FUND APPROPRIATION |
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To see if the Town will vote to appropriate the sum of \$121,323 to the Finance Committee Reserve Fund; or take any action related thereto.

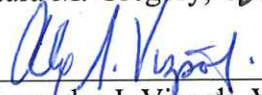
On request of the Select Board

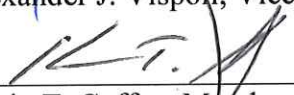
And you are directed to serve this Warrant by posting attested copies and publication thereof, fourteen days, at least, before the time and place of said meeting as directed by the Bylaws of the Town.


Hereof fail not, and make return of this Warrant with your doings thereon, at the time and place of said meeting.


Given our hands this 28th day of May 2024.


 _____)
 Laura M. Gregory, Chairperson)


 _____)
 Alexander J. Vispoli, Vice Chair)


 _____)
 Kevin T. Coffey, Member)


 _____)
 Melissa Morris Danisch, Member)


 _____)
 Ellen M. Townson, Member)

SELECT BOARD
OF
ANDOVER

A true copy

A T T E S T

Ronald Bertheim, Constable

Andover, Massachusetts, _____, 2024

Pursuant to the foregoing Warrant, I, the subscriber, one of the Constables of the Town of Andover, have notified the Inhabitants of said Town to meet at the time and place and for the purposes stated in said Warrant, by posting a true and attested copy of the same on the Town Hall, on each school house, and in no less than five other public places where bills and notices are usually posted and by publication in the *Eagle Tribune*. Said warrants have been posted and published fourteen days.

Ronald Bertheim, Constable