



# TOWN OF ANDOVER

Health Division  
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[www.andoverma.gov](http://www.andoverma.gov)

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JUN 18 2024

PLANNING DIVISION

TO: Paul Materazzo, Director of Planning  
FROM: Thomas G. Carbone, Director of Public Health  
DATE: June 18, 2024  
SUBJECT: DEFINITIVE PLAN "Eden Estates"

*TC*

At its regularly scheduled meeting of June 17, 2024, the Andover Board of Health voted unanimously to recommend that the Andover Planning Board approve the Definitive Plan entitled:

Definitive Subdivision "Eden Estates", dated April 2, 2024.

Applicant: Eden Lane, LLC,

Engineer: DK Engineering LLC

Additionally, the Board of Health stipulated the following Conditions of Approval:

1. Any modification, amendment, or change to the above-cited Definitive Plan shall be submitted as a new or modified Definitive Plan in accordance with the provisions of MGL Chapter 41, Section 81U.
2. Subject to Conservation Commission approval of the above dated plan by Order of Conditions or Negative Determination.

Such recommendation is made in accordance with the provisions of MGL Chapter 41, Section 81U, and is in no way to be construed as approval by the Andover Board of Health of individual lots for suitability for subsurface sewage disposal of sanitary sewage or municipal sewer. Additionally, this recommendation is made subject to compliance of the applicant with all other requirements, rules, regulations, and orders of the Town of Andover.

Cc: Board of Health  
Daniel Koravos