

**FORM - C**

PLAN # \_\_\_\_\_

**APPLICATION FOR APPROVAL OF  
DEFINITIVE PLAN**

DATE: \_\_\_\_\_

This application, completed and signed with original signature(s), shall be submitted with 12 copies of the application and narrative, 3 copies of the full-size plans (24x36), 9 copies of 11x17 plans, 2 drainage reports and a pdf version of the application package (call Planning regarding number of copies of any other reports being submitted).

To the Planning Board:

The undersigned herewith submits the accompanying Definitive Plan of property located in the Town of Andover for approval under the requirements of the Subdivision Control Law and the Rules and Regulations Governing the Subdivision of Land of the Planning Board in the Town of Andover.

1. Name of Subdivision: \_\_\_\_\_  
Subdivision Street Name: \_\_\_\_\_
2. Applicant(s): \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Telephone Number: \_\_\_\_\_  
Email: \_\_\_\_\_
3. Interest in Property: \_\_\_\_\_ Owner \_\_\_\_\_ Other  
Describe: \_\_\_\_\_
4. Record Owner(s): \_\_\_\_\_  
Mailing Address: \_\_\_\_\_
5. Engineer: \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Telephone Number: \_\_\_\_\_  
Name of Professional Surveyor: \_\_\_\_\_ PLS # \_\_\_\_\_
6. Number of Lots in Subdivision: \_\_\_\_\_ Total Acreage: \_\_\_\_\_  
Square Footage of Roadway Construction Land Disturbance: \_\_\_\_\_  
Square Footage of Total Land Disturbance: \_\_\_\_\_  
(Attach a breakdown of total area, contiguous buildable area and frontage of each lot.)
7. Property Address: \_\_\_\_\_  
Assessors Map \_\_\_\_\_ Lot(s) \_\_\_\_\_  
Zoning District(s) Including Overlay Districts: \_\_\_\_\_  
Deed of Property Recorded In \_\_\_\_\_ Registry of Deeds,  
Book \_\_\_\_\_ Page \_\_\_\_\_, or Certificate of Title \_\_\_\_\_

8. Property Description: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. Preliminary Plan Submitted: \_\_\_\_\_ Y \_\_\_\_\_ N Date: \_\_\_\_\_
10. Easements and Restrictions of Record (Include description and deed reference):  
\_\_\_\_\_  
\_\_\_\_\_
11. Certified Statement as to Encumbrances on the land: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature(s) of Owner(s)

\_\_\_\_\_  
Signature(s) of Applicant(s)

\_\_\_\_\_  
Printed Name(s)

\_\_\_\_\_  
Printed Name(s)