

**ANDOVER PLANNING BOARD**

**APPLICATION FOR MULTIFAMILY OVERLAY DISTRICT SITE PLAN REVIEW  
(Section 8.9 of the Zoning Bylaw)**

**APPLICATION MUST BE COMPLETE**

(Please print or type)

This application, completed and signed with original signature(s), shall be submitted with 12 copies of the application and narrative, 3 copies of the full-size plans (24x36), 9 copies of 11x17 plans, 2 drainage reports and a pdf version of the application package (call Planning regarding number of copies of any other reports being submitted).

Application is hereby made for a Multifamily Overlay District Site Plan Review for \_\_\_\_\_  
District of the Zoning Bylaw.

1. Applicant(s): \_\_\_\_\_  
    Contact Name: \_\_\_\_\_  
    Mailing Address: \_\_\_\_\_  
    Telephone Number: \_\_\_\_\_  
    Email Address: \_\_\_\_\_
2. Record Owner(s) Name: \_\_\_\_\_  
    Mailing Address: \_\_\_\_\_
3. Interest in Property: \_\_\_\_\_ Owner \_\_\_\_\_ Other  
    (Describe): \_\_\_\_\_
4. Engineer: \_\_\_\_\_  
    Contact Name: \_\_\_\_\_  
    Mailing Address: \_\_\_\_\_  
    Telephone Number: \_\_\_\_\_  
    Name of Professional Surveyor: \_\_\_\_\_ PLS # \_\_\_\_\_
5. Property Address: \_\_\_\_\_  
    Assessors Map \_\_\_\_\_ Lot(s) \_\_\_\_\_  
    Zoning District(s) including overlay districts: \_\_\_\_\_  
    Deed of Property Recorded In \_\_\_\_\_ Registry of Deeds,  
    Book \_\_\_\_\_ Page \_\_\_\_\_, or Certificate of Title \_\_\_\_\_
6. Lot square footage/acres: \_\_\_\_\_
7. Frontage: \_\_\_\_\_

8. Use: Multifamily \_\_\_\_\_ Residential Accessory \_\_\_\_\_ Mixed Use\*: \_\_\_\_\_
9. Square footage of proposed building or addition: \_\_\_\_\_
- Total building coverage percentage: \_\_\_\_\_ landscaping percentage: \_\_\_\_\_
- Total square footage: \_\_\_\_\_ percentage: \_\_\_\_\_
10. Square footage of total land disturbance: \_\_\_\_\_
11. Parking: existing \_\_\_\_\_ proposed \_\_\_\_\_
12. Number of: Buildings \_\_\_\_\_ Units: \_\_\_\_\_
13. Number of Affordable Units: \_\_\_\_\_
14. Building Height: \_\_\_\_\_
15. Open Space: Acreage \_\_\_\_\_ Percentage \_\_\_\_\_
- Percentage of Accessible Open Space \_\_\_\_\_
16. Square Footage of Roadway Construction Land Disturbance: \_\_\_\_\_
- Square Footage of Total Land Disturbance: \_\_\_\_\_
17. Easements and Restrictions of Record (Include description and deed reference): \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
18. Certified Statement as to Encumbrances on the land: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
19. Describe any previous Special Permit Application or approvals for these premises \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
20. Provide a narrative of the project and how it meets the zoning bylaw requirements.

\*a separate special permit is required for Mixed Used Structure

I understand and agree to comply with the requirements of the Andover Planning Board's Rules Governing Special Permits and Site Plans.

\_\_\_\_\_  
Signature of Record Owner

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date